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Catalogue of Sanskrit and Pali books in the British museum

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A SUPPLEMENTARY CATALOGUE
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KEEPER OF THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

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P R E F A C E .

As is implied by its title, the present volume is a supplement to the "Catalogue of Sanskrit, Pali, and Prakrit Books in the British Museum" compiled by the late Professor Bendall, and in essentials follows the principles observed in that work. In a few points, however, it has been found advisable to depart from them. Thus the reader will now find all the works of the Pali Canon arranged according to their places under the three headings *Abhidhammapiṭaka*, *Suttapiṭaka*, and *Vinayapiṭaka*, instead of being distributed into some twenty sometimes overlapping articles. Similarly the various recensions in which the grammars of Pāṇini and Kachchāyana are taught are here all brought together under the respective headings *Pāṇini* and *Kachchāyana*, in strict observance of the rules of the General Catalogue of the Museum Library.

Owing to the number of Burmese titles occurring in this Catalogue, it has been necessary to draw up a definitive scheme for the transliteration of Burmese vernacular sounds. As is well known, Burmese has undergone very great phonetic changes since the Pali language and alphabet were introduced. Thus *itthi*, *aṅga*, *vijjā*, *paṭichcha*, *samuppāda*, are now pronounced *eikti*, *inga*, *weikzā*, *padeiksa*, *thamôkpāda*. In the case of Pali words such phonetic eccentricities may be disregarded here. But in transliteration of vernacular words our guide must be the living pronunciation of educated society; and accordingly the following rules have been laid down for them, corresponding in the main to those formulated in the official "Tables for the Transliteration of Burmese into English" (Rangoon, 1896, 1898).

I. The representation of *open* vowels is as follows:—

အဲ	è	အော	aw
အို	o	အေါ	aw

The other vowels are represented as in the case of Pali.

II. The representation of *consonants* is as follows :—

ခ	<i>hka</i>	ဋ	<i>hṭa</i>	ဆ	<i>hba</i>
င	<i>nga</i>	[ဗ	<i>hḍa]</i>	မှ	<i>hma</i>
စ	<i>sa</i>	ဆ	<i>hta</i>	ရ	<i>ya</i>
ဆ	<i>hsa</i>	[ဝ	<i>hda]</i>	ရှ	<i>sha</i>
ဇ	<i>za</i>	ည	<i>hna</i>	ထ	<i>tha</i>
ဇ	<i>hza</i>	ပ	<i>hpa</i>	လှ	<i>hla</i>

The remaining consonants are transliterated in the same manner as in Pali words.

III. The representation of *closed vowels* and the consonants immediately following them is according to the subjoined scheme :—

အက်	<i>et</i>	အပ်	<i>it</i>	အိန်, အိပ်	<i>ein</i>
အိုက်	<i>aik</i>	အည်	<i>i, in, aij</i>	အုန်, အုပ်	<i>ôn</i>
အောက်	<i>auk</i>	အပ်	<i>at</i>	ကွတ်, ကွပ်	<i>kût</i>
အင်	<i>in</i>	အိတ်, အိပ်	<i>eik</i>	ဝတ်, ဝပ်	<i>wût</i>
အိုင်	<i>aing</i>	အုတ်, အုပ်	<i>ôk</i>	ကွန်, ကွပ်	<i>kûn</i>
အောင်	<i>aung</i>	အပ်	<i>an</i>	ဝန်, ဝပ်	<i>wûn</i>

In other cases the transliteration is as in Pali words.

IV. Whereas in actual pronunciation the tenues between vowels and after nasals are pronounced as soft, their transliteration follows the spelling ; *e.g.* တောင်ပန် is written as it is spelt, *taung-pan*, though pronounced *taung-ban*.

For the transliteration of the various other characters used in this volume the reader is referred to the subjoined Table. Among them is included the Grantha, which hitherto, I believe, has never appeared in European books.

In conclusion I have to express my sincere thanks to Professor J. F. Blumhardt for much generous help in our common tasks.

L. D. BARNETT.

TABLE OF TRANSLITERATION.

NAGARI, GUJARATI, BENGALI, TAMIL, TELUGU, CANARESE, MALAYALAM,
GRANTHAM, SINHALESE, AND BURMESE-PALI ALPHABETS.*

	NAG.	GUJ.	BENG.	TAM.	TEL.	CAN.	MAL.	GRANTH.	SIN.	BURM.-PALI.
a	अ	અ	অ	அ	అ	ಅ	അ	𑀅	අ	အ
ā	आ	આ	আ	ஆ	ఆ	ಆ	ആ	𑀆	ආ	အာ
i	इ	ઇ	ই	இ	ఇ	ಇ	ഇ	𑀇	ඉ	ಇ
ī	ई	ઈ	ঈ	ஈ	ఈ	ಈ	ഈ, ീ	𑀈	ඊ	ඉී
u	उ	ઉ	উ	உ	ఉ	ಉ	ഉ	𑀉	උ	උ
ū	ऊ	ઊ	ঊ	ஊ	ఊ	ಊ	ഊ	𑀊	ඌ	ඌ
ri	ऋ	ઋ	ঋ	—	ఱు	ಱು	റ	𑀋	ඬ	—
e	ए	એ	এ	ஏ	ఏ	ಎ	ഐ	𑀌	ඒ	ඒ
ai	ऐ	ઐ	ঐ	ஐ	వి	ವಿ	ഐ	𑀍	ඔ	—
o	ओ	ઓ	ও	ஔ	ఒ	ಓ	ഓ	𑀎	ඔ	ඔ
au	औ	ઔ	ঔ	ஔ	ఱౌ	ಱೌ	ഔ	𑀏	ඔ	—
ka	क	ક	ক	க	క	ಕ	ക	𑀐	ක	က
kha	ख	ખ	খ	—	ఖ	ಖ	ഖ	𑀑	ක	ක
ga	ग	ગ	গ	—	గ	ಗ	ഗ	𑀒	ග	ဂ
gha	घ	ઘ	ঘ	—	ఘ	ಘ	ഘ	𑀓	ග	ඃ
ṇa	ङ	ઙ	ঙ	ங	ఙ	ಙ	ങ	𑀔	ඟ	ඟ
cha	च	ચ	চ	(ச)	చ	ಚ	ച	𑀕	ච	ච
chha	छ	છ	ছ	—	ఛ	ಛ	ഛ	𑀖	ඡ	ඡ

* For transliteration of Burmese vernacular sounds see the Preface.

TABLE OF TRANSLITERATION.—(Continued.)

	NAG.	GUJ.	BENG.	TAM.	TEL.	CAN.	MAL.	GRANTH.	SIN.	BURM.-PALI.
ja	ज	જ	জ	—	జ	జ	ജ	ജ	ජ	උ
jha	झ	ઝ	ঝ	—	ఝ	ఝ	ఝ	ఝ	ඞ	ඞ
ña	ञ	ઞ	ঞ	ஞ	ఞ	ఞ	ഞ	ഞ	ඣ	ඣ
ta	ट	ટ	ট	ட	ట	ట	ട	ട	ට	ඌ
tha	ठ	ઠ	ঠ	—	థ	థ	ഠ	ഠ	ඨ	ඹ
da	ड	ડ	ড	—	ద	ద	ഡ	ഡ	ඩ	ඳ
dha	ढ	ઢ	ঢ	—	ధ	ధ	ഡ	ഡ	ඪ	ඵ
na	ण	ણ	ণ	ண	న	న	ന	ണ	ණ	ന
ta	ण	ṇ	ṇ	ṇ	త	త	ത	ത	න	റ
tha	थ	થ	থ	—	థ	థ	ഥ	ഥ	ථ	ඹ
da	द	દ	দ	—	ద	ద	ദ	ദ	ඳ	ඊ
dha	ध	ધ	ধ	—	ధ	ధ	ഥ	ഥ	ඪ	ඵ
na	न	ન	ন	ந	న	న	ന	ന	ණ	ආ
pa	प	પ	প	ப	ప	ప	പ	പ	ප	ආ
pha	फ	ફ	ফ	—	ఫ	ఫ	ഫ	ഫ	ඹ	ආ
ba	ब	બ	ব	—	బ	బ	ബ	ബ	බ	ආ
bha	भ	ભ	ভ	—	భ	భ	ഭ	ഭ	භ	ආ
ma	म	મ	ম	ம	మ	మ	മ	മ	ම	ආ
ya	य	ય	য (য়)	ய	య	య	യ	യ	ය	ආ
ra	र	ર	র	ர	ర	ర	ര	ര	ර	ආ
la	ल	લ	ল	ல	ల	ల	ല	ല	ල	ආ
va	व	વ	ব	வ	వ	వ	വ	വ	ව	ආ
śa	श	શ	শ	ச	శ	శ	ശ	ശ	ශ	—
sha	ष	ષ	ষ	ஷ	ష	ష	ഷ	ഷ	ශ	—
sa	स	સ	স	—	స	స	സ	സ	ස	ආ
ha	ह	હ	হ	—	హ	హ	ഹ	ഹ	හ	ආ
la	ळ	ળ	—	ள	ళ	ళ	ള	ള	ල	ආ

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A. (S.) Notes . . . on the Sanskrit Entrance Course [of the University of Calcutta]. 1891-92. In the form of question and answer. Compiled . . . by S. A. pp. 60. *Calcutta*, 1891. 12°.

14085. b. 39.

ĀBĀJĪ VIṢṢṢU KĀTHAVATE. Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the years 1891-2, 1892-3, 1893-4, 1894-5, etc. pp. i. 21, i. 121. *Bombay*, 1901. 8°.

14096. cc. 12.

ĀBDIKĀRĀDHANAVIDHI. ಅಬ್ಧಿಕಾರಧನವಿಧಿ : etc. [Ābdikārādhana-vidhi. A manual for the periodical rites performed by Lingāyat Śaivas in honour of the dead.] pp. 28. ಮಂಗಳ [Mangala,] 1897. 8°.

14028. d. 59.(6.)

ABHAYACHANDRA SŪRI. See ŚĀKATĀYANA. प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम् The Grammar of Śākatāyana, with the Prakriyāsaṅgraha commentary of Abhayacandrasūri, etc. Vol. i. 1892. 8°.

14093. b. 30.

ABHAYADEVA SŪRI. [For the editions of the Prakrit hymn called Tijayapahutta which are included in the collection styled Navasmarāṇa.] See NAVASMARĀṆA.

ABHAYADEVA SŪRI, the *Navāṅgavṛittikṛit*. See JĀTĀDHARMAKATHĀ. Specimen der Nāyādharmakathā. [Being Śrutaskandha I. i., with extracts from the commentary of Abhayadeva,] etc. 1881. 8°.

14100. c. 17.(1.)

ABHAYADEVA SŪRI, the *Navāṅgavṛittikṛit* (continued). जयतिहुषण स्तोत्र [Jayatihuṣaṇa-stotra.] See JAINASTOTRĀRATNĀKARA. जैनस्तोत्ररत्नाकर etc. [Jaina-stotraratnākara.] pp. 72-85. [1901.] 16°.

14100. a. 26.

ABHAYAVARDHANA (H. D.), *Appuhāmi*. See SUŚRUTA. Nidanasthana . . . Translated and edited by H. D. Abhayawardhane Appuhamy, etc. 1891. 8°.

14043. e. 25.

ABHIDHAMMAPĪṬAKA. ဗဂိဇ်မပိဋက etc. [Abhidhammapīṭaka.] 11 vols. ၁၈၈၄ [Bangkok, 1894.] 8°.

14098. cc. 29-39.

Forms part of the King of Siam's edition of the Tipiṭaka.

See HPO MIN, *Maung*. အဘိဓမ္မာဘိဝုဒ္ဓိ ကျမ်း [Abhidhammā-dhāt-kyan. A Burmese treatise on rūpa, based on the Abhidhamma.] [1897.] 8°.

14300. d. 19.(7.)

— [Second edition.] [1901.] 8°.

14300. d. 32.

See PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပိဋကမိမိဒ္ဓိယ ကျမ်း etc. [Tipiṭakavinichchhaya-kyan.] 1900-1901. 8°.

14302. i. 19.

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အဘိဓမ္မာ ၇ ကျမ်း ရွတ် ဝဉ်း etc. [Abhidhammā-bku-hnit-kyan-yūt-sin. Seven chapters, extracted from the Dhammasaṅgaṇi and other books of the Abhidhamma. Compiled and edited by Shin

Dibba.] pp. 43, i. i. ဝိသုဒ္ဓိ: [Mandalay,]
1901. 8°. 14098. d. 36.(2.)
The Machchhachariya (Chariyāpīṭaka X.) is appended.

DHAMMASAṄGAṆI.

A Buddhist manual of Psychological Ethics of the fourth century B.C. Being a translation, now made for the first time, from the original Pali, of the first book in the Abhidhamma Piṭaka entitled Dhamma-saṅgaṇi, Compendium of States or Phenomena. With introductory essay and notes by Caroline A. F. Rhys Davids. pp. xcv. 393, i. 1900. See ACADEMIES, etc.—London.—*Oriental Translation Fund. New Series V., vol. 12.* 1891, etc. 8°. 14003. bb. (ser. 5, vol. 12.)

မာတိကာ၊ ဓါတုကထာအကောလိ etc. [Mā-tikā-dhātukathā-akauk. The *mātikā* of the Dhammasaṅgaṇi, followed by an epitome of the Dhātukathā, with Burmese commentaries by Aggadhammālaṅkāra Thera and Guṇachāri Thera.] pp. ix. 125. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14300. d. 5.(4.)

မာတိကာဝာတုကထာအကောလိ etc. [The *mā-tikā* of the Dhammasaṅgaṇi and the Dhātu-kathā, with Burmese exegeses and dissertations thereupon by Tipiṭakālaṅkāra Siriddhaja as transmitted by Varateja, viz. Mātikā-akauk, M°-gaṇṭhi, Dhātukathā-akauk, and Dh°-gaṇṭhi; and followed by two treatises of the same author, viz. Yamaik-gaṇṭhi, upon the Yamaka, and Vithi-let-yo-hmat-pôn, on psychology. Edited by Û Tissa and Û Janinda.] pp. ii. 523. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. dd. 23.

အဘိဓမ္မာငါးရာခင်းတွဲကျမ်း etc. [Abhidhammā-ṅgā-saung-twè-kyan. A collection of Burmese treatises, comprising (1) Mātikā-kye-môn, by Chandimā of Sagabin, upon the *mātikā* of the Dhammasaṅgaṇi, with Pali text of the latter; (2) Dhātukathā-hkyo and Dh°-ahpye, by the Dōk-lan Hsaya, treating of the Dhātukathā; (3) Dhātukathā-than-pauk, an epitome of the same, by the Kugyi Hsaya; (4) Tettimsama-puchchhāvisajjanā, 33 questions and answers on points suggested by the Abhidhammatthasaṅgaha, by the Salin Hsaya Ketumālābhiddhaja; (5) Deva-manussachittaparivattavivādavinichchaya, com-

prising the Pali text of the Daḥadhammadha-nuggahasutta (Samyuttanikāya, Nidānavagga ix.), with Burmese commentaries by the Sagu Hsaya Paṇḍavālaṅkāra; and (6) Buddhanavamapūjārahavinichchaya, a treatise on the offerings to the Nine Buddhas, by the Maungdaung Hsaya Pañ-ñāsāmi.] pp. xi. 419. ဝိသုဒ္ဓိ: [Mandalay,] 1900. 8°. 14300. e. 14.

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14098. b. 36.(1.)

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သာလိနိ etc. [Atthasālinī.] [1901.] 8°. 14098. dd. 22.

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The Dhātu kathā pakaraṇa and its Commentary. Edited by Edmund Rowland Gooneratne. 1892. 8°. See ACADEMIES, etc.—London.—*Pali Text Society.* ABHIDHAMMAPITAKA. 14098. b. 29. (3.)

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14098. b. 32.(2.)

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တိက္ကပဋ္ဌာန်းပါဠိတော် [Tika-paṭṭhāna.] Pt. i., pp. 201. ဇော်လမြိုင် ၁၂၅၄ [Maulmein, 1893.] 8°. 14098. c. 67.

Contains the portion corresponding to pp. 1—197 in the edition of Bangkok, 1894.

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„ 136. <i>Jimūtavāhana.</i>	„ 146. <i>Jaimini.—Mīmā-</i>
„ 139. <i>Susruta.</i>	„ sāsūtra.
„ 140. <i>Nāgeṣa Bhaṭṭa.</i>	„ 147. <i>Gadādhara Rāja-</i>
„ 141. <i>Khaṇḍadeva.</i>	„ gura.
„ 142. <i>Bhāskara Miśra</i>	„ 148. <i>Piṅgala.</i>
„ <i>Bhaṭṭa.</i>	„ 149. <i>Govindānanda Kavi.</i>
„ 143. <i>Merutunga Achārya.</i>	„ <i>kaṅkaṇa Bhaṭṭa.</i>
„ 144. <i>Siddharshi.</i>	„ <i>chārya.</i>
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" "	" 7.	Bāṇa.
" "	" 8.	Bāṇa.
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14140. b. 24.

— The Bālabhārata of Amarachandra Sūri. [A poem in 19 *parvas* on the legend of the Mahābhārata.] Edited [with biography of the poet] by Paṇḍit Śivadatta ... and Kāśīnāth Pāṇdurang Parab. (बालभारतम् ।) pp. xvi. 491. 1894. See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀSĪNĀTHA PĀṆDURĀṄGA PARAB. Kāvya-mālā. [No.] 45. 1886, etc. 8°.

14072. ccc. 12.(no. 45.)

Appended is a praśasti of the poet.

AMARADĀSA, *Udāsīna Sādhu*. See SVĀRĀJYASIDDHI. «स्वाराज्यसिद्धिः» [Svārājyasiddhi. With commentary. Edited by Amaradāsa.] obl. Fol.

14048. ee. 2.

AMARAJĪ HARISĀṆKARA TRAVĀRĪ and **NATHU BHAGAVĀN DHOLKIĀ**. «प्रपन्न शिक्षामृता» etc. [Prapannaśikshāmṛita. A collection of Vaiṣṇava poems of the Rāmānujī sect, with Gujarati translations, commentaries, and some metrical paraphrases. Compiled and edited by Amarajī Travārī and Nathu Dholkiā.] pp. xv. 127. २५५६१५६९१८८७ [Ahmadabad, 1897.] 12°.

14028. bb. 9.

AMARASIMHA. अमरकोश etc. [Amarakoṣa.] pp. ii. 114. *Cuttack*, 1878. 8°.

14090. b. 39.

— The Nāmalingānuśāsana [or Amarakoṣa] of Amarasimha. Edited by Paṇḍit Durgāprasād, Kāśīnāth Pāṇdurang Parab and Paṇḍit Śivadatta. (नामलिङ्गानुशासनम् ।) pp. iv. 52. 1889. See DURGĀPRASĀDA, *son of Vrajalāla*, and others. The Abhidhāna-sangraha, etc. No. 1. 1889, etc. 8°.

14090. e. 20.(no. 1.)

— അമരകോശം etc. [Amarakoṣa. Edited with a Malayalam interpretation by Rāma Vāriyar.] pp. 339. തൃശ്ശൂർപത്രം १८९१ [Trichur, 1891.] 8°.

14090. bb. 8.

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Amarkosh. Edited ... by Bishnupada Mukhopadhyaya.) Pt. i., pp. 40. *Calcutta*, 1894. 8°.

14093. b. 37.

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— ଅମରକୋଷ etc. [Amarakoṣa. With an Oriya translation and notes styled Bālabodhinī.] pp. 292. *Cuttack*, 1899. 12°.

14092. a. 23.(2.)

— ସଂଳିଖ୍ୟାମାଳିକା etc. [Amarakoṣa. Being the Amarakoṣa with Oriya translation by Jaganmohana Siṃha Deva.] pp. i. ii. 473. *Cuttack*, 1899. 12°.

14092. a. 23.(1.)

— నామలింగానుశాసనము అనునామస్తోత్రము etc. [Nāmalingānuśāsana. With analyses, introductions, and explanatory notes in Telugu. Edited by Daṇḍiguṇṭa Sūryanārāyaṇa Śāstrī.] pp. 394. మద్రాస్ [Madras,] 1899. 8°.

14090. bb. 14.

— నామలింగానుశాసనము etc. [Nāmalingānuśāsana. A detached copy of the first *kāṇḍa* of the preceding.] pp. 70. మద్రాస్ [Madras,] 1899. 8°.

14092. b. 42.

— अमरकोषाभिधानम् etc. [Amarakoṣa. With the commentary Chandrikā. Edited with indices by Chandramohana Tarkaratna.] pp. ii. lxxxv. 341. कलिकाता १८२० [Calcutta, 1901.] 8°.

14090. bb. 17.

— अमरकोश etc. [Amarakoṣa. Edited with a Nepali commentary and notes by Kulachandra Śarmā. Kāṇḍa 1.] pp. i. 113. काय्या [Benares, 1901.] 8°.

14090. bb. 18.

— अमरकोशादर्शः « [Amarakoṣādārṣa. A Hindi glossary to the Amarakoṣa.] See KOṢAṢABDĀRTHASANGRAHA. कोष शब्दार्थसंग्रह etc. [Koṣaṣabdārthasaṅgraha.] pp. 1-241. [1899.] 8°.

14160. c. 40.

AMAREṢA, *Bhāradvāja*. अथामरेशनिर्मिता वर्णरत्नप्रदीपिका शिक्षा etc. [Varṇaratnapradīpikā. A treatise of 227 stanzas on Vedic phonetics, based on Kātyāyana's Prātiśākhya.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshās, etc. pp. 117-137. 1893. 8°.

14093. b. 31.

AMAREŚVARĀNANDA, *Svāmī Bhaṭṭāraka*. श्री मुक्तितावलोकाः etc. [Muktittattvāvaloka. A critical survey of the views of the various schools on the emancipation of the soul, in 2 parts. Followed by a poem in praise of Amareśvarānanda.] pp. iii. 66. अमदावाद १९५७ [Ahmadabad, 1900.] 8°.

14048. cc. 15.

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14070. c. 48.

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14072. d. 43.

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14072. cc. 56.

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14076. c. 69.

This volume forms the first āśvāsa in the collection called Śṛiṅgārālahari made by Chandrasekhara Śāstrī.

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14028. b. 104.(2.)

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14072. b. 4.(4.)

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of the same, in 261 stanzas.] pp. ix. 140; 2 plates. काशी १९५६ [Benares, 1899.] 8°.

14154. dd. 10.(1.)

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14085. b. 37.

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14092. a. 12.

AMERICAN ORIENTAL SOCIETY. See ACADEMIES, etc.—Boston, Mass.

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2003. b. (vol. 49.)

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AMOGHAVARSHA, son of Govinda III., Rāshtrakūṭa King. [For the Praśnottararatnamālā sometimes ascribed to this king:] See VIMALACHANDRA SŪRI.

AMṚITALĀLA BHATṬĀCHĀRYA. See JAYADEVA, son of Bhojadeva. श्री गीतगोविन्द° [Gītāgovinda. With a Hindi translation by Amṛitalāla, etc. [1891.] 8°.

14072. d. 42.

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AMṚITARĀMA KARUṆĀṢAṆKARA TĪHAKURA. See PURUSHOTTAMA ŚARMĀ, son of Śārṅgadharma. श्रीस्थल प्रकाशः etc. [Sthalaprakāṣa. Edited with Gujarati translation by Amṛitarāma.] [1898.] 8°.

14058. b. 38.

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ĀNANDA BHATṬA, *descendant of Ananta Bhaṭṭa*. बल्लाल चरितम् *etc.* [Ballālacharita. A history of King Ballālasena, in which are incorporated portions of Bhaṭṭa Siṃha Giri's Vyāsapurāṇa and Śaraṇadatta's Ballālacharita. Edited with English introduction by Haraprasāda Śāstri.] pp. xi. 110. কলিকাতা ১৮২৩ [Calcutta, 1901.] 12°.

14058. a. 18.(1.)

— Vallala Charita in Sanskrit . . . Edited and translated [with introduction] . . . by . . . Haraprasad Sastri. pp. xi. 103. Calcutta, 1901. 12°.

14058. a. 18.(2.)

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ĀNANDA BHATṬOPĀDHYĀYA, *son of Jataveda*. See **UPANISHADS**.—*Separate Upanishads*. ईशावास्योपनिषद् *etc.* ((1) Shri Īśāvāsyopanishad with the Bhāshya of . . . Ānandabhattachopādhyāya, *etc.*) [1888.] 8°.

14003. ccc. (no. 5.)

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14010. cc. 6.

ĀNANDABODHA PARAMAHAMSA, *Bhaṭṭārakachārya*. न्यायमकरन्दः . . . Nyāya Makaranda, a treatise on Vedānta philosophy . . . with a commentary by Chitsukh Muni. Edited by . . . Swāmī Bālarām Udaseen Māṇḍalika. Benares, 1901, *etc.* 8°.

14004. a. 11.

In progress. Forms nos. 38, etc., of the Chowkhambā Sanskrit Series. The title is from the wrapper.

ĀNANDABODHENDRA SARASVATĪ, *disciple of Gaṅgādharendra*. See **YOGAVĀSISHTHARĀMĀYAṆA**. বাশিষ্ঠমহারামায়ণম্ *etc.* [Yogavāsishttharāmāyaṇa. With Ānandabodhendra's commentary Tātparyaprakāṣa, *etc.*] [1893, *etc.*] 8°.

14049. a. 2.

ĀNANDACHANDRA BHATṬĀCHĀRYA VIDYĀ-BHŪSHAṆA. See **RAGHUNANDANA BHATṬĀCHĀRYA**. মহামহোপাধ্যায় . . . শ্রীরঘুনন্দন . . . বিরচিত তিথ্যদ্বাহতকৃষোঃ । আক্ষেপ-সমাধানম্ *etc.* [Ākshepasamādhāna. An interpretation by Ānandachandra of crucial passages in Raghunandana's Tithitattva and Udvāhatattva, with the text of those passages.] [1893.] 12°.

14033. a. 31.

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4505. de. 4.

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14060. b. 16.(1.)

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14003. ccc. (no. 34.)

— See **ŚAṅKARA ĀCHĀRYA**.—*Two or more Works*. Śrī-Śaṅkarāchārya's Miscellaneous Works, *etc.* [Vol. II., Śataślokī, with commentary ascribed to Ānandagiri, *etc.*] 1898-1899. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.]

14004. b. 10.(vol. 2.)

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[Kāvyeṭihāsasaṅgraha.]

14072. d. 37.(vol. 8, 9.)

— See **SUREŚVARA ĀCHĀRYA**. बृहदारण्यकोपनिषद्भाष्यवार्तिकम् *etc.* (Bṛihadāraṇyakopanishadbhāshyavārtika . . . With its commentary by . . . Ānandajñāna[, styled Śāstraprakāṣikā,] *etc.*) [1892-1894.] 8°.

14003. ccc. (no. 16.)

— See **UPANISHADS**.—*Separate Upanishads*. ईशावास्योपनिषद् *etc.* ((1) Shri Īśāvāsyopanishad with the Bhāshya of . . . Śaṅkarāchārya and Commentary by . . . Ānandadnyāna, *etc.*) [1888.] 8°.

14003. ccc. (no. 5.)

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ĀNANDAJĪ KHETŚĪ. श्री जैनप्रबोध पुस्तक etc. [Jainaprabodha. A collection of Jain prayers, hymns, etc., in Prakrit and Gujarati. Part i.] pp. ii. xxiv. 600; 8 plates. मुंबापुरी १९३९ [Bombay, 1883.] 12°. 14144. f. 17.

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ANANDALVAR. See ANANTĀCHĀRYA, Maṇḍayam A.

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ĀNANDANĀTHA KAVĪNDRAṢEKHARA. Chhandasārahāravalī, or A Garland of Sanskrit rhythms, etc. [Comprising stanzas illustrating the different metres, with commentary, in Sanskrit.] (छन्दःसार-हारावली) pp. xii. 128, iv. Calcutta, 1890. 12°. 14053. b. 19.(2.)

ĀNANDARĀYA MAKHĪ, son of Nṛsiṃharāya. The Jivānandana of Ānandarāya Makhī. [A drama in

seven acts.] Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (जीवानन्दनम्) pp. 108. 1891. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚINĀTHA PĀṇḌURAṅGA PARAB. Kāvya-mālā. [No.] 27. 1886, etc. 8°. 14072. ccc. 12.(no. 27.)

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ဘားဂရာယူ။ [Abhidhammatthasaṅgaha. Followed by the same in a Burmese *nissaya* by Tipiṭakālaṅkāra Siriddhaja, Bagaya Hsaya.] pp. 248. **ရန်ကုန် ၁၂၅၂** [Rangoon, 1890.] 8°.

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— **දිကာභෞතිပါද්ධිනිදානපට්ඨක etc.** [Abhidhammatthasaṅgaha. Followed by Sumaṅgala-sāmi's *Tikā-kyaw* or Abhidhammatthavibhāvanī, in elucidation thereof, and lastly by a copious Burmese commentary on the *Tikā-kyaw* by Janindābhisiri of Sinde.] **ရန်ကုန် ၁၂၆၀** [Rangoon, 1898.] 8°. 14098. ccc. 15.

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ပူဗ္ဗနိ [Abhidhammatthasaṅgaha. With the *nissaya* of the Bagaya Hsaya and an appendix by Puñṇasetṭha.] pp. xxix. 280. **ရန်ကုန် ၁၂၆၀** [Rangoon, 1898.] 8°. 14098. ccc. 10.(2.)

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stava. A hymn to Viṣṇu. Followed by the
Mṛityumjayamānasikapūjāstotra ascribed to Śaṅ-
kara and the Natarājapādadhūlipaṇchaka of Śrī-
nivāsa Śāstrī.] pp. 28. திருகாவேரி ஹேமலம்பு
[Nadukkaveri, 1897.] 12°.

14076. a. 19.

APYAYA DĪKSHITA (*continued*). विधिर्सायनम् etc. (Vidhi-rasayana[, a treatise on the vidhis of the Pūrva-Mīmāṃsā system, as expounded by Kūmārila.] . . . Edited by Pandit Mukunda Shastri.) pp. ii. iii. 223. Benares, 1901. 8°.

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14096. d. 6.(vol. 12.)

— The Vṛttivārtika of Appaya Dīkshita. Edited by Paṇḍit Śivadatta and Kāśīnāth Pāṇ-
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14072. ccc. 12.(no. 36.)

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taru,] etc. 1895-1898. 8°.

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మహానా etc. [Brahmamīmāṃsā. Being the
Brahmasūtra with the Jñānakāṇḍa of the Guru-
jñānavāsishṭha, Pāda II. i.-xvii. Together with
the commentary Adhikaraṇakañchuka of Apyaya.]
1898. 12°.

14048. b. 32.

— See BĀDARĀYAṆA. అమలకపాఠాంతర-
భాగిప్రణీతనిమగ్దాశాంతలక్ష్యం లాఘ్యం etc.
[Brahmasūtra. With the exposition of Śrīkaṇṭha
Śivāchārya, and footnotes based on Apyaya's com-
mentary to the latter, styled Śivārkamanidīpikā.]
[1899.] 8°.

14048. c. 72.(3.)

— See GURUJÑĀNAVĀSISHṬHA. సురుజ్ఞానవా-
సిష్ఠే జ్ఞానకాండః etc. [Gurujñānavāsishṭha.
Vol. i., including in Pāda II. i.-xvii. an ex-
position of the Brahmasūtra, with the commen-
tary Adhikaraṇakañchuka of Apyaya.] [1882]-
1897. 4°.

14048. e. 8.

APYAYA DĪKSHITA (*continued*). [For the Sam-skritachandrāloka, sometimes ascribed wrongly to Apyaya:] See JAYADEVA, son of Mahādeva.

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— See UPANISHADS.—*Separate Upanishads*. Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Apyaya, etc.] 1899. 8°. [The Theosophist.]

P.P. 636. cm. (vol. 20.)

ĀRĀDHYA VĪREṢVARA. See VĪREṢVARA ŚĀSTRĪ, Ārādhyā.

ĀRANYAKAS.

AITAREYĀRANYAKA.

ऐतरेयारण्यकम् etc. [Aitareyāranyaka. With the commentary Vedārthaprakāśa of Sāyaṇa. Edited by Bābā Śāstrī Phadke.] pp. i. 296. पुण्याख्यपत्रने १८९८ [Poona, 1898.] 8°. 14003. ccc. (no. 38.)

Forms no. 38 of the Ānandāśrama Sanskrit Series.

[For Bk. ii. 4-7 of this Āranyaka, forming the Aitareyopanishad:] See UPANISHADS.

KAUSHĪTAKYĀRANYAKA.

Der mahāvratā-Abschnitt des Çāṅkhāyana-Āraṇyaka herausgegeben, übersetzt und mit Anmerkungen versehen von Walter Friedlaender. pp. 81. Berlin, 1900. 8°. 14007. cc. 27.

[For Ch. 3-6 of this Āranyaka, forming the Kaushitakyupanishad:] See UPANISHADS.

ŚĀṆKHĀYANĀRANYAKA.

See above, KAUSHĪTAKYĀRANYAKA.

TAITTIRĪYĀRANYAKA.

तैत्तिरीयारण्यकम् etc. [Taittirīyāranyaka, or Āruṇaśākhā. Followed by the Kāthaka, i.e. the Taittirīyabrāhmaṇa III. x.-xii. With notes giving the divergent text of the Dravidian recension, and accents. Edited by K. Venkatakṛishṇa Śāstrī

and M. Deśikāchārya.] pp. 244, iv. செந்நெல் [Madras,] 1894. 8°. 14010. cc. 1.

In this recension the text of the Āranyaka is divided into 8 prāṇas corresponding to the 10 prapāthakas of the Northern recension, the 8th prāṇa containing prapāthakas 7-9.

तैत्तिरीयारण्यकम् etc. [Taittirīyāranyaka. With Sāyaṇa's commentary. Edited by Bābā Śāstrī Phadke.] 2 vols. pp. ii. 909. पुण्याख्यपत्रने १८९७-१८९८ [Poona, 1897-1898.] 8°.

14003. ccc. (no. 36.)

Forms no. 36 of the Ānandāśrama Sanskrit Series.

அருணாச்சாரியார் எழுதிய அருணாச்சாரியார் தைத்திரியாரணியாகம், ப்ராஸ்தாபகம் ௧. [Āruṇa. Being Taittirīyāranyaka, prāṇa i.] pp. 24. See BRĀHMAṆAS.—Taittirīyabrāhmaṇa. அஷ்டமேதம் ॥ [Aṣvamedha, etc.] [1900.] 8°.

14007. cc. 28.

சுயதே திருமயபண்ணுதல் . . . வினோபநிஷத் திருமயபண்ணுதல் ॥ [Trisuparṇamantra. A lustratory ritual, extracted from the Nārāyaṇyopanishad or Prapāthaka x. (Khilakāṇḍa) of this Āraṇyaka, with the commentary of Sāyaṇa. Followed by the Bilvopanishad, a fictitious Upanishad.] pp. 20. சிதம்பரம் १ [Chidambaram, 18] 96. 16°.

14028. b. 80.(2.)

This text (with the exception of two Vedic verses in the 3rd mantra) corresponds to x. 48-50, 64 of the edition of the Taittirīyāranyaka published in the Bibliotheca Indica.

त्रिसुपर्ण etc. [Trisuparṇamantra. With the commentary of Sāyaṇa. Edited with a Marathi introduction, notes, and translation and an English version by Gaṅgādhara Vāmana Lele.] pp. vii. 27, 4. पुणे १९०० [Poona, 1900.] 8°.

14028. d. 35.(2.)

See KĀMEṢVARA AIYAR, B. V. The Sandhyavandanam of Rig, Yajus, and Sāma Vedins, etc. 1898. 12°. 14028. b. 97.(2.)

See SANDHYĀVANDANA. संध्याभाष्यसमुच्चयः etc. [Sandhyābhāṣyasamuchchaya. A collection of commentaries upon the sandhyā prayers.] [1899.] 8°. 14003. ccc. (no. 40.)

See SCHROEDER (LEOPOLD VON). Die Tübinger Kāṭha-Handschriften und ihre Beziehung zum Taittirīya-Āranyaka, etc. 1897. 8°. [Sitzungsberichte der Kais. Akademie der Wissenschaften zu Wien.] Ac. 810/6. (Bd. 137.)

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See SUBRAHMANYA ŚĀSTRĪ, K., of *Uḍayārpūlayam*. *சுப்ரஹ்மணிய ஸாஸ்திரி உடையார்புலையம்* etc. [Pañchāśadanukramaṇikā. An index of catchwords for the Taittirīyasamhitā, its Brāhmaṇa, Āraṇyaka, and Kāṭhaka.] [1897.] 12°.

14028. b. 78.(2.)

[For the Mahānārāyaṇopaniṣad of the Black Yajurveda (Brihann°, or Nārāyaṇīyā Yājñiki), forming the 10th *prapāṭhaka* of this Āraṇyaka, and for the Taittirīyopaniṣad, comprising *prapāṭhakas* vii.-ix. thereof:] See UPANISHADS.

ARAVINDĀNANDA YATI, disciple of Charaṇadāsa. See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.* *விகேகசூதாமனி*: etc. [Vivekachūḍāmaṇi. With Hindi commentary, styled Advaitāmrītabodhinī, by Aravindānanda.] [1902.] 8°. 14049. a. 6.

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ARISIMHA, son of *Asaḍa*. *काव्यकल्पलता वृत्तिसहित सूत्रसंवाचे मराठी भाषांतर* etc. [Kāvyakalpalatā. Aphorisms of the Art of Poetry, with the commentary Kaviṣikshāvṛitti and supplements of Amara-chandra disciple of Jinadatta Sūri. Translated into Marathi, but with the original Sanskrit stanzas and quotations retained, and edited with notes by Vāmana Śāstrī Islāmpurkar.] pp. xiv. 376. मुंबई १८९१ [Bombay, 1891.] 8°.

14140. b. 24.

ĀRIYAN, Pseud. *பேதவாத திரஸ்காரம்* ... Bhêdavâda Tiraskaram, etc. [A series of texts, chiefly Sanskrit, in defence of monism, with Tamil dissertations and explanations, in refutation of the arguments of Śendinādaiyar.] pp. ii. 98, ii. சென்னை [Madras,] 1897. 8°. 14048. cc. 13.

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ARJUNASIMHA, Bāvā, Editor of the "*Arya Patrika*," Lahore. See DAYĀNANDA SARASVATĪ Svāmī. Vedant Dhvanti Niwaran ... Translated into English by B. Arjansingh. [1900.] 12°. 14048. a. 24.(2.)

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ĀRŪDHAŚĀSTRA. ஞானப்ரதீபிகை என்னும் ஆருடசாஸ்திரம் etc. [Ārūdhāśāstra, or Jñānapradīpikā. An astrological treatise, here ascribed to Jaimini. With a Tamil commentary by K. Sornāśāstri and V. R. Śrīnivāsāchārya, entitled Bhāvaprakāṣikā. Edited by Kṛishṇa Śāstrī of Devakota.] pp. 144. சென்னை விகாரி [Madras, 1899.] 8°. 14053. ccc. 27.

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ĀSABHA, Ū. အာဝိဇ္ဇာကောသလဝိသုဒ္ဓိဝိသုဒ္ဓိ [Ājivatthamakādisilavinichchaya. A series of Pali texts bearing on the rules of conduct, with Burmese commentary, etc. Followed by the Gōṇ-taw-payā-shi-hko and Buddhavandanā, two series of Pali devotional stanzas, with Burmese versions, etc.; the Dhāraṇaparitta, also with translation; and Lobhādivinichchaya, a Burmese ethical tract.] pp. 115. မန္တလေး [Mandalay, 1900.] 8°. 14300. d. 4.(3.)

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Sanskrit grammar, [*scil.*, on the functions of
the parts of speech, etc. In 15 chapters, com-
prising Bhaṭṭojī's Vaiyākaraṇasiddhāntakārikāḥ,
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Vaiyākaraṇabhūṣhaṇa] by Paṇḍit Kaṇḍa Bhaṭṭa:
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—Rigveda.	lii. Sūdraka.
xlii. Daṇḍī.	liii. Padmagupta.
xliv., l. Apastamba.	lv. Annam Bhaṭṭa.
xlv., li., liv. Kalhaṇa.	lvi., lvii. Bhaṭṭi.
xlvi. Patañjali.	lx. Hemachandra.
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The Aitareya Brāhmaṇa of the Rg-Veda, with the commentary of Śāyaṇa Āchārya. Edited by Paṇḍit Satyavrata Sāmaśramī. 1895, *etc.* See ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 134.] 1848, *etc.* 8°. 14002. a. (vol. 134.)

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ऐतरेयब्राह्मणम् *etc.* (The Aitaréya Brāhmaṇam, with the Bhāṣya of Śrīmat Śāyaṇāchārya . . . Edited by Paṇḍit Kāśīnātha Śāstry Āgāśé.) 2 vols. pp. i. xiv. ix. 970, lv. पुण्याख्यपत्रने १८९६ [Poona, 1896.] 8°. 14003. ccc. (no. 32.)

Forms no. 31 of the Ānandasrama Sanskrit Series. The English title is taken from the cover.

ĀRŠHEYABRĀHMAṆA.

॥ आर्षेयब्राह्मणम् *etc.* [Ārṣheyabrāhmaṇa. An index to the *sāmāni* of the Sāmaveda. With the commentary of Śāyaṇa. Edited by Satyavrata Sāmaśramī.] pp. i. 191. 1891-1892. See PERIODICAL PUBLICATIONS.—Calcutta. उषा *etc.*

[Ushā.] Vol. I. no. xi.—vol. II. no. i. [1889]-1893. 8°. 14010. c. 43.(vol. 1, 2.)

This tract is fourth in Sāyana's list of Sāmaveda Brāhmaṇas. It also is found as the 5th book in the Talavakāra-brāhmaṇa. The present editor classes it, with the Sāmavidhāna, Devatādhyāya, Samhitopanishad, and Vamṣa, as an anubrāhmaṇa.

CHHĀNDOGYABRĀHMAṆA.

[For chap. 3-10 of this Brāhmaṇa, forming the Chhândogyopanishad:] See UPANISHADS.

JAIMINĪYABRĀHMAṆA.

See below, TALAVAKĀRABRĀHMAṆA.

SĀMAVIDHĀNABRĀHMAṆA.

Das Sāmavidhānabrāhmaṇa. Ein altindisches Lehrbuch der Zauberei. Eingeleitet und übersetzt von Sten Konow. pp. vii. 82, i. Halle, 1893. 8°. 14007. c. 22.

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॥ शतपथब्राह्मणम् . . . The Ṣatapatha Brāhmaṇa of the White Yajurveda, with the commentary of Sāyana Ācārya. Edited by Paṇḍit Satyavrata Sāmaçramī. 1900, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 145.] 1848, etc. 8°. 14002. a. (vol. 145.)

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14007. dd. 6.

The Satapatha-Brāhmaṇa, according to the text of the Mādhyandina school. Translated [with introductions] by Julius Eggeling. 5 vols. 1882-1900. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xi., xxvi., xli., xliii., xliv. 1879, etc. 8°.

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शतपथब्राह्मणम् etc. [Ṣatapathabrāhmaṇa. Kāṇḍa i. With notes giving references to passages cited.] pp. 144. अजमेर १९५० [Ajmere, 1893.] 8°.

14007. cc. 23.

Die Dikshâ oder Weihe für das Somaopfer. [Being the Ṣatapathabrāhmaṇa III. i. 1—ii. 2,

translated into German, with commentary.] Habilitationsschrift . . . [by] Dr. Bruno Lindner. pp. 47. Leipzig, 1878. 8°. 14010. d. 8.(2.)

See REGNAUD (P.). Comment naissent les mythes . . . La légende hindoue du déluge.—Purūravas et Urvaçī, etc. 1897. 12°. 4503. dd. 13.

SHADVIṂṢABRĀHMAṆA.

Das Ṣadviṃṣabrāhmaṇa. Mit Proben aus Sāyana's Kommentar, nebst einer Übersetzung. Herausgegeben von Kurt Klemm. Prapāṭhaka 1. pp. i. iii. 94. Gütersloh, 1894. 8°.

14010. dd. 4.

TAITTIRĪYABRĀHMAṆA.

॥ अथ कृष्णयजुर्वेदीयतैत्तिरीयब्राह्मणप्रारंभः ॥ [Taittirīyabrāhmaṇa.] ff. 60, 71, 102. मुद्रया १८९४ [Bombay, 1894.] obl. 8°.

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तैत्तिरीयब्राह्मणम् etc. [Taittirīyabrāhmaṇa. With the commentary Vedārthaprakāṣa of Sāyana. Edited by Nārāyaṇa Bālakṛiṣṇa Goḍbole.] 3 vols. pp. 1447. पुण्याख्यपत्रने १८९८ [Poona, 1898.] 8°.

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Forms no. 2 of the Conjeeveram Oriental Literary Institution Series.

తైత్తిరీయబ్రాహ్మణం-బ్రాహ్మణం ప్రాచీనాక్షర-కృతి etc. (బ్రాహ్మణం ॥ కృతీయం ॥ etc.) [Taittirīyabrāhmaṇa. Edited, with accentuation, etc., by Mullāṅguḍi Vaidyanātha Śāstrī and Mañjakuḍi Sāmbaṣiva Ghanapāthī.] కంబాకొనామ్ ॥ [Kumbakonam,] 1900, etc. 8°. 14007. cc. 30.

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An index of catchwords for the Taittirīya-saṃhitā, its Brāhmaṇa, Āraṇyaka, and Kāthaka.] [1897.] 12°. **14028. b. 78.(2.)**

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TALAVAKĀRABRĀHMAṆA.

The Jāiminiya or Talavakāra Upaniṣad Brāhmaṇa[, forming part 4 of the Talavakārabrāhmaṇa]: text, translation, and notes. By Hanns Oertel. 1894. See ACADEMIES, etc.—Boston, Mass.—American Oriental Society. Journal, etc. Vol. xvi., pp. 79-260. 1849, etc. 8°.

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Extracts from the Jāiminiya-Brāhmaṇa and Upanishad-Brāhmaṇa, parallel to passages of the Çatapatha-Brāhmaṇa and Chāndogya-Upani-

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See OERTEL (HANNS). Contributions from the Jāiminiya Brāhmaṇa to the history of the Brāhmaṇa literature, etc. 1897-1898. 8°. [Journal of the American Oriental Society.] **Ac. 8824. (vol. 18, 19.)**

[For the Ārsheyabrāhmaṇa, forming the fifth book of this Brāhmaṇa:] See above, ĀRSHEYABRĀHMAṆA.

[For the Kenopanishad contained in the Upanishadbrāhmaṇa:] See UPANISHADS.

VAṂṢABRĀHMAṆA.

«वंशब्राह्मणम्» etc. [Vaṃṣabrāhmaṇa. A list of the teachers of the Sāmaveda. With Sāyana's commentary. Edited with a Bengali translation by Satyavrata Sāmaśramī.] pp. 12, 7. 1892. See PERIODICAL PUBLICATIONS.—Calcutta. **उषा** etc. [Ushā.] Vol. II., no. ii. [1889]-1893. 8°.

14010. c. 43. (vol. 2.)

The editor regards this work as an anubrāhmaṇa, of the same class as the Ārsheyabrāhmaṇa. It is eighth in Sāyana's list.

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14028. a. 23.(1.)

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လောကဝောင်တွဲ [Hkyauk saung twè.] pp. 15-32, 71-120. 1883. 8°.

14098. ccc. 11.(2.)

— — See HKYAUK SAUNG TWÈ. လောကဝောင်တွဲ [Hkyauk saung twè.] pp. 54-110. [1890.] 8°.

14098. ccc. 11.(3.)

— — See HKYAUK SAUNG TWÈ. The Chauk Saung Dwe, *etc.* pp. 15-32, 71-120. 1895. 8°.

14098. ccc. 11.(4.)

— (လောကနိတိ) [Lokaṇīti. With Burmese interpretation.] See TA-HSÈ-HNIT SAUNG TWÈ. တဆွဲနှစ်ဝောင်တွဲ [Ta-hsè-hnit saung twè.] pp. 51-104. [1899.] 8°.

14098. ccc. 39.

— — See TA-HSÈ-THŌN SAUNG TWÈ. တဆွဲသုံးဝောင်တွဲ [Ta-hsè-thôn saung twè.] pp. 55-113. [1900.] 8°.

14098. ccc. 40.

— ဝိတိဝိတ္တပကာသနိကျမ်း [Vithichittapakāsaṇī. A tract of 160 Pali stanzas upon Buddhist psychology, with Burmese interpretation appended.] See ĀDICHCHAVAMSA. ငိုကာကျော်ဂဏ္ဌိကျမ်း *etc.* [Tikā-kyaw-gaṇṭhi-kyan, *etc.*] pp. 558-605. [1901.] 8°.

14300. d. 35.

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14053. c. 56.(4.)

CHAKRA KAVI. చిత్రప్రాశ్నోత్తర రత్నావళి *etc.* [Chitrapraśnottararatnāvali. A series of riddling stanzas. Edited with Telugu commentaries and paraphrases by K. Śeshāchalam Nāyudu.] pp. 38. మద్రాస్ [Madras, 1899.] 8°.

14072. cc. 55.(2.)

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14043. dd. 1.

CHAKRAPĀNIDATTA (*continued*). Chakradatta. චක්‍රපානිදත්ත: etc. [A work on pathology. With Sinhalese interpretation by Talavatugoda Jinaratana.] Pt. i. pp. 64. Colombo, 1893. 8°.

14043. d. 47.

— **චක්‍රදත්ත: etc.** [Chakradatta. With the commentary Tattvachandrikā of Śivadāsa Sena. Edited by Devendranātha Sena Gupta and Upendranātha Sena Gupta.] pp. ii. xi. 811. কলিকাতা [Calcutta, 1900.] 8°. 14043. cc. 17.

— **द्रव्यगुण: etc.** [Dravyagūṇa, or Dravyagūṇa-saṅgraha. A treatise on the properties of drugs. With the commentary of Śivadāsa Sena. Edited by Jivānanda Vidyāsāgara. Second edition.] pp. 162. কলিকাতা ১৮৯৭ [Calcutta, 1897.] 8°.

14043. c. 37.(2.)

CHAKRAVARTI AIYAṅGĀR, Dharmādhikārī, of Mysore. See ŚRĪKAṆṬHA KAVI, Eḷandūr. అభినవ-కాదంబరీ [Abhinavakādambarī. Edited by Chakravarti Aiyāṅgār.] [1892.] 8°.

14076. c. 72.

— See ŚRĪKAṆṬHA ŚĀSTRĪ, Sāggera. ధౌత్యరూపప్రకాశికా etc. [Dhātūrūpaprakāṣikā. Edited by Chakravarti Aiyāṅgār.] [1898.] 8°.

14090. c. 41.

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14100. d. 7.

CHAMANRĀI ŚIVAŚAṆKARA, Vaishṇava. અણુધિક્ષ etc. [Aushadhikōṣa. A dictionary of the pharmacopœia. Part I, containing the Sanskrit names of the medicinal plants of India, with equivalents in Marathi, Gujarati, etc.] અમદાવાદ ૧૮૯૮ [Ahmadabad, 1899.] 4°.

14043. dd. 5.

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— — — — — Morals of Chāṇakya. Rendered into English verse by Rāmchandra Ghosh Vidyāvinoda. pp. 12. Calcutta, 1891. 12°.

14072. b. 10.(3.)

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14085. b. 39.(2.)

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14070. dd. 14.

CHANDA, Ū, Gain-ôk of Myobyngyi. သမ္မာသမ္ဗုဒ္ဓနိကာယ: etc. [Sammohachhedanī. An ethical discourse, in Burmese, illustrated from Pali texts.] pp. ii. 151, iv. ၁၃၃ [Mandalay,] 1893. 8°.

14300. d. 25.(7.)

CHANDESVARA ŚŪLAPĀṆĪ. श्रीप्रसंगिरासस्तोत्रप्रारम्भः [Pratyāṅgirāstotra. A mystic hymn to the Tantric goddess Pratyāṅgirā.] pp. 14. See SUDARŚANASAMHITĀ. हनुमतकवच etc. [Hanumat-kavacha, etc.] [1897.] 8°. 14033. aa. 5.(1.)

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CHANDRAKĀNTA TARKĀLAṆKĀRA BHATṬĀ-CHĀRYA, *Mahāmahopādhyāya*. See BHĀSKARA MISRA BHATṬĀ. त्रिकाण्डशेषम् । Trikaṇḍa-maṇḍanam ... With ... commentary entitled Vivaraṇa. Edited by ... Candrakānta Tarkālaṇkāra. 1898, etc. 8°. [*Bibliotheca Indica*.]

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14002. a. (vol. 141.)

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14053. ccc. 30.

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14072. cc. 59.

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14080. bb. 10.

— उद्वाहचन्द्रालोकः ... Udvāha-candrālokaḥ. A treatise on the marriage rites of the Hindus. According to the Dharmashastras [*sic*], etc. pp. v. 6, 182. *Sherpur, Calcutta* [printed], 1897. 8°.

14028. d. 71.

CHANDRAKĪRTI, *Āchārya*. See NĀGĀRJUNA. माध्यमिकावृत्तिः । Mādhyamikā Vṛitti by Āchārya Chandra Kīrti, etc. 1894-1897. 8°. [*Buddhist Texts*.]

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— See NĀGĀRJUNA. Caturāryasatyaparikṣā. Extraits du xxiv^e chapitre de la Madhyamaka-vṛitti, etc. 1896. 4°. [*Mélanges Harlez*.]

12902. h. 22.

CHANDRAKĪRTI SŪRI, of the Nagpur Tapā-gachchha. See SĀRASVATASŪTRA. सारस्वत व्याकरणम् etc. (Sarasvata Vyakaranam ... [comprising the Sārasvatasūtra with the exposition] by Anubhuti Swarupacharya. With the commentary of Chandrakīrti Suri, etc.) Vol. ii. [1893.] 8°.

14093. b. 43.

CHANDRAKĪṢORA, *Nyāyaratna*. संस्कृतसोपानं [Saṃskṛitasopāna. A first primer of Sanskrit, with

passages of Hindi for translation into Sanskrit,] by Pandit Chandra Kishore, Nyayaratna. pp. 19. Lahore, 1898. 8°.

14085. c. 47.

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CHANDRAKUMĀRA KAVIBHŪSHANA. See GOVINDADĀSA, *Kavirāja*. ভৈষজ্য-রত্নাবলী etc. [Bhaishajyaratnāvalī. With Bengali translation by Chandrakumāra.] [1893.] 8°.

14043. e. 31.

CHANDRAMAULI ŚARMĀ, of Faizabad. See SĀRASVATASŪTRA. सिद्धान्तचन्द्रिकोत्तराष्टः etc. [Sārasvatasūtra. With the Siddhāntachandrikā. Part II. With Hindi commentary by Chandramauli, based on the Subodhinī of Sadānanda.] [1900.] 4°.

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14090. bb. 17.

CHANDRAṢEKHARA BARUWĀ. See PĀNCHABĀTRA. त्रिषाधिका सहस्र नाम etc. [Rādhikāśahasranāma. Edited by Chandraṣekhara.] [1879.] 12°.

14028. c. 76.(1.)

CHANDRAṢEKHARA ŚĀSTRĪ, *Sādhupallī*, son of Venkaṭarāya. See AMARU. శృంగారమారుకావ్యం etc. [Śṛiṅgārāmarukakāvya, i.e. Amaruṣataka. With the commentary of Vema Bhūpāla and a Telugu commentary and Telugu metrical version by Chandraṣekhara.] 1898. 8°.

14076. c. 69.

CHANDRAṢEKHARA SIMHA, *Sāmanta*. Siddhānta-darpaṇa. A treatise on astronomy by Mahāmahopādhyāya Sāmanta Śrī Chandraṣekhara Simha. Edited with an introduction by Jogeś Chandra Rāy. (सिद्धान्तदर्पणः) pp. 99, 344. Calcutta, 1899. 8°.

14053. ccc. 28.

CHANDRASIMHA SŪRI. See HARIBHADRA SŪRI. « શ્રી વડ દર્શન સમુચ્ચય etc. [Shaḍdarśanasamuchchaya. With Gujarati prose version by Chandra-simha.] [1892.] 16°.

14048. a. 17.

CHANGADĀSA. The Sambandhopadesa. Commonly called Changakarikas. [A tract in 63 stanzas, with commentary by the author, forming a supplement to the Kātantra.] . . . Edited by Pandit S. P. S. Jagannadhaswamy Ayyavaralugaru. (संबंधोपदेशः) pp. ii. 77. *Vizagapatam*, 1896. 12°. 14092. a. 10.(2.)

The author was a Buddhist Kāyastha, presumably of Orissa, and sometimes styled Śringadāsa.

CHARAKA. Charaka-samhita. With the commentary [Āyurvedadīpikā] of Chakrapani Datta. Edited by Kaviraj Avinasha Chandra Kaviratna . . . चरकसंहिता etc. Pt. vi. कलिकाता [Calcutta, 1894.] 8°. 14043. dd. 1.

— शार्थ श्रीचरक संहिता. Shree Charaka Samhita. With translation & copious notes in Marathi. A quarterly journal. [Edited by Śaṅkara Dāji Śāstrī Pade.] Pts. i.-vi. मुंबई १८९७-१८९८ [Bombay, 1897-1898.] 8°. 14043. cc. 8.

— चरकसंहिता etc. [Charakasamhitā. Edited with Hindi paraphrase by Kṛishṇalāla.] 2 vols. मथुरा १८९८ [Muttra, 1898.] 8°. 14043. dd. 4.

— चरकसंहिता etc. [Charakasamhitā. With Hindi translation by Mihirachandra Miśra.] pp. xxxv. 1480; 24 plates. मुंबई १८९८ [Bombay, 1898.] 8°. 14043. dd. 3.

— चरकसंहिता . . . सूत्रस्थान etc. (आचार्यवेदी चरकसंहिताका निदानस्थान etc.) [Charakasamhitā. With a Hindi version, styled Charakachandrodaya, by Dattarāma Chaube.] 8 pts. मथुरा मुंबई १९५७ [Muttra, Bombay printed, 1900.] 8°. 14043. dd. 6.

— Charaka-samhita. Translated into English . . . Edited and published by Avinash Chandra Kaviratna. *Calcutta*, 1902, etc. 8°. 14043. e. 26.
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CHARAṆAVYŪHA. श्री . . . चरणव्यूहपरिशिष्टसूचन etc. [Charaṇavyūha. With the commentary of Mahīdhara or Mahidāsa.] pp. 55. काश्याम १९५९ [Benares, 1902.] 8°. 14093. d. 16.(2.)

Apparently a new issue of the text which was appended to the edition of Kātyāyana's Prātiśūkhya in the Benares Sanskrit Series, 1883-8.

CHĀRITRAVARDHANA, of the *Kharatara-gachchha*. See KĀLIDĀSA.—*Raghuvaṃṣa*. The Raghu-

vanśa . . . with full extracts . . . from the commentaries of . . . Chāritravardhana, etc. 1897. 8°. 14072. c. 53.

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CHĀRUCHANDRA MUKHOPĀDHYĀYA. See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. The Mārkaṇḍeya Purāṇam. Translated . . . by Charu Chandra Mukerjea. Pts. 1-3. 1893-1894. 8°. 14016. c. 44.

CHATTERJEE (MOHINI M.). See MOHINIMOHANA CHAṬṬOPĀDHYĀYA.

CHATTOPĀDHYĀYA (DIGAMVAR). See DIGAMBARA CHAṬṬOPĀDHYĀYA.

CHĀTUDHĀRĀ. चातुद्वारचमत्कारसारा (चातुर्द्वारचमत्कारसारा) [Chātudhārāchamatkārasāra. A series of miscellaneous epigrammatic stanzas, ascribed to various noted poets. With a commentary.] 1895-1897. See PERIODICAL PUBLICATIONS.—*Vizagapatam*. सकलविद्यभिवर्धनी etc. [Sakalavidyābhivardhanī.] Vol. iii., pt. i.—vol. iv., pt. i. 1892-1897. 12° & 8°. 14174. g. 38.

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CHATURA KALLINĀTHA. See KALLINĀTHA, *Chatura*.

CHATURĀRAKKHADHAMMA. ဇာတုရာရက္ခထမ္မာ: ဇာတု:ပါ: [Chaturārakkhadhamma. A series of Pali stanzas on the observance of the 4 principles of *buddhānussati*, *mettā*°, *asubhā*°, and *marañā*°. With commentary and Burmese translation by Chakkindābhisiri.] See SUTTAPIṬAKA.—*Dīghanikāya*. မဟာသတိပဋ္ဌါနသုတ် etc. [Mahāsati-paṭṭhānasutta, etc.] pp. 125-147. [1895.] 8°. 14098. ecc. 9.(2.)

CHATURTHILĀLA, *Vaidya*, son of *Kastūrīchandra*, of *Ratnagarh*. See ŚRĀDDHA. पार्वण्य आह्नन etc. [Apātraka-pāryāṇa-śrāddha. Edited with a commentary styled *Jyeshthānandī* by Chaturthilāla.] [1895.] 12°. 14010. b. 15.

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and Maithila Brahmans. With Hindi translation by the author. Second edition.] ff. 102, i. मुंबई [Bombay, 1898.] obl. 8°. 14028. dd. 2.(1.)

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The author enumerates as his chief sources the Pāraskara-sūtra, Hariharabhāṣya, Śāntiratna, Śāntisāra, Viṣṇu-karmaparakāśa, Vasishṭhasamhitā, Kaṣyapaś., Nāradaś., Mutsyapurāṇa, Dānachandrikā, Śāntimayūkha, and Saṃskārabhāskara.

CHAUDHURĪ (K.). अनुवादिनी [Anuvādinī] or Helps to Translation from English to Sanskrit... Revised and corrected by . . . Bidhu Bhushan Goswami. pp. xii. 119. Calcutta, 1895. 12°. 14085. b. 41.(1.)

CHAUK SAUNG DWE. See HĀYAU SAUNG TWÈ.

CHAUTH MAL. See CHATURTHILĀLA.

CHEŇCHALA RĀU, Palḷe. See BĀDARĀYAṆA. श्रीमद्ब्रह्मसूत्राणि etc. [Brahmasūtra. With the bhāṣya of Ānandatīrtha, etc. Preceded by an introduction by P. Chenchala Rāu, etc.] [1900.] 8°. 14048. cc. 30.

— See NĀRĀYAṆA BHATṬA, son of Rāmeṣvara. The Vivahaprayoga . . . with translation by P. Chentsal Rāo. 1891. 8°. 14033. b. 58.

CHENTSAL RAO. See CHEŇCHALA RĀU.

CHERUŇNĀṬṬI DEVĪ, Ghoshapura-Mahārājñī. See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi. « श्रीः . . . घोषपुरमहाराज्ञी-चरित्रम् » etc. [Ghoshapuramahārājñīcharitra. A biography of Princess Cheruññāṭṭi Devī. Followed by verses upon her death.] [1902.] 8°. 14072. d. 45.(3.)

CHHAJJŪ SINGH. See ĀRYA SAMĀJ. आर्य सन्ध्या पद्धति etc. [Āryasandhyāpaddhati. Daily prayers, with Hindi introductions, rules, translations, etc., by Rājārāma and Chhajjū Singh.] [1897.] 12°. 14028. b. 96.(1.)

CHHAJJŪ SINGH (continued). "What is the Arya Samaj?" or, An [English] Exposition of the Principles of the Arya Samaj. Profusely illustrated with quotations [in Sanskrit and English] from the Vedas and other Shāstras. By Chhajju Singh. pp. 84. Lahore, [1890.] 12°. 14028. c. 61.

CHHAVILĀLA SŪRI. Kushalavodaya Nataka. A Sanskrit drama [in 8 acts, on the fortunes of Rāma's sons,] with explanatory notes . . . by Chhubi Lal Soori. (कुशलवोदय नाम नाटकम् ।) pp. i. 92. Bombay, 1897. 8°. 14079. b. 34.(2.)

— सुन्दरचरितं नाम नाटकम् etc. [Sundaracharita. A drama in seven acts, founded on the Sundara-kāṇḍa of the Rāmāyaṇa.] pp. ii. 96. मुंबापुरी १८९६ [Bombay, 1894.] 8°. 14079. b. 29.(2.)

CHHOTĀLĀL NARBHERĀM BHATṬA. See VĀGBHATĀ, son of Simhagupta. अष्टांगहृदय etc. [Aṣṭāṅgahṛidaya. The Uttarasthāna, with Gujarati translation by Chhotālāl.] [1901.] 8°. 14043. cc. 22.

CHHUBI LAL SOORI. See CHHAVILĀLA SŪRI.

CHIDGHANĀNANDA, Paramahaṃsa Parivrājaka. See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works. « श्री हरिमोडे स्तोत्रम् » etc. [Harim-īdestuti. With a Gujarati commentary by Chidghanānanda, entitled Amṛitadhārā.] [1897.] 12°. 14033. a. 32.

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— See DAYĀNANDA SARASVATĪ SVĀMĪ. Maharshi Swami Dayanand Saraswati on Indian religions. An English translation of the 11th chapter of the Satyārtha prakasha, with a summary of his beliefs and a sketch of his life. By Durga Prasad, etc. 1900. 12°.

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14010. b. 8.(3.)

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— The First (Second, Third, Fourth) Vedic Reader. प्रथमं (द्वितीयं, तृतीयं, चतुर्थं) वेदपुस्तकं By Durga Prasad. 4 vols. Lahore, 1894-1895. 12°.

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DURGĀPRASĀDA, son of Vrajalāla. [Life.] See DURGĀPRASĀDA DVIVEDI. Prasādasāṭaka, etc. 1892. 8°.

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14058. b. 27.

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| No. 23. Jagaddhara, grandson of Gaurādhara. | No. 50. Saundhodani. |
| „ 24. Govinda Thakkura, son of Keṣava. | „ 51. Rāmabhadra Dikshita. |
| „ 25. Ānandavardhana. | „ 52. Kṛishṇa Śarmā, disciple of Vāsudeva. |
| „ 26. Kshemendra. | „ 53. Dāmodara Misra. |
| „ 27. Ānandarāya Makhi. | „ 54. Kāñchana Āchārya. |
| „ 28. Subhata. | „ 55. Mahādeva Kavi. |
| „ 29. Harihara Upādhyāya. | „ 56. Vāgbhata, son of Soma. |
| „ 30. Viranandi. | „ 57. Haradatta Sūri. |
| „ 31. Purushottama. | „ 58. Vāmana Bhaṭṭa Bāṇa. |
| „ 32. Kṛishṇānanda. | „ 59. Gokulanātha Mahāma-hopādhyāya. |
| „ 33. Venkaṭeṣa. | „ 60. Vāsudeva, disciple of Bhārata Guru. |
| „ 34. [Prāchinalekhamālā.] | „ 61. Jayadratha, Rājānaka. |
| „ 35. Ruyyaka. | „ 62. Kavirāja Paṇḍita. |
| „ 36. Apyaya Dikshita. | „ 63. Baladeva Vidyābhū-ṣhaṇa. |
| „ 37. Sadāśiva, called Yuva-rāja Kavi. | „ 64. [Prāchinalekhamālā.] |
| „ 38. Apyaya Dikshita. | „ 65. Kshemendra. |
| „ 39. Ānandarāya Makhi. | „ 66. Viśveṣvara Paṇḍita. |
| „ 40. Rāma Varmā. | „ 67. Devavimāla Gaṇi. |
| „ 41. Piṅgala Āchārya. | „ 68. Bhīma, Bhaṭṭa. |
| „ 42. Bharata Muni. | „ 69. Kshemendra. |
| „ 43. Vāgbhata, son of Nemi-kumāra. | „ 70. Somadeva Sūri. |
| „ 44. Rāmabhadra Dikshita. | „ 71. Hemachandra. |
| „ 45. Amarachandra. | „ 72. Śrīvara. |
| „ 46. Mathurādāsa. | „ 73. Someśvara Deva. |
| „ 47. Pravaraṣena. | „ 74. Viśvanātha Kavi, ne-phew of Agastya. |
| „ 48. Vāgbhata, son of Soma. | |
| „ 49. Dhanamjaya. | |

The chief works published in the Anthology of this series, with the names of their authors, are :—

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- Kshemendra. — Kalāvilāsa, Auchityarichāracharchā, Su-rittatilaka, Sevyasevakopadeśa, Chārucharyā.
- Apyaya Dikshita. — Vairāgyasāṭaka.
- Ratnākara, son of Amṛitabhānu. — Vakrokti-pāñchāṣikā.
- Viśṇupādādikesāntavarṇana [ascribed to Śaṅkara].
- Gumāni Panta. — Upadeśasāṭaka.
- Vikrama, son of Sāṅgana. — Nemidūta.
- Rudra Nyāyavāchāspati. — Bhāvanilāsa.
- Madhusūdana Sarasvatī. — Ānandamandākinī.
1887. Gokulanātha, son of Pītāmbara Vidyānidhi. — Śīrasāṭaka.
- Pañchastavi [i. q. Devistotrapañchaka].
- Dāmodaragupta. — Kuṭṭānimata.
- Rudra Bhaṭṭa. — Śrīṅgaratilaka.
- Mādhava Bhaṭṭa. — Dānālilā.
- Bāṇa. — Chāṇḍisāṭaka.
- Nāgarāja. — Bhāvasāṭaka.
- Nārāyaṇa Bhaṭṭa, Kerala. — Svāhāsudhākara.
- Kṛishṇa Bhaṭṭa, son of Nārāyaṇa. — Tārāśaṅka.
- Rāmachandra, son of Lakshmaṇa Bhaṭṭa. — Rasikarāñjana.
- Kshemendra. — Kavikāñṭhābharaṇa.
- Bhallaṭa. — Bhallaṭasāṭaka.
- Nilakanṭha Dikshita. — Sabhārañjanaśaṭaka.
1888. Mūka. — Mūka-pañchāṣoti.
- Kshemendra. — Chaturvargasaṅgraha.
- Vireśvara Bhaṭṭa. — Anyoktisāṭaka.
- Śivarāma Tripāthī. — Nakshatramālā.
- Nilakanṭha Dikshita. — Kaliridambana.
- Somaprabha Āchārya. — Śrīṅgaravairāgyatarāṅgiṇī.
- Nārāyaṇa Bhaṭṭa, Kerala. — Koṭiviraha.
1890. Śivapādādikesāntavarṇana, Śivakeśādipādāntavarṇana [ascribed to Śaṅkara].
- Nilakanṭha Dikshita. — Śāntivilāsa, Anyāpadeśasāṭaka.
- Loṣṭadeva. — Dinākrandanastotra.
- Kṛishṇavallabha Bhaṭṭa. — Kāryabhūṣhaṇasāṭaka.
- Śrīnivāsa Āchārya. — Jānakicharaṇachāmara.
- Kshemendra. — Darpadalana.
- Śivarāma Tripāthī. — Rasaratnahāra.
- Mānatuṅga. — Bhaktāmarastotra.
- Siddhasena Divākara. — Kalyāṇamandirastotra.
- Vādirāja. — Ekibhāvastotra.
- Dhanamjaya. — Viśāpahārastotra.
- Bhūpāla Kavi. — Jinachaturviṃṣatikā.
- Devanandi. — Siddhipriyastotra.
- Somaprabha Āchārya. — Sūktimuktāvalī.
- Jambū Guru. — Jinasāṭaka.

- Padmānanda.—*Vairāgyaśataka*.
 Jinaprabha Sūri.—*Siddhāntāgamastava*.
 Dhanapāla.—*Ṛṣabhapañchāṣikā*.
 Śobhana Muni.—*Chaturvīṃśatījinastuti*.
 1891. Kūranārāyaṇa.—*Sudarśanaśataka*.
 Viśvesvara Pāṇḍe.—*Kavindrakarnābharaṇa, Romāvali-
 śataka*.
 Prabodhasudbhākarā [ascribed to Śaṅkara].
 Jalhana.—*Mugdhopadeśa*.
 Venkātānātha Vedāntāchārya.—*Subhāshitanivī*.
 1893. Anandavardhana.—*Deviśataka*.
 Avatāra Kavi.—*Isvaraśataka*.
 Madhusūdana, son of Padmānābha, Maithila.—*Anyāpadeśa-
 śataka*.
 Lakshmaṇa Venimādhava Sāmaga.—*Chāṇḍīkuchapañchā-
 śikā*.
 Vidyāvāgīśa, son of Mādhava.—*Kaunteyavṛitti*.
 Utprekshāvallabha.—*Sundariśataka*.
 Tripurasundarimānasikopachārāpūjā [ascribed to Śaṅ-
 kara].
 Sundara Āchārya.—*Gitiśataka*.
 Sāmārāja Dikshita.—*Tripurasundarimānasapūjana*.
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 1894. Lalitāstavaratna [ascribed to Durvāsas].
 Rāmabhadra Dikshita.—*Rāmāṣṭaprasā*.
 Vāsudeva, Puruvanam.—*Vāsudevavijaya*.
 Nārāyaṇa Bhaṭṭa, Kerala.—*Dhātukāvya*.
 1895. Tripurāmāhimaṣṭotra [ascribed to Durvāsas].
 Khaḍgaśataka.
 Dakṣiṇāmūrti Sūri.—*Lokottimuktāvalī*.
 Nilakaṇṭha Dikshita.—*Anandasāgarastava*.
 Lolimbarāja.—*Harivilāsa*.
 Janārdana Bhaṭṭa, Gosvāmī.—*Śrīngāraśataka*.
 Sūrya Kavi.—*Rāmākṛishṇakāvya*.
 1897. Rāmabhadra Dikshita.—*Rāmachāpastava*.
 Rāmabhaṇastava.
 Narahari.—*Śrīngāraśataka*.
 Utprekshāvallabha.—*Bhikṣhāṇakāvya*.

In 1892 occurred the death of Pandit Durgāprasāda. An obituary notice was issued, and is bound with the Anthology, pt. 8.

— The Prāchīna-lekha-mālā, or A Collection of Ancient Historical Records [scil. Sanskrit inscriptions] . . . Edited by . . . Pandit Durgāprasād (Vol. II, by . . . Pandit Śivadatta) . . . and Kāśīnāth Pāṇdurang Parab. (प्राचीनलेखमाला ।) 1892, etc. See above. Kāvya-mālā. [No.] 34, 64, etc. 1886, etc. 8°. 14072. ccc. 12. (no. 34, 64.)

In progress.

DURGĀPRASĀDA, son of Vrajulāla, and others. The Abhidhāna-sangraha, or A Collection of Sanskrit Ancient Lexicons . . . Edited by Pandit Durgāprasād, Kāśīnāth Pāṇdurang Parab and Pandit Śivadatta. (अभिधानसंग्रहः नाम संस्कृतप्राचीनकोशग्रन्थसमुच्चयः ।) Bombay, 1889, etc. 8°.

14090. e. 20.

In progress? Durgāprasāda died before the publication of Vol. 2.

The works published in this collection are catalogued under the headings:—

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| 1. Amarasimha. | 6-10. Hemachandra. |
| 2-5. Purushottama Deva. | 11. Jinadeva Munishvara. |

DURGĀPRASĀDA DVIVEDI. Prasādaśataka, or The Life of Mahāmahopādhyāya Pandit Durgāprasād [in 115 Sanskrit stanzas], etc. (प्रसादशतकम्) pp. ii. 17. Bombay, 1892. 8°. 14072. cc. 63.(1.)

DURGĀPRASĀDA ŚUKLA, of Agra. See YAJÑA-VALKYA. [Dharmaśāstra.] निताक्षर etc. [Yājñāvalkyasmṛiti. Āchārādhyāya and Vyavahārādhyāya, with a translation and commentary by Durgāprasāda.] [1890.] 4°. 14038. f. 11.

DURGASIMHA, Commentator on the Kātantra. See SARVAVARMĀ. [Select Aphorisms of the Kātantra, with portions of Durgasimha's vṛitti.] [1902, etc.] 8°. [Gāndhārva-kalāpa vyākaraṇa.] 14053. dd. 2.

— See SARVAVARMĀ. कलाप-व्याकरणम् etc. [Kalāpavyākaraṇa. Section i., with Durgasimha's vṛitti.] [1889.] 8°. 14090. c. 36.

— — [1895.] 12°. 14090. b. 45.(3.)

— See SARVAVARMĀ. कलाप-व्याकरणम् etc. [Kalāpavyākaraṇa. Section i., with commentary of Durgasimha.] [1895.] 8°. 14090. bb. 13.(4.)

— See SARVAVARMĀ. कलाप-व्याकरणम् etc. [Kalāpavyākaraṇa. Section i., with commentary of Durgasimha.] [1900.] 8°. 14090. b. 32.(2.)

— See TRILOCHANADĀSA. कलाप-व्याकरणम् . . . चतुष्टयपञ्जी etc. [Chatusṭayapañjī. A commentary on Durgasimha's Kātantravṛitti. Chapter ii.] 1893. 8°. 14090. bb. 13.(2.)

— कलाप-व्याकरणम् . . . चतुष्टयटीका etc. [Chatusṭayaṭīkā, or Kātantravṛittiṭīkā. Being Durgasimha's longer commentary on the Kātantra. Chapter II, pādas i.-ii. Edited by Rasikachandra Vidyaratna.] pp. 102. Dacca, 1893. 8°.

14090. bb. 13.(1.)

— नमस्कारविवेकः etc. [Namaskāraviveka. Comprising the introductory stanza of Durgasimha's Kātantravṛitti and the first part of Trilochana-dāsa's Pañjikā commenting upon that verse and discussing the forms of religious address, and followed by the section of Sushena's Kalāpachandra bearing thereupon. Together with a commentary upon the whole, called Kaumudī, by Annadācharaṇa Tarkachūdāmaṇi.] pp. i. 70. नोवाखाली १३०७ [Noakhali, 1900.] 12°.

14092. a. 24.(1.)

DUTT (U. C.). See UDAYACHANDRA DATTA.

DUTT (R. C.). See RAMESHCHANDRA DATTA.

DVĀRAKĀNĀTHA NYĀYABHŪSHANA, of *Midnapur*. See **KRAMADĪSVARA**. लघुसंक्षिप्तसार [Laghusāṅkshiptasāra] vyākaraṇa. A shorter recension of Kramadīśvara's Sāṅkshiptasāra. Abridged and edited with a commentary by Dvārakānātha.] 1890-1892. 8°. 14090. c. 37.

— अव्ययकोषः बृहदेकाक्षरकोषश्च *etc.* [Avyayakoṣa. A metrical vocabulary of indeclinable words. Followed by Bṛihad-ekāksharakoṣa, a similar work on monosyllables. With a metrical account of the author's family and literary work.] pp. 28. कलिकाता [Calcutta,] 1899. 8°. 14093. b. 20.(2.)

DVĀRAKĀNĀTHA NYĀYAPĀÑCHĀNANA. See **BHAVĀNANDA SIDDHĀNTAVĀGĪṢA**. करकचक्रम् *etc.* [Karakachakra. With commentaries. Edited by Dvārakānātha and Gauragovinda.] [1900.] 8°. 14090. bb. 15.(1.)

DYĀNATI RĀYA. समाधिमारण भाषा . . . तीर्थ चन्दना स्तोत्र [Samādhimarāṇa. A Jain religious poem, in a Hindi metrical version. Followed by the Tīrthavandanāstotra.] pp. 11. लखनऊ १९०१ [Lucknow, 1901.] 12°. 14100. a. 21.(3.)

EAST. The Sacred Books of the East Described and Examined. Hindu Series. London, Madras [printed], 1895, *etc.* 8°. 14010. cc. 9.

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„ 2. Upanishads. Mahābhārata. — Bha- garadgitā. Sādānanda Yogindra.	„ 3. Vālmiki. Murdoch (J.). Purāṇas. — Vishṇu- purāṇa.

EDMUNDS (ALBERT J.). See **SUTTAPIṬAKA**. — *Khuddakanikāya*. [Dhammapada.] Hymns of the Faith. Dhammapada . . . Translated . . . by A. J. Edmunds. 1902. 8°. 14098. c. 74.

EDWARD VII, King of Great Britain and Ireland. See **ŚAURĪNDRAMOHANA TĪHĀKURA**, Sir. The Coronation: being a compilation of the procedure as laid down in . . . classical works, with stanzas specially addressed to his . . . Majesty the Emperor of India, *etc.* 1903. 12°. 14053. ccc. 46.

— See **ŚIVARĀMA PĀṇDE**. हडवडे राज्याभिषेक . . . Edward Rajyabhishek. A . . . poem on the coronation of . . . Edward VII, *etc.* [1902.] 12°. 14072. b. 27.

EGGELING (JULIUS). See **BRĀHMAṆAS**. — *Śatapatha-brāhmaṇa*. The Satapatha-Brāhmaṇa . . . Translated [with introductions] by J. Eggeling. 1882-1900. [Sacred Books of the East.]

2003. a, b. (vol. 11, 26, 41, 43, 44.)

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EKĀKSHARĪ-KOṢA. अथ एकाक्षरीकोशः *etc.* [Eka-ksharī-koṣa. A metrical dictionary of monosyllabic words, in 38 stanzas.] See **ŚABDARŪPĀVALI**. एकाक्षरकोशसमेता शब्दरूपवलिः [Śabdarūpāvali, *etc.*] pp. 44-49. 1890. 12°. 14090. b. 38.(2.)

EKĀMBARA ŚĀSTRĪ, *Komāṇḍūr*. See **MATHĀMNĀYA**. श्रीमत्तन्मूल्याय *etc.* [Mathāmnāya, *etc.* Edited by Ekāmbara.] 1894. 8°. 14048. bb. 42.(3.)

ELWELL (LEVI H.). See **SUTTAPIṬAKA**. — *Khuddakanikāya*. [Jātuka.] Nine Jātakas . . . with vocabulary by L. H. Elwell. 1886. 16°. 14098. a. 24.

EPHEMERIDES. श्रीसंवत् १९३७ शकः १८१२ . . . तिथिपत्रं *etc.* [Almanack for Samvat 1947, A.D. 1890-91. Compiled by Sudhākara Dvivedi.] pp. 47. बारा-गत्सा १८८९ [Benares, 1889.] obl. 8°. 14096. b. 10.(1.)

— श्रीमकरन्दीयपंचांगश्रीसम्बत् १९३७ [Almanack for Samvat 1947, A.D. 1890-91.] pp. 31, lith. काशी १९३७ [Benares, 1890.] obl. 8°. 14096. b. 9.(1.)

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— अजितप्रकाशपंचाङ्गम् *etc.* [Ajitaprakāśa-pañ-chāṅga. An almanack for Samvat 1954, A.D. 1897-98. Compiled by Rūṛmall Śarmā.] pp. 42. अजमेर १८९७ [Ajmere, 1897.] obl. 8°. 14096. b. 11.

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णितसहितसटीक) [Chandū-pañchāṅga. An almanack
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Hindi.] pp. 41. मुंबई [Bombay, 1897.] obl. 8°. **14096. b. 9.(2.)**

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ETTAN RAJA. See MĀNAVIKRĀMA, Rājakumāra.

EUCLID. The Rekḥāṅgita, or Geometry in San-
skrit. Composed [*i.e.* translated from the Arabic
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mad al-Tūsī] by Samrāḍ Jagannātha. Volume I.
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Harshādarāi Dhruva . . . Edited . . . with a critical
preface, introduction, and notes in English by
Kamalāśaṅkara Prāṇasaṅkara Trivedī. (रेखागणितम्)
2 vols. Bombay, 1901-1902. 8°. **14053. ccc. 36.**

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— रेखागणितस्यैकादशद्वादशाध्यायौ *etc.* [Rekhāga-
ṇita. A translation of the propositions of Euclid's
Elements, by Sudhākara Dvivedī. Books xi.—xii.
With a commentary styled Vāsanāmañjarī by
Kṛishṇadatta Jhā.] pp. 36, lith. वाराणसी १८९१
[Benares, 1891.] 8°. **14053. d. 53.**

FAUSBØLL (VIGGO). See GREAT BRITAIN AND
IRELAND.—India Office Library. Catalogue of the
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By . . . V. Fausbøll. 1896. 8°. [Journal of the
Pali Text Society.] **14098. b.**

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mapada.] The Dhammapada . . . Edited a second
time with a literal Latin translation and notes . . .
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— See SUTTAPIṬAKA.—Khuddakanikāya. [Jā-
taka.] The Jātaka . . . with its commentary . . .
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nipāta.] The Sutta-nipāta . . . Translated . . .
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East.] **2003. a. (vol. 10.)**

FAUSBØLL (VIGGO) (*continued*). Indian Myth-
ology according to the Mahābhārata, in outline
by V. Fausbøll. (Luzac's Oriental Religions
Series. Vol. I.) pp. xxxii. 206. London, Copen-
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HARDY (EDMUND). See ACADEMIES, etc.—London.—*Pali Text Society.* DHAMMAPĀLA. Dhammapāla's Paramattha-dīpanī, Part III ... Edited by Prof. E. Hardy. 1894. 8°. 14098. b. 35.

— See ACADEMIES, etc.—London.—*Pali Text Society.* DHAMMAPĀLA. Dhammapāla's Paramattha-dīpanī, Part IV ... Edited by Prof. E. Hardy. 1901. 8°. 14098. b. 35.

— See ACADEMIES, etc.—London.—*Pali Text Society.* KACHCHĀYANA. The Netṭi-pakaraṇa. With extracts from Dhammapāla's commentary. Edited by Prof. E. Hardy. 1902. 8°. 14098. b. 36.(2.)

— See ACADEMIES, etc.—London.—*Pali Text Society.* SUTTAPIṬAKA. The Aṅguttara-Nikāya. Part III. Edited by ... E. Hardy, etc. (Part IV., etc. Part V., etc.) 1896-1900. 8°. 14098. b. 27.

— See BUDDHAGHOSA. [Manorathapūraṇī.] The story of ... Ghosaka ... in its twofold Pāli form, with reference to other Indian parallels. By ... E. Hardy. 1898. 8°. [Journal of the Royal Asiatic Society.] Ac. 8820/3. and 2098. a, b.

HARDYAL. See HARIDAYĀLU.

HARI, disciple of Vajrasena. अथ ... कर्पूरप्रकरणं [Karpūraprakara. A series of stanzas on moral and philosophical topics of the Jain creed. Together with Gujarati interpretation and com-

mentary.] 1891. See BHĪMASIṂHA MĀṆAKA. **જૈનકથારત્નકોષ** etc. [Jainakathāratnakoṣa.] Vol. v., pp. 1-168. [1890-1893.] 8°.

14144. gg. 1.(vol. 5.)

The text comprises 128 stanzas, and an appendix contains 48 more.

— **કર્પૂરપ્રકર** etc. [Karpūraprakara. With a gloss by Jināsāgara Sūri. Edited with Gujarati translation by Hariṣaṅkara Kālidāsa.] pp. i. 170. **અમદાવાદ ૧૯૦૧** [Ahmadabad, 1901.] 12°.

14100. b. 12.

The stanzas which in the Jainakathāratnakoṣa form an appendix are here printed as part of the text, which thus comprises 179 verses.

HARIBHADRA SŪRI. See ṢAYYAMBHAVA. The Daśavaikālika-sūtra ... and the Daśavaikālika-niryukti ... with ... a list of all the tales ... in Haribhadra's Bṛhadvṛtti ... a shorted[sic] translation of most of the tales given in full by Haribhadra, etc. [1892.] 8°. 14100. c. 17.(2.)

— **॥ ધર્મબિન્દુ ॥** etc. [Dharmabindu. A compendium of the Jain doctrine, in 8 *adhyāyas*, comprising aphorisms by Haribhadra with a commentary styled Dharmabinduprakaraṇavṛtti by Munichandra, both in Sanskrit. With Gujarati translation of the text and commentary by Rāmachandra Dīnanātha.] ff. ii. xvii. 266. **અમદાવાદ ૧૮૯૪** [Ahmadabad, 1894.] obl. 4°.

14100. f. 13.

— **લઘુ સંગ્રહણી.** [Laghu-saṅgrahaṇī or Jambūdvīpa-saṅgrahaṇī, in Prakrit Saṃghayaṇī. A Prakrit poem in 30 stanzas upon the geography of India. With Gujarati translation.] See HEMAṢAṆKARA LAKSHMĪṢAṆKARA VARDHAMĀNKAR. **પ્રકરણ માળા** etc. [Prakaraṇamālā.] pp. 44-51. [1901.] 8°.

14100. d. 11.

— **શ્રી લોકતત્ત્વ નિર્ણય ગ્રંથ** etc. [Lokatattvanirṇaya. A metrical Jain polemical work, chiefly in verse, and containing in all 145 stanzas. With Gujarati translation.] ff. 34. **ભાવનગર અમદાવાદ ૧૯૫૮** [Bhaunagar, Ahmadabad printed, 1902.] obl. 8°.

14100. d. 12.

— **॥ શ્રી શ્વેત દર્શન સમુદાય** etc. [Shāddarśana-samuchchaya. A review of the 6 schools of philosophy. With Gujarati prose version by Chandrasīṃha Sūri.] pp. iv. 76. **૨૫૫૮૧૧૬ ૧૮૮૨** [Ahmadabad, 1892.] 16°. 14048. a. 17.

HARICHARAṆA MAJUMDĀR, of Gayhat. **ષ્ટપૂજા** etc. [Ghaṭapūjā, or Shashṭhi-suvachanī-pūjā. A ritual and lectionary for the ceremony of worshipping consecrated pots. With some appended matter in Bengali.] pp. iv. 68. **ગયહાટી કલિકાતા ૧૩૦૨** [Gayhat, Calcutta printed, 1901.] obl. 8°.

14028. dd. 10.(3.)

— **પુરોહિત-દર્પણ** etc. [Purohitadarpaṇa. A manual for the use of priests in the performance of daily rites, with Bengali notes, rubrics, and translations. Edited by Kṛishṇanātha Nyāyaratna.] Pt. 1. pp. vi. 243. **કલિકાતા ૧૩૦૩** [Calcutta, 1899.] 8°.

14028. d. 72.

No more has been registered.

HARIDĀSA, Gosvāmī. See HARIRĀYAJĪ, Gosvāmī.

HARIDĀSA ŚĀSTRĪ, Director of Public Instruction, Jaipur. See KUMĀRADĀSA. Jānakīharaṇam ... Edited by ... Haridāsa Śāstrī, etc. 1893. 8°.

14072. cc. 57.

— **તત્ત્વસારવિચાર:** ... Tattvasāra Vichāra. An examination of ... Paṇḍit Rākhāldās Nyāyaratna's Tattvasāra, etc. [With a preface in Bengali.] pp. viii. 31. **Calcutta, 1891.** 8°.

14048. bb. 51.(3.)

HARIDAYĀLU ŚARMĀ, of Meerut. **॥ क्षत्रिय वर्ग कोषः** ... Kshatriya varga-kosh, part 1. [A reading-book for Kshatriyas, with vocabularies of Sanskrit words relating to their caste and other matters] translated in Hindi, by Pandit Hardyal Sarma for the good of Kshatrias. pp. 22. **Meerut, 1895.** 8°.

14160. c. 36.

HARI DĪKSHITA, grandson of Bhaṭṭojī. See BHAIKRAVA MIṢRA. **भैरवी कारकान्ता** ... Karakanta-Bhairavi or commentary ... on Laghu Shabdaratna of ... Hari Dikshita, etc. 1896. 8°.

14090. d. 32.

— See BHAṬṬOJĪ DĪKSHITA. **मनोरमा** etc. [Manoramā. With the supercommentary Śabdaratna of Hari Dikshita.] [1900.] 8°.

14093. d. 22.

HARIHARA, Agnihotrī. See KĀTYĀYANA. **परिशिष्टकण्डिका** [Pariśiṣṭakandikā, etc. Followed by the Snānasūtra, with Harihara's *vyākhyā* and Snānapaddhati, etc.] [1896.] 4°. [Pāraskara-gṛīhyasūtra.] 14010. f. 10.

HARIHARA, *Agnihotrī (continued)*. See PĀRASKARA. पारस्करगृह्यसूत्रम् etc. [Pāraskaragrihyasūtra. With Harihara's *vyākhyā* and *Prayogapaddhati*, etc.] [1896.] 4°. 14010. f. 10.

HARIHARA AIYAR, J. See ŚAṅKARA ĀCHĀRYA.—*Philosophical Poems, etc.* Svātmanirupanāṁ ... Translated ... by J. Harihara Aiyar. 1900-1901. 8°. [Brahmavādin.] 14048. g. 1.(vol. 6.)

HARIHARA AIYAR, Mullavasal S. The South Indian Readers. Sanskrit. The Primer. बाल-शिक्षा [Bālaśikṣhā], etc. pp. 46. London, Madras [printed], 1896. 8°. 14085. b. 40.

Forms part of "Macmillan's Series of Text-books for Indian Schools."

HARIHARADATTA ŚĀSTRĪ TRIPĀTHĪ. See BHĀRAVI. The Kirātārjunīya ... With ... commentary of Mallinātha. Edited by ... Harihar Datta. 1899. 8°. 14072. ccc. 25.

HARIHARĀNANDA, Sāṅkhyayogāchārya. ॐ ... सांख्यतत्त्वालोकः तत्त्वनिदिध्यासनगाथा-महायोगेश्वरस्तोत्रादिसमेतः ... सांख्यवाद सांख्यतत्त्वालोक etc. [Sāṅkhyatattvāloka. A treatise on the Sāṅkhya philosophy. Followed by Tattvanididhyāsanagāthā and Mahāyogeshvarastotra, short philosophical hymns, likewise by Hariharānanda. Edited with Bengali translation, notes, and appendices by Sachchidānanda Aranya.] pp. 160; 1 plate. कलिकाता १९०३ [Calcutta, 1903.] 8°. 14049. b. 14.

HARIHARAPRASĀDA, also called JĪTŪLĀL MUKH-TĀR. सनातनधर्मविजय etc. [Sanātanaadharmavijaya. A Hindi polemic against Dayānanda Sarasvatī and his school, including texts from Sanskrit and other authorities.] बाँकीपुर १९०२ [Bankipur, 1902, etc.] 8°. 14154. c. 25.(2.)

In progress.

HARIHARA RĀYA. See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* श्रीहरिगीता etc. [Pañcha-daṣī. With a Marathi commentary in Oṽī verse, styled Harigītā, by Harihara Rāya.] [1902, etc.] 8°. 14049. b. 1.

HARIHARA ŚĀSTRĪ, *Goshthīpuram*. See PURĀṆAS.—*Nārada-purāṇa*. हारीशक्तिपुराण-पद्याः etc. [Haribhaktisudhodaya. With the commentary of Śrīdhara Svāmī. Edited by Harihara and others.] 1892. 8°. 14016. c. 48.

HARIHARA ŚĀSTRĪ, *Goshthīpuram (continued)*. See TYĀGARĀJA DĪKSHITA. ശ്രീകൃष्ണഗാജപ്രസംഗം etc. [Tyāgarājastava. Edited by Harihara.] [1894.] 8°. 14028. d. 58.(2.)

HARIHARA ŚĀSTRĪ, *Goshthīpuram*, and others. ॥ अद्वैतमञ्जरी etc. [Advaitamañjarī. A series of works on the Advaita philosophy, published monthly.] Kumbakonam, 1892-1895. 8°. 14048. e. 23.

HARIHARA UPĀDHYĀYA, of Mithila. The Bhartriharinirveda of Hariharopādhyāya. [A drama in five acts.] Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (भर्तृहरिनिवेदम् ।) pp. 28. 1892. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚĪNĀTHA PĀṇḍURANGA PARAB. Kāvya-mālā. [No.] 29. 1886, etc. 8°. 14072. occ. 12.(no. 29.)

HARI KAVI, son of Nārāyaṇa Sūri, also styled BHĀNUBHATTA. Über das Haihayendracarita des Harikavi. [Comprising cantos i. and ii. of the Haihayendracherita, an epic poem by Hari, edited with German translation, notes, and introduction] von Th. von Schtscherbatskoi. (Mémoires de l'Académie Impériale des Sciences de St.-Petersbourg. VIII^e série. Classe historico-philologique. Volume iv. No. 9.) pp. xi. 112. St.-Petersbourg, 1900. 8°.

Ac. 1125/3.(classe hist.-phil., vol. iv., no. 9.)

HARIKRISHṆA VENKĀṬARĀMA JYOTIRVID, of Aurangabad. सच बृहन्ज्योतिषार्थवर्धनसंभारनगरी हनुमदुपासना etc. [Hanumadupāsana. A ritual for the service of Hanumān, forming *adhyāya* 114 of the Upāsanaśtabaka in the 8th *skandha* of the author's Bṛihajjyotishārṇava.] ff. ii. 242. मुंबई १९५५ [Bombay, 1899.] obl. 12°. 14028. b. 103.

— क्रीडाकौशल्यम् etc. [Kṛīḍākauśalya. A work on various games of calculation, sports, etc., forming the 20th *adhyāya* in the 6th *skandha* of the author's Bṛihajjyotishārṇava. With a Hindi version.] pp. viii. 258; 1 plate. मुंबई १९५५ [Bombay, 1901.] 8°. 14053. d. 62.

HARILĀLA HARSHADARĀYA DHURVA. See EUCLID. The Rekhāgaṇita ... Undertaken for publication by ... Harilāl ... Dhruva, etc. 1901-1902. 8°. 14053. ccc. 36.

HARIMOHANA PRĀMĀNIKA. কমলাকরণবিলাসে নাম শুভাঙ্কঃ etc. [Kamalākaruṇāvilāsa. An *aṅka* or drama in one act, with Bengali translation. Edited, with notes, by Yaśodānanda Prāmānika.] pp. v. v. 96. কলিকাতা [Calcutta, 1899.] 8°.

14079. c. 42.(2.)

HARIMOHANA VIDYĀBHŪSHAṆA. See NĀGĀRJUNA. মাধ্যমিকাবৃত্তি। Mādhyamikā Vritti ... edited by ... Harimohan Vidyabhushaṇa, etc. 1894-1897. 8°. [Buddhist Texts.]

14004. c. (vol. 1, no. 1.)

— See SAMĀDHIRĀJASŪTRA. সমাধিরাজসূত্র। Samādhirāja-sūtram ... edited by ... Harimohan Vidyabhūṣaṇa, etc. 1896, etc. 8°. [Buddhist Texts.]

14004. c. (vol. 1, no. 2.)

HARINĀMADATTA MIŚRA, Sārasvata, son of Haridhana. See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc. ॥ अथ ... विवेकचूडामणि° [Vivekachūḍāmaṇi. With the commentary Subodhini of Harināmadatta.] [1901.] obl. 4°.

14048. e. 36.

HARINĀRĀYAṆA, son of Lālā Amīr Chānd of Jalandhar. See UPANISHADS.—Separate Upanishads. The Vedic Philosophy ... Māndukya Upanishad ... with ... translation and commentary ... by Har Nārāyaṇa. 1895. 8°.

14010. cc. 2.

HARI NĀRĀYAṆA ĀPTE. See ĀNANDĀŚRAMA SANSKRIT SERIES. The Ānandāśram Sanskrit Series. [Published under the direction of Hari Nārāyaṇa Āpte.] 1888, etc. 8°.

14003. ccc.

HARINĀRĀYAṆA JYOTĪRATNA. See SĀMUDRIKA. সানুবাদ বহু সাংস্কৃতিক etc. [Bṛihat-sāmudrika. With Bengali introduction, translation, etc. Edited by Harinārāyaṇa.] [1902.] 8°. 14053. ccc. 4.(4.)

HARINĀRĀYAṆA ŚARMĀ, of Jaipur. See RATNĀKARA DĪKSHITA. जयसिंहकल्पद्रुमः etc. [Jayasimha-kalpadruma. Edited by Harinārāyaṇa.] [1903.] 8°.

14033. c. 47.

HARINĀTHA TARKASIDDHĀNTA. See GADĀDHARA BHATṬĀCHĀRYA. शक्तिवादः etc. [Śaktivāda. With a commentary by Harinātha.] [1890.] 8°.

14048. bb. 43.

HARINĀTHA TARKASIDDHĀNTA (continued). See GOTAMA. न्याय-दर्शन etc. [Nyāyadarśana. The Aphorisms, with a commentary by Harinātha and Āśutosha.] [1894, etc.] 8°.

14048. dd. 21.

HARIPADA MUKHOPĀDHYĀYA. ধর্ম বোড়শকং নাম শ্রীশ্রীজামালপুরেশ্বর বড়ারাজমাহাত্ম্যস্তোত্রম্। [Dharmashoḍaśaka, or Jāmālpureṣvara-buṛārāja-māhātmyastotra. A poem of 16 stanzas in praise of Śiva, worshipped as a healing deity under the title of Buṛā-rāja or 'Venerable King' at Jāmalpur. Preceded by a maṅgalāccharaṇa of 8 stanzas, and accompanied by a commentary, with Bengali translations.] pp. i. 28. দাঁইহাট [Daihat, 1901.] obl. 12°.

14028. b. 68.(2.)

HARIPRASĀDA, Paṇḍitasvāmī, disciple of Ātmārāma and Jawāhīr-dās. মূর্তিপূজা etc. [Mūrtipūjā. A treatise on the worship of images and other symbols of deity.] pp. iv. 99, i. মুম্বাই ১৯০৮ [Bombay, 1902.] 8°.

14033. aa. 32.

HARIRĀMA ŚĀSTRĪ, Gūḍapalli. See INDRAKATṬHAVALLABHA ĀCHĀRYA. ವೈದ್ಯಚಿಂತಾಮಣಿ etc. [Vaidyachintāmaṇi. Edited with Canarese translation by Harirāma.] 1897. 8°.

14043. c. 47.

HARIRĀYAJĪ, Gosvāmī. गोस्वामी श्रीहरिरायजीकृत-ग्रंथाः। [Miscellaneous religious writings in verse on the doctrine of Vallabhāchārya.] pp. 242. See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्र-सरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°.

14033. a. 27.(vol. 2.)

HARIŚAṆKARA KĀLIDĀSA. See HARI, disciple of Vajrasena. कर्पूरप्रकर etc. [Karpūraprakara. With gloss by Jinasāgara. Edited with Gujarati translation by Hariśaṅkara.] [1901.] 12°.

14100. b. 12.

— See JAYATILAKA SŪRI. ॥ अथ सुलसाचरितम् ॥ [Sulasācharita. With Gujarati version by Hariśaṅkara.] [1899.] obl. 8°.

14100. d. 8.

— See MĀṆIKYASUNDARA SŪRI. ॥ गुणवर्मा चरित्र etc. [Guṇavarmacharitra. With Gujarati translation by Hariśaṅkara.] [1901.] obl. 8°.

14100. c. 21.

HARIŚAṆKARA ŚĀSTRĪ, of Hardwar, son of Kundanalāla. See AVADHŪTALAKSHAṆA. अवधूत-

लक्ष्मणम् etc. [Avadhūtalakṣhaṇa. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14028. c. 85.(3.)

— See DATTĀTREYA. ॥ अवधूतगीता etc. [Avadhūtagītā. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14028. c. 85.(2.)

— See PŪRNĀNANDA GOŚVĀMĪ, *disciple of Brahmanānda*. श्यामारहस्यतन्त्र etc. [Śyāmārahasya. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14033. c. 41.

— See TANTRAS. [Dāmaratantra.] (डामरतन्त्रम्) [Dāmaratantra. With Hindi paraphrase by Hariṣaṅkara, etc.] [1898.] 8°.

14033. bbb. 4.(1.)

— पांचसौपुस्तक [Pāñc-sau Pustaka. A collection of 500 short writings, chiefly metrical, of devotional or ritual character, in Sanskrit and Hindi.] pp. 600. Cawnpore, १९५८ [1902.] 12°.

14033. a. 53.

HARIṢCHANDRA, *Jain Poet*. जीवन्धरचम्पू [Jīvan-dharachampū. A Jain romance, in *champū* form, versified from the Śṛeṇikapraṣṇa.] [1893-1896.] See PADMARĀJA PAṆḌITA, *son of Brahmasūri*. काव्याम्बुधिः etc. [Kāvyaṃbudhi.] Pts. 1-7. [1893-1896.] 8°.

14028. c. 64.

Not completed. Apparently this writer is the same as the Hariṣchandra son of Ardraśrī who composed the Devaśarmābhīyudaya (Peterson, Second Report, p. 77).

HARIṢCHANDRA, Bābū, *son of Gopālachandra, of Benares*. श्री हरिचन्द्रकला etc. [Hariṣchandrakalā. The Hindi and Sanskrit works of Hariṣchandra, with biography. Compiled and edited by Rāmdīn Singh.] बाँकीपुर १८८७ [Bankipur, 1887, etc.] 8° & 4°.

14158. g. 15.

In progress.

— मानसोपायन etc. (The Intellectual Offering. Or A collection of poems in honour of the visit of His Royal Highness the Prince of Wales, to this country, written by several gentlemen in various languages [viz. Sanskrit, Persian, and various vernaculars]. Compiled by late Babu Harishchandra.) Bankipur, 1889. 8°.

14076. d. 52.

Separate pagination is given for each language. The English title is taken from the wrapper.

HARIṢCHANDRA, *son of Rāmādhanā*. See KUMUDARĀJANA VANDYOPĀDHYĀYA. हरिश्चन्द्र कुलदीपिका [Hariṣchandra-kuladīpikā. A genealogy of Hariṣchandra.] [1891.] 32°.

14058. a. 6.

HARIṢCHANDRA BHATṬĀCHĀRYA KAVIRATNA.

जरावैराग्यम् etc. [Jarāvairāgya. A poem in 77 stanzas on the disillusionment produced by age, with a commentary. Edited with a preface and metrical version in Bengali by Govinalāla Vandyopādhyāya.] pp. ii. i. 78. कलिकाता १८०८ [Calcutta, 1898.] 12°.

14072. b. 20.(2.)

HĀRĪTA. हारितीकपत्र-संग्रहः etc. [Hārīta-dharmaśāstra. The shorter recension, in seven *adhyāyas*.] pp. 16. मद्रास १८९४ [Madras, 1894.] 8°.

14038. c. 44.(2.)

— हारितीकसंहिता etc. [Hārītasamhitā. Edited by Jīvanānda Vidyāsāgara. Second edition.] pp. vii. 327. कलिकाता १८९३ [Calcutta, 1894.] 8°.

14033. aa. 6.(1.)

HARIVALLABHA KRISHṆAVALLABHA. See SANDHYĀVANDANA. त्रिवर्णकर्मपद्धतिः etc. [Trivarnakarmapaddhati. Edited with Hindi version, rubrics, and notes by Harivallabha.] [1899.] 12°.

14028. bb. 4.(2.)

HARIVALLABHA ŚARMĀ, also called TOPAṆLĀL KULACHANDRA. संस्कारमार्तण्डः etc. [Saṃskāramārtanḍa. Rules for the domestic lustratory rites, adapted from the Gṛīhyasūtra of Pāraskara and Āṣvalāyana, etc., for the use of the Priyatama-dharma-Sabhā of Shikarpur. With Hindi translation.] pp. iv. 180, 2. इटावा १९५७ [Etawah, 1901.] 8°.

14033. bbb. 10.(1.)

— [A separate issue of pp. 1-50 of the Saṃskāramārtanḍa, under the title Garbhādhānādi-navasaṃskārapaddhati.] 14033. bbb. 10.(2.)

HARIVAMṢA. See MAHĀBHĀRATA.

HARIVAMṢA, *Brahman*. See GAṆGĀDATTA, Upretī. लोकद्वयोपदेश Precepts . . . Translated from the Sanscrit [of Harivamṣa and others,] etc. 1892. 8°.

14085. d. 30.

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HARSHADEVA, King of Thanesar. [For the Harshacharita, or romantic biography of this king:] See BĀṆA.

— See NĀRĀYAṆA ŚĀSTRĪ, T.S. Sriharsha the Dramatist. A dissertation on . . . the author of the Priyadarsika, the Ratnavali, and the Nagananda, [identifying him with Dhāvaka or Bhāsaka,] *etc.* [1902.] 8°. 14058. b. 40.(2.)

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— अथ योगचिन्तामणि *etc.* [Yogachintāmaṇi. A treatise on therapeutics. With Gujarati version

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machandra. And ... the Abhidhāna-chintāmaṇi-śiḷonchchha of Jinadeva Munīśvara. Edited by Paṇḍit Śivadatta and Kāśīnāth Pāṇḍurang Parab. (अभिधानचिन्तामणि - अभिधानचिन्तामणिपरिशिष्ट - अनेकार्थसंग्रह - निघण्टुशेष - लिङ्गानुशासनकोशः ... अभिधानचिन्तामणिशिलोच्छ्र १) pp. vi. 58, 8, 69, 13, 10, 5, ii. 1896. See DURGĀPRASĀDA, son of Vrajalāla, and others. The Abhidhāna-sangraha, etc. No. 6-11. 1889, etc. 8°. 14090. e. 20.(no. 6-11.)

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HEMĀCHĀRYA SŪRI. *अर्हन्नीती दायभाग: etc.* [Dāyabhāga. A Jain tract on inheritance, in 144 stanzas with explanations, extracted from a larger legal work styled Arhannīti.] pp. 36, lith. *लखनऊ १८९१* [Lucknow, 1891.] 12°. **14038. b. 9.**

The editor of the Jinapūjāmahodadhī (Bombay, 1902) speaks, in his preface, of an Arhannīti by Jinadatta Sūri, which is perhaps the book from which this Dāyabhāga is extracted. By Hemāchārya Hemachandra may be meant.

HEMĀD PANTA. See HEMĀDRI.

HEMĀD PANTA. See NĀNĀBHĀI SADĀNANDĀJĪ RELE.

HEMĀDRI. [For the Kāmakautūhala ascribed to Hemādri:] See KĀMAKĀUTŪHALA.

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In progress.

— *पुण्याहवाचन* मा. [Puṇyāhavāchanaprayoga. The ritual for the invocation of auspicious days. Extracted from the 3rd *adhyāya* of the Dānakhaṇḍa of the Chaturvargachintāmaṇi.] *अमदाबाद* [Ahmadabad, 1899.] obl. 12°. **14028. b. 93.(3.)**

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— See VEDAS.—Rigveda.—Selections. Quarante Hymnes ... traduits ... par A. Bergaigne. (Publiés par V. Henry.) 1892-1894. 8°. [*Mémoires de la Société de Linguistique de Paris.*] **Ac. 9810.(tom. 8.)**

— See VEDAS.—Rigveda.—Single Hymns and Verses. Mudgala, ou l'Hymne du Marteau ... Par M. V. Henry. 1895. 8°. [*Journal Asiatique.*] **Ac. 8808.(ser. ix. 6.)**

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HERAṆA-SIKA. *හෙරණසික සහ දිනවිලසාව* [Herana-sika. A Sinhalese tract on the rules for novices of the Buddhist clergy. Followed by the Dinachariyā, a tract on the daily observances of Buddhist devotees, in both the Sinhalese and the Pali version.] pp. 12. *කොළඹ* [Colombo,] 1897. 12°. **14098. a. 30.**

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JAIMINI.

GRHYASŪTRA.

« ဧညိနိဂရိဟယူတ္တံ etc. [Jaiminigrihyasūtra. A code of domestic ritual ascribed to Jaimini. With the commentary Subodhinī of Śrīnivāsa Adhvarī. Edited by Kastūri Raṅgāchārya.] pp. i. i. ii. 93, ix. Madras, 1898. 8°. 14028. c. 74.

JYOTISHASŪTRA.

ဧညိနိဂရိဟယူတ္တံ etc. [Jaiminisūtra. With the commentary Subodhinī of Nilakaṇṭha. Edited by

Rasikamohana Chatṭopādhyāya.] pp. 38. কলিকাতা ১২৯১ [Calcutta, 1884.] 8°. 14053. dd. 6.

See ĀRŪDHAŚĀSTRA. အရူဉ္ဇာသီပဉ္ဇိက etc. [Ārū-dhaśāstra, or Jñānapradīpikā. Here ascribed to Jaimini.] [1899.] 8°. 14053. ccc. 27.

MĪMĀṆSĀSŪTRA.

ဧညိနိဂရိဟယူတ္တံ . . . ဧညိနိဂရိဟယူတ္တံ etc. (Jaiminīyanyāyamālā or Pūrvamīmāṃsādhikarānyāyamālā by Śrī Mādhavāchārya. With his own commentary and Jaiminī's Sūtrās of each Adhikaraṇa. Edited [with an index of the Sūtras] by Pandit Sivadatta.) pp. lviii. 704, xlii. xxiv. ပုဏ္ဏားပရိသေသ ၁၃၉၃ [Poona, 1892.] 8°. 14003. ccc.(no. 24.)

Forms no. 24 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

ဧညိနိဂရိဟယူတ္တံ etc. (The Mīmāṃsā-sloka-vārtika of Kumārila Bhaṭṭa[, a commentary upon Śabara-svāmī's commentary on the Mīmāṃsāsūtra I. i.] With the commentary called Nyāyaratnākara by Pārtha Śārathi Miśra. Edited by Rāma Śāstrī Tailaṅga.) pp. vii. 956, xlviii. Benares, 1898-1899. 8°. 14004. a. 3.

Forms nos. 11, 12, 15-21, and 24 of the Chowkhambā Sanskrit Series. The English title is from the wrapper.

Kumārila's commentary on the Sūtras I. i. is styled *Śloka-vārttika*; on I. ii. ff. to the end of III. it bears the name *Tantravārttika*; for the remainder it is styled *Tuṭṭikā*.

Çlokavārtika. Translated from the original Sanskrit with extracts from the commentaries of Sucarita [sic] Miçra, the Kāṇikā, and Pārtha-sārathi Miçra, the Nyāyaratnākara, by Gaṅgā-nātha Jhā. 1900, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 146.] 1848, etc. 8°. 14002. a. (vol. 146.)

In progress.

न्यायसूत्रा . . . Nyāyasudhā, [also called Rāṇaka and Sarvopakāriṇī], a commentary on [Kumārila's] Tantravārtika. By Paṇḍit Sōmeshwara Bhaṭṭa. [With the Mīmāṃsāsūtra.] Edited by Paṇḍit Mukunda Shāstri. Benares, 1901, etc. 8°.

14004. a. 14.

In progress. Forms nos. 45, 46-7, 49, 50, 52-3, 55-7 etc. of the Chowkhambā Sanskrit Series. The title is from the wrapper.

जैमिनिब्रह्मसूत्रः सुबोधिनीनामिका [Mīmāṃsāsūtra. With the commentary Subodhinī by Rāmeśvara Śivayogī, sometimes ascribed to Śitikanṭha Bhaṭṭa. Edited by Nityānanda Panta.] pp. 688, xxxiii. iii. vii. 1899. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XVII-XXI. 1876, etc. 8°.

14096. d. 6.(vol. 17-21.)

— [A separate issue of the above, reprinted from the "Pandit."] pp. 688, xxxiii. iii. vii. काश्यान् १९५६ [Benares, 1899.] 8°.

14033. aa. 10.

संकर-काण्डम् . . . Saṃkarsha Kāṇḍa, or the last four chapters of Jaimini, with the commentary called Bhāṭṭa Chandrikā, of Bhāskara, edited with notes by Pandit Swāmī Rāma Miśra Śāstrī. pp. xii. vii. 127. [1894.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XIV, XV. 1876, etc. 8°.

14096. d. 6.(vol. 14, 15.)

The commentary on these 4 chapters was added by Bhāskara to the Bhāṭṭadīpikā or commentary of Khaṇḍadeva upon ch. 1-12, and hence is often confused with the latter work.

The Meemamsa Kausthubha. Vol. -1 [scil. Adh. I. ii.]. A commentary on Jaimini Sutra. By Khanda Deva, etc. (मीमांसा कौस्तुभः) pp. 79, i. iii. 1902. See ANANTĀCHĀRYA, Prativādibhayaṅkara. शास्त्रमुक्तावली. The Śāstramukthāvalī, etc. No. 14. 1899, etc. 8°.

14049. a. 1.(no. 14.)

See ĀPADEVA. मीमांसान्यायप्रकाशः etc. [Mīmāṃsānyāyaprakāśa. An exposition of Pūrva-mīmāṃsā.] [1898.] 8°.

14048. c. 79.(2.)

See APYAYA DĪKSHITA. विधिरसायनम् etc. (Vidhirasayana[, a treatise on vidhis, as expounded by Kumārila,] etc.) 1901. 8°.

14004. a. 13.

See KĀLĪVARA VEDĀNTAVĀGĪṢA. हिन्दुशास्त्र etc. [Shāḍdarśana. A Bengali exposition of the six systems.] [1895.] 8°.

14085. c. 45.(vol. 1.)

See KHAṆḌADEVA. Bhatta Rahasyam, etc. [An introductory treatise upon Jaimini's Mīmāṃsāsūtra. Parichchheda i.] 1900. 8°.

[Śāstra-muktāvalī.] 14049. a. 1.(no. 2.)

See KĪṢORĪLĀLA SARKĀR. The Introductory Lecture for Tagore Professorship, etc. [An English lecture on the principles of interpretation used in the Pūrva-mīmāṃsā school.] 1902. 8°.

14039. b. 27.

See NĀRĀYAṆA TĪRTHA, disciple of Śivarāma. भाट्टभाषाप्रकाशः etc. [Bhāṭṭabhāṣāprakāśa. A treatise on the terminology of the Mīmāṃsāsūtra.] [1900.] 8°.

14004. a. 4.(2.)

See ŚAṆKARA BHATṬA, son of Nārāyaṇa. ॥ मीमांसा-बालप्रकाशः etc. (Mīmāṃsābālaprakāśa, [a commentary on Jaimini's Mīmāṃsāsūtra,] etc.) 1902. 8°.

14004. a. 16.

See VIṢVEŚVARA BHATṬA, also called GĀGĀ BHATṬA. भाट्टचिन्तामणिः . . . Bhāṭṭa Chintāmani, etc. [A commentary on the Mīmāṃsāsūtra.] [1900, etc.] 8°.

14004. a. 6.

JAINAJÑĀNAPRAKĀṢA. जैन ज्ञान प्रकाश etc. [Jainajñānaprakāśa. Comprising the Sūtrakṛidāṅga, I. vi. and II. vi.; Uttarādhyayana, I. i.; Gujarati translations and notes to the preceding; and Gujarati catechism, appendices on Jain doctrine, etc.] pt. i. pp. 155. अमदलाल १८८८ [Ahmadabad, 1898.] 12°.

14100. a. 19.

JAINAKĀVYAPRAKĀṢA. જૈનકાવ્યપ્રકાશ etc. [Jainakāvyaprakāśa. A collection of Jain devotional writings. Part i., comprising the Sāmāyikasūtra and Pachchakkhāṇas with Gujarati translation, followed by a series of Gujarati hymns.] pt. i. pp. xviii. 234. મુંબઈ ૧૮૮૪ [Bombay, 1894.] 16°.

14144. c. 9.

— જૈન કાવ્યપ્રકાશ etc. [Jainakāvyaprakāśa.] pt. i. pp. xviii. 234. અમદલલ ૧૮૮૪ [Ahmadabad, 1894.] 16°.

14144. c. 10.

JAINA-KOHINŪR-SAṅGRAHA. શ્રી જૈન કોહિનુર સંગ્રહ [Jaina-kohinūr-saṅgraha. A Jain religious manual, comprising Sanskrit stanzas with Gujarati translations and Gujarati poems and appendices.] pp. viii. 56. અમદલલ ૧૮૮૮ [Ahmadabad, 1898.] 16°.

14144. c. 16.

JAINANITYAPĀṬHA. જય જૈનનિત્યપાઠસંગ્રહઃ [Jainanityapāṭhasaṅgraha. Devotional readings for Jains, comprising the Suprabhātastotra, Dṛiṣṭāśṭaka, Adyāśṭaka, the formula for salutation

of Jinas, *etc.*, names of Jinas, Jinasena's Jinasahasranāma, Mānatuṅga's Bhaktāmarastotra, Siddhasena Divākara's Kalyāṇamandirast°, Vādirāja's Ekibhāvast°, Dhanamjaya's Vishāpahārast°, Bhūpāla Kavi's Jinachaturviṃṣatikā, the Tattvārthasūtra, a metrical Hindi paraphrase of the Sāmāyikasūtra by Mahāchandrajī, and Bhāgachandra's Mahāvīrāṣṭaka.] pp. 180. १९०१ [Bombay, 1901.] obl. 16°. 14100. a. 27.

JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकर *etc.* [Jainastotraratnākara. A collection of Jain hymns, including the Navasmarāṇa, Abhaya-deva's Jayatihuṇastotra, Kamalaprabha's Jinapañjarastotra, and the Grahaṣānti and Mantrādhiraṣṭastotra.] pp. ii. 112. मुद्राई १९०१ [Bombay, 1901.] 16°. 14100. a. 28.

JAINASTOTRASANGRAHA. जैनस्तोत्रसंग्रहः *etc.* [Jainastotrasaṅgraha, or Jinapañchastavī. 5 Jain devotional poems, viz. Mānatuṅga's Bhaktāmarastotra, Siddhasena's Kalyāṇamandirastotra, Vādirāja's Ekibhāvastotra, Dhanamjaya's Vishāpahārastotra, and Bhūpāla's Jinachaturviṃṣatikā. With biographical and explanatory notes.] pp. 40. मुद्राया १९३० [Bombay, 1890.] 12°. 14100. a. 13.

JAMBHA. जम्भसंहिता *etc.* [Jambhasamhitā. An anthological work on religious and moral topics, from Vedic texts, the Bṛīguṣamhitā, and other sources, together with Hindi poems. Edited with Hindi paraphrases of the Sanskrit, notes, *etc.* by Īṣvarānandagiri.] pp. vi. iii. 263. प्रयाग १९५५ [Allahabad, 1899.] 8°. 14028. dd. 8.

The devotee Jambha was a reputed incarnation of Viṣṇu, born at Pipasar in Marwar, Samvat 1508.

JAMBUDDHAJA, of Nyaunggan. ရူပဝေဒနာတရဝိသုဒ္ဓိ *etc.* [Rūpabhedappakāsanī. A Pali tract on stylistic discrimination between apparently synonymous terms. With a Burmese *nissaya*.] [1900.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] Vol. v., pp. 140-182. [1898-1900.] 8°. 14098. ccc. 22.(vol. 5.)

JĀMĪ. See ŚRĪVARA. Das Kathākāntukam ... verglichen mit Dschāmī's Jusuf und Zuleikha, *etc.* 1893. 8°. 14070. d. 33.(1.)

JĀMĪ (*continued*). [For editions of the Kathākāntuka, Śrīvara's adaptation of Jāmī's romance "Yūsuf-Zulaikhā":] See ŚRĪVARA.

JAMMU.—Raghunātha Temple Library. Catalogue of the Sanskrit Manuscripts in the Raghunatha Temple Library of His Highness the Maharaja of Jammu and Kashmir. Prepared for the Kashmir State Council by M. A. Stein. pp. xvi. l. 423. Bombay, 1894. 4°. 14096. f. 8.

JANINDA, Ū, of Myinwunmin Kyaung, Mandalay. See ABHIDHAMMAPIṬAKA.—Dhammasaṅgaṇi. ဝဘိဝိကာ *etc.* [The *mātikā* of the Dhammasaṅgaṇi and the Dhātukathā, *etc.* Edited by Tissa and Janinda.] [1900.] 8°. 14098. dd. 23.

— See JĀGARĀBHIDDHAJA. အဘိဓမ္မတ္ထဝါဂ္ဂါယိဝဂ္ဂိဝသ် *etc.* [Abhidhammatthasaṅgahagaṇṭhi-thit, *etc.* Edited by Tissa and Janinda.] [1898.] 8°. 14300. e. 4.

— — [Another edition.] [1901.] 8°. 14300. e. 18.

— See PAṆḌITADDHAJA SĪLĀLAṆKĀRA. သဒ္ဓါပုဒ်ဝဏ်အကျယ် *etc.* [Saddā-pōk-sit-akyay, *etc.* Edited by Tissa and Janinda.] [1896.] 8°. 14302. i. 15.

— See TISSA, Ū, and JANINDA, Ū. သမ္ပယုဒနိယမဒီပနိကျင်း *etc.* [Samūhaniyamadīpanī.] [1898.] 8°. 14302. i. 17.

JANINDĀBHISIRI PARAMADDHAJA, of Sinda. See SUMAṆGALASĀMI. (ဇိကာကျော်နိဿယ) [Tikā-kyaw-nissaya. Being sect. ii.-iv. of the Tikā-kyaw, with Burmese *nissaya* by Janindābhisiri.] [1891.] 8°. 14098. ccc. 34.

— See SUMAṆGALASĀMI. ဇိကာကျော် *etc.* [Tikā-kyaw. Parts i.-iii. (§§ 1-156). With Burmese *nissaya* by Janindābhisiri.] [1898.] 8°. [Abhidhammatthasaṅgaha.]

14098. ccc. 15.

JĀTAKA. See SUTTAPIṬAKA.—Khuddakanikāya.

JATĀSĀṆKARA LĪLĀDHARA. See PURĀṆAS.—*Skandapurāṇa*. श्रीमलपुराण etc. [Śrīmālamāhātmya. With Gujarati translation, etc., by Jaṭāsaṅkara Līlādhara, etc.] [1899.] 8°.

14016. c. 62.

JAVANA, of Male. See MINGUN-ALAY HSAYA. ဝဉ္ဇဝတ္ထာလိသယုတ္တ etc. [Pañchachattālīsa-puchchhāvīsajjanā. 45 Burmese Questions by a Hsaya of Mingun-alay, with Responses by Javana. Followed by (1) Satapadika-puchchhāvīsajjanā, 100 Questions by the latter answered by the former, (2) Samanapaṭirūpa, 9 gāthās from the Theragāthā, and Samanabhadrakathā, 8 gāthās from the Soṇajātaka, with Burmese commentary by Javana.] [1892.] 8°.

14300. d. 19.(4.)

— ဂတိဝိသောဝနကျင်း ဒိဋ္ဌိဝိသောဝနဝိ-
ရက္ခိပနိကျင်း etc. [Gativisodhana-kyan and Diṭṭhivisodhana-vajiraggadīpanī. Buddhist homilies in Burmese, illustrated from Pali texts.] pp. i. ii. 110, 172. မန္တလေး [Mandalay,] 1896. 8°.

14300. d. 26.(3.)

JAVANA, of Min-ywa, Alon. မနောဝါဒကထာ။ အသုဘကထာ။ ဗုဒ္ဓဝနနာ။ စ ဇောငွေကျင်း။ [Manovādakathā, Asubhakathā, and Buddhavandanā. Three Pali poems on topics of Buddhism, with Burmese translations. Followed by some Burmese glosses and notes on Pali vocables.] pp. 30. ရန်ကုန် ၁၂၅၆ [Rangoon, 1898.] 12°.

14098. a. 32.(1.)

JAYACHANDRA, of the Ārya Samāj, Lahore. See VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections*. Selections from Ramayana ... Compiled by Jai Chandra, etc. 1893. 8°.

14060. c. 32.(2.)

JAYACHANDRA SĪTĀRĀMA ŚRĀVANE. See NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला etc. [Upadeśasiddhāntaratnamālā. With Marathi translation and commentary by Jayachandra.] [1898.] 8°.

14100. b. 4.

JAYADATTA ŚARMĀ, Jyotirvid, of Almora. धर्म-
नोति दर्पण etc. [Dharmanītidarpaṇa. An anthology from legendary and religious literature, for the moral and religious instruction of the young.

With Hindi version.] pp. i. 50, ii. अल्मोड़ा १८९८ [Almora, 1898.] 8°.

14070. dd. 13.(1.)

JAYADEVA, son of Bhojadeva. See RATIMAÑJARĪ. रतिमञ्जरी etc. [Ratimañjarī. A manual of the Art of Love, based upon the works of Jayadeva and others.] [1901.] 12°.

14053. b. 41.(1.)

— गीतगोविन्दादरस अर्थात् गीतगोविन्द संस्कृत श्रीर भाषा-
प्रतिषिद्ध [Gitagovindādarśa. Being the Gita-
govinda with an imitation in Hindi verse by Rāichand Nāgar.] pp. 80, lith. बनारस १८५८ [Benares, 1858.] 8°.

14076. c. 73.(1.)

— శ్రీ . . . గీతగోవిందనామాంశీతంబు . . .
యీశ్రుంధము etc. [Gitagovinda. With Telugu glosses of every word. Edited by Vaṅgipuram Rāmākṛishṇam Āchārya and Sarasvatī Tiruveṅkaṭāchārya.] pp. 78. ౧౮౬౪ [Madras, 1864.] 8°.

14076. c. 73.(2.)

Another issue of the edition of 1859.

— Gitagobinda . . . ଗୀତଗୋବିନ୍ଦ etc. [With a metrical version in Oriya by Dharaṇīdhara.] Cuttack, 1878. 12°.

14076. b. 31.

— श्रीगीतगोविन्दकाव्यं . . . राधाविनोद etc. [Gita-
govinda. With the commentary of Nārāyaṇa Bhaṭṭa and a Hindi translation by Amṛitalāla Bhaṭṭāchārya. Followed by the Rādhāvinoda of Rāmachandra son of Janārdana, with the commentary of Nārāyaṇa.] pp. i. 186. मुंबई १८९१ [Bombay, 1891.] 8°.

14072. d. 42.

— « गीतगोविन्दनामकाव्यम् etc. [Gitagovinda. Edited by Dāmodara Śāstrī.] ff. 42. काशी [Benares, 1897.] obl. 16°.

14070. a. 8.

— The Gita-govinda of Jayadeva. With the commentaries Rasikapriya of King Kumbha and Rasamanjari of Mahamahopadhyaya Shankara Mishra. Edited with various readings by Mangesh Ramkrishna Telang and Wasudev Laxuman Pansikar. [With a preface in Sanskrit by the senior editor, and at the end the Gaṅgāstava-prabandha of a Jayadeva.] (गीतगोविन्दकाव्यम् १) pp. xxii. 176, ii. Bombay, 1899. 8°.

14070. dd. 3.

— श्रीगीतगोविन्दम् etc. [Gitagovinda. With an anonymous commentary styled Bālabodhinī

and a Bengali introduction and translation of the text.] pp. 390. *Calcutta*, [1901.] 16°.

14076. a. 27.

— ବସନ୍ତରାସ etc. [Vasantarāsa. Being the Gītagovinda with paraphrases and expansions in Oriya verse by Śrichandana. Second edition.] pp. 128. *Cuttack*, 1902. 8°.

14070. dd. 21.(2.)

— Le Gīta-govinda. Pastorale de Jayadeva. Traduite par M. Gaston Courtilier ... Avec une préface de M. Sylvain Lévi. pp. x. 83. i. *Paris*, 1904. 12°.

14070. b. 32.

Forms no. lxxviii. of the Bibliothèque Orientale Elzévirienne.

JAYADEVA, son of Mahādeva. चन्द्रालोकनाम्ना etc. [Chandrālōka. A treatise on poetics, in 10 mayūkhās. With a commentary by Sūryabalarāma Chaube.] pp. 224. काश्याम् १९५२ [Benares, 1895.] 8°.

14053. c. 64.

— The Andhra Chandraloka of Adidamu Soorakavi, with the Sanskrit Chandraloka [falsely supposed to be the work] of Appayya Deekshita. Edited ... by Chevali Subrahmanyam. (సంస్కృత-చంద్రాలోకము) pp. iv. 51, i. ii. *Vizagapatam*, 1898. 8°.

14053. c. 66.

This "Sanskrit Chandraloka" is incomplete, for it comprises only the bulk of vv. 11-178 of the 5th mayūkha, according to Sūryabalarāma's edition (Benares, 1895).

— The Prasannarāghava ... Edited by Kāśīnāth Pāṇdurang Parab. (प्रसन्नराघवम्) pp. 140, vi. *Bombay*, 1893. 8°.

14079. c. 60.(1.)

— Prasanna Rāghava ... Edited with an introduction and notes, critical and explanatory, by Shivaram Mahadeo Paranjpe ... and Narayan Sakharām Panse. pp. xvii. i. 209, 106, ii. *Poona*, 1894. 8°.

14079. c. 62.

— Prasanna-raghava ... With the Sanskrit commentary of Vyanketacharya Upadhye ... and English notes, critical and explanatory, by Shivarama Raoji Khopakar. (प्रसन्नराघवम्) pp. iii. xvii. 277, vii. 84, 18, v. *Bombay*, 1894. 8°.

14080. d. 24.

JAYADEVA MISRA, called PAKSHADHARA, disciple of Hari Miśra. See GAṆGEŚA UPĀDHYĀYA. The Tattva-chintāmaṇi ... with extracts from the commentaries of ... Jayadeva, etc. 1888-1901. 8°. [Bibliotheca Indica.] 14002. a. (vol. 98.)

JAYĀDITYA, the Grammarian. See PĀṆINI.—Kāṣikā. काशिका ... Kashika ... [Begun] by Pandit Jayaditya [and completed by Vāmana,] etc. 1890. 8°.

14080. bb. 7.

— See PĀṆINI.—Kāṣikā. The Ashtādhyāyī ... Translated into English, etc. [Being a translation of the Ashtādhyāyī with a paraphrase of portions of the Kāṣikā.] 1891-1898. 8°.

14093. d. 18.

— See PĀṆINI.—Kāṣikā. Zwei Kapitel der Kāṣikā. Übersetzt ... mit einer Einleitung ... von Bruno Liebich. 1892. 8°.

14093. b. 34.

JAYADRATHA, Rājānaka, son of Śṛṅgārāratha. The Haracharitchintāmaṇi of Rājānaka Jayaratha [sic]. [A cycle of Śaiva legends, in 32 prakāśas.] Edited by ... Paṇḍit Śivadatta ... and Kāśīnāth Pāṇdurang Parab. [Followed by an index of the names of tīrthas, etc., occurring in this poem, compiled and explained by Paṇḍit Govinda Kaula, by order of Dr. M. A. Stein.] (हरचरितचिन्तामणिः) pp. 281, 10. 1897. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṇDURĀṆGA PARAB. Kāvya-mālā, [No.] 61. 1886, etc. 8°.

14072. ccc. 12.(no. 61.)

The title-pages ascribe the work to Jayaratha, the colophons to Jayadratha.

JAYAKRISHNA, son of Raghunātha, Maunī. See PĀṆINI.—Siddhāntakaumudī. The Siddhāntakaumudī with ... the Subodhinī commentary of Jayakrishna, etc. 1899. 4°.

14092. c. 18.

— सप्त सुबोधिनी प्रारम्भे ॥ [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] pp. 98. See JÑĀNENDRA SARASVATĪ. वैयाकरणसिद्धान्तकौमुदीव्याख्या तत्त्वबोधिनी etc. [Tattvabodhinī, etc.] 1897. 8°.

14090. e. 25.

— स्फोटचन्द्रिका etc. [Sphoṭachandrikā. A treatise

tise on the *śphoṭa* or eternal element in articulate speech.] pp. 12. Benares, 1899. 8°.

14004. a. 2.

Issued as appendix to ch. iii. 2 of Bhaṭṭoji's Śabdakauṣṭubha in fasc. 14 of the Chowkhambā Sanskrit Series.

JAYAKRISHNA, son of Vidyānanda. See PURU-SHOTTAMA VIDYĀVĀGIŚA BHATṬĀCHĀRYA. अथ प्रयोगरत्नमाला etc. [Prayogaratnamālā. With the commentary Prabhāprakāśikā by Jayakrishna.] [1890-1893.] 4°. 14090. e. 22.

JAYAKRISHNA GAṆGĀDĀSA BHAKTA. Guide to [R. G. Bhāṇḍārkar's] Sanskrit Second Book. Part I. With rules, translations, copious notes, solutions of compounds, extracts from Kaumudī, etc., etc. . . . By Jayakrishna Gangadas Bhakta. pp. vi. 168. Surat, [1900.] 12°.

14085. b. 36.(2.)

JAYAKRISHNA ŚRĪKRISHNA GHĀṬE, Bhaṭṭa. See BHAYABHŪTĪ. The Uttara Rama Charita . . . With Sanscrit commentary by . . . Bhaṭṭji Shastri Ghate, etc. 1895. 8°. 14080. d. 25.

JAYAMAṆGALA, the Commentator. See BHATṬI. ভট্টিকাব্যম্ etc. [Bhaṭṭikāvya. Sargas i.-v., with the commentary of Jayamaṅgala, etc.] [1895-1896.] 8°. 14076. d. 49.

JAYAMAṆGALAGĀTHĀ. ဧအာင်ခြင်းဂါး . . . နပကာရ . . . ရတနာရေခွဲခြင်း . . . ပရိတ္တော်ကြီး etc. [Bāhira-jayamaṅgalagāthā, in Burmese Apyin-aung-hkyin. A Pali poem on the 8 'outward' victories of the Buddha. Followed by the Nama-kāra, Ratanapañjara, and Paritta. With Burmese translations and commentaries.] pp. 120. Rangoon, 1874. 8°. 14098. ccc. 26.(1.)

— ပြင်အောင်ခြင်းရှစ်ပါးနိဿယ။ ပရိတ္တော်ဂါထာ etc. [Apyin-aung-hkyin. With Burmese version by Vimalālaṅkāra Kaviddhaja. Followed by Madhurovādakathā, a Burmese homily by the same, with illustrations from Pali texts, and a Burmese dissertation by Chakkindābhisiri.] pp. 56. မန္တလေး [Mandalay.] 1893. 8°. 14098. ccc. 26.(2.)

— [For popular Burmese collections of Pali-

Burmese texts including editions of the Bāhira-jayamaṅgala and Ajjhata-jayamaṅgala, see under the following headings:]

HKYAU SAUNG TWÈ.

HSAY SAUNG TWÈ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THON SAUNG TWÈ.

JAYANTA BHATṬA, son of Chandra. See GOTAMA. The Nyāyamañjarī of Jayanta Bhaṭṭa, etc. [Comprising the Nyāyasūtra with commentary by Jayanta.] 1895. 8°. 14048. dd. 3.(vol. 8.)

JAYANTA SVĀMĪ. See KĀTYĀYANA. अथ कात्यायनी-शिक्षा etc. [Kātyāyanī Śikshā. With commentary by Jayanta.] 1893. 8°. [Śikshāsāṅgraha.] 14093. b. 31.

— अथ स्वराङ्कुशशिक्षा etc. [Svarāṅkuṣaśikshā. 25 stanzas on Vedic phonetics, of the Mādhyandina school.] See YUGALAKIŚORA VYĀSA PĀTHAKA. श्रीमद्वाग्वत्सनादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 161-163. 1893. 8°. 14093. b. 31.

JAYANTĀBHIVAMSA. သဒ္ဓပ္ပပါလပဒနိဗ္ဗာန် etc. [Saddhammapālamedhanī. A general review of the Buddhist faith, in Burmese, illustrated from Pali writings. Preceded by a number of short excerpts from Pali texts with Burmese paraphrase, including the Gōṇ-taw, Rāhulasutta, Mettā-po, Sīvaligāthā, etc.] pp. 151. Rangoon, ၁၈၇၂ [1872.] 8°. 14300. d. 28.(1.)

JAYĀPĪDAKAVI, author of the Kuṭṭanīmata. See DĀMODARAGUPTA.

JAYARĀMA, Astrologer. અથ શ્રી મહાગણેશ સદીક જ્યોતિષ યંત્ર etc. [Grahagochāra. An astrological work in verse, probably to be attributed to Jayarāma. With a Gujarati translation by Gauri-śaṅkara Lālu Mehtā.] pp. 28. અમદાવાદ ૧૯૩૮ [Ahmadabad, 1892.] 12°. 14053. b. 17.(4.)

The attribution rests on Dr. Bühler's Cat. of Skt. MSS. in Gujarat, iv. 124, where a work of the same name and containing in all the same number of verses (54) is attributed to this writer.

JAYARĀMA, Āchārya. See PĀRASKARA. पारस्कर-गृह्यसूत्रम् etc. [Pāraskaragrihyasūtra. With Jayarāma's Sajjanavallabhā, etc.] [1896.] 4°. 14010. f. 10.

JAYARĀMA, disciple of Viprarājendra. श्रीविप्र-राजेंद्रदिग्विजयः etc. [Viprarājendradigvijaya. A poetical account in 33 *ullāsas* of the successes of Viprarājendra as a philosophical teacher, with a commentary apparently composed by the author.] pp. 79. काशी १९३७ [Benares, 1891.] 8°. 14048. dd. 5.(1.)

JAYARĀMA RAGHUNĀTHA. See ŚAṆKARA ĀCHĀRYA.—Two or More Works. शंकराचार्य पंचरत्न etc. [Śaṅkarāchārya-pañcharatna. Edited with Gujarati translation by Jayarāma.] [1892.] 12°. 14098. b. 24.

JAYARATHA, son of Śṛiṅgārāratha. See RUY-YAKA. The Alankārasarvasva . . . With the commentary [Alaṅkāravimarṣinī] of Jayaratha, etc. 1893. 8°. [Kāvya-māla.] 14072. ccc. 12.(no. 35.)

JAYATILAKA (D. B.). See PERIODICAL PUBLICATIONS.—Colombo. The Buddhist . . . Edited by C. W. Leadbeater, vol. 1. (By D. B. Jayatilaka, vol. 10, etc.) 1888, etc. 8°. P.P. 636. cn.

JAYATILAKA SŪRI, Āgamika. «अथ श्रीसुलसाचरितम्» [Sulasācharita, also styled Samyaktvasambhava. A Jain poem, in 8 *sargas*, upon the story of the chaste Sulasā. With Gujarati version by Hariṣaṅkara Kālidāsa.] ff. 112. मुंबई १८९९ [Bombay, 1899.] obl. 8°. 14100. d. 8.

JAYINĀRĀYAṆA DEVA. See PURĀṆAS.—Bhāga-vatapurāṇa. ରାସପାଞ୍ଚାଦ୍ୟ etc. [Rāsapañchādhyāyī. With a prose Oriya translation by Jayinārāyaṇa Deva.] 1901. 12°. 14016. b. 24.(2.)

JENNINGS (JAMES G.), Professor at Muir Central College, Allahabad. Sakuntala. A play [based upon the drama of Kālidāsa,] etc. pp. i. 210. Allahabad, 1902. 12°. 11779. ff. 9.

JĪMŪTAVĀHANA. See ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Jīmūtavāhana and others,] etc. 1899. 8°. 14039. c. 17.

JĪMŪTAVĀHANA (continued). दायभागः etc. [Dāyabhāga. With the commentary Dāyabhāgaprabodhanī of Kṛishṇa Tarkālaṅkāra. Edited by Jīvānanda Vidyāsāgara. Second edition.] pp. iv. 233. कलिकाता १८९३ [Calcutta, 1893.] 8°. 14038. c. 48.(1.)

— दायभागः etc. [Dāyabhāga. Edited by Śāttanūru Kalyāṇasundara Śāstri.] pp. 88. चन्नै १८९७ [Madras, 1897.] 8°. 14039. b. 22.

— জীমূতবাহনকৃত-দায়ভাগঃ। etc. [Dāyabhāga. With Kṛishṇa Tarkālaṅkāra's commentary and a Bengali translation of the text. Edited by Nilakamala Vidyānidhi.] pp. i. 276. কলিকাতা ১৩০৪ [Calcutta, 1898.] 8°. 14038. c. 49.

— কালবিবেকঃ। The Kāla-viveka. [A work on auspicious times for religious ceremonies.] Edited [with a commentary] by Paṇḍit Madhusūdana Smṛtiratna. 1897, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 136.] 1848, etc. 8°. 14002. a. (vol. 136.) In progress.

JINABHADRA GAṆĪ, Kṣhamāśramaṇa. Jinabhadra's Jītakalpa, [a list of penances for Jain friars,] mit Auszügen aus Siddhasena's Cūṛṇi. Von Ernst Leumann. (Sitzungsberichte der Königlich Preussischen Akademie der Wissenschaften zu Berlin . . . 22. December. 1892.) pp. 16. Berlin, 1892. 8°. 14100. d. 2.

JINADATTA SŪRI, disciple of Rāsila and Jivadeva. विवेक-विलास etc. [Vivekavilāsa. Jain precepts religious and ethical, in 12 *ullāsas*. With a Gujarati translation by Dāmodara Govindāchārya.] pp. iv. 256. अमदावाद १९५४ [Ahmadabad, 1898.] 8°. 14100. c. 20.

JINADEVA MUNĪSVARA. The Abhidhāna-chintāmaṇi-śilochchha of Jinadeva Munīśvara. [A supplement, in 139 stanzas, to Hemachandra's Abhidhānachintāmaṇi.] Edited by Paṇḍit Śivādatta and Kāśīnāth Pāndurang Parab. (जमिधान-चिन्तामणिशिलोच्छः) pp. 5. 1896. See DURGĀPRASĀDA, son of Vrajalāla, and others. The Abhidhāna-sangraha, etc. No. 11. 1889, etc. 8°. 14090. e. 20.(no. 11.)

JINADEVA MUNIŚVARA (*continued*). शिलोचः [Śiloñchha.] pp. 19. See HEMACHANDRA, *disciple of Devachandra*. अभिधानचिन्तामणिः etc. [Abhidhā-nachintāmaṇi, etc.] [1900.] 12°. 14090. b. 46.

JINAKĪRTI SŪRI, *disciple of Somasundara*. धन्ना-शलिभद्रनो रास etc. [Dhannā-Śalibhadra-no Rās. A Jain legend illustrating the virtue of charity. Translated into Gujarati by Jinavijaya Mahārāja, but with the Sanskrit stanzas of the original retained. Followed by Satā-satio-nī Sajjhāya, 13 Prakrit stanzas on divers persons of the Jain hagiology, with Gujarati commentary. Edited by Kachrābhāi Gopāladāsa.] pp. iv. 212. અમદાવાદ ૧૮૮૪ [Ahmadabad, 1894.] 8°.

14144. f. 26.

JINAPRABHA SŪRI. See DĀHYĀBHĀI FATH-CHAND and MOTĪLĀL MAHĀSUKHBHĀI. શોભનસ્તાવનાવલી etc. [Śobhanastavanāvalī. Hymns by Jinaprabha and others.] [1897.] 12°.

14100. a. 17.

— A Legend of the Jaina Stūpa at Mathurā [excerpted from Jinaprabha's Tīrthakalpa]. By G. Bühler. 1897. See ACADEMIES, etc.—Vienna.—Kaiserliche Akademie der Wissenschaften. Sitzungsberichte, etc. Band 137. 1849, etc. 8°.

Ac. 810/6.(Bd. 137.)

JINAPŪJĀ. જી જિન પૂજા મહોદધિ etc. [Jinapūjā-mahodadhi. A collection of Jain ritual poems, by various authors of the Kharatara Gachchha, in Hindi-Gujarati, Sanskrit, and Prakrit. Edited by Rāṃlāla Gaṇī and others.] pp. x. 418. મુંબઈ ૧૯૫૮ [Bombay, 1902.] 8°.

14144. gg. 5.

JINARĀJADĀSA, C. See PERIODICAL PUBLICATIONS.—Colombo. The Buddhist ... Edited by C. W. Leadbeater, vol. 1. (By C. Jinarājadāsa, vol. 11, no. 7-12.) 1888, etc. 8°.

P.P. 636. cn.

JINARATANA, Hiṅgulvaḷa. Dhātawattha Dipanī. [A collection of Pali verbal roots cast into Pali verse, based on the Mahāsaddanīti of Aggavaṃsa. Followed by an alphabetical index in Sinhalese and Roman characters, with meanings in Sinhalese and English.] ... බටුබැදිපිටි etc. pp. v. iii. 173, xiii. Colombo, 1895. 8°.

14098. b. 19.

JINARATANA, Talavatugoda. See CHAKRAPĀṆI-DATTA. Chakradatta, etc. [With Sinhalese interpretation by Jinaratana.] 1893. 8°.

14043. d. 47.

JINASĀGARA SŪRI, *disciple of Jinachandra*. See HARI, *disciple of Vajrasena*. කර්પુરપ્રકર etc. [Karpūraprakara. With gloss by Jinasāgara.] [1901.] 12°.

14100. b. 12.

JINASENA ĀCHĀRYA. જિનસહસ્રનામ સ્તોત્ર । [Jinasahasranāmastotra. A hymn containing the 1000 names of Jinas. Preceded by Yaṣonandi's Jinasnapanā or stanzas on the washing of the statues of Jinas.] pp. 22. મુંબઈ ૧૯૫૫ [Bombay, 1899.] 12°.

14076. a. 23.(3.)

— અષ્ટસહસ્રનામપ્રારબ્ધે [Jinasahasranāma.] See DAŚALAKṢHAṆĪ. દશલક્ષણાદિ પૂજનસંગ્રહ etc. [Daśalakṣhanyādi-pūjanasaṅgraha.] ff. 3-12. [1899.] obl. 8°.

14100. b. 7.

— જીજિનસહસ્રનામસ્તોત્રમ્ । [Jinasahasranāmastotra.] See JAINANITYAPĀṬHA. અષ્ટ જૈનનિત્યપાઠસંગ્રહઃ [Jainanityapāṭhasaṅgraha.] pp. 17-48. [1901.] obl. 16°.

14100. a. 27.

— (ಸಹಸ್ರನಾಮಮಂತ್ರಾಃ) [Sahasranāmaman-trāḥ. The 1000 names of the Jinas, arranged in the form of salutation.] pp. 41. [Bangalore, 1898.] 16°.

14100. a. 18.

No title-page.

— ॥ જીજિનસહસ્રનામસ્તોત્ર ॥ [Jinasahasranāmastotra.] pp. 30. See UMĀSVĀTI. અષ્ટ તત્ત્ವાર્થસૂત્ર° [Tattvārthasūtra, etc.] obl. 16°.

14100. a. 28.

— ಶ್ರೀಮદ್ಭಗವತ್ಪ્રજ್ઞાપરામિતસંಹಿತಾ-ಪುರಾಣಂ etc. [Mahāpurāṇa, or Mahāpurāṇa-saṅgraha. A poetical account of the Jain tīrthāṅkara Rishabha, etc. Edited with Canarese commentary by Padmarāja Paṇḍita.] ಬೆಂಗಳೂರು ೧೮೯೬ [Bangalore, 1896, etc.] 4°.

14100. e. 6.

Contains only the first two parts; apparently no more has been published. The first portion of this work (Adipurāṇa) is for the most part the work of Jinasena; but the supplement (Uttarapurāṇa) is by his disciple Guṇabhadra.

— See KĀLIDĀSA.—Meghadūta. The Meghadūta. As embodied [in the form of samasyā] in the Pārśvābhyudaya [of Jinasena,] etc. 1894. 8°.

14076. b. 32.

— પાર્શ્વāબ્હયકાવ્યમ્ [Pārśvābhyudaya. A poem on the tīrthāṅkara Pārśvanātha, in which are incorporated line by line the verses of the Meghadūta of Kālidāsa. With a commentary.]

[1893.] See PADMARĀJA PAṆḌITA, son of Brahma-sūri. काव्याम्बुधि: etc. [Kāvyāmbudhi.] pts. 1-4. [1893-1896.] 8°. 14028. c. 64.

Not completed.

JINAVAMSA PAÑÑĀSĀRA, of Kosgoda. See SUTTAPIṬAKA. — Khuddakanikāya. [Petavatthu.] පෙටවත්තු etc. [Petavatthu. With Sinhalese commentary by Paññāsāra.] pts. 1, 3, 5. 1893-1896. 8°. 14098. c. 63.(2.)

JINAVARAVAMSA, P. C., Prince of Siam. See SUBHŪTI, Vaskaḍuvē. The Siam Standard Paritta. ... Compiled by ... W. Subhuti ... assisted by ... P. C. Jinavarawansa. 1897. 8°.

14098. b. 22.

JINAVARDHANA SŪRI, disciple of Jinārāja. See VĀGBHAṬA, son of Soma. अलंकारशास्त्रम् । [Alaṅkāraśāstra. With commentary of Jinavardhana.] [1889-1890.] 8°. [Grantharatnamālā.] 14096. c. 8.(vol. 3.)

JINAVIJAYA MAHĀRĀJA. See JINAKĪRTI SŪRI. धन्नाशलिभद्रनो रास etc. [Dhannā-Śalibhadra-no Rās. Translated into Gujarati by Jinavijaya.] [1894.] 8°. 14144. f. 26.

JĪTŪLĀL MUKHTĀR. See HARIHARAPRASĀDA.

JĪVA GOSVĀMĪ. See RŪPA GOSVĀMĪ. मृत्तिक ... श्रुतवपुष्पाञ्जलि: etc. [Stavapushpāñjali. A series of lyrics compiled from the Stavamālā of Rūpa, as arranged by Jīva, etc.] [1902.] 8°.

14072. ccc. 34.

— See RŪPA GOSVĀMĪ. উজ্জলনীলমণি: etc. [Ujjvalanilamaṇi. With the commentary Lochana-rochanī by Jīva, etc.] [1889.] 8°.

14053. d. 49.

— ষট্শন্দর্ভাপরনামা শ্রীভাগবতসন্দর্ভ: etc. [Shaṭ-sandarbhā, or Bhāgavatāsandarbhā. A commentary upon the Bhāgavatapurāṇa, supplementing the work of Śṛidhara. In 6 books, entitled Tattvasandarbhā, Bhagavatsandarbhā, Paramātmās°, Śṛikṛishnas°, Bhaktis°, and Pritis°, with annotations upon the Tattvasandarbhā by Baladeva Vidyābhūṣaṇa. Edited by Śyāmalāla Gosvāmī.] pp. 895. কলিকাতা ১৩০৮ [Calcutta, 1899-1901.] 8°. 14016. d. 62.

JĪVANĀCHĀRYA VALLABHA, Gosvāmī. ॥ শ্রুত যজুর্বেদীয় ॥ वैष्णवविज्ञानिकम् etc. [Vaishṇavadvijā-

hnika. A manual of the encyclical rites for Brahmans, Kshatriyas, and Vaiśyas of the sect of Vallabhāchārya, according to the Vājasaneyi-saṁhitā. In Hindi, with the texts and numerous quotations in Sanskrit.] pp. ii. ii. 99. मुंबई १९५७ [Bombay, 1901.] 8°. 14154. ee. 12.

JĪVANADĀSA, Lālā, of Lahore. See GURUDATTA VIDYĀRTHĪ. Works of ... Guru Datta Vidyarthi ... Revised and edited by Lala Jivan Das, etc. 1897. 8°. 14010. dd. 11.

— — [Another edition, with biograpy.] 1902. 8°. 759. c. 20.

JĪVANAJĪ, son of Gokulotsava, Gosvāmī. मुंबईस्य ... अजीवनजीकृतग्रंथाः । [Miscellaneous writings in verse on the doctrine of Vallabhāchārya.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहन्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA.

Works registered in this Catalogue that have been edited or prepared for press by this Pandit are to be found under the following headings:—

Apadeva.
Bhāva Miśra.
Brahmānandagiri Tirtha.
Chakrapānidatta.
Dallāṇa Miśra.
Hārīta.
Indrajālavidyāsaṅgraha.
Jīmūtavāhana.
Kramadīśvara.
Mahidhara, son of Rāmabhakta.

Nāgeśa Bhaṭṭa.
Pūrṇānanda Gosvāmī.
Raghunandana Bhaṭṭāchārya.
Sārasvatāsūtra.
Śūlapāṇi, Sāhurīyān.
Tantras.
Tārānātha Tarkavāchaspati.
Vaṅgasena.
Vedas.—Sāmaveda.
Vopadeva.

— See APYAYA DĪKSHITA. सिद्धान्तलेशसंग्रह: etc. [Siddhāntaleśasaṅgraha. Edited by Jīvānanda, with a commentary compiled by the same.] [1897.] 8°. 14048. cc. 31.

— See ASHṬĀVAKRA. Ashtabakra-samhita ... Edited ... with a full commentary by ... Jibananda Vidyasagara. 1901. 8°. 14048. dd. 34.(2.)

— See BĀṆA. हर्षचरितम् etc. (Harsha Charita ... Edited with a full commentary and an epitome of the work by ... Jibananda Vidyasagara.) [1892.] 8°. 14070. dd. 16.

— See BHOJARĀJA. सरस्वतीकथाभरणम् etc. [Sarasvatīkaṇṭhābharṇa. With Ratneśvara's commentary. Edited with a commentary upon Sections iv.-v. by Jīvānanda.] [1894.] 8°. 14053. cc. 68.

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14048. bb. 45.(4.)

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poem also ascribed to Kālidāsa. With gloss
by Kālipada Vidyāratna and Bengali translation.]
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[1895.] 8°. 14070. d. 34. (vol. 4.)

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pada Vidyāratna and Bengali translation.] pp.
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various authors and some Hindi *dohās* by Tulasī-
dāsa, with Bengali translations. Compiled and
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14127. aa. 14. (1.)

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14002. a. (vol. 136.)

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14070. c. 63.(1.)

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14016. dd. 1.

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14065. e. 27.

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14004. b. 10.(vol. 1.)

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14028. c. 84.

श्रीविष्णुसहस्रनामस्तोत्रम्, नाममस्तोत्रम् etc. [Vishṇusahasranāma. Followed by the 1000 names in mantra form.] pp. 155. Mysore, [1901.] 32°.

14068. a. 8.

The Vishnu Sahasranama, with Sri Sankaracharya's commentary, translated into English by R. Anan-

thakrishna Sastry. [With the Sanskrit text of the Vishṇusahasranāma appended.] pp. iii. 126, 12. Madras, 1901. 8°.

14048. bb. 52.

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14033. a. 52.

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See VANAPARVA.

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2003. a.(vol. 8.)

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14004. b. 6.

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14003. ccc. (no. 34.)

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14065. c. 51.

॥ अथ श्रीमद्भगवद्गीतायुक्तभगवद्गीताप्रारंभः ॥ [Bhagavadgītā. With the commentary Gūḍhārthadīpikā of

Madhusūdana Sarasvatī.] ff. i. 190 ; 1 plate.
मुंबय्याख्या रानधान्या १८२३ [Bombay, 1901.] obl. 8°. 14048. cc. 38.

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श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentary, styled Paisāchabhāṣya, ascribed to Hanumān. Edited by Kāśinātha Śāstrī Āgāṣe and Bābā Śāstrī Phadke.] pp. i. 146. पुण्याख्यपत्रने १९०१ [Poona, 1901.] 8°. 14003. ccc. (no. 44.)

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Sri Bhagavad Githa. With Githartha Sangraha, a [prose] commentary [purporting to be] by Srimad Yamuna charya, etc. (॥ श्री भगवद्गीता ॥) pp. 182. 1901. See ANANTĀCHĀRYA, Prativādi-bhayaṅkara. शास्त्रमुक्तावली. The Śāstramukthāvalī, etc. No. 6. 1899, etc. 8°. 14049. a. 1. (no. 6.)

The editor suggests that this work may be by Yāmuna the father of Kṛishṇa Guru and author of the Chaturvīṃśatī-sāhasrī on the Sahasragītī, but admits that he is not known to have written a book of this name.

[For editions of the Bhagavadgītā printed in the collection styled Pañcharatna:] See above, ABRIDGMENTS AND SELECTIONS.

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MALLISHENA SŪRI, of the *Nāgendra-gachchha*. See HEMACHANDRA. स्याद्वदमञ्जरी etc. (Syadwada Manjari. By Mallishiena [or rather, by Hemachandra]. With a commentary of Hemachandra [or rather, of Mallishena] etc.) [1900.] 8°. 14004 a. 9.

— सज्जनचिन्तवत्तम etc. [Sajjanachittavallabha. A Jain religious poem in 25 stanzas. Edited, with grammatical explanations in Sanskrit and Hindi and Hindi translations in prose and verse, by Mihrchand Dās.] pp. 68, lith. दिल्ली १९३९ [Delhi, 1893.] 8°. 14076. d. 48.

— ॥ सय सज्जनचिन्तवत्तम ॥ [Sajjanachittavallabha. With Gujarati translation.] See HEMAŚĀṆKARA LAKSHMĪŚĀṆKARA VARDHAMĀNKAR. પ્રકરણ માલા etc. [Prakaraṇamālā.] pp. 217-226. [1901.] 8°. 14100. d. 11.

MAMMAṬA ĀCHĀRYA. కావ్యప్రకాశ etc. [Kāvya-prakāṣa. With the commentary Budhamanorañjanī by Mallādi Lakshmaṇa Sūri.] pp. 410. Madras, ౧౮౯౧ [1891.] 8°. 14053. cc. 60.

The *Kāvya-prakāṣa*, according to the view now generally accepted, is the work of Mammaṭa as far as the paragraph on parikara in Bk. x.; the rest is by Allāṭa. See Peterson, First Report, pp. 21 ff., Second Report, pp. 13 ff., Stein, Jammu Catalogue, pp. xxiii. ff.

— The *Kāvya-pradīpa* of Govind [with the aphorisms of the *Kāvya-prakāṣa*]. With the

commentary [Prabhā] of Vaidyanātha Tatsat. Edited by Paṇḍit Durgāprasād and Kāśināth Pāṇḍurang Parab. (काव्यप्रदीपः) pp. ii. vi. 472, xi. i. 1891. See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚINĀTHA PĀṇḌURĀṆGA PARAB. Kāvya-mālā. [No.] 24. 1886, etc. 8°.

14072. ccc. 12.(no. 24)

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14053. ccc. 6.

— The *Kāvya-prakāṣa* of Mammata. A treatise on rhetoric. Translated into English by Gaṅgānātha Jhā. pp. 290, xx. 1898. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XVIII-XXI. 1876, etc. 8°.

14096. d. 6.(vol. 18-21.)

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MĀNATUṆGA ĀCHĀRYA. भक्तामरस्तोत्रम् [Bhaktāmarastotra. A hymn of 44 stanzas.] See JAINASTOTRASĀṆGRAHA. जैनस्तोत्रसंग्रहः etc. [Jainastotra-saṅgraha.] pp. 1-13. [1890.] 12°.

14100. a. 13.

— भक्तामर स्तोत्र etc. [Bhaktāmarastotra. With Gujarati translation and metrical paraphrase.] See MANGROL.—*Jaina Saṅgita-Maṇḍalī*. શ્રી જૈન સંગીત-મંડલિ etc. [Jainasaṅgitarāgamālā.] pp. 57-122. [1895.] 8°. 14144. ggg. 4.

— भक्तामरस्तोत्रम् । [Bhaktāmarastotra.] See JAINANITYAPĀṬHA. सय जैननित्यपाठसंग्रहः [Jainanitya-pāṭhasaṅgraha.] pp. 49-66. [1901.] obl. 16°. 14100. a. 27.

— [For the editions of the *Bhaktāmarastotra* and *Bhayaharastotra* (also called *Mahābhayahara* and *Namiūṇa-stotra*) included in the collection styled *Navasmarāṇa* :] See NAVASMARĀṆA.

MĀNAVAGRIHYASŪTRA. See MANU.—*Grihya-sūtra*.

MANAVĀLA MĀMUNI, called VARAYOGI. See LOKĀCHĀRYA PILLAI. നവയോഗ്യം etc. (The Vedānta-tattwatraya ... with a commentary [by Maṇavāla Māmuni], etc.) 1900. 8°. 14004. a. 4.

— See LOKĀCHĀRYA PILLAI. Tattva-traya ... translated [with annotations based chiefly on the commentary of Maṇavāla], etc. 1900. 8°.

14170. ee. 17.

MĀNAVAŚRAUTASŪTRA. See MANU.—Śrauta-sūtra.

MĀNAVEDA, Rājakumāra, son of Mānavikrama, Zamorin of Calicut. See LAKSHMĪDĀSA KAVI, of Kerala. ശ്രീ...ശാ-കുശഭേഷം [Śukasandēṣa. With commentary styled Vilāsinī by Mānaveda.] [1891.] 8°. 14076. c. 61.

— ശ്രീഭാഗവത-ചമ്പുഭാരത-ശൃംഗ-
ഭാരതം [Champūbhārata. A work in prose and verse on the subject of the Mahābhārata. Stabaka vi. With an account of the author by Mānavikrama.] See MĀNAVĪKRAMA, Rājaku-
māra. ശ്രീഭാഗവത-കൃഷ്ണവിരാജ-കാവ്യ-
ഗുണ-സംഗ്രഹ-കാവ്യം etc. [Essays and poems.] [1890.] 8°. 14072. d. 35.

MĀNAVĪKRAMA, Rājakumāra, of Calicut. See BĀṆA. പാർവതീപരിണയം etc. [Pārvatīpariṇaya. The prose portions in Malayalam only, and the stanzas furnished with Malayalam translations. Edited by Mānavikrama.] [1895.] 8°.

14079. c. 48.(3.)

— See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi. "ചി: ... ഘോഷപുരംഹാരാജീ-ചരിത്രം etc. [Ghoshapura-
mahārājūīcharitra. A biography of the mother of Mānavikrama. Followed by verses upon her death, by the latter and other poets.] [1902.] 8°.

14072. d. 45.(3.)

— See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi, and VĀSUDEVA ŚARMĀ, V. കൃഷ്ണസഹസ്ര-
നാമ-കാവ്യം etc. [Tritiya-sahridayasamāgama. Stanzas composed at the third Congress of Wits held under the presidency of Mānavikrama in 1897.] 1899. 8°.

14070. dd. 9.(2.)

— — — തുരിയസഹസ്ര-
നാമ-കാവ്യം etc. [Turiya-sahri-
dayasamāgama. Stanzas composed at the fourth Congress of Wits held under the presidency of Mānavikrama in 1900.] [1900.] 8°.

14072. d. 45.

MĀNAVĪKRAMA, Rājakumāra, of Calicut (con-
tinued). ശ്രീഭാഗവത-കൃഷ്ണവിരാജ-കാവ്യ-
ഗുണ-സംഗ്രഹ-കാവ്യം ... നവയോഗ്യം ...
കൃഷ്ണ-നവായോഗ്യം ... നവയോഗ്യം ...
നവയോഗ്യം ... പദ്യ-പദ്യ-വിഭവ-
വിഭവം ... പദ്യ-കാവ്യം ... ജ്ഞാ-
പദ്യ-വികാ ... ചമ്പു-
ചമ്പു-ചമ്പു etc. [Essays and poems collected and edited by Māna-
vikrama, viz. (1) Śṛiṅgāramañjarīmaṇḍana, by the editor, studies in style relative to criticisms on his Śṛiṅgāramañjarī; (2) the Maṇḍana of Punnacheri-nambi Nilakaṇṭha, on the same topic; (3) the Maṇḍana of Deṣamaṅgalam Bala-
krishṇa, on the same topic; (4) Raṇaṣiṅgurāja-
charita, an incomplete heroic poem, by the editor; (5) Pratiṣrutadaṣaka, Kṛishṇastavanava-
ratnamālikā, Rāmastavaratnatrayī or Rāma-
bhaktisevāstava, and Dhanyādhanavivechinī, short religious-philosophical poems by the editor; (6) Keralavilāsa, a poem on the legends of Malabar, by the editor, canto i.; (7) Bhikshu-
gītāstava, a religious poem by the editor, with an account of the latter; (8) Dhātukāvya, a poem on Kṛishṇa illustrating the use of verbal roots, by Nārāyaṇa Bhaṭṭa, cantos i.-ii. 32, with an account of the author; (9) Jñānapradīpikā, a poem ascribed to Śaṅkara; (10) Champūbhārata, a prose and verse composition on the Mahā-
bhārata, by Mānaveda, canto vi., with an account of the author, etc.] pp. ii. iv. ii. 60, 42, 18, 9. ൧൦൯൫ [Calicut, 1890.] 8°. 14072. d. 35.

— കേരള-
കേരള-കേരള etc. [Keralavilāsa. Ullāsa i.] pp. 20. [Pattambi, 1893.] 16°. 14076. a. 16.

MAṆḌANA, son of Kshetra, of Chittor. രാജ-
രാജ-രാജ etc. [Rājavallabha. A metrical treatise on architecture, in 14 adhyāyas. Edited with a Gujarati translation and over 100 plates and diagrams by Nārāyaṇa-Bhāratī Yaśavanta-
Bhāratī.] pp. iv. i. x. iv. 240, ix. ൪൦൦൧ [Baroda, 1891.] 8°. 14053. d. 47.

Stated to have been composed at Udaipur in Samv. 1480.

MĀṆḌAVYA. ചെറു-
ചെറു-ചെറു etc. [Māṇ-
ḍavī Śikshā. A list of memorial-words of the White Yajurveda containing labial sounds, ascribed to Māṇḍavya, and belonging to the Mādhyandina school.] See YUGALAKIṢORA VYĀSA

PĀTHAKA. *अथर्ववेदोपादि ... शिक्षासङ्ग्रहः ...* A collection of Śikshās, etc. pp. 72-92. 1893. 8°. 14093. b. 31.

MANDLIK (V. N.). See VIṢVANĀTHA NĀRĀYAṆA MAṆḌALĪKA.

MANDŪKA. *अथर्ववेदीया माण्डूकी शिक्षा ॥* [Māṇḍūkī Śikshā. An Atharvavedī tract in 179 stanzas on Vedic phonetics.] See YUGALAKIṢORA VYĀSA PĀTHAKA. *अथर्ववेदोपादि ... शिक्षासङ्ग्रहः ...* A collection of Śikshās, etc. pp. 463-478. 1893. 8°. 14093. b. 31.

MAṆGALA, author of the *Buddhaghosuppatti*. See MAHĀMAṆGALA.

MAṆGALADĀSA, Mahanta. *निम्बार्क स्तोत्रम् etc.* [Nimbārkastotra. Nine stanzas in adoration of the Vaiṣṇava sage Nimbārka. Followed by the Pañchadhātistotra of Viṣva Āchārya and a Dvaitādvaitavivarana or short account in verse of the fundamental differences between the monist and dualist schools. Edited by Dulāre-prasād Ṣarmā.] ff. 3. मयूरा [Muttra, 1901.] obl. 12°. 14033. a. 19.(6.)

The Nimbārkastotra is here ascribed to an Audumbara Rishi; but in a MS. of the Leipzig University the author's name is apparently given as Maṅgaladāsa. See Aufrecht's Leipzig Catalogue, p. 245.

MAṆGALA THERA, of Ayadi. (ဂန္ထဝိသုဒ္ဓိ) [Ganthatthippakaraṇa. A Pali lexicographical treatise.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 110-123. [1898.] 8°. 14098. ccc. 23.(1.)

— — — pp. 112-125. [1899.] 8°. 14098. ccc. 24.(1.)

MAṆGEṢA RĀMAKRISHṆA TELANG. See BĀṆA. The Pārvatīpariṇaya ... Edited by Mangesh ... Telang. 1892. 8°. 14079. b. 29.(1.)

— See BHAVABHŪTI. The Mālatīmādhava ... With ... commentaries ... Edited by Mangesh ... Telang. 1892. 8°. 14079. c. 61.

— See JAYADEVA, son of Bhojadeva. The Gita-govinda ... With ... commentaries ... Edited ... by Mangesh ... Telang and Wasudev ... Pansikar. 1899. 8°. 14070. dd. 3.

— See ŚĀRṆGADEVA, Niḥṣaṅka, son of Soḍhala. संगीतरत्नाकरः etc. (The Sangīta Ratnākara ... with its commentary by ... Kallinātha ...

Edited by ... Mangesh ... Telang.) [1896-1897.] 8°. 14003. ccc. (no. 35.)

MANGROL. — *Jaina Saṅgīta-Maṇḍalī*. શ્રી જૈન સંગીત-મંડલિકા etc. [Jainasaṅgītarāgamālā. A collection of Jain devotional songs in Gujarati, with which is incorporated a series of Sanskrit hymns with Gujarati translations, etc., viz. Mānatuṅga's Bhaktāmarastotra, Muni Hamsa-vijaya's Chaturviṃsatījinastuti, and various short hymns.] pp. ii. xxiv. ii. vii. 269. ગુજરાતી સંગીત [Bombay, 1895.] 8°. 14144. ggg. 4.

MĀNIKYASUNDARA SŪRI, of the *Añchala-gachchha*. « गुणवर्मो चरित्र etc. [Guṇavarmacharitra. A series of Jain stories in verse, illustrating the rewards of the various kinds of worship. With a Gujarati translation by Hariṣaṅkara Kālidāsa.] ff. i. 119. احمدآباد ۱۳۲۷ [Ahmadabad, 1901.] obl. 8°. 14100. c. 21.

Composed in Samvat 1484. The author also wrote a Śukarājakathā and Prithvichandracharitra.

MĀNIKYA SŪRI, of *Añchala-gachchha*. See MĀNIKYASUNDARA SŪRI.

MAṆILĀLA NABHUBHĀI DVIVEDI. See PATAÑJALI. — *Philosophical Works*. The Yoga-sutra of Patanjali. Translation, with introduction, appendix, and notes ... By Manilal ... Dvivedi, etc. [1890?] 8°. 14048. cc. 33.

— — — [1904?] 8°. 14049. b. 22.

— See SAMĀDHIŚATAKA. श्री ... श्रीसमाधिस्तोत्रम् etc. (The Samādhi-śataka ... Translated ... with notes, by Manilal N. Dvivedi.) 1895. 12°. 14048. b. 29.

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— See UPANISHADS. — *Separate Upanishads*. The Māndūkyopanishad. With Gaudapāda's Kārikās and the Bhāṣya of Śāṅkara. Translated ... by Manilal N. Dvivedi. 1894. 8°. 14007. cc. 24.

MANMATHANĀTHA VIDYĀRATNA BHATTĀ-CHĀRYA. কামরূপ তন্ত্রমন্ত্র *etc.* [Kāmarūpa-tantra-mantra. A collection of magic charms, compiled with a Bengali translation by Manmathanātha.] pp. ii. 56. কলিকাতা ১৩০৯ [Calcutta, 1902.] 8°. 14028. c. 52.(2.)

MANMATHA NATH SHASTRI. See MANMATHANĀTHA DATTA.

MANU.

DHARMAŚĀSTRA.

See ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. Manu and other writings,] and leading cases, *etc.* 1899. 8°. 14039. c. 17.

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See PRĀṆAJĪVANA HARIHARA. মনুস্মৃতি ধর্মমাল্য *etc.* [Mānavadharmamālā. An anthology, chiefly from the Manusmṛiti.] [1903.] 12°. 14072. b. 29.

মনুস্মৃতি সটীক *etc.* [Manusmṛiti. Edited with analyses, Sanskrit and Hindi paraphrases, and Hindi commentary by Mihirachandra Miśra.] pp. ii. xxi. 848, xi. লখনউ ১৮৯০ [Lucknow, 1890.] 4°. 14039. e. 3.

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মানবধর্মশাস্ত্র *etc.* [Dharmaśāstra. With a Hindi introduction and a commentary in Sanskrit and Hindi by Bhīmasena Śarmā.] Vol. i.-iii., 6. প্রযাগ ইটাবা ১৮৯৭-১৮৯৬ [Allahabad, Etawah, 1891-1896.] 8°. 14038. d. 33.

Incomplete, breaking off with chap. iii. 131.

மனுதரும சாத்திரம். [Manudharmaśāstra. Edited with Tamil translation by C. Tāta Gurusāmi Mudaliyār. Followed by the Vyavahārasārasaṅgraha, a summary of law according to the school of Manu, in Tamil, edited by the same. Third edition.] pp. i. xiv. 559, xvi. lviii. 121, 6. Madras, 1896. 8°. 14039. b. 23.

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The Laws of Manu: or, Manava Dharma-Sastra. Abridged English translation [based on that of Sir W. Jones]; with notices of other Dharma-Sastras. Compiled by John Murdoch. pp. xvii. 66. 1898. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 5. 1895, *etc.* 8°. 14010. cc. 9.(vol. 2.)

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14039. b. 25.

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अथ मनुस्मृति: *etc.* [Manusmṛiti. Book vii., with Kullūka's commentary and English notes and

translation.] pp. 44, ii. 19, 22. See ACADEMIES, etc.—Madras.—University of Madras. B.A. Sanskrit Text 1901. 1900. 8°. 14060. c. 30.(4.)

मनुस्मृति: etc. [Manusmṛiti. Book vii., with Kullūka's commentary and English notes and translation.] pp. 126, 20, 26. See ACADEMIES, etc.—Madras.—University of Madras. B.A. Degree Examination 1901, etc. 1900. 8°.

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॥ मानवगृह्यसूत्रम् ॥ Das Mānava-grhya-sūtra, nebst Commentar in kurzer Fassung [probably based on the commentaries of Ashtāvakra and Śrī-kumāra.] Herausgegeben von Dr. Friedrich Knauer. pp. viii. liv. 191. St. Petersburg, 1897. 4°.

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14043. b. 9.(2.)

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14048. dd. 29.(2.)

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14028. c. 73.

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14072. ccc. 12.(no. 46.)

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14048. bb. 45.(5.)

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14048. e. 28.

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14140. aa. 17.

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14016. a. 30.

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- „ 22, 45. Jacobi (H. G.).
- „ 32, 46. Vedas.—*Rigveda*.
- „ 34, 38. Bādarāyaṇa.
- „ 35, 36. Milinda.
- „ 42. Vedas.—*Ātharvaveda*.
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NĀGEṢA DAIVAJÑA, son of *Śiva*. *Begin*. **ग्रहप्रबोधप्रारम्भः** [*Grahaprabodha*. A short astrological tract on the planets.] 3 pts., lith. [*Bombay* ? 1833 ?] 4°. Add. 14,357. III.

The tract is preceded by a few stanzas on the same subject by an author describing himself as the "son of Govinda," and is followed by several sheets of calculations with MS. notes. The appearance of the lithography resembles that of the tract of Logadha, a copy of which is found in the same collection of MSS. See Add. 14,354, sub fin.

— [Another copy.] Add. 14,365. II.

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codified in the *Abhidhammatthasaṅgaha*, illustrated from Pali texts.] pp. 50. ရန်ကုန် ၁၂၆၀ [*Rangoon*, 1899.] 8°. 14300. d. 22.(11.)

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NĀHNIDATTA. **नाह्नदत्तपञ्चविंशतिका** [*Nāhnidatta-pañchaviṃṣatikā*. 25 stanzas on astrology. Edited by *Muralidhara Jhā*.] pp. 25. **वाराणसी** [*Benares*, 1902.] obl. 16°. 14053. a. 11.(2.)

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HSAY SAUNG TWÈ.

JAYAMAṅGALAGĀTHĀ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THŌN SAUNG TWÈ.

NĀMA-VARANĒGILLA. See **PĀLI-NĀMA-VARANĒGILLA**.

NĀNĀBHĀI SADĀNANDAJĪ REḤE, also called **HEMĀP PANTA**. See **PATAÑJALI**.—*Philosophical Works*. पातञ्जलयोगशास्त्राचार्यभिमार्ग etc. [Pātañjala-yogaśāstrā-chā Abhiprāya. The Aphorisms with Marathi translation and commentary by Nānābhāi ReḤe.] [1897.] 8°. 14048. dd. 31.(1.)

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14028. a. 24.

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14028. bb. 13.

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14049. b. 4.

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Svāmī, a supercommentary styled *Svarūpadīpikā* by Svarūpa Sūri, and a Hindi translation of Keṣavānanda's *bhāṣhya* by Śaṅkarānanda Avadhūta.] pp. ii. iv. 498, 26. मुरादाबाद १९५९ [Moradabad, 1903.] 8°. 14049. bb. 3.

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NĀNĀLAṆKĀRA, Mahāthera, of *Môn-ywa*. See **SUTTAPIṬAKA**.—*Khuddakanikāya*. [Suttanipāta.] ဝဘဒ္ဒသုတ် etc. [Padhānasutta. With Burmese version by Nānālaṅkāra.] [1899.] 8°. [Ariyamaggadīpani.] 14300. d. 28.(4.)

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NANDAKIŚORA, son of *Rameṣa*. दीपावली निर्णयः etc. [Dīpāvalinirṇaya. A tract on the determination of the Dīpāvali festival.] pp. 20. मथुरा [Muttra, 1900.] 8°. 14028. c. 25.(3.)

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NĀRĀYAṆA BHATṬA. સુભદ્રાહરણચમ્પુકાવ્ય etc. [Subhadraharāṇa. A composition in mixed prose and verse on the rape of Subhadra by Arjuna. Edited with glosses and notes by Punnacheri Nilakanṭha Śarmā and Vāsudeva Śarmā.] pp. 53. પટ્ટામ્બિ ૧૮૯૭ [Pattambi, 1897.] 8°. 14072. cc. 60.(3.)

This volume apparently forms part of a series entitled Sāhityaratnāvalī.

NĀRĀYAṆA BHATṬA, Kerala. പാത-കാവ്യം etc. [Dhātukāvya. A poem in 3 sargas, treating of the legends of Kṛiṣṇa so as to illustrate the accidence of the verbal roots as given in the Dhātupāṭha of Bhīmasena. With a commentary.] pp. 192. [Pattambi,] 1893. 8°. 14070. c. 50.

This work was written to form a supplement to the Vāsudevaviṇaya of Puruvanam Vāsudeva, published in the Kāvya-mālā (Anthology), pt. x., 1894. Nārāyaṇa was a Brahman of Meppatūr or Meppunnār, a disciple of Achyuta, and a contemporary of Bhaṭṭojī Dikṣita, according to tradition.

— ശ്രീഭക്തകോശനാരായണചക്രകൃത പാത-കാവ്യം [Dhātukāvya, i.-ii. 32. With notes. Followed by an account of the author.] See MĀNAVĪKRAMA, Rājakumāra. ശ്രീരാമലീകുടകവിനാജകുമാരാരണ . . . ഗുരൂഃ ശംഗ്രഹിതഃ etc. [Essays and poems.] [1890.] 8°. 14072. d. 35.

NĀRĀYAṆA BHATṬA, courtier of Dhavalachandra. [For the Hitopadeśa ascribed to Nārāyaṇa:] See HITOPADEŚA.

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— వెణి సాంఘారా నాటకం etc. [Venīsamhāra. Edited by Nallicheri V. S. Veṅkaṭarāma Śāstrī.] pp. 110. నల్లూకావేరి [Nadukhaveri.] 1902. 8°. 14080. c. 44.

— Stanzas from Venī Samhāra Nāṭaka [in Sanskrit and English], set to music [in European notation] by Raja Sir Sourindro Mohun Tagore. pp. 32. Calcutta, 1893. 8°. 14080. c. 17.(2.)

NĀRĀYAṆA BHATṬA, *son of Ananta*. ముహూర్త-మార్తాండము మార్తాండవల్లభ ... సహితము etc. [Muhūrtamārtanḍa. A work on auspicious times. With the commentary Mārtanḍavallabhā. Edited with Telugu interpretation and commentary by N. Guruliṅga Śāstrī.] pp. vii. 450. చిన్నపూరి ౧౯౦౧ [Madras, 1901.] 8°. 14053. ccc. 38.

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NĀRĀYAṆA GAJAPATIRĀYA, *Godē*. భగవద్గీత-పాదసూచిక etc. [Bhagavadgītāpādasūchikā. An index to the stanzas of the Bhagavadgītā.] pp. 48. Vizagapatam, 1896. 8°. 14065. bbb. 4.

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NĀRĀYAṆA HEMACHANDRA (continued). See VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections*. The Light of India . . . Compiled [sic] by Narayana Hemchandra. [1895.] 16°. 14065. a. 8.

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14076. a. 26.

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14072. ccc. 22.(1.)

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NĀRĀYAṆAPRASĀDA MIŚRA, son of Sobhārāma. See TANTRAS. [Māheṣvaratantra.] माहेस्वर तंत्रम् etc. [Māheṣvaratantra. Edited with Hindi translation by Nārāyaṇaprasāda and Mukundarāma.] [1902.] 12°.

14033. a. 45.(5.)

NĀRĀYAṆAPRASĀDA MIŚRA and **MUKUNDA-RĀMA MIŚRA**, sons of Sobhārāma. विनयपंचाशिका etc. [Vinayapañchāṣikā. Stanzas to be used as forms of complimentary address, etc., at weddings. With Sanskrit gloss and Hindi translations, etc.] pp. 68. Moradabad, १९५५ [1899.] 8°.

14028. c. 44.(2.)

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14079. c. 62.

NĀRĀYAṆA ŚĀSTRĪ, T. S. Sriharsha the Dramatist. A dissertation on the age and identity of the author of the Priyadarsika, the Ratnavali, and the Nagananda, [identifying him with Dhāvaka or Bhāsaka,] etc. pp. i. 21. Madras, [1902.] 8°.

14058. b. 40.(2.)

Dissertation for the M.A. Degree Examination, 1902.

NĀRĀYAṆA ŚĀSTRĪ, son of Anantakṛishṇa, of the Zamorin's College, Calicut. Anandavalleesatakam. Sivavimsati. Bhagavannamabbhajanam. Being adorations, in homely Sanskrit verse, to Bhagavati, Siva and Vishnu, etc. (ഭവലീസതാം ശിവലീംശതിഃ ഭഗവന്നാമകീർത്തനമിതിഭം തായം) pp. 40. Calicut, 1902. 8°.

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— नीतिकथामंजरी. [Nītikathāmañjarī, or Kathāmañjarī.] Being a collection of [twelve] puranic tales wretten [sic] in homely sanskrit for use in High Schools, etc. pp. 70. Pattambi, 1902. 8°.

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NĀRĀYAṆA ŚĀSTRĪ, Dēvanagudī. See ĀPASTAMBA. — Dharmasūtra. धर्मसूत्रम् etc. [Dharmasūtra. With commentary. Edited by Dēvanagudī and Dodḍabeli Nārāyaṇa Śāstrī.] [1897.] 8°.

14039. b. 24.

— See PURĀṆAS.—Skandapurāṇa. श्रीकण्ठकाण्डम् [Kāṣikhaṇḍa. Edited by Dēvanagudī and Dodḍabeli Nārāyaṇa Śāstrī.] [1899.] 8°.

14016. c. 57.

NĀRĀYAṆA ŚĀSTRĪ, *Doḍḍabeli*. See ĀPASTAMBA.—*Dharmasūtra*. ధర్మసూత్రమ్ etc. [Dharmasūtra. With commentary. Edited by Dēvanaguḍi and Doḍḍabeli Nārāyaṇa Śāstrī.] [1897.] 8°.

14039. b. 24.

— See KĀLATATTVAVIVEKAVALLARĪ. ಶ್ರೀ ... ಸ್ವಪ್ನಮಂಜರಿಯು etc. [Svapnamañjari. Edited with Canarese translation by Nārāyaṇa.] [1896.] 8°.

14053. ccc. 10.

— See PURĀṆAS.—*Skandapurāṇa*. ಶ್ರೀಕಾಶీಖಂಡ [Kāśikhanda. Edited by Dēvanaguḍi and Doḍḍabeli Nārāyaṇa Śāstrī.] [1899.] 8°.

14016. c. 57.

NĀRĀYAṆA ŚĀSTRĪ, *Rādhāmaṅgalam Vaidyanātha*, also called VĀSUDEVA. || శ్రీ ప్రవగపతిః etc. [Plavagashashti. A poem of 68 stanzas, setting forth religious and philosophic doctrines in an allegory typifying the heart as an ape.] pp. 32. Coleroon, 1904. 16°.

14076. a. 16.(6.)

NĀRĀYAṆA ŚĀSTRĪ, *Śvetāranyam*. See HARSHA-DEVA. Rathnavali. With Sanskrit commentary by ... Narayana Sastriar. 1903. 8°.

14080. c. 45.

— See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA. Hamsasandesa. With Sanskrit commentary, English notes and translation, by ... Narayana Sastriar, etc. 1902. 8°.

14072. cc. 63.

NĀRĀYAṆA ŚĀSTRĪ GODBOLE. See NĀRĀYAṆA BĀLAKRISHṆA GODBOLE.

NĀRĀYAṆA ŚĀSTRĪ PAṬAVARDHANA. See GADĀDHARA BHATṬĀCHĀRYA. || व्युत्पत्तिवादः etc. [Vyutpattivāda. Edited by Nārāyaṇa.] [1899.] 8°.

14093. b. 27.(2.)

— See JĀNĀNENDRA SARASVATĪ. वैयाकरणसिद्धान्त-कौमुदी ... तत्त्वबोधिनी etc. [Tattvabodhinī. Followed by the Subodhinī. Edited by Nārāyaṇa.] 1897. 8°.

14090. e. 25.

— See NĀGEṢA BHATṬA. [Paribhāshendu-ṣekhara.] परिभाषेन्दुशेखरः etc. [Paribhāshendu-ṣekhara. With commentary. Edited by Nārāyaṇa.] [1897.] 8°.

14090. d. 33.

NĀRĀYAṆA ŚĀSTRĪ PURANDARE. See NĀRĀYAṆA VIṬṬHALA PURANDARE.

NĀRĀYAṆA SOMAYĀJĪ, *Kalvakūrtipalli*. శ్రీ ... శ్రీరామోత్సవరత్నాకరః etc. [Rāmotsavaratnākara. A compilation treating of the cult of Rāma and Sītā. Comprising (1) Navaratnamālikā, lections from various Purāṇas and the Tattvasaṅgraharāmāyaṇa, upon the Rāmāyaṇa and rituals connected with it; and (2) Navarātrakalpavallī, chapters on the rituals of the cult, compiled from the Ānandarāmāyaṇa of the Śatakoti-rāmacharita, Purāṇas, and cognate works.] pp. 330, ii. iv. చెన్నపురి ౧౮౯౮ [Madras, 1898.] 8°.

14028. d. 66.

NĀRĀYAṆAŚRAMA, *disciple of Nṛsiṃhāśrama*. See NṚSIṂHĀŚRAMA, *disciple of Jagannāthāśrama*. चष सटीकभेदधिकारः etc. [Bhedadhikkāra. With the commentary Bhedadhikkārasatkriyā of Nārāyaṇaśrama.] [1891.] obl. 4°.

14048. f. 22.

NĀRĀYAṆA SUDARŚANA, *Bālasarasvatī*. See SHAKSPERE (W.). Vasantikaswapnam, etc. [Edited with English introduction by Nārāyaṇa Sudarśana.] 1892. 8°.

14080. c. 34.

— Kalividhunana. A Sanscrit drama in ten acts [on the story of Kali and Damayanti,] by Pundit Bhattasree Balasaraswathi C. R. Narayana Sastree. (कलिविधूननम्) pp. viii. 141. Kumbhakonam, 1891. 8°.

14079. b. 37.(2.)

NĀRĀYAṆASVĀMI AIYAR, K. See YOGAVĀSISHTHARĀMĀYAṆA. A translation of Yoga-Vāsishta Laghu ... by K. Narayanswami Aiyer. 1896. 8°.

14048. cc. 5.

NĀRĀYAṆASVĀMI AIYAR, M. See ĀGAMAS. [Mṛigendrāgama.] The Mṛigendra Agama. [Edited with translation by Nārāyaṇasvāmi Aiyar.] 1900-1901. 4°. [Siddhanta Deepika.] 14170. fff. 4.(vol. 4.)

NĀRĀYAṆA TĪRTHA, *Paramahansa Parivrājākāchārya*. భ్రమరశృంగిణి తీర్థాంతరంగిణి etc. [Kṛishṇalīlātarāṅgiṇī. A series of devotional verses on the sports of Kṛishṇa, intermixed with short prose passages. Edited by G. Nṛsiṃha Bhāgavata.] pp. 134, ii. చెన్నపురి [Madras,] 1901. 8°.

14072. ccc. 30.

NĀRĀYAṆA TĪRTHA, *disciple of Rāmāgovinda*. See ĪṢVARA KRISHṆA. Sāukhya Kārikā. With [a

NATHU BHAGAVĀN DHOLKIĀ. See AMARAJĪ HARIṢAṆKARA TRAVĀRĪ and NATHU BHAGAVĀN DHOLKIĀ. « प्रपन्न शिक्षामृत etc. [Prapannaśikṣhāmṛita.] [1897.] 12°. 14028. bb. 9.

NATHURĀM, of Girnar. See PATAÑJALI.—*Philosophical Works.* श्रीपतञ्जलयोगदर्शन etc. [Pātañjalayogadarśana. Being the Yogasūtra with the Padabodhinī and the gloss Rahasyadīpikā of Nathurām, comprising Gujarati translations and explanations.] [1901.] 12°. 14048. b. 40.

NAVADVĪPACHANDRA VIDYĀRATNA, Gosvāmī. श्रीगौराङ्ग-मङ्गल-सङ्गीत बील-रस-तङ्ग-सार-संग्रह etc. [Gaurāṅgaṃgalaśaṅgīta - līlārasatattvasārasaṅgraha. A compilation of religious writings of the Chaitanya sect, comprising Bengali lyrics with supplements from the Sanskrit literature of the school. Third edition.] कलिकाता १९०८ [Calcutta, 1902.] 12°. 14123. e. 30.

In progress.

— वैष्णवाचारदर्पण etc. [Vaishṇavāchāradarpaṇa, or Vaishṇavasarvasva. An anthological summary of Vaishṇava doctrine of the Chaitanya school, in Bengali and Sanskrit, mostly in verse.] pp. ii. 68. कलिकाता १२७१ [Calcutta, 1860.] 8°.

14123. f. 5.(2.)

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14123. f. 27.

— [Third edition.] pt. i. कलिकाता १८२३ [Calcutta, 1901.] 8°. 14123. f. 58.

NAVARĀTRA. अथ समर्पनवरात्रपद्धतिः सोढाराकथासहिता प्रारं [Navarātrapaddhati. A ritual of the Navarātra festival to Durgā held from the 1st to the 9th of Āṣvina. Preceded by the Uddhārākathā, an account of the festival, from the Devibhāgavatapurāṇa iii.] ff. i. 11. कल्याण-मुद्रई १९५५ [Kalyan, 1898.] obl. 12°. 14028. dd. 5.(2.)

NAVASMARAṆA. अथ नवस्मरण. [Navasmarāṇa. Nine Jain devotional poems in Sanskrit and Prakrit, scil. the Navakāra, Uvasaggahara of Bhadrabāhu, Santikarastotra of Munisundara, Tijayapahutta of Abhayadeva, Bhayahara or Namiūṇa of Mānatuṅga, Ajitaśānti of Nandishēṇa, Bhaktāmara of Mānatuṅga, Kalyāṇaman-dira of Siddhasena Divākara, and Brihachchhānti.

With Gujarati translations.] See PRATIKRAMAṆA-SŪTRA. श्री पंचप्रतिक्रमण सूत्र etc. [Pañcha-pratikramaṇasūtra.] pp. 115-186. [1897.] 12°.

14100. a. 20.

— नव स्मरण तथा ग्रहशान्तिस्तव अने मंत्राधिराजस्तोत्र etc. [Navasmarāṇa. Followed by the Grahaśānti, to the planets, and the Mantrādhirājastotra, to Pārṣvanātha. Edited by Hirāchand Kakalbhai.] pp. 126, ii. अमदावाद १९०० [Ahmadabad, 1900.] 16°.

14100. a. 24.

— अथ श्रीनव स्मरणानि etc. [Navasmarāṇa.] See JAINASTOTRATNĀKARA. जैनस्तोत्ररत्नाकरः etc. [Jainastotraratnākara.] pp. 1-71. [1901.] 16°.

14100. a. 26.

— ११ ... ५५७७५३१२० [Navasmarāṇa. Another collection, comprising the Navakāra, Ajitaśāntistava, Vīrastava of Pādalipta, Uvasaggahara, Bhayahara, Jīrakāpalli-Pārṣvastava of Merutuṅga, Śakrastava, Vīra Gaṇī's Laghvajitaśāntistava, and Jayasekhara Sūri's Bṛihadajitaśāntistava.] See GHELĀBHĀI LĪLĀDHARA. जैन विवेक चंदावली etc. [Jainavivekavāṇī.] pp. 58-73. [1888.] 8°.

14144. g. 26.

NAVATATTVA. « अथ श्री नवतत्त्व » [Navatattva. A Prakrit poem of 60 stanzas on the 9 principles of Jain philosophy.] See SĀMĀYIKASŪTRA. २१-२५३२५२ etc. [Sāmāyikasūtra.] pp. 74-83. [1900.] 16°.

14100. a. 25.

This work is not the Navatattva of Devagupta (Jinachandra Gaṇī). It is the Navatattva in common use. A MS. of it in the possession of the British Museum, comprising 50 verses, states in the colophon of the commentary that these verses were chiefly compiled from the Siddhāntas (Avaśyakanir-yukti and Achārāṅgavṛitti), with some original additions, by Maṇiratna (Maṇirayana) Sūri, satirithya of Somapra[ha?] Sūri of the Tapā-gachchha, while the text says that Maṇirayana compiled, abridged, and wrote the work (Catalogue of Gujarati MSS. in the B.M., pp. 10 f.).

— « नवतत्त्व etc. [Navatattva. A recension in 79 stanzas. With Gujarati translation.] See HEMAṢAṆKARA LAKSHMĪṢAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakaraṇamālā.] pp. 13-32. [1901.] 8°.

14100. d. 11.

NAVĪNACHANDRA DĀSA. See KṢHEMENDRA. Legends and Miracles of Buddha ... Part I. Translated from the Avadan Kalpalata ... by Nobin Chandra Das. 1895. 8°. 14076. c. 64.

— A Note on the Ancient Geography of Asia, compiled from Vālmiki-Rāmāyana ... By

Nobin Chandra Das. pp. i. viii. 77. *Calcutta*, 1896. 8°. 14003. b. 19.(vol. 4.)

Issued as a supplement to the Journal of the Buddhist Text Society.

— [Another copy.] 14058. b. 40.(1.)

— A Note on the Antiquity of the Ramayana. By Nobin Chandra Das. pp. 14. *Calcutta*, 1899. 8°. 14058. cc. 3.

NAVĪNACHANDRA RĀYA, Bābū. लघुव्याकरण ... Laghu Vyakarana. The elements of Sanskrit grammar, by Babu Navina Chandra Rai ... with additions and explanations in English by Pandit Tulsi Ram. Fourteenth edition. pp. vi. 132. *Lahore*, 1899. 8°. 14093. b. 41.(2.)

NAVĪNACHANDRA VIDYĀRATNA. See BHATTI. Bhatti ... Cantos i, ii, iii, iv, v. Text with notes by ... Nobin Ch. Vidyaratna ... With English and Bengali translations and ... questions with ... answers. [1894.] 8°. 14070. c. 57.(1.)

— See KĀLIDĀSA.—*Abhijñānaśakuntala*. अभिज्ञानशकुन्तलम् etc. (Kalidasa's Abhijnana Sakuntalam. Edited with an introduction, glossary, English and Bengali translations, various readings, & & & [sic] and the commentary Sarala by ... Nabin Chandra Vidyaratna, etc.) [1901.] 8°. 14080. c. 41.

— See KĀLIDĀSA.—*Meghadūta*. Kalidasa's Meghadutam [I. 1-38]. Containing ... Mallinatha's commentary ... translations ... notes ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. 14085. c. 49.(1.)

— See KĀLIDĀSA.—*Kumārasambhava*. Kumarasambhabam ... Cantos I, II, III, IV, V, VI, VII ... with notes by ... Nobin Ch. Vidyaratna ... English and Bengali translations and ... questions with ... answers. [1894.] 12°. 14070. c. 57.(2.)

— See KĀLIDĀSA.—*Raghuvamśa*. Raghubamsam. Cantos I-VI. Containing prose version, paraphrase ... Sanjivani ... Bengali and English translations ... notes ... &c. &c. &c. ... Edited by ... Nabin Chandra Vidyaratna. 1901. 8°. 14085. c. 50.

NAVĪNACHANDRA VIDYĀRATNA (continued). See MĀGHA. Magha's Shishupal badham. [Sarga i.] Containing an introduction ... paraphrase ... Mallinatha's Sarbankasa ... translations ... notes ... &c. &c. ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. 14085. c. 49.(2.)

NAWĀB-KHĀN-KHĀNĀN. चष खेटकौतुक चषात् नवाबखानखानाकाज्योतिष etc. [Khetakautuka, or Nawāb-Khān-Khānā-kā jyotisha. A treatise on astrology, written in Sanskrit saturated with Persian technical terms. With Hindi translation and footnotes.] pt. 1. pp. 75. लखनऊ १८९९ [Lucknow, 1899.] 12°. 14053. b. 38.

— खेटकौतुकम् etc. [Khetakautuka. With a Hindi translation.] pp. 44. बम्बई १९०८ [Bombay, 1902.] 8°. 14053. c. 68.(2.)

This edition, though seeming to be complete, is almost identical with the preceding, and contains nothing more.

NĀYĀDHAMMAKAHĀ. See JĀNĀTĀDHARMAKATHĀ.

NAZARI (ORESTE). See HITOPADEŚA. Lo Hito-padeśa ... tradotto ... da O. Nazari. 1896. 8°. 14072. cc. 49.(2.)

NEIL (ROBERT ALEXANDER). See SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.] The Jātaka, etc. (Vol. iii., translated by H. T. Francis ... and R. A. Neil.) 1895, etc. 8°. 14098. dd. 8.

NEMCHAND. See NEMICHANDRA.

NEMICHANDRA, also called DEVENDRA GAṆĪ. See DEVENDRA GAṆĪ.

NEMICHANDRA BHANDĀRĪ. उपदेशसिद्धान्तरत्नमाला etc. [Upadeśasiddhāntaratnamālā. A Prakrit poem in 161 stanzas, championing the Digambara Jain church against the unorthodox Śvetāmbaras, Raktāmbaras, etc. With a Hindi translation and commentary by Pannālāl of Sujangarh and Marathi translation and commentary by Jayachandra Sitārāma Śrāvane.] pp. 80. नागपूर १८९८ [Nagpur, 1898.] 8°. 14100. b. 4.

NEMICHANDRA NĀRĀYAṆA CHAVDE. जैन धर्मावृत्त सार etc. [Jainadharmāmṛitasāra. A manual of the doctrines of Digambara Jains. Vol. I, comprising lists of the objects of Jain worship and study, verses upon them in Sanskrit and Prakrit, and explanations thereof, instructions, and verses in Hindi and Marathi, compiled by Nemichandra

Chavde. Vol. II, containing a Marathi catechetical exposition of the creed, illustrated from Sanskrit texts, by Nemichandra Sītārāma Bhāgavatakāra, with a Hindi version by Pannālāl of Sujangarh, and a Marathi guide to the ritual of laymen by Nemichandra Sītārāma.] 2 vols. पुणे नागपुर १८९५-१८९९ [Poona, Nagpur, 1894-1899.] 8°.

14137. d. 20.

— श्री सम्मेशिकराजी विधान संगीत व संस्कृत पूजन etc. [Sammedaśikharajī-vidhānasāṅgīta. Marathi lyrics celebrating the Sammedaśikharā (or Samet-śikhar) at Hazaribagh, a spot held sacred by the Jains. Followed by Sammedaśikharavidhāna-pūjana, Sanskrit poems on the same topic by Gaṅgādāsa disciple of Dharmachandra; with a few Sanskrit and Marathi hymns, etc., appended.] pp. 62. नागपुर [Nagpur, 1900.] 12°. 14100. a. 22.

NEMICHANDRA SĪTĀRĀMA BHĀGAVATAKĀRA. See NEMICHANDRA NĀRĀYAṆA CHAVDE. जैन धर्मासूत्र सार etc. [Jainadharṇāmṛitasāra. Vol. II, by Nemichandra Bhāgavatakāra.] [1894-1899.] 8°.

14137. d. 20.

NEUMANN (KARL EUGEN). See SUTTAPIṬAKA.—*Selections.* Buddhistische Anthologie ... übersetzt von Dr. K. E. Neumann. 1892. 8°.

14098. c. 58.

— See SUTTAPIṬAKA.—*Khuddakanikāya.* [Dhammapada.] Der Wahrheitpfad ... in den Versmaassen des Originals uebersetzt von K. E. Neumann. 1893. 8°.

14098. c. 61.

— See SUTTAPIṬAKA.—*Khuddakanikāya.* [Theragāthā.] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den Theragāthā und Therīgāthā ... übersetzt von K. E. Neumann. 1899. 8°.

14098. dd. 16.

— See SUTTAPIṬAKA.—*Majjhimanikāya.* Die Reden Gotamo Buddho's aus der Mittleren Sammlung ... uebersetzt von K. E. Neumann. 1896, etc. 8°.

14098. dd. 13.

— [Another copy.] 4504. h.

NGĀ SAUNG TWÈ. ဂါးဝေဝေ [Ngā saung twè. Comprising the Maṅgalasutta, Bāhira-jaya-maṅgalagāthā and Ajjhatta-j°, Ratanapañjara, and Namakāra. With Burmese versions, etc.] pp. 54. ရန်ကုန် ၁၂၅၂ [Rangoon, 1890.] 8°.

14098. ccc. 11.(1.)

NIGAMĀNTAMAHĀDEŚIKA. See VEṆKAṬANĀTHA VEDĀNTĀCHĀRYA, called KAVITĀRKIKASIMHA.

NĪLĀGĪTĀ. ନିଳାଗିତ etc. [Nīlāgītā. A poem in 30 *pāsurams*, relating to the cult of the river-goddess Āṇḍāl or Godādevī, translated from a Tamil *tiru-pāvai* hymn into Sanskrit by Govardhanam Raṅgāchārya. Followed by Raṅgarāja-prābodhakī, a hymn to Raṅganātha in 10 *pāsurams*, also from the Tamil. Edited by B. Veṅkaṭāchārya.] pp. 32. ಬಂಗಳೂರು ೧೮೯೮ [Bangalore, 1898.] 12°.

14076. a. 22.(2.)

NĪLAKAMALA DEVA. See NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA.

NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA. See JĪMŪTAVĀHANA. জীমূতবাহনকৃত-দায়ভাগঃ etc. [Dāyabhāga. With commentary and Bengali translation. Edited by Nīlakamala.] [1898.] 8°.

14038. c. 49.

— See RAGHUNANDANA BHATṬĀCHĀRYA. উদ্বাহতত্ত্ব etc. [Udvāhatattva. With commentary. Edited with Bengali translation by Nīlakamala.] [1896.] 8°.

14033. bb. 42.

— See RĀMAṢAṆKARA DEVA. ব্রহ্ম-জাতকচন্দ্রিকা etc. [Bṛhaj-jātakachandrikā. Edited with Bengali translation by Nīlakamala.] [1892.] 8°.

14053. c. 63.

— See ŚRĪNIVĀSA ĀCHĀRYA, *Astrologer.* দীপিকা etc. [Śuddhidīpikā. With Bengali translation by Nīlakamala.] [1901.] 8°.

14053. ccc. 23.

— জ্যোতিষতত্ত্ববারিধিঃ etc. [Jyotishatattva-vāridhi. A manual of astrology, compiled from Sanskrit texts, with notes, commentary, and Bengali translations of the text. Edited by Akshayakumāra Siddhāntaratna.] pp. ii. xii. 568. কলিকাতা ১৩০০ [Calcutta, 1894.] 8°.

14053. ccc. 1.

NĪLAKANTHA, of Rājamaṅgalam. മാതംഗലിലാ etc. [Mātaṅgalilā. A metrical treatise on elephant-keeping. With Malayalam translation called Sārārthadīpikā by Pālōli Chōyi-vaidyār.] pp. i. i. 88. കോഴിക്കോട് [Calicut,] 1904. 8°.

14053. ccc. 40.(2.)

Said to be an epitome of Pālākāpya's work.

NĪLAKANTHA, son of Ananta, Jyotirvid. See JAIMINI.—Jyotishasūtra. জৈমিনিসূত্র etc. [Jaimini-

sūtra. With the commentary Subodhinī of Nilakanṭha.] [1884.] 8°. 14053. dd. 6.

NĪLAKAṆṬHA, son of Govinda. See MAHĀBHĀRATA.—Entire Work. महाभारतम् etc. [Mahābhārata. With the commentary Bhāratabhāvadīpa of Nilakanṭha.] [1897, etc.] 8°. 14065. d. 38.

— See MAHĀBHĀRATA.—Anuśāsanaparva. Śiva Sahasranāma Stotra, with . . . Nīlakantha's commentary. English translation, etc. 1902. 8°. 14016. dd. 1.

— See MAHĀBHĀRATA.—Śāntiparva. मोक्षधर्म etc. [Mokshadharmā. With commentary of Nilakanṭha.] 1887, etc. 8°. 14065. bbb. 8.

— भारतभाष्यदीपः etc. [Bhāratabhāvadīpa. Nīlakanṭha's commentary on the Mahābhārata. Edited by Aghoranātha Vandyopādhyāya.] कलिकाता १८२१ [Calcutta, 1900, etc.] 8°. 14068. b. 18.

In progress.

NĪLAKAṆṬHA, son of Raṅganātha, Śaiva. टीकाकाराचा उपोद्घात. [The preface of Nīlakanṭha's commentary Tilaka upon the Devībhāgavata.] pp. 18. [1902.] See PURĀṆAS.—Devībhāgavata-purāṇa. श्रीदेवीभागवत. [Devībhāgavata.] [1902, etc.] 8°. 14016. dd. 8.

NĪLAKAṆṬHA DĪKSHITA, son of Nārāyaṇa. कलिविडम्बनम् । [Kalividāmbana. 102 stanzas on the Kali age.] pp. 12. [1888.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. II, no. 2. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

— नीलकण्ठदीक्षितकृतं कलिविडम्बनम् [Kalividāmbana.] 1888. See LAGHUKĀVYĀNI. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, etc. pp. 231-238. 1888. [Kāvyaetihāsasaṅgraha, Vol. X, no. 10, 12.]

14072. d. 37.(vol. 10.)

NĪLAKAṆṬHA MAJUMDĀR. विवाह उ नादीधर्म etc. [Vivāha o nārīdharmā. A Bengali treatise on marriage and the relation of woman thereunder, illustrated from Sanskrit texts.] pp. iv. ii. 306. कलिकाता [Calcutta, 1901.] 12°. 14125. e. 43.

NĪLAKAṆṬHA MĪMĀṆSAKABHAṬṬA, son of Śaṅkara. See ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts, viz. the writings of Nīlakanṭha and others, etc. 1899. 8°. 14039. c. 17.

NĪLAKAṆṬHA MĪMĀṆSAKABHAṬṬA, son of Śaṅkara (continued). स्वप्नाध्याय etc. [Svapnādhyāya. A tract on oneiromancy, forming the last 2 sections of the Āchāramayūkha. With Hindi version.] pp. 17. मुरादाबाद १८९९ [Moradabad, 1899.] 12°. 14053. b. 17.(7.)

NĪLAKAṆṬHA MUNI, disciple of Bāla Muni. The Advītha Pārijātha of Nīlakanṭha Yemin. [Advaita-pārijāta, a philosophical poem in 232 stanzas. Followed by 2 hymns, called Harishadrātna and Śiva-pañcharātna, by the same author.] Published [with footnotes] by R. Shankar Wariyer. pp. 30. Bombay, 1901. 16°. 14048. a. 14.(2.)

In an appended stanza the writer names as his patron Janārdana of Madura.

NĪLAKAṆṬHA ŚARMĀ, son of Viṣveṣvaranātha, of Aminabad, Lucknow. See RĀMA, son of Ananta. मुहूर्तचिन्तामणिः etc. [Muhūrtachintāmaṇi. With Hindi translation and notes by Nīlakanṭha.] [1901.] 8°. 14053. ccc. 21.(1.)

— बृहज्ज्योतिस्सार सटीक etc. [Bṛihaj-jyotiṣsāra. A compendium of astrology. With Hindi translation.] pp. i. x. 314. Lucknow, 1902. 8°. 14053. dd. 4.(1.)

NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi. See NĀRĀYAṆA BHAṬṬA. सुभद्राहरणम् [Subhadraharāṇa. Edited with glosses and notes by Nīlakanṭha, etc.] [1897.] 8°. 14072. cc. 60.(3.)

— See PURĀṆAS.—Skandapurāṇa. कोलापुरक्षेत्र-माहात्म्यम् [Kolāpurakṣetramāhātmya. Edited by Nīlakanṭha.] [1899.] 8°. 14016. c. 56.(2.)

— See ŚAṆKARA PĀRAŚAVA. उदयचरित्रम् etc. [Udayacharitra. Edited by Nīlakanṭha.] [1903.] 8°. 14072. c. 52.(2.)

— ॥ श्रीः ॥ १९९ कोल्लपुरक्षेत्रमाहात्म्यविधानक्षत्रावली-शेषपुरमहाराज्ञी-चरित्रम् etc. [Ghoshapuramahārājñī-charitra. A biography of the Princess Cheruñ-ñāṭṭi Devi, mother of Prince Mānavikrama of Calicut. Followed by verses upon her death, by the latter and divers other poets.] pp. 68. पट्टाम्पि १९०२ [Pattambi, 1902.] 8°. 14072. d. 45.(3.)

— ईहापुरायास्तवः etc. [Īhāpurāyāstava. A hymn in 115 stanzas to Devī-Īhāpuresvari.] pp. 40. पट्टाम्पि १९०० [Pattambi, 1900.] 16°. 14028. bb. 11.(10.)

NĪLAKANTHA ŚARMĀ, *Punnacheri-nambi* (continued). മണ്ണാട്ടു [Maṇḍana, or Śṛiṅgāramañjarim°. Studies in style, relative to the Śṛiṅgāramañjarī of Mānavikrama.] See MĀNAVĪKRAMA, *Rājakumāra*. ശ്രീരാമലീലകുവിലാസകാവ്യം... ഗുണഃ ശംഗ്രഹിതഃ etc. [Essays and poems.] [1890.] 8°. 14072. d. 35.

— കൂടിയശബ്ദമുദയശാമിതഃ etc. [Tri-tiya-sahṛidayasamāgama. A collection of stanzas composed by divers poets at the Sahṛidayasamāgama or third Congress of Wits held under the presidency of Rājakumāra Mānavikrama at Calicut in 1897. Edited by Nilakantha and Vāsudeva.] pp. i. 66. പട്ടംപി [Pattambi,] 1899. 8°. 14070. dd. 9.(2.)

— തുറിയസഹൃദയസമാഗമഃ etc. [Turiya-sahṛidaya-samāgama. Stanzas composed at the fourth Congress of Wits held under the presidency of Mānavikrama at Calicut in 1900. Edited by Nilakantha and Vāsudeva.] pp. iv. 72. പട്ടംപി ൧൯൦൦ [Pattambi, 1900.] 8°. 14072. d. 45.(1.)

NĪLAKANTHA ŚIVĀCHĀRYA. See ŚRĪKANTHA ŚIVĀCHĀRYA.

NĪLAMANI VIDYĀLĀṆKĀRA BHATTĀCHĀRYA. উদ্ভট কবিতা-কৌমুদী etc. [Udbhatakavitākaumudī. Select Sanskrit verses, with Bengali translation and additional matter.] pt. 1. pp. ii. 70, ii. কলিকাতা ১২৯৭ [Calcutta, 1890.] 8°. 14085. c. 43.

NIMBĀDITYA. See NIMBĀRKA.

NIMBĀRKA, also known as NIYAMĀNANDA. See MAṆḢALADĀSA. নিম্বার্ক স্তোত্রম্ etc. [Nimbārkastotra. Stanzas in adoration of Nimbārka.] [1901.] obl. 12°. 14033. a. 19.(6.)

— অগ্নিবজ্রিয়মানন্দধিরমিত । বেদান্তকামধেনু etc. [Vedāntakāmadhenu, or Daśaślokī. Ten stanzas by Nimbārka, expounding his theory of Vaiṣṇava Vedānta. Edited with a Hindi commentary styled Sārārthadarśikā by Kiṣoradāsa of Brindaban.] pp. 31. অগ্নিবজ্র ১৯৫৫ [Brindaban, 1903.] 8°. 14049. a. 7.(2.)

NIRBHAYARĀMA BHATTĀ. « ত্রয়োদশপৰ্বাদি-নির্ণয়ঃ » [Vratotsavaparvādinirṇaya. A tract on the dates of the festivals kept by the sect of

Vallabhāchārya.] See GOVARDHANADĀSA LAKSHMĪDĀSA. বৃহৎসৌভাগ্যসাগর etc. [Bṛihat-stotrasarit-sāgara.] Vol. ii. [1892.] 12°.

14033. a. 27.(vol. 2.)

NIRVĀṆAKĀṆḌA. निर्वाणकाण्ड भाषा और प्राकृत दोनों [Nirvāṇakāṇḍa. A Jain Prakrit poem of 27 stanzas, on the release from life of the Jain saints, etc. Preceded by a Hindi metrical version.] pp. 15. लखनऊ १९०१ [Lucknow, 1901.] 12°. 14100. a. 21.(4.)

NIRVĀṆASVARŪPA SŪRI. See SVARŪPA SŪRI.

NIŚCHALA DĀSA. « श्रीविचारसागर . . . तथा . . . श्रीवृत्तिरत्नावलि etc. [Viśhārasāgara. A Hindi work on Vedānta, annotated by Pītāmbara Puru-shottama. Followed by Vṛttirātnāvali, an abstract of Pītāmbara's Hindi commentary on Niśchala Dāsa's Vṛttiprabhākara, and the 10th prakaraṇa of Śāyaṇa's Pañchadaśī with the commentary of Rāmākṛishṇa and Hindi notes by Pītāmbara. Edited with preface by Śālīh Muhammad. Fourth edition.] pp. xii. xxxiv. 378, 673-690; 1 plate. मुंबई १९०० [Bombay, 1900.] 8°. 14154. ff. 1.

NĪTIPRAKĀŚIKĀ. नीतिप्रकाशिका Nītiprakāśikā. [A treatise on polity, with especial reference to the military art.] Edited [with introduction] by Gustav Oppert. pp. i. 83. Madras, 1882. 8°. 14038. c. 28.(2.)

The work is ascribed to Vaiṣampāyana.

NĪTISĀRA. നീതിസാരം നൂകം [Nītisāra. 100 stanzas on moral topics. With a Malayalam translation.] pp. 42, lith. കൊച്ചിയിൽ ൧൦൩൯ [Cochin, 1863.] 8°. 14072. b. 26.(1.)

NITYABODHA BHATTĀCHĀRYA, son of Jivānanda Vidyāsāgara. See NARAHARI. राजनिघण्टुः etc. (Rajanighantu . . . Edited . . . with . . . modifications and notes . . . by Ashu Bodha . . . and Nitya Bodha, etc.) [1899.] 8°. 14043. cc. 15.

NITYAKARMA. See BODHĀNANDA GIRI. मरघ मास मरघमैपः [Sarvaśāstrasārasaṅgraha.] [1900.] 4°. 14154. gg. 3.

— — [Second edition.] [1902.] 4°.

14154. gg. 5.

NITYAKARMA (continued). See CHATURTHILĀLA, *Vaidya*. *নিত্যকর্মপ্রয়োগমালা* etc. [Nityakarmaprayogamālā.] [1898.] 12°. 14028. b. 91.

— See DIVĀKARA DĀJĪ SĀDHLE. *अथ कृत्यदिवाकरः* etc. [Kṛtyadivākara.] [1899.] obl. 8°.

14028. dd. 2.(2.)

— See GOVINDĀNANDA KAVIKĀṆKAṆA BHATTĀCHĀRYA. *Varṣa Kriyā Kaumudī*. [1902.] 8°. [Bibliotheca Indica.] 14002. a. (vol. 149.)

— See HARICHAṆA MAJUMDĀR. *পুৰোহিত-দৰ্শন* etc. [Purohitadarpaṇa.] [1899.] 8°.

14028. d. 72.

— See JIVANĀCHĀRYA VALLABHA. *শুভ্র যজুর্বেদীয়* *বৈষ্ণববিজ্ঞানিকম্* etc. [Vaishnavadvijāhnika.] [1901.] 8°.

14154. ee. 12.

— See NĀGARARĀMA ŚARMĀ. *কর্মদর্শনম্* etc. [Karmadarpaṇa.] [1899.] 8°. 14028. d. 56.(3.)

— See NARENDRAKRISHṆA ŚIROMAṆĪ. *ধর্ম-জীবন* etc. [Dharmajivana.] [1899.] 12°.

14028. bb. 2.

— See RĀMADATTA, son of Bhavadēva. *বার্ষিক-ব্রতপদ্ধতিঃ* etc. [Vārshikavratapaddhati.] [1899.] obl. 4°.

14033. c. 42.

— See RĀMAKRISHṆA PAṆḌITA, *Writer on Dharma*. *নিত্যকর্মচন্দ্রিকা* etc. [Nityakarmachandrike.] [1901, etc.] 8°. 14033. aa. 33.

— [For the Sandhyāvandana or Sandhyāvidhi:] See SANDHYĀVANDANA.

— See VĀSUDEVA BHATTĀCHĀRYA. *শ্রুতীকাম-প্রসঙ্গ* [Āhnikāmṛita.] 1900. 8°. [Pāramātmikopaniṣad.] 14033. bbb. 13.

— See VIDYĀKARA VĀJPEYĪ. *नित्याचारपद्धतिः* *Nityācāra-paddhatiḥ*, etc. 1901, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 151.)

— See VIHĀRILĀLA, *Kāśmīrī*. *यजुर्वेदीयनित्यकर्म-पद्धतिः* etc. [Yajurvediya-nityakarmapaddhati.] [1900.] 8°.

14033. aa. 16.

— See VIPINACHANDRA KĀVYARATNA. *आर्याह्निकाचार कोमुदी* etc. [Āryāhnikāchārakaumudī.] [1901.] 8°.

14123. f. 49.(3.)

NITYAKARMA (continued). *சுத்திகம் ஸ்ரீராம-புராணம்* etc. [Āhnika. The daily ritual of the Vādagaḷai Vaishṇavas. Followed by a Śrāddhaprayoga, or ritual for śrāddhas, of the same sect. Edited by Tirukuṇḍandai Deśika.] pp. 128. *காஞ்சி* [Conjevaram,] 1893. 12°.

14028. b. 82.(3.)

— *নিভা কৰ্মাৰুচীন পদ্ধতি* etc. [Nityakarmānushṭhānapaddhati. A manual of daily ritual, with Bengali rubrics, interpretations, footnotes, etc. Followed by a compendium of rules for conduct, called Karmalochana, and an excursus on Tantric worship.] pp. x. ii. 408. *কলিকাতা* ১৩০৫ [Calcutta, 1898.] 8°.

14028. bb. 7.

— *अथ कान्वनित्यविधिः प्रारभ्यते* [Kānvanitya-vidhi. The encyclical ritual according to the usage of the Kānvas of the White Yajurveda.] ff. 55. *मोहमया* १८२० [Bombay, 1898.] obl. 8°.

14028. d. 59.(10.)

— *யஜுர்வேத-2-ஹ்னிகா* *யஜுர்வேதாஹ்னிகம்* etc. [Yajurvedāhnika. A manual of daily religious rites for Taittirīya Yajurvedis.] pp. i. 70. *மெட்ராஸ்* [Madras,] 1899. 12°.

14028. b. 108.

— The Nityakarmaprakāśhikā. The daily routine of the Aryas. By Pandita Kulānidhi Sharma of Nepal . . . Corrected and enlarged by Pandita Murali Dhara Jhā. (*नित्यकर्मप्रकाशिका*) pp. i. iv. 81. *Benares*, 1902. 8°.

14033. bbb. 15.(2.)

— *नित्यकर्मविधिः* etc. [Nityakarmavidhi. Encyclical rites. Compiled by Nityānanda Śāstrī.] pp. 46. १९५८ [Bombay, 1902.] 12°.

14033. a. 45.(4.)

— *आह्निककृतम्* *विशुद्ध-निताकर्ण* etc. [Āhnika-kṛitya. Encyclical rites. Edited with Bengali introduction, translation, and notes by Śyāmācharaṇa Kaviratna. Fifth edition.] pp. 154. *কলিকাতা* ১৩০৮ [Calcutta, 1902.] 12°.

14033. a. 49

— *پتری ترین الع* [Pitritarpaṇa. A ritual of daily worship due to the gods, sages, and ancestors, comprising Sanskrit mantras with their transliteration into the Persian script and

Urdu rubrics and notes. Compiled by Harasukha Rāya.] pp. 40, lith. امرتسر ۱۹۰۰ [Amritsar, 1900.] 16°. 14028. a. 27.(2.)

— सामवेदीय पञ्चयज्ञ etc. [Sāmavedīya-pañchayajña. The Sāmavedī ritual for the "Five Sacrifices." Preceded by the Sandhyāvidhi. The mantras according to Gobhila's Sūtra, with Hindi rubrics.] pp. 31. कानपुर १९०२ [Cawnpore, 1902.] 16°. 14028. a. 31.

NITYĀNANDA MUNI, disciple of Sahajānanda. See SAHAJĀNANDA SVĀMĪ. शिक्षापत्री. [Śikshāpatrī. With Gujarati ṭīkā by Nityānanda.] [1888.] 12°. [Roz-pāṭha.] 14144. c. 3.

NITYĀNANDA PANTA. See JAIMINI.—Mīmāṃsāsūtra. जैमिनिसूत्रवृत्ति: etc. [Mīmāṃsāsūtra. With commentary by Rāmeṣvara. Edited by Nityānanda.] 1899. 8°. [The Pandit.] 14096. d. 6. (vol. 17-21.)

NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् etc. [Vedāntagranthapañchaka. Five Vedānta tracts, of which the first four are attributed to Śaṅkara, viz. Vākyasudhā, with commentary; the commentary Vedāntasiddhāntadīpikā upon the Hastāmālakastotra, together with the latter text; Nirvāṇapañchaka, with the vivṛiti of Nityānanda Sarasvatī; Manīshāpañchaka, with ṭīkā of Bālagopāleन्द्र; and Brahmaavidāśīrvādapaddhati, ascribed to Sāyaṇa. Edited by Nityānanda Sarasvatī.] pp. 120. बम्बई १८९३ [Bombay, 1891.] 12°. 14048. b. 15.(2.)

NITYĀNANDA ŚĀSTRĪ, son of Mādhavakāka, Kaśmīrī. See NITYAKARMA. नित्यकर्मेविधि: etc. [Nityakarmavidhi. Compiled by Nityānanda.] [1902.] 12°. 14033. a. 45.(4.)

NITYĀNANDĀŚRAMA, disciple of Purushottamāśrama. See UPANISHADS.—Separate Upanishads. बृहदारण्यकोपनिषद्भाष्यम् etc. [Bṛihadāraṇyakopaniśhad. With the commentary Mitāksharā of Nityānandāśrama.] [1896.] 8°. 14003. ccc. (no. 31.)

NITYĀNĀTHA YOGEŚVARA. [For editions of the Kāmaratna sometimes ascribed to this author:] See NĀGA BHATṬA.

NITYĀNUSANDHĀNA. अथ नित्यानुसन्धान सङ्ग्रहः प्रारम्भे [Nityānusandhānasaṅgraha. A breviary of devotions for Rāmānujī Vaishṇavas, consisting chiefly of professions of faith in the heads of the sect in their order of succession.] pp. 31. [Bettia, 1892.] obl. 16°. 14028. b. 79.

NIYAMĀNANDA. See NIMBĀRKA.

NIYOGANIRṆAYA. नियोग-निर्णय etc. [Niyoganirṇaya. A digest of texts from Smṛiti, Epic, and Puranic literature on the second marriage of widows, with Hindi translation, notes, etc.] pp. 59. मेरठ १९५६ [Meerut, 1899.] 12°. 14058. a. 14.(2.)

NOBIN CHANDRA. See NAVĪNACHANDRA.

NRĪHARI. See NARAHARI.

NRĪSIMHA BHĀGAVATA, Ghṛitasthānam. See NĀRĀYAṆA TĪRTHA. श्रीकृष्णलिलोत्तराङ्ग-लीला etc. [Kṛishṇalīlātaraṅgiṇī. Edited by Nṛisimha.] 1901. 8°. 14072. ccc. 30.

— See VEṆKATEŚĀRYA, Śrīdhara. श्रीधरा-स्तुति-श्रीधरस्तुतिमाला etc. [Śrīdharastutimanī-mālā. Edited by Nṛisimha.] 1895. 8°. 14070. c. 71.

NRĪSIMHA BHĀRATĪ, Pontiff of Sringeri. Begin. श्रीरंगेश्वर श्रीशंकराचार्य-श्रीशंकराचार्य-... श्रीशंकराचार्य-... [Pastoral letters on the religious and legal relations of the brahmans holding the Shannayati agrahāram to the Sringeri monastery, etc., the first portion being a Sanskrit letter addressed to them in 1854 by Nṛisimha, and the remainder partly in Sanskrit and partly in Tamil.] pp. 20. ரக்தாக்ஷி [1865.] 16°. 14058. a. 5.(1.)

NRĪSIMHĀCHĀRYA SVĀMĪ, Muḍumba. जयसिंहा-श्वमेधीयम् नाम नाटकम् [Jayasimhāśvamedhiya. A historical drama in 7 acts, composed for the festivities held by Raja Veṅkaṭa Jagga Rāya on the occasion of the Durbar at Delhi celebrating the coronation of King Edward VII.] pp. 75. वैशाखपट्टणम् [Vizagapatam,] 1902. 8°. 14080. d. 22.(2.)

Printed on blue-gray paper.

NRISIMHA DAIVAJŪA, *Rājñi - Mahāgnichit*.
 చిత్సూర్యలోకనాటకము etc. [Chitsūryāloka.
 An allegorical drama, in 5 acts. Preceded by a
 short metrical account of the author's family.]
 pp. 39. *Vizianagram*, 1894. 8°. 14079. b. 42.

NRISIMHA DEVA ŚARMĀ, of *Sialkot*. See
 ŚAṆKARA ĀCHĀRYA. — *Philosophical Poems, etc.*
 विवेकचूडामणि: etc. [Vivekachūḍāmaṇi. With
 Hindi commentary. Edited by Nṛisimha Deva.]
 [1902.] 8°. 14049. a. 6.

NRISIMHALĀLAJĪ MAHĀRĀJA, *Gosvāmī*. See
 VALLABHĀCHĀRYA. श्रीधन:करणप्रबोधकी । टीका etc.
 [Antahkaraṇaprabodha. With Braj commentary
 by Nṛisimhalālaṇi.] [1900.] 8°. 14028. d. 35.(4.)

NRISIMHA MIŚRA, *Vajapeyī*. ପାର୍ବଣ ପ୍ରାବେଶିକା
 etc. [Pārvaṇaṣṛāddhakārikā. Memorial verses
 on the periodical rites of the *śrāddha*, with
 Oriya translation and notes. Compiled from the
 work of Nṛisimha and edited by Rāmachandra
 Chatuspāthi and Rudranārāyaṇa Shadāṅgi.]
 pp. 30. *Balasore*, 1900. 12°. 14028. b. 61.(6.)

NRISIMHARĀMA MUKHOPĀDHYĀYA. साहित्य-
 रत्नाकर: etc. [Sāhityaratnākara. Four excerpts
 selected as models of style for beginners, viz.
 (1) the introduction and book i. of the *Hito-*
padeśa; (2) extracts from the *Rāmāyaṇa*, *Ayo-*
dhyākāṇḍa xii.-xiv., xvii.-xx.; (3) *Hariṣchandro-*
pākhyāna, from the *Mārkaṇḍeyapurāṇa*; (4) *Dhru-*
vopākhyāna, from the *Vishṇupurāṇa*. Edited
 with notes by Nṛisimharāma. Second edition.]
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PĀLI-NĀMA-VARANĒGILLA. පාලි නාමවරනි-ච්ඡේද . . . ආචාරනවරනිච්ඡේද etc. (*Kaccayana* *Namika* *Rupamala* [or *Pāli-nāma-varanēgilla*,] and *Akhyata* *Rupamala*. Treatises on Pāli Declensions and Conjugations. Edited with notes and . . . translation [in Sinhalese] by the Venerable *Sri Dharmarama*.) pp. i. 62, i. *Kelani*, 1895. 8°.

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14033. a. 45.(1.)

PAÑCHĀNANA RĀYA CHAUDHURĪ. See *PRĀṆAHARI* *YOGA* *VIŚĀRADA*. কামশাস্ত্র etc. [*Kāmaśāstra*. With Bengali translation by *Pañchānana*.] [1901.] 12°.

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PAÑCHĀNANA TARKARATNA BHATṬĀCHĀRYA, of *Bhatpalli*. See *PURĀṆAS*.—*Bṛiḥan-nārādīya-purāṇa*. ব্রহ্মব্রহ্মদীয়াপুরাণম্ etc. [*Bṛiḥan-nārādīya-purāṇa*. Edited with Bengali translation by *Pañchānana*.] [1895.] 12°.

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PAÑCHĀNANA TARKARATNA BHATṬĀCHĀRYA, of Bhatpalli (continued). See PURĀṆAS.—*Padmapurāṇa*. পদ্মপুরাণ etc. [Pātālakhanda. With Bengali translation. Edited by Pañchānana.] [1903.] 8°. 14018. b. 20.

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— গায়ত্রীকবচ [Gāyatrikavacha. A tract on the mystic formula based on the *gāyatrī*, extracted from the Vasishṭhasaṃhitā of the Pāñcharātra.] pp. 14, lith. অমৃতসর [Amṛitsar, 1902.] obl. 12°. 14028. b. 73.(5.)

— శ్రీవాంఛరాత్రే దేవాలయ ప్రతిష్ఠాదుష్టనావాంత కల్పప్రతివాదికా కపింజల సంహితా etc. [Kapiñjalasaṃhitā. One of the 108 *saṃhitās* of the Pāñcharātra, in 32 *adhyāyas*, treating of the rituals for consecrations and other festival observances of the Southern Vaishṇavas. Edited by K. Rāghavāchārya and Dh. Gopālāchārya, with Telugu preface by T. Subba Rāu.] pp. ii. 86, iii. Cuddapah, ౧౮౯౬ [1896.] 8°. 14028. d. 59.(5.)

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Apparently identical with the *Padmasaṃhitā* known to form part of the Pāñcharātra.

— శ్రీవాఙ్మరాత్రే . . . భరద్వాజసంహితాన్తర్గతా ప్రపత్తిప్రపన్నవృత్తిస్వరూపనిరూపికా లక్ష్మణధ్యాయా etc. [Prapattiprapannavṛittisvarūpa. Eight *adhyāyas* on the stage of devotion

called *prapatti*, extracted from the Bharadvāja-saṃhitā of the Pāñcharātra. With the commentary Śrutārthadīpikā of Jagannātha Āchārya, and an introduction by M. Ch. Periyasvāmi Tirumalāchārya. Edited by the latter and M. Ā. Aiyanaiaṅgār.] pp. xiv. iv. ii. xl. 104, 133, iv. మైసూరు ౧౮౯౪ [Mysore, 1894.] 8°. 14028. d. 62.

The last 4 *adhyāyas* belong to the *Pariśiṣṭa* of this *Saṃhitā*.

— త్రిభాషికా సహస్ర నామ etc. [Rādhikāsahasranāma. The thousand names of Rādhikā, extracted from the Nārada-pāñcharātra, V. v.-vi. Edited by Chandrasekhara Baruwā.] pp. i. 30, i. భూహతి ౧౮౭౯ [Gauhati, 1879.] 12°. 14028. c. 76.(1.)

— శ్రీప్రశ్నాసంహితా etc. [Śrīpraṇasaṃhitā. A compendium of Pāñcharātra religious rituals and philosophical doctrines, in 54 chapters, purporting to be revealed by Vāsudeva to Śrī. Edited by G. Rāmasvāmī Bhaṭṭāchārya.] pp. ii. 188, 152. కుంబకామణి || [Kumbakonam,] 1904. 8°. 14033. bbb. 22.

This work is mentioned in the *Kapiñjalasaṃhitā* I. 17 in the list of canonical Pāñcharātra texts.

— వాఙ్మరాత్రమ్ . . . శ్రీవిష్ణుతీలకాబోధ్యం శ్లోక etc. [Vishṇutilaka, or Vishṇusiddhāntatilaka. A Pāñcharātra *saṃhitā*, in 8 chapters, upon religious and social principles and practice. Edited by Kondamūr Kōyal Iyyuṇṇi Rāghavāchārya.] pp. xvi. 231. Bangalore, 1896. 8°. 14028. d. 63.

The name Vishṇusiddhāntatilaka is that given in the *Kapiñjalasaṃhitā* I. 16.

PAÑCHATANTRA. A Popular Edition of the First (Second and Third, Fourth and Fifth) Tantra of Vishṇuśarman. Containing a full glossary [or rather, glossarial notes, in English,] and a literal translation of the verses occurring in the text. By Mahadeva Shivarāma Āpte. Poona, 1893-1894. 12°. 14070. b. 21.

— The Pañchatantraka of Vishṇuśarman. Edited by Kāśīnāth Pāndurang Parab. (పంచతంత్రము) pp. 239. Bombay, 1896. 8°. 14070. c. 59.

— Pancha Tantra, by Vishnu Sarma. With a [Hindi] commentary [or rather, paraphrase,

of a Buddha, birth as a man, and other topics of Buddhist religion. With Burmese introductions, commentaries, etc.] pp. xii. 331. ၀၃၀၀: ၁၂၆၁ [Mandalay, 1899.] 8°. 14300. d. 21.(2.)

PANDIT (S. P.). See ŚAṆKARA PĀṆDURĀṆGA PĀṆDIT.

PĀṆDITADDHAJA, known as MAINGKAING HSAYA. ၀ိပဋကိဋ္ဌိယကျမ်း etc. [Tipiṭakavinichchhaya-kyan. A collection of works by Paṇḍitaddhaja, comprising (1) responses to questions on points of religion, etc., and (2) divers other tracts—viz. Pumbhāvādīpanī, on gender, Dīṭṭhi-bhedavibhāvanī, on heresies, Vesārajjādidīpaka, on the Buddha's four subjects of confidence etc., and Vikālabhojanāṅgādivinichchhaya, on eating at wrong times—all in Burmese, illustrated from Pali texts; with (3) various short and popular Pali texts with Burmese versions and commentaries, including the Mūlāya-pāṭikassana-kammavāchā, Velāmasutta from the Aṅguttaranikāya, and Sīhaḷasandesakathā, a correspondence with Ceylon, etc.] 2 vols. ၀၃၀၀: [Mandalay,] 1900-1901. 8°. 14302. i. 19.

PĀṆDITADDHAJA SĪLĀLAṆKĀRA, of Mabe. ၁၃၅၂၀၃၀၆။ အကျယ်ကျမ်း etc. [Saddā-pōk-sit-akyay. A Burmese supercommentary on Kachchāyana's grammar, by Paṇḍitaddhaja, based on Nānābhīdharmālaṅkāra's commentary Mukhamattadīpanī-pōk-sit on the Mukhamattadīpanī. With 3 additional Burmese tracts by the same. Edited by Tissa and Janinda.] pp. xii. 500, iii. ၀၃၀၀: ၁၆၂၇ [Mandalay, Rangoon printed, 1896.] 8°. 14302. i. 15.

PĀṆDITARĀJA. See JAGANNĀTHA PĀṆDITARĀJA.

PĀṆDITASARVASVA. ၁၆၅၁၁၁၁၁ etc. [Paṇḍitasarvasva. A work on Hindu law. Edited, with an Oriya translation, by Mahendra Deva, Maharaja of Athmallik.] pp. 372, 8. Cuttack, 1897. 8°. 14038. d. 36.

This is perhaps the Paṇḍitasarvasva ascribed to Halāyudha.

PĀṆINI.

ASHTĀDHYĀYĪ.

अष्टाध्यायी [Ashtādhyāyī. Edited with Sanskrit notes and Hindi translation by Jvālā-

datta Śarmā. Sūtra I. i. 1-30.] [1889.] See JVĀLĀDĀTTA ŚARMĀ, of Moradabad. ॥ विद्यामार्तण्ड etc. [Vidyāmārtanḍa.] Vol. i. 1, etc. [1889.] 8°. 14096. c. 9.

— [A new edition of the preceding.] [1900, etc.] See JVĀLĀDĀTTA ŚARMĀ, of Moradabad. विद्यामार्तण्ड etc. [Vidyāmārtanḍa.] Vol. i. 1, etc. 1900, etc. 8°. 14096. c. 9*.

In progress?

॥ अष्टाध्यायीसूत्रपाठः [Ashtādhyāyī. The sūtras.] ff. 32. See VEDAS.—Appendix. ॥ अष्टाध्यायी [Shadāṅga.] pt. 5. [1892.] 8°. 14007. c. 27.

अष्टाध्यायीयादिकम् . . . The Panini's Grammatical Aphorisms. Edited by Bhimsen Shurma, etc. pp. iv. 72. Allahabad, 1892. 8°.

14093. b. 35.(2.)

The Rāvaṇārjunīya of Bhatta Bhīma. [A poem composed so as to illustrate the bulk of Pāṇini's Aphorisms i. 2—vi. 1, vi. 3—vii. 4, viii. 2—4, and with these Aphorisms included.] Edited by . . . Paṇḍit Śivadatta . . . and Kāshīnāth Pāṇḍurang Parab. 1900. 8°. See BHĪMA, Bhaṭṭa. 14072. ccc. 12.(no. 68.)

अष्टाध्यायी भाषाटीकासहित etc. [Ashtādhyāyī. With a Hindi paraphrase, entitled Chandrakāntā, by Vrajaratna Bhaṭṭāchārya.] pp. vi. 284. बम्बई १९१८ [Bombay, 1901.] 8°. 14090. d. 34.

सिद्धांतसन्दीपनी etc. [Siddhāntasandīpanī. A rearrangement of the Aphorisms, with a Bengali commentary, by Vasantakumāra Rāya. Part 3, containing the sections on kāraka and samāsa.] pp. 179. कलकत्ता १३०८ [Calcutta, 1901.] 12°. 14092. a. 17.(3.)

See LAKSHMĀJĪ PĀṆDIT, *Līngam*. A Lecture on Religion, by the light of the Ashtādhyāyī [sic], etc. 1890. 8°. 4503. c. 24.(7.)

See NANDIKESVARA. శ్రీ . . . శ్రీమత్యధిపాత్రకాశికా etc. [Nandikesvara-kāśikā, or Ādisūtra-kāśikā. 27 stanzas, with a vṛitti, mystically interpreting the Śivasūtra or aphorisms on the alphabet which are prefixed to Pāṇini's grammar. With the commentary ascribed to Upamanyu.] [1902.] 12°. 14033. a. 26.(3.)

[For the Supadma grammar:] See PADMANĀBHADATTA.

[For editions of the Nāmadhātuvṛitti:] See SĀYANA ĀCHĀRYA.—*Works on Grammar.*

See VIPRABĀJENDRA, son of Manyudatta. शब्दामृता-सूचीपत्रम् etc. [Śabdāmrita-sūchīpatra. A key to the Śabdāmrita. With commentaries.] [1890.] 8°. 14092. b. 41.

KĀŚIKĀ.

काशिका... Kashika. A Commentary on Pāṇini's Grammatical aphorisms [sic]. [Begun] by Pandit Jayaditya [and completed by Vāmana Āchārya:] with commentaries added by Pandit Bhagwatprasad Tripathi, etc. 2 pts. pp. i. 489, 576. Benares, 1890. 8°. 14090. bb. 7.

भाष्यसङ्ग्रहम् etc. [Bhāshyasāṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāśikā in exposition of the aphorisms of Pāṇini quoted therein, and commentary by Gauragovinda Rāya.] [1903, etc.] 8°. See PATANJALI.—*Grammatical Works.* 14090. bb. 22.

The Ashtādhyāyī of Pāṇini. Translated into English by Śrīśa Chandra Vasu. [Being a translation of the Ashtādhyāyī with a paraphrase of considerable portions of the Kāśikā Vṛitti.] 8 pts. Allahabad, 1891-1898. 8°. 14093. d. 18.

Zwei Kapitel der Kāṣikā. Übersetzt und mit einer Einleitung versehen von Bruno Liebich. pp. xl. 80. Breslau, 1892. 8°. 14093. b. 34.

MAHĀBHĀSHYA.

[For the Mahābhāshya and works based thereon:] See PATANJALI.—*Grammatical Works.*

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मिताक्षरा नाम पाणिनीयलघुवृत्तिः ॥ [Mitāksharā. Being the aphorisms of Pāṇini with a commentary by Annam Bhaṭṭa.] 1896, etc. See VEṆKATARAṅGANĀTHA SVĀMĪ, Paravastu. Grandha Pradarsani, etc. [No. 15.] 1895, etc. 8°. 14003. c. 2.(15.)

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ପ୍ରକ୍ରିୟାକୌମୁଦୀ... Prakriya Kaumudy. By Rama Chandra Acharya. With a commentary entitled the "Bimala" and an Oriya translation by Pandit Purusottam Tarkalankar, and with notes by Pandit Ramachandra Mishra. Cuttack, 1902, etc. 8°. 14090. bb. 19.

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সিদ্ধান্তকৌমুদী... Siddhanta Kaumudi... With a commentary entitled the "Tattwabodhini" by Jnanendra Saraswati. And with a Bengali translation. Edited... by Kaviraj Binod Lal Sen. 2 vols. Calcutta, ১৮৯২-১৮৯৪ [1890-1892.] 8°. 14090. d. 29.

The Siddhānta-kaumudī with the Tattwabodhinī commentary of Jñānendra Sarasvatī and the Subodhinī commentary of Jayakrishna. [To which are appended the Uṇādisūtra, Śikshā, Gaṇapāṭha, Dhātupāṭha, and Līṅgānuśāsana.] Edited by Dinkar Keshava Shāstri Gāḍgil and Vāsudev Lakshmana Shāstri Pansikar. (सिद्धान्तकौमुदी...

पाणिनीयव्याकरणसूत्रवृत्तिः) pp. i. i. 672, liv. i. *Bombay*, 1899. 4°. 14092. c. 18.

मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī, or Madhyakaumudī. An abridgment of the Siddhāntakaumudī, by Varadarāja. With notes by Bālakṛishṇa Gaṇeṣa Yogī. Followed by the Liṅgānuṣāsana with Varadarāja's *vṛitti*, *etc.* Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 317, vi. मोहनपुरी १८९५ [*Bombay*, 1895.] 12°. 14090. b. 41.

मध्यकौमुदी . . . The Madhya Kaumudī by Varada Raja. [Followed by the Liṅgānuṣāsanasūtravṛitti, by the same author.] Edited by Pandit Ganesh Dutt, Shastri. Second edition. pp. ii. 301. *Lahore*, 1899. 12°. 14092. a. 22.

See BHATTOJĪ DĪKSHITA. मनोरमा *etc.* [Manoramā, or Praudhāmanoramā. A commentary on the Siddhāntakaumudī. With the supercommentary of Hari Dikshita.] [1900.] 8°. 14093. d. 22.

See INDRADATTA UPĀDHYĀYA. फक्किकामकाशः *etc.* [Phakkikāprakāṣa. A commentary on the Siddhāntakaumudī.] [1897.] 8°. 14090. c. 38.(4).

See JAYAKRISHṆA, son of Raghunātha. अथ सुबोधिनी *etc.* [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] 1897. 8°. [Tattvabodhinī.] 14090. e. 25.

See JÑĀNENDRA SARASVATĪ. वैयाकरणसिद्धान्तकौमुदी-व्याख्या तत्त्वबोधिनी *etc.* [Tattvabodhinī. A commentary on the Siddhāntakaumudī.] 1897. 8°. 14090. e. 25.

See NAGESA BHATTA. [Śabdenduṣekhara.] ॥ लघु-शब्देन्दुशेखरः *etc.* [Laghu-śabdenduṣekhara. An abridged commentary on the Siddhāntakaumudī.] 1901, *etc.* 8°. 14090. bb. 20.

APPENDIX.

[Dhātupāṭha.] माधवीया धातुवृत्तिः. The Dhātuvṛitti of Mādhavāchārya. [Being the Dhātupāṭha with

Sāyaṇa's commentary. Followed by Sāyaṇa's Nāmadhātuvṛitti.] . . . Edited by A. Mahādeva Śāstri (and . . . K. Rāngāchārya). 4 vols. 1894-1903. See MYSORE. — *Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 3, 23, 24, 31. 1893, *etc.* 8°. 14004. b. 3.

— माधवीया धातुवृत्तिः । नामधातुवृत्तिश्च *etc.* [Dhātuvṛitti. Followed by the Nāmadhātuvṛitti. Edited by Dāmodara Śāstri Sahasrabuddhi.] pp. iii. xxix. 394, 358, ii. 66. काशी १८९७ [*Benares*, 1897.] 8°. 14093. b. 39.

A reprint from the Pandit.

— अथ धातुपाठः [Dhātupāṭha.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 661-671. 1899. 4°. 14092. c. 18.

— [For editions of the Dhātukāvya, a poem illustrating the usage of verbal roots according to Bhīmasena's Dhātupāṭha:] See NĀRĀYAṆA BHATTA, *Kerala*.

[Gaṇapāṭha.] अथ गणपाठः [Gaṇapāṭha.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 643-660. 1899. 4°. 14092. c. 18.

[Liṅgānuṣāsana.] लिङ्गानुशासनम् *etc.* [Liṅgānuṣāsana. Edited with Bengali notes by Mukunda-dayālu Vasu.] pp. 30. कोचबिहार १३०१ [*Kuch Behar*, 1894.] 12°. 14090. b. 43.(2).

— लिङ्गानुशासनम् । [Liṅgānuṣāsana. In the vṛitti of Varadarāja.] See above, SIDDHĀNTAKAUMUDĪ. मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī.] pp. 315-317. [1895.] 12°. 14090. b. 41.

— लिङ्गानुशासनम् [Liṅgānuṣāsana, in the form ascribed to Bhaṭṭojī. With Varadarāja's vṛitti.] See above, SIDDHĀNTAKAUMUDĪ. मध्यकौमुदी . . . The Madhya Kaumudī, *etc.* pp. 295-301. 1899. 12°. 14092. a. 22.

— अथ लिङ्गानुशासनम् [Liṅgānuṣāsana. In the forms ascribed both to Bhaṭṭojī and to Paṇini.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 636-640, 671-672. 1899. 4°. 14092. c. 18.

[Śikshā.] ॥ अथ शिक्षा° [Śikshā.] ff. 4. See VEDAS.—Appendix. ॥ अथ . . . षडङ्ग° [Ṣaḍaṅga.] pt. 1. [1892.] obl. 8°. 14007. c. 27.

— पाणिनीयशिक्षा ॥ [Śikshā. Followed by a commentary on the same, styled Śikshāprakāṣa, in which the Śikshā is ascribed to Piṅgala.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 378-393. 1893. 8°. 14093. b. 31.

— अथ शिक्षा [Śikshā.] See above, SIDDHĀNTA-KAUMUDĪ. The Siddhānta-kaumudī, etc. pp. 641-642. 1899. 4°. 14092. c. 18.

PAÑÑĀBHISIRI SADDHAMMADDHAJA, of the *Vajirārāma*. ဒွတ္တိသာကာရဒီပကကျမ်း [Dvattimsākāradīpaka. A Burmese work upon the text Aṅguttaranikāya I. xxi. 1, and treating of the constituents of the body and their foulness.] pp. ii. 104. Rangoon, 1881. 8°. 14300. d. 20.(1.)

PAÑÑAGGA. Sugata Vidatthividhana. A description of the size of Lord Buddha's body [and of several of his personal effects] by the Venerable (Paññā Agga or) Prawaraiswaryalankarna Sangharaja . . . With a [Sinhalese] paraphrase [and a preface in English and Sinhalese] by the Rev. C. A. Seelakkhandha. (සුගතවිදත්තිවිදහන) pp. ii. ii. 51, i. Ambalangoda, 1894. 8°. 14098. c. 68.(2.)

Pp. 17-25 are wanting.

PANNĀLĀL, Bāklīwāl, of Sujangarh. See NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला etc. [Upadeśasiddhāntaratnamālā. With Hindi translation and commentary by Pannālāl.] [1898.] 8°. 14100. b. 4.

— See NEMICHANDRA NĀRĀYAṆA CHAVDE. जैन धर्मोक्त सार etc. [Jainadharmāmṛitasāra. Vol. II, with Hindi version by Pannālāl.] [1894-1899.] 8°. 14137. d. 20.

— See SAMANTABHADRA SVĀMĪ. रत्नकराण्डप्रवचन-चार etc. [Ratnakaraṇḍa-śrāvākāchāra. Edited with analysis and Hindi translation and notes by Pannālāl.] [1898.] 12°. 14028. b. 84.(1.)

PAÑÑĀLANĀKĀRA, of Maṅgalārāma Kyaung, Maungdaung. See MOGGALLĀNA. အဘိဓာနကျမ်းဝင် etc. [Abhidhānakkharāvalī. A compilation by Paññālanākāra, comprising an index to the Abhidhānappadīpikā, lists, etc.] 1896. 8°. 14098. ccc. 25.

— နာမမာလာကျမ်း etc. [Nāmamālā. A Burmese treatise on the Pali noun-systems, with extracts from Pali works. Followed by Kachchāyana's Nāmakappa and a number of aphorisms from Aggavaṃsa's Saddanīti. Edited by Paṇḍavālanākāra.] pp. ii. v. 268. မန္တလေး [Mandalay,] 1895. 8°. 14098. ccc. 17.(1.)

Claims to be based upon the Saddanīti, Rūpasiddhi, Chūlanirutti, Niruttiṭṭhaka, Bālāvatāra, Sīhalanāmamālā, &c.

PAÑÑĀLANĀKĀRA, Mahādhammarājādhirājaguru. သင်္ခေပဂုတက္ကဝိနိစ္ဆယကျမ်း etc. [Saṅkhepagarubhaṇḍavinichchaya, Vitthāra-g°, and Vichitra-g°. Three treatises on clerical discipline, the third being in 55 Pali stanzas with Burmese nissaya, the others in Burmese with Pali quotations.] See VINAYAPIṬAKA.—Appendix. ဝိနယသုတ္တဝိနိစ္ဆယကျမ်း etc. [Vinayasamūhavinichchaya-kyan.] Vol. I, pp. 1-70. 1899, etc. 8°. 14300. e. 15.

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PAÑÑĀRAMSI THERA, of Thaye-khetta. ဥပါသကဝိနိစ္ဆယ [Upāsakavinichchaya. A collection of Pali quotations, with Burmese translation and commentary, on the religious duties of laymen.] pp. 344. ၁၂၄၃ [Rangoon, 1882.] 8°. 14300. e. 3.

PAÑÑĀRATANA, of Vijayārāma-vihāra. See SUTTAPIṬAKA.—Majjhimanikāya. මජ්ဗိမ္မိකနိကာယ etc. [Majjhimanikāya. Edited by Saraṇāṅkara and Paññāratana.] 1895. 8°. 14098. dd. 11.

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14098. b. 37.

PAÑÑĀSĀRA, of *Kosgoda*. See *JINAVAMSA PAÑÑĀSĀRA*.

PAÑÑĀSEKHARA, *Kōdagoḍa*. See *ÑĀNAKITTĪ*. අනිඨම සමමානවනෝදනීයයනා etc. (The Abhidhamma Sammohavinodani Atthayojana . . . Edited by . . . Pannasekhara Thera.) [1893.] 8°. 14098. dd. 5.(2.)

— බුද්ධපිටකසේවය . . . Buddha Patipattidipaniya. Or Buddhist Service. Second edition. pp. ii. 43. [Galle,] 1893. 16°.

14098. a. 26.

PAÑÑĀSĪHA, *Mahāsaddhammasāmi*. චූච්චපාටික [Chhappachchayadīpaka. A commentary on the Vuttodaya.] See *SAṄGHABHĀKKHITA*. චූච්චපාටිකයෝග්ගි etc. [Vuttodaya.] pp. 51-173. [1899.] 8°. 14098. ccc. 27.(3.)

PAÑÑĀSĪHA SĀSANĀLĀṆKĀRA, of *Mahākkhemi-kārāma*. See *VINAYAPIṬAKA*. චූච්චපාටිකයෝග්ගි etc. [Vinaya-piṭaka. Vol. vii., the Parivāra, with interpretation by Paññāsīha.] 1903-1904. 8°.

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PARAMĀNANDA, Pandit, of *Narnaul*. See *DHANAJAYA*, Jain writer. विद्यापहार etc. [Vishāpahāra. With a rendering in Hindi verse by Paramānanda.] [1900.] 12°. 14100. a. 21.(2.)

PARAMĀNANDA, Svāmī, of *Peshawar*. पितापुत्र-धर्मप्रकाश etc. [Pitāputradharmaprakāṣa. A Hindi lecture on parental and filial love, with an anthology of Sanskrit verses.] pp. 102. काशी १९५८ [Benares, 1901.] 8°. 14156. d. 21.

PARAMĀNANDA, J. N. See *ŚAṆKARA ĀCHĀRYA*.—*Doubtful and Supposititious Works*. Charapatapanjari [sic] . . . translated by Mr. J. N. Parmanand. 1901. 8°. [Compendium of the Raja Yoga Philosophy.] 14048. bb. 53.

PARAMARAHASYA. ॥ चप श्री परमरहस्य० [Paramarahasya. A metrical work in 17 *adhyāyas* on the Vīraśaiva doctrines. With an expanded metrical paraphrase in Marathi. Edited by Pāraliṅga Prabhu Aiyā.] 17 pts. बार्सी १८०९ [Barsi, 1887.] obl. 4°. 14048. e. 24.

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PARAMEŚVARA JHĀ, of *Tarauni*. See *GADASIṂHA*. उष्णविवेक etc. [Ūshnaviveka. With commentary by Parameśvara.] [1890.] 8°. 14093. b. 17.(2.)

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— See VIMALACHANDRA SŪRI. *Una Redazione Pracrita della Praçnottaratnamālā*. [Edited with translation by P. E. Pavolini.] 1897-1898. [*Giornale della Società Asiatica Italiana*.]
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PAYĀ-SHI-HKO. ဘုရားရှိခိုးအပျိုးပျိုး ယူပုဒ်။ [Payā-shi-hko. A handbook of Buddhist devotions, consisting of various Pali excerpts, etc., for the most part with Burmese translations.] pp. 64. ရန်ကုန် ၁၂၅၅ [Rangoon, 1893.] 8°. 14098. ccc. 16. (2.)

— [Another edition.] pp. 64. ရန်ကုန် ၁၂၅၇ [Rangoon, 1895.] 8°. 14098. ccc. 16. (3.)

PEILE (JAMES BRAITHWAITE). *Catalogue of native publications in the Bombay Presidency from 1st January 1865 to 30th June 1867, and of some works omitted in the previous catalogue [of Sir A. Grant]. Prepared under orders of Government by J. B. Peile*. pp. 120. *Bombay*, 1869. 8°. 14096. ccc. 6.

Continued in the form of quarterly lists, in accordance with the Act of 1867.

— [Another copy.] 752. e. 15.

PERERA (N. A.). *Basaga Sangrahava*. ဓမ္မဗေဒဗိမ္ဗူဝေဒနာ. [Bheshajasangrahava. A medical treatise, compiled from Sanskrit authorities by N. A. Perera.] pp. 30. *Colombo*, 1892. 8°. 14043. c. 43. (2.)

PERIODICAL PUBLICATIONS.

ALLAHABAD.

आर्यसिद्धान्त [Āryasiddhānta. Vols. 3, 4. Edited by Bhīmasena Śarmā. Second edition.] प्रयाग १८९५ [Allahabad, 1895.] 8°. 14033. b. 49.

BANGALORE.

Kāvyaakalpadrumam. ಕಾವ್ಯಕಲ್ಪದ್ರುಮಂ etc. [A magazine for the publication of classical poems in Sanskrit and Canarese. Edited by Kom-māṇḍūr Śrinivāsa Aiyāṅgār.] Vol. I, pt. 1. *Bangalore*, 1897. 8°. 14076. cc. 1.

Apparently no more has been published. Portions of Kālidāsa's Kumārasambhava and Meghadūta and of Śrī-harsha's Naishadha appeared here.

BELLARY.

The *Astrological Magazine*. Edited by B. Suryanarain Row, etc. *Bellary, Madras*, 1895, etc. 8°. P.P. 1560. m.

In progress. Vol. iv. and following volumes have been published at Madras.

PERIODICAL PUBLICATIONS (continued).

BENARES.

काशीविद्यासुधानिधि: The Pandit. A monthly publication of the Benares College, devoted to Sanskrit literature. New series. 1876, etc. 8°.

14096. d. 6.

In progress.

BERLIN.

Zeitschrift für vergleichende Litteraturgeschichte . . . Neue Folge. Berlin, Weimar, 1887, etc. 8°.

P.P. 4748. ma.

In progress.

BOMBAY.

ग्रन्थरत्नमाला etc. (Granth Ratna Málá, a monthly Sanscrit magazine.) Vol. I, no. 1—Vol. V, no. 8. मुद्रय्याम् [Bombay,] 1887-[1892.] 8°.

14096. c. 8.

The Indian Antiquary. A journal of oriental research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. (Vol. xiii., edited by J. Burgess and A. Führer; vol. xiv.-xvii., edited by J. F. Fleet and R. C. Temple; vol. xviii., edited by J. F. Fleet, R. C. Temple and W. Crooke; vol. xix.-xx., edited by J. F. Fleet and R. C. Temple; vol. xxi. etc. by R. C. Temple.) Bombay, 1872, etc. 4°.

14096. e.

In progress.

See INDIA.—Archaeological Survey. Epigraphia Indica, etc. (Vol. iii., etc., published . . . as a supplement to the "Indian Antiquary.") 1892, etc. Fol. & 4°.

1710. b. 13, 14.

श्रीपुष्टिमार्गप्रकाशः etc. [Pushtimārgaprakāṣa. An organ of the Pushtimārga or Hedonist Vaishṇava school of Vallabhāchārya, in Gujarati and Sanskrit.] मुद्रय्याम् १८९५ [Bombay, 1893, etc.] 8°.

14150. c. 15.

In progress?

The Theosophist. A monthly journal devoted to Oriental philosophy, art, literature, and occultism, embracing mesmerism, spiritualism and other secret sciences. Conducted by H. P. Blavatsky,

etc. (Vol. x., etc. Conducted by H. S. Olcott.) Bombay, Madras, 1879, etc. Fol. & 8°.

P.P. 636. cm.

In progress. Vol. 16 ff. have been published at Madras.

CALCUTTA.

अरुणोदय etc. [Arunodaya. A Bengali monthly magazine chiefly devoted to astrology and magic, in which are published divers Sanskrit texts bearing on these subjects, with Bengali translations. Edited by Rasikamohana Chatterpādhyāya.] Vol. I-V. iii. कलिकाता १२९९ [Calcutta, 1890, etc.] 4°.

14133. g. 16.

No numbers have been registered since 1897.

The Oriental. A monthly journal devoted to the resuscitation of Indian literature. Calcutta, 1898, etc. 8°.

Ac. 8825. b.

In progress.

उषा वैदिकपत्रिका। [Ushā. A journal of Vedic (chiefly Sāmavedic) and kindred studies, usually issued monthly, and containing Sanskrit texts with commentaries, reviews, and other articles in Sanskrit and Bengali. Compiled and edited by Satyavrata Sāmaśramī.] Vol. I-II. viii. Calcutta, १८९९ [1889]-1893. 8°.

14010. c. 43.

The texts published in this series which have already been registered in Professor Bendall's Catalogue are to be found in the latter under the headings:—

Āpiṣali.

Madhusūdana, Guru.

Brāhmaṇas.—Mantrabrāhmaṇa.

Vedas.—Sāmaveda.

विद्योदयः etc. [Vidyodaya. A magazine of literature.] कलिकाता [Calcutta,] 1874, etc. 8°.

14096. cc.

In progress.

CHIDAMBARAM.

ब्रह्मविद्या etc. [Brahmavidyā. A monthly journal of literature, in Sanskrit and Tamil.] சிதம்பரம் கவிஞர் [Chidambaram, 1886, etc.] 4°.

14096. dd. 3.

In progress?

COLOMBO.

The Buddhist. The English organ of the Southern Buddhist Church. Edited by C. W. Leadbeater, vol. 1. (By A. E. Buultjens, vol. 2. By L. C. Wijesinha, vol. 3, 4, no. 1-26. By A. E. Buultjens,

vol. 4, no. 27, etc. By C. Jinarājādāsa, vol. 11, no. 7-12. By D. B. Jayatilaka, vol. 10, etc.) Colombo, 1888, etc. 8°. P.P. 636. cm.

In progress.

FLORENCE.

Studi Italiani di Filologia Indo-Iranica. Diretti da Francesco L. Pullé. Firenze, 1897, etc. 8°.

In progress. P.P. 4884. da.

KUMBAKONAM.

The Sanskrit Journal. Issued every month. Edited by R. Krishnamachariar . . . and B. V. Kamesvara Aiyar, etc. Kumbhakonam, Pudukota, 1896, etc. 8°. 14096. ccc. 1.

In progress. From 1897 published at Pudukottai, but still printed at Kumbakonam.

LONDON.

The Babylonian & Oriental Record: a Monthly Magazine of the Antiquities of the East. Editorial Committee: Prof. T. de Lacouperie, T. G. Pinches, and W. C. Capper. London, 1886, etc. 8°. P.P. 3780.

In progress.

LOUVAIN.

Le Muséon. Revue internationale publiée par la Société des Lettres et des Sciences. (Le Muséon. Études philologiques, historiques, et religieuses. . . Nouvelle série. 1900.) Louvain, 1881, etc. 8°. P.P. 4453.

In progress.

MADRAS.

The Astrological Magazine, etc. See above, BELLARY. P.P. 1560. m.

The Brahmvâdin. A fortnightly religious and philosophical journal. Madras, 1895, etc. 4° & 8°. 14048. g. 1.

In progress. From Vol. V.i. onwards the issue has been monthly. The quarto size was abandoned after Vol. II.

The Light of Truth, or Siddhanta Deepika. A monthly journal [chiefly in English,] devoted to religion, philosophy, literature, science, &c. [Edited by J. M. Nāgaratnam Pillai.] Madras, 1897, etc. 4°. 14170. fff. 4.

In progress.

PERIODICAL PUBLICATIONS (continued).

MADRAS (continued).

The Somaravi. An occasional (A quarterly) publication on Hindu philosophy [in Tamil and English, illustrated from Sanskrit texts]. Edited . . . by C. E. Srinivasaragavachariar . . . செனராவடி etc. Vol. I. i.-v. Madras, 1895-1896. 4°. 14170. ccc. 1.

The Theosophist, etc. See above, BOMBAY.

P.P. 636. cm.

The Vaishnavite . . . A monthly journal devoted to the Visishtadwaita philosophy, Hindu morality, and piety. Madras, 1898, etc. 8°. 759. d. 7.

In progress.

MYSORE.

ವಿರಚೈವಮತವ್ಯಕಾಶಿಕೆ [Vīraśaivamataprakāśikā. A monthly journal for the publication of texts and treatises in Sanskrit and Canarese bearing on the tenets of the Vīraśaiva or Lingāyat sect.] Vol. I-IV. vi. ಮೈಸೂರು ೧೮೯೨-೧೮೯೫ [Mysore, 1892-1895.] 8°. 14028. d. 39.

The chief Sanskrit texts published are catalogued under the headings:

Basavapurāṇa.

Śaṅkara Ārādhyā.

PALERMO.

Archivio per lo Studio delle Tradizioni Popolari. Rivista trimestrale diretta da G. Pitre e S. Salomone-Marino. Palermo, Torino, 1882, etc. 8°.

In progress. P.P. 4168. d.

PARIS.

Revue de Linguistique et de Philologie Comparée, etc. Paris, 1867, etc. 8°. P.P. 4964. d.

In progress.

Revue de l'Histoire des Religions, etc. Paris, Saint-Quentin [printed], 1880, etc. 8°.

P.P. 37. cc.

In progress. Forms part of the Annales du Musée Guimet.

POONA.

काव्येतिहास-संग्रह [Kāvyetihāsaśaṅgraha. A monthly serial for the publication of early Marathi and

of Sanskrit poetical and historical works.] 11 vols. पुणे १८७८-१८८८ [Poona, 1878-1888.] 8°.

14072. d. 37.

The Kavi. कवि. [A monthly magazine for the publication of classical poetry.] Vol. I. i.-ix. पुणे १८९७ [Poona, 1895.] 8°.

14070. c. 56.

Apparently no more has been published. The works commenced are the Kumārasambhava, Meghadūta, and Raghuvaṃśa of Kālidāsa.

PUDUKOTTAI.

The Sanskrit Journal, etc. See above, KUMBAKONAM.

14096. ccc. 1.

VIZAGAPATAM.

సకలవిద్యాభివర్ధన etc. [Sakalavidyābhivardhanī. A magazine for the publication of scientific and philosophical works in Sanskrit and Telugu.] Vol. I-IV. vi. Vizagapatam, 1892-1897. 12° & 8°.

14174. g. 38.

PERIYASVĀMI TIRUMALĀCHĀRYA, Maṇḍayam Chakravartī. See GARAIAPURĪṢA ŚĀSTRĪ. చంపూరమాయణ || [Champūrāmāyaṇa. Yuddhakāṇḍa, edited with a commentary called Madhumañjarī by Periyasvāmi.] [1891.] 8°.

14072. cc. 52.

— See PĀNCHARĀTRA. శ్రీ . . . అష్టాధ్యాయ etc. [Prapatiprapannavṛttisvarūpa. With introduction by Periyasvāmi. Edited by the latter, etc.] [1894.] 8°.

14028. d. 62.

PERIYAVĀCHĀN PILLAI, called KRISHṆA SŪRI. See VĀLMĪKI. — Rāmāyaṇa. — Abridgments and Selections. இந்த தனிஸ்லோகம் etc. [Tani-ṣlokaṃ. Stanzas from the Rāmāyaṇa, with Tamil glosses and commentary by Periyavāchān Pillai expounding Viśiṣṭādvaita doctrine.] [1899, etc.] 8°.

14065. bbb. 6.

— — — తనిస్లోకమ్ etc. [Tani-ṣlokaṃ. Another edition, containing the glosses in Telugu.] [1899, etc.] 8°.

14065. bbb. 7.

— See VĀLMĪKI. — Rāmāyaṇa. — Portions. అభయప్రదానసారం etc. [Abhayapradānasāra. Being VI. xvii.-xix. 1-9 and 23, with exposition in Tamil by Periyavāchān Pillai.] [1891.] 8°.

14060. c. 32.(1.)

PETAVATTHU. See SUTTAPIṬAKA.—Khuddakanikāya.

PETERSON (PETER). See ALWAR.—Library of the Maharaja of Akwar. Catalogue of the Sanskrit Manuscripts . . . By P. Peterson. 1892. 4°.

14096. dd. 4.

— See BHAUNAGAR.—Archæological Department. A Collection of . . . Inscriptions, etc. [With a preface by P. Peterson.] [1895?] 4°.

14058. d. 6.

— See DAṆḌĪ. || दशकुमारचरितं . . . The Daśakumāracharita, etc. (Part II. [Books iv.-viii.] Edited . . . by P. Peterson.) 1873-1891. 8°.

14076. c. 45.

— See KALHAṆA. The Rājatarāṅgiṇī, etc. (Vol. III. Containing the supplements . . . of Jonarāja, Srīvara and Prājyabhaṭṭa. Edited by P. Peterson.) 1892-1896. 8°.

14058. b. 27.

— See NYĀYABINDU. The Nyayabindutika . . . Edited by P. Peterson. 1889. 8°. [Bibliotheca Indica.]

14002. a. (vol. 128.)

— See SIDDHARSHI. उपनिषद्भवप्रपञ्चा कथा . . . The Upamitibhavaprapancha Katha . . . (Originally) edited by (the late) P. Peterson (and continued by . . . H. Jacobi). 1899, etc. 8°. [Bibliotheca Indica.]

14002. a. (vol. 144.)

— See VEDAS.—Rigveda.—Selections of Hymns and Verses. Handbook to the study of the Rigveda, by P. Peterson, etc. 1890-1892. 8°.

14010. c. 50.

— See VEDAS.—Rigveda.—Selections of Hymns and Verses. Hymns from the Rigveda, edited with Sayana's commentary, notes, and a translation by P. Peterson. Second edition. 1898. 8°.

14007. cc. 26.

— See VEDAS.—Rigveda.—Selections of Hymns and Verses. A Second Selection of Hymns . . . Edited, with Sāyana's commentary and notes, by P. Peterson. 1899. 8°.

14010. cc. 11.

— A fourth report of operations in search of Sanskrit MSS. in the Bombay Circle, April

1886—March 1892, etc. pp. cxlii. 177, 58. *Bombay*, 1894. 8°. 14096. cc. 3.

Forms the extra number (no. xlix.A) of the Journal of the Bombay Branch of the Royal Asiatic Society, vol. xviii.

— A fifth report of operations in search of Sanscrit MSS. in the Bombay Circle. April 1892—March 1895, etc. pp. i. lxxxviii. 317. *Bombay*, 1896. 8°. 14096. cc. 3.

— A sixth report of operations in search of Sanscrit MSS. in the Bombay Circle. April 1895—March 1898, etc. pp. xxviii. 144. *Bombay*, 1899. 8°. 14096. cc. 3.

PHILLIPS (MAURICE). *The Teaching of the Vedas. What light does it throw on the origin and development of religion?* pp. viii. 240. *London, Aberdeen* [printed], 1895. 8°. 4503. aaa. 12.

PILLAI LOKĀCHĀRYA. See LOKĀCHĀRYA PILLAI.

PINGALA ĀCHĀRYA. [For the Pāṇiniyaśikshā sometimes ascribed to Pingala:] See PĀṆINI.—*Appendix. [Śikshā.]*

— « अथ छन्दः [Chhandahsūtra.] ff. 6. See *VEDAS.—Appendix.* « अथ ... षडङ्गः [Shadāṅga.] pt. 4. [1892.] obl. 8°. 14007. c. 27.

— The Prākṛita-piṅgala-sūtras. With the commentary [Piṅgalapradīpa] of Lakshminātha Bhaṭṭa. Edited by Paṇḍit Śivadatta . . . and Kāśināth Pāṇḍurang Parab. (प्राकृतपिङ्गलसूत्राणि ।) pp. i. x. 239. 1894. See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚINĀTHA PĀṇḍURĀṅGA PARAB. *Kāvya-mālā*. [No.] 41. 1886, etc. 8°. 14072. ccc. 12.(no. 41.)

— Prākṛita-piṅgalam. With the commentaries of Viśwanātha-Pañchānana, Vanśidhara, Kṛishṇa and Yādavendra. Edited, and supplemented with a complete index and glossary of all Prākṛita words in the text, by Chandra Mohana Ghosha. (प्राकृतपिङ्गल) pp. viii. xiii. 702. 1902. See ACADEMIES, etc.—*Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series.* [Vol. 148.] 1848, etc. 8°. 14002. a. (vol. 148.)

— प्राकृतं पिङ्गलछन्दःशास्त्रम् । [Prākṛitachchhandahsūtra. With the commentary Rahasyākhyā-

yiṇī of Maheśachandra Chūdāmaṇi.] 1900, etc. See PERIODICAL PUBLICATIONS.—*Calcutta.* विद्योदयः etc. [Vidyodaya.] Vol. xxix., etc. 14096. cc. (vol. 29, etc.)

PINGLE, Bhavānrāv A. See BHAVĀNRĀU PINGLE.

PISCHEL (RICHARD). See HEMACHANDRA, *disciple of Devachandra.* Materialien zur Kenntnis des Apabhraṃśa . . . Von R. Pischel. 1902. 4°. [Abhandlungen der Koeniglichen Gesellschaft der Wissenschaften zu Goettingen.] 14093. d. 23.

— See TRIPITAKA. Bruchstücke des Sanskritkanons der Buddhisten . . . Von R. Pischel. 1904. 8°. 14070. ee. 1.

PITAKAS, Three. [For the Pali Canon:] See ABHIDHAMMAPITAKA, SUTTAPITAKA, and VINAYAPITAKA.

— [For the Sanskrit Canon:] See TRIPITAKA.

PITĀMBARA GOVINDARĀMA BHATTA, of Sa-nand. « दिनस्त्रीयामाहिकम् » श्री दिनस्त्रियोनु आहिक etc. [Dvijastriṇām Āhnika. A manual of daily religious duties for women of the Brahman, Kshatriya, and Vaiśya castes, comprising Sanskrit texts with Gujarati explanations, rubrics, etc. Compiled, with Gujarati introduction, by Pitāmbara Bhaṭṭa. Third edition.] pp. 30, i. 128. अमदावाद १८८८ [Ahmadabad, 1899.] 12°. 14028. b. 107.

PITĀMBARA NYĀYARATNA. See VOPADEVA. मुग्धबोधः etc. (Mugdhabodha, etc.) [Edited by Pitāmbara.] [1901.] 12°. 14092. a. 25.

PITĀMBARA PURUSHOTTAMA, disciple of Bāpū Sarasvatī. See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* श्रीपंचदशी सटीका सभाषा ॥ [Pañchadaśī. With Pitāmbara's Hindi commentary called Tattvaparakāśikā. Followed by Gajendramoksha, with notes by Pitāmbara.] [1897.] 8°. 14048. e. 25.

— See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* « श्रीपंचदशी etc. [Pañchadaśī. Prakaraṇa x. With Hindi notes by Pitāmbara.] [1900.] 8°. [Vichārasāgara.] 14154. ff. 1.

PRAJÑĀKARAMATI ŚRĪJÑĀNA. See ŚĀNTIDEVA. Bodhicaryāvatāre Prajñāpāramitāparicchedaḥ. [With commentary of Prajñākaramati.] 1898. 4°. [*Bouddhisme: Études et Matériaux.*]

14028. e. 32.

PRAJÑĀKARA MIŚRA, son of Vidyākara. See KĀLIDĀSA, Pseud., author of the *Nalodaya*. नलोदयः । [Nalodaya. With the commentary Subodhinī of Prajñākara.] [1895.] 8°. [*Granthāvali of Kālidāsa.*]

14070. d. 34.(vol. 2.)

— See KĀLIDĀSA, Pseud., author of the *Nalodaya*. नलोदय° [Nalodaya. With Prajñākara's Subodhinī.] [1899.] 8°.

14070. dd. 11.

— See KĀLIDĀSA, Pseud., author of the *Nalodaya*. नलोदय° [Nalodaya. With Prajñākara's Subodhinī.] [1902.] 8°.

14076. d. 54.

PRAJÑĀKARA ŚRĪJÑĀNA. See PRAJÑĀKARAMATI ŚRĪJÑĀNA.

PRAJÑĀPĀRAMITĀ. The Larger Prajñā-pāramitā-hrīdaya-sūtra. (The Smaller Prajñā-pāramitā-hrīdaya-sūtra.) [Translated by F. Max Müller.] 1894. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xlix., pt. 2. 1879, etc. 8°.

2003. b. (vol. 49.)

— The Eleventh Chapter. On the Evolution of the Works of Māra. (Ashta Sahasrikā, Chapter xviii. The Evolution of Çunyata. [Translated] by Paṇḍit Hara Prasad Çāstri.) 1894. See ACADEMIES, etc.—Calcutta.—*Buddhist Text Society of India*. Journal, etc. Vol. II., pt. ii., iii. 1893, etc. 8°.

14003. b. 19.(vol. 2.)

PRĀJYA BHATTA. चतुर्थी राजतरङ्गिणी । [Chaturthī Rājatarāṅgiṇī. The third supplement to Kalhaṇa's history.] 1896. See KALHAṆA. The Rājatarāṅgiṇī, etc. Vol. iii., pp. 321-406. 1892-1896. 8°.

14058. b. 27.

— Kings of Kashmīra: being a translation of the Sanskrit works of ... Prājyabhaṭṭa ... by Jogesh Chunder Dutt. See KALHAṆA. Kings of Kashmīra, etc. Vol. iii. 1879-1898. 12°.

14070. b. 13.

PRAKĀŚĀNANDA PURĪ. See BRAHMĀNANDA TĪRTHA, son of Śaṅkara. तार्किकमोहप्रकाशः etc. [Tārkika-

mohaprakāṣa. With Hindi version by Prakāśānanda. Followed by Dayānandamohaprakāṣa, likewise with Hindi version.] [1892.] 8°.

14048. dd. 8.

PRAKĀŚĀNUBHAVA. See PRAKĀŚĀTMĀ, disciple of Ānandānubhava.

PRAKĀŚĀTMĀ, disciple of Ānandānubhava, also called PRAKĀŚĀNUBHAVA. See AKHAṆḌĀNANDA, disciple of Akhaṇḍānubhūti. तत्त्वदीपनम् ... Tattva-dīpana, a commentary on Panchapādikāvivarāṇa, [Prakāśātmā's commentary on Padmapāda's Pañchapādikā,] etc. 1901, etc. 8°.

14049. a. 3.

— See PADMAPĀDA. The Pañchapādikā, etc. (Part II. The Panchapādikāvivarāṇa, etc.) 1891-1892. 8°.

14048. dd. 3.(vol. 2.)

— See RĀMĀNANDA SARASVATĪ, disciple of Govindānanda. विवरणोपन्यासः ... Vivaraṇopanyāsa, etc. 1901. 8°.

14048. cc. 37.

PRAKĪRṆAKA. « चष दशपयक्ता मूलं सूत्रं प्रारभः » [Dasa-paīnnā, or Daśa-prakīrṇaka. The 3rd section of the Śvetāmbara Jain Canon, following the Upāṅgas, and comprising 10 prakīrṇakas, viz. Taṇḍulaveyāliya (Taṇḍulavaikālika), Devīm-dathao (Devendrastava), Gaṇivijjā (Gaṇividyā), Chaūsaraṇa (Chatuḥśaraṇa), Saṁthāra (Saṁstāra), Āurapachchakkhāṇa (Āturapratyākhyāṇa), Bhatta-parinnā (Bhaktaparijñā), Chāṇḍavijjā (Chandra-vidyā), Mahāpachchakkhāṇa, and Maraṇavibhatti (°vibhakti).] ff. 73. बनारस १८८६ [Benares, 1886.] obl. 4°.

14100. f. 12.

— चउसरण तथा आउरपचक्काण पयक्तां भाषीतर गुणस्थानक्रमारोहं चने ... तत्त्वार्थसूत्रसहित [Chaūsaraṇa-paīnna and Āurapachchakkhāṇa-paīnna. The first and second paīnnas, ascribed to Virabhadra the disciple of Mahāvīra, each word having the Sanskrit equivalent printed above it and the Gujarati translation below it, with a Gujarati commentary on each verse. Followed by Ratna-śekhara's Guṇasthānakramāroha and Umāsvātī's Tattvārthasūtra, and preceded by a Gujarati introduction.] ff. viii. 33, 44, 6, 10. राजनगरे १९५९ [Rajnagar, Ahmadabad, 1902.] obl. 8°.

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rāhap°.

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An encyclopædia of mythology, religious doc-
trine, ritual, science, and art, in 383 adhyāyas.]
pp. xix. 484. पुण्याख्यपत्रने १९०० [Poona, 1900.] 8°.

14003. ccc. (no. 41.)

Forms no. 41 of the Ānandāśrama Sanskrit Series.

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1 plate. Bombay, १९५८ [1902.] obl. Fol.

14018. e. 4.

PURĀṆAS (continued).

AGNIPURĀṆA (continued).

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14085. d. 32.(vol. 8.)

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14033. a. 45.(2.)

अथ श्री राजगृह माहात्म्यम् [Rājagṛhamāhātmya. An exposition of the sanctity of Rajagriha in Patna. With Hindi version.] pp. 148. प्रयाग १८९८ [Allahabad, 1898.] obl. 12°.

14016. b. 21.(2.)

Apparently not in the printed edition.

अथ श्रीराजगृह माहात्म्यम् । etc. [Rājagṛhamāhātmya. With a Hindi translation by Ballī Miśra. Second edition.] pp. 111. पटना [Patna,] 1904. obl. 12°.

14016. b. 23.(3.)

अथ शकुनमञ्जरी etc. [Śakunamañjarī. Three chapters on augury, forming *adhyāyas* 230-232 of this Purāṇa.] pp. 15. मुद्रया १९५८ [Bombay, 1902.] 12°.

14033. a. 45.(3.)

BHĀGAVATAPURĀṆA.

॥ अथ श्रीमद्भागवतप्रारंभः ॥ [Bhāgavatapurāṇa. Preceded by the Bhāgavatamāhātmya. With a translation into Gujarati prose.] 14 pts. मुद्रई [Bombay, 1891.] obl. Fol.

14018. c. 30.

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14016. e. 40.

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14150. c. 15.

In progress ?

PURĀṆAS (continued).

BHĀGAVATAPURĀṆA (continued).

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14150. c. 15.

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14018. cc. 2.

॥ अथ गूर्जरभाषासमन्वितं श्रीमद्भागवतं प्रारभ्यते ॥ [Bhāgavatapurāṇa. Preceded by the Bhāgavatamāhātmya from the Padmapurāṇa. With Gujarati translation and commentary by Ichchhārāma Sūryārāma Deśāi.] 13 pts. मुद्रई १८९९ [Bombay, 1899.] obl. Fol.

14016. f. 14.

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14016. f. 13.

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14018. cc. 3.

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14018. e. 3.

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14018. a. 2.

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[A reprint of the preceding edition, bks. i.-v.] 5 pts. Calcutta, 1896. 8°. 14016. dd. 7.

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गोपीगीता. (चतुःश्लोकी भागवत, ब्रह्मस्तुति) [Gopīgītā (X. xxxi. 1-19 of this Purāṇa); Chatuṣṣloki Bhāgavata (II. ix. 32-35); and Brahmastuti (X. xiv. 1-41). With poetical Marathi paraphrases and amplifications by Vāmana.] See VĀMANA PAṆḌITA, *the Marathi Poet.* वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 3. pp. 154-160, 361-2, 443-515. [1889-1891.] 8°. 14140. b. 23.(vol. 3.)

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14065. b. 20.

॥ गजेंद्रमोक्ष etc. [Gajendramoksha. An episode forming bk. VIII. i. 30—iv. 26 of the Bhāgavata-purāṇa, with Hindi notes by Pītāmbara.] pp. 24. See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* श्रीपंचदशी etc. [Pañchadaśī.] [1897.] 8°.

14048. e. 25.

কৃষ্ণলীলা etc. [Kṛiṣṇalīlā. Being bk. X. i.-li. of the Bhāgavata, with glosses, Bengali paraphrases, and additional chapters in Bengali prose and verse upon Vaiṣṇava doctrine and ritual, including a version of the Bhagavadgītā. Compiled and edited by Śyāmalāla Gosvāmī.] pp. 1293. কলিকাতা ১৩১০ [Calcutta, 1904.] 8°.

14016. dd. 10.

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ଶ୍ରୀମଦ୍ଭଗବତ୍ସତ୍ତ୍ୱତ ନବଯୋଗେନ୍ଦ୍ରୋପାখ୍ୟାନ ଓ ଉଦ୍ଧବଗୀତା etc. [Navayogendropākhyāna and Uddhavagītā, i.e. bk. xi. of the Bhāgavata. With analysis, translation, and commentary in Bengali. Edited by Śyāmalāla Gosvāmī.] pp. i. ii. 512. [Calcutta, 1900.] 8°.

14018. b. 19.

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14016. b. 24.(1.)

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« अथ श्रीभविष्यमहापुराणं प्रारभ्यते » [Bhavishyapurāna. Edited by Govinda Paraśurāma Śāstrī Rāverkar.] 4 pts. मुंबई १८९६-१८९७ [Bombay, 1896-1897.] obl. Fol. 14018. cc. 1.

An interpolated edition; see the Zeitschrift d. Deutschen Morg. Gesellschaft, Bd. lvii., p. 276.

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BHĀVISHYOTTARAPURĀNA.

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« अथ शुचिपंचमी व्रत कथा » [Rishipañchamīvratakathā. With Gujarati translation by Pūrṇachandra Achaleśvara Śarmā.] ff. 18. अमदावाद १८९९ [Ahmadabad, 1899.] obl. 8°. 14028. d. 37.(2.)

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BRAHMĀNDAPURĀṆA (continued).

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14018. c. 33.

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14016. d. 61.

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14048. b. 28.(2.)

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14048. dd. 9.(2.)

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14028. a. 25.

[*Ādipuramāhātmya*.] பேரூர் [sic] ஸ்தலபுராணம் . . . உதாரணமாக காண்க etc. [*Ādipuramāhātmya*, in Tamil Pērūrsthālapurāṇam. The local legends of Perur, from the *uparībhāga* of the *Kaumārakāṇḍa*, in 27 *adhyāyas*. Edited by N. Kṛishṇa Śāstrī, K.

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Dorasvāmi Śāstrī, and Rāmakṛishṇa Śāstrī of Kalpadi.] pp. iv. viii. 195. பலக்காட் ௧௯௦௨ [Palghat, 1902.] 8°. 14016. dd. 6.

[*Lalitāsahasranāma*.] శ్రీలలితారహస్యనామనా-హ ప్రభాష్యం etc. [*Lalitāsahasranāmastotra*, or *Lalitārahasyanāmasāhasra*. With the commentary Saubhāgyabhāskara of Bhāskararāya Dikshita.] pp. vi. 288. Karvetnagar, 1892. 4°.

14016. e. 41.

— శ్రీలలితారహస్యనామనాహ ప్రభాష్యము etc. [*Lalitārahasyanāmasāhasra*. With a commentary in Telugu based upon that of Bhāskararāya, by N. Guruliṅga Śāstrī.] pp. 206. చన్నపట్టణము ౧౯౦౦ [Madras, 1900.] 8°. 14016. c. 63.

— Lalita Sahasranama, with Bhaskararaya's commentary. Translated into English, [with an introduction,] by R. Anantakrishna Sastri. pp. v. 324. Madras, 1899. 8°.

14016. c. 59.

[*Lalitātriṣatī*.] Trisatī with Śrī Śaṅkrāchārya's Bhāṣya [called *Triṣatīnāmārthaprakāśikā*. Being Śaṅkara's commentary on the 300 names of *Lalitā-Devī* contained in the *Triṣatī* or *Lalitātriṣatīstotra* in the *Stotrakhaṇḍa* of the *Uttarakhaṇḍa* of this *Purāṇa*. Followed by the] *Panchadaśī Mantra* with *Agastya's Bhāṣya* and *Trisatī* text[, *scil.* the complete *Lalitātriṣatīstotra*]. Edited by R. Ananta Krishna Sastry. pp. ii. 134. Bombay, 1902. 12°.

14033. a. 45.(1.)

[*Malaharopākhyāna*.] మలహారోపాఖ్యానమ్ [*Malaharopākhyāna*. The legend of Malahara. 24 chapters from the *Skandabādarāyaṇasaṃvāda* in the *uttarabhāga* of this *Purāṇa*.] pp. i. 41. Vizagapatam, 1896. 8°. 14016. c. 29.(3.)

— मलहरोपाख्यानम्. [*Malaharopākhyāna*.] pp. 51. Vizagapatam, 1897. 8°. 14016. c. 29.(2.)

[*Nāsiketopākhyāna*.] Il "Nāsiketopākhyānam" secondo i MSS : "1253" e "916 c" dell' "India Office," preceduto da una notizia sulle "Visioni indiane." [By Ferdinando Belloni-Filippi.] 1902-1904. See ACADEMIES, etc.—Florence.—*Società Asiatica Italiana*. Giornale, etc. Vol. xv.-xvii. 1887, etc. 8°. Ac. 8804. (vol. 15-17.)

PURĀṆAS (continued).

BRAHMĀNDAPURĀṆA (continued).

[Rāmānuṣmṛiti.] अथ रामानुस्मृति° [Rāmānuṣmṛiti. An excerpt from the dialogue of Brahma and Nārada.] See above, [Adhyātmarāmāyaṇa.] रामगीतापञ्चरत्नम् [Rāmagītāpañcharatna.] ff. 35-37. [1899.] obl. 16°. 14028. a. 25.

[Uttaragītā.] [For the Uttaragītā, sometimes alleged to form part of this Purāṇa.] See UTTARAGĪTĀ.

BRAHMAPURĀṆA.

ब्रह्मपुराणम् etc. (The Brahma-purāṇa by Śrīmat Vyāsa, edited by Pandits at the Ānandāśrama.) pp. i. xvii. 595. पुण्याख्यपत्रने १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 28.)

Forms no. 28 of the Ānandāśrama Sanskrit Series. The English title is from the cover.

हस्तिगिरिमहात्म्या etc. [Hastigirimāhātmya. Eighteen adhyāyas from the Bhṛiguṇāradasamvāda, treating of the legends of the Vaiṣṇava shrine at Hastigiri or Anamalai. With a popular Tamil exposition in the maṇi-pravālam style.] pp. ii. ii. 255. कावेर्य [Conjevaram,] 1898. 8°. 14016. c. 51.

कर्मविपाकसंहिता. नखचरणफलदर्शिका etc. [Karmavipākasaṁhitā. A treatise in 111 adhyāyas, purporting to form part of the Pitṛikalpottara of this Purāṇa, and treating of the knowledge of nativities as conditioned by karma, expiations, etc. Edited with Hindi translation by Nandalāla Śarmā.] pp. ii. iii. 371. मुंबई १९०२ [Bombay, 1902.] 8°. 14053. ccc. 42.

॥ कर्मविपाक संहिता etc. [Karmavipākasaṁhitā. With a Nepali translation by Sadāśiva Śarmā.] pp. 425. Benares, १९५९ [1902.] 8°.

14053. dd. 3.

BṚIHAN-NĀRADĪYAPURĀṆA.

बृहन्नारदीयपुराणम् etc. [Bṛihan-nāradīyapurāṇa. Edited with Bengali translation by Pañchānana Tarkaratna.] pp. 122, 152. कलिकाता १९०१ [Calcutta, 1895.] 12°. 14016. b. 19.

सर्वं पुरुषोत्तममहात्म्यम् [Purushottamamāhātmya. A Vaiṣṇava excerpt, in 31 chapters. With a

PURĀṆAS (continued).

Marathi translation.] ff. 69. पुणे १९०१ [Poona, 1901.] obl. 8°. 14016. d. 60.

According to the official Catalogue of Books Printed (1901, III, p. 32), the translator is Bhāskara Nārāyaṇa Godbole.

DEVĪBHĀGAVATAPURĀṆA.

श्रीदेवीभागवत. [Devībhāgavata. With the preface of Nilakaṇṭha's commentary Tilaka. Skandhas i.-iii., edited with a Marathi translation by Viṣṇu Lakshmaṇa Śāstrī Purohita. Skandha iv., with Marathi translation, edited by Kāṣīnātha Vāmana Lele.] वाई [Ahmadabad, Wai, 1902, etc.] 8°. 14016. dd. 8.

In progress. A separate issue of the work as published in the serial styled Purāṇadarśa. Bks. i.-iii. seem to have been printed at Ahmadabad and published at Wai; Bk. iv. is printed and published at Wai. The translator of Bk. iv. is not named.

अथ श्रीदेवीगीता° [Devīgītā. 10 chapters forming bk. vii. 31-40.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 347-385. [1892.] 12°. 14033. a. 27. (vol. 1.)

सावित्रीयुपाख्यान etc. [Sāvitryupākhyāna. The legend of Sāvitrī, forming bk. ix. 26-38 of this Purāṇa. With a Hindi translation by Jvālāprasāda Miśra.] pp. 256. बंबई १९५८ [Bombay, 1902.] 12°. 14016. b. 28.

अथ देवीभागवते . . . नवरात्रार्चनविधिः [Uddhārākathā, or Navarātrārchanavidhi. An account of the Navarātra festival, forming bk. iii. 26-27.] See NAVARĀTRA. अथ नवरात्रनवरात्रपद्धतिः etc. [Navarātrapaddhati.] ff. 1-8. [1898.] obl. 12°. 14028. dd. 5. (2.)

GAṆESAPURĀṆA.

अथ . . . गणेशपञ्चरत्नम् [Gaṇeśapañcharatna. Comprising the Gaṇeśakavacha, Gaṇeśasahasranāma, and Gaṇeśagītā from this Purāṇa; Gaṇeśastavarāja from the Bhavishyottapurāṇa; and Gaṇeśahṛidaya from Mudgaleypurāṇa.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 22-94. [1892.] 12°. 14033. a. 27. (vol. 1.)

PURĀṆAS (continued).

GARUDAPURĀṆA.

(The Garuda Puranam.) 1900, etc. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. ix. 1892, etc. 8°. 14085. d. 32.(vol. 9.)

In progress. The title is from the wrapper.

[For the Ratnaparikshā, sometimes alleged to be an extract from this Purāṇa:] See BUDDHA BHATTA.

अथगुरुपुराणप्रारम्भे [Sāroddhāra. Comprising 13 chapters from the Pretakalpa of the Garuḍapurāṇa.] pp. 119, lith. अमृतसर [Amritsar, 1900.] obl. 8°. 14016. e. 43.

Inside the last leaf are printed 15 stanzas styled Garuḍapurāṇaśraavanaphala.

KALKIPURĀṆA.

कल्किपुराण etc. (Kalki-purana [in Sanskrit and Hindi]. Translated [with Hindi commentary] by P. Baldew Prasad Mishra of Moradabad.) pp. viii. ii. viii. 356. मुंबई १९५३ [Bombay, 1897.] 8°. 14016. d. 52.

कल्किपुराणम् etc. [Kalkipurāṇa. With Bengali translation by Kālīprasanna Vidyāratna.] pp. vi. 247. कलिकाता १३०३ [Calcutta, 1899.] 8°. 14016. d. 36.(2.)

LĪṄGAPURĀṆA.

« हरतालिकापूजाकथासटीकप्रारम्भः » [Haratālikāpūjā-kathā. 75 stanzas on the legend of the Haratālikāpūjā rite, preceded by the appropriate liturgy. With Hindi version by Śyāmamanohara Vaidya.] ff. 12. Lucknow, १९०० [1900.] obl. 8°. 14033. c. 44.(4.)

MĀRKANDEYAPURĀṆA.

The Mārkandeya Purānam. Translated . . . into English prose by Charu Chandra Mukerjee. pts. 1-3. pp. iv. 192. Calcutta, 1893-1894. 8°. 14016. c. 44.

A prose English translation of Markandeya Puranam. Edited . . . by Manmatha Nath Datt. pp. iv. 502. 1896. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. v. 1892, etc. 8°. 14085. d. 32.(vol. 5.)

PURĀṆAS (continued).

MĀRKANDEYAPURĀṆA (continued).

A prose English translation of Markandeya Purana . . . Edited . . . by Manmatha Nath Datt, etc. pp. iv. vi. 502. Calcutta, 1897. 8°. 14016. d. 58.

A reprint of the preceding edition.

[Devīmāhātmya.] « अथ दुर्गासप्तशती etc. [Devīmāhātmya, also called Durgāpāṭha, Durgāsaptasatī, or Chaṇḍī. Preceded by prayogas of the Kātyāyanītantra, the Śatachaṇḍīvidhi, Devikavacha, Argalāstotra, Kilakastotra, Navārṇavidhi, and Rātrisūkta; and followed by the Devīsūkta and the lections styled Prādhānikarahasya, Vaikṛitikarahasya, and Mūrtirahasya.] ff. 19, 15, 6, 4, 197; 8 plates. काशी १९५५ [Benares, 1898.] obl. 12°. 14016. b. 22.

— अथ दुर्गापाठ प्रारम्भः [Durgāpāṭha. Preceded by the Devikavacha, Argalāstotra, Kilakastotra, Navārṇavidhi, Rātrisūkta, dhyānas, and nyāsas.] Allahabad, १८९९ [1899.] obl. 12°. 14016. a. 28.

— « अथ सप्तशती प्रारम्भः » [Saptasatī. Preceded by divers rituals appropriate to its study, with the Argalāstotra, Kilakast°, and Rātrisūktas; and followed by the Devīsūkta, the Prādhānikarahasya, Vaikṛitika°, and Mūrtir°, and the Śatachaṇḍīvidhi.] ff. i. 171. Lucknow, 1899. obl. 12°. 14028. bb. 3.

— श्रीदुर्गासप्तशतीसप्तशतम् etc. [Durgāsaptasatīstavaratna. Comprising the Devīmāhātmya, preceded by the Navārṇamantra, Argalāstotra, Kilakast°, Kavachast°, Chaṇḍīhṛidayast°, Chaṇḍīdhvajast°, Mālāmantrast°, Pārāyaṇamahāsaṅkalpa, etc., and followed by the Prādhānikarahasya, Vaikṛitika°, and Mūrtir°, the Sarasvatīsūkta, Lakshmī°, and Kālī°, the Saṃhārajapakrama, Brahmasāpavimochana, Vāchanakrama, Aparādhakshamāpaṇastotra, Kāmyaprayogavidhi, Samputīkrama, Śatachaṇḍīvidhi, etc.] pp. 99. చెన్నపురి ౧౮౯౯ [Madras, 1899.] obl. 8°. 14016. d. 56.

— చ్చిత్రితీ etc. [Chaṇḍī. Preceded by rules for reading, dhyānas, the Argalāstotra, Kilakast°,

PURĀṆAS (continued).

Kavachast°, Devīsūkta, and appropriate *saṅkalpas*; and accompanied by a commentary entitled *Tattvaparakāṣikā* by Gopālachandra Chakravartī and a Bengali version, etc. Edited by Kālīpada Vidyāratna.] pp. iv. xviii. 488. कलिकाता [Calcutta, 1900.] 16°. 14028. a. 29.

— « अथदुर्गासप्तशती » [Durgāsaptasatī. Preceded by the appropriate rituals, the Argalāstotra, Kilakast°, Vedic and Tantric Rātrisūkta, etc.; and followed by the Vedic and Tantric Devīsūkta and the Rahasyas.] ff. i. 169. Lucknow, 1900. obl. 12°. 14028. bb. 8.

[*Harīṣchandropākhyāna*.] मार्कण्डेय-पुराणम् । हरिश्चन्द्रोपाख्यानम् । [*Harīṣchandropākhyāna*. With notes.] See NṚṢIṢHARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः [Sāhityaratnākara.] pp. 54-70. 1898. 12°. 14065. b. 18.

MATSYAPURĀṆA.

मत्स्यपुराण सटीक etc. [Matsyapurāṇa. With a Hindi translation by Vasatirāma of Beri. Edited by Vasatirāma and Kālīcharaṇa of Agra.] pp. viii. 979. लखनऊ १८९२ [Lucknow, 1892.] 4°. 14018. c. 31.

कथा गणेशचतुर्थी की etc. [Gaṇeśachaturthīkathā. The legend of the Gaṇeśachaturthī holiday.] pp. 8, lith. अमृतसर १९५८ [Amritsar, 1902.] obl. 12°. 14016. b. 23.(2.)

NĀRADAPURĀṆA.

हारीश्चन्द्रोपाख्यानम् etc. [Haribhaktisudhodaya. An exposition of the Vaiṣṇava doctrine of devotion, in 20 *adhyāyas*. With the commentary of Śrīdhara Svāmī. Edited by Goshthipuram Harihara Śāstrī, Viṣṇupuram Rāmachandra Śāstrī, and Hālāsyānātha Śāstrī.] pp. ii. 289. कूम्भकोणम् [Kumbakonam,] 1892. 8°. 14016. c. 48.

[For the Brihan-nāradīyapurāṇa, as distinct from the Nāradopapurāṇa :] See above, BRIHAN-NĀRADĪYAPURĀṆA.

PURĀṆAS (continued).

PADMAPURĀṆA.

पद्मपुराणम् etc. (The Padmapurāṇa, edited from several Mss. by . . . Rao Saheb Vishwanāth Nārāyaṇa Maṇḍlic.) 4 vols. pp. 1919, v. x. vii. पुण्याख्यपत्रने १८९३-१८९४ [Poona, 1893-1894.] 8°. 14003. ccc.

Issued as an 'Extra Number' of the Ānandāśrama Sanskrit Series. The English title is from the cover of vols. 2 and 3.

« अथ श्रीपद्म महापुराणं प्रारभ्यते » [Padmapurāṇa.] 7 pts. मुंबई १८९५ [Bombay, 1895.] obl. Fol. 14018. dd. 5.

अग्नीडप्रकाश etc. [Gaudaparakāṣa. An excerpt, purporting to be from the Pātālakhanda, on the settlement in Gujarat of Gauda Brahmans from Malwa in the reign of Vijayasimha Siddharāja, their *gotras*, *pravaras*, etc., with Gujarati translation. Followed by tabular lists of these divisions, and prefaced by two legends of the settlement of the Gaudas. Edited and translated by Daulatrām Nārāyaṇa Chhāṇīkar.] pp. ii. iii. ii. 41, x. i. ii. बड़ोदरा अमदावाद [Baroda, Ahmadabad, 1899.] 8°. 14058. b. 39.

कृत्तिकामहत्तमम् etc. [Kārttikamāhātmya, or Kṛittikām°. 30 chapters (Uttarakhaṇḍa xc. ff.) on the legend of the Kṛittikās or Pleiades and the month Kārttika. Edited by Veṅkatāchala Śāstrī of Kalpadi.] pp. viii. 66. पल्घाट् [Palghat, 1898.] 8°. 14016. c. 60.

Begin. శ్రీమాఘమాహాత్మ్యసారమ్. [Māghamāhātmyasāra. Comprising Māghasnanaphalaprabhāva, an excerpt from the Māghamāhātmya (Uttarakhaṇḍa cxxxix.) on the religious efficacy of bathing in the Mahāmāgham festival at Kumbakonam, with a Tamil and an abridged Telugu version, and 10 Sanskrit stanzas on the divinity of Kumbakonam, etc. Compiled by Krishṇanjī Dave.] pp. 18. Madras, 1897. 12°. No title-page. 14016. b. 20.

পদ্মপুরাণম্ । পাতালখণ্ডম্ । অনুবাদ সমেতম্ etc. [Pātālakhanda. With a Bengali translation by

PURĀṆAS (continued).

Jagannātha Vidyārṇava, Vireṣanātha Kāvya-tīrtha, and others. Edited by Pañchānana Tarkaratna.] pp. i. iii. 743. কলিকাতা ১৩১০ [Calcutta, 1903.] 8°.

14018. b. 20.

A different recension from that of the Bombay editions, containing only 72 adhyāyas.

॥ पुष्कर माहात्म्य भाषा टीका ॥ [Pushkaramāhātmya. Twenty *adhyāyas*, purporting to be from this Purāṇa, on the legends of Pushkar. With a Hindi prose translation by Śivaprasāda Mākhanlāl.] pp. 170. अजमेर १९५४ [Ajmere, 1898.] obl. 8°.

14016. d. 51.

Different from the passage in the Śṛiṣṭīkhaṇḍa xix.

সচিব রত্নশাস্ত্র etc. [Ratiśāstra. A treatise on the Ars Amoris, purporting to be compiled from this Purāṇa. Edited and translated into Bengali by Maṇīndralāla Ghosha. Third edition.] pp. 135; 11 plates. কলিকাতা ১৩০৮ [Calcutta, 1901.] 12°.

14053. b. 42.

॥ अथ श्रीरेणुकासहस्रनामस्तोत्रप्रारंभः ॥ [Reṇukāsahasra-nāmastotra. 1000 names of Reṇukā, purporting to be from the Māyopākhyāna in this Purāṇa.] ff. 11. १८२२ [Bombay, 1900.] obl. 12°.

14016. b. 23.(1.)

अथ शिवगीता etc. [Śivagītā. An excerpt in 16 *adhyāyas*, purporting to be from the Uttarakhaṇḍa, on the doctrines of the Śaiva Vedānta.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 221-282. [1892.] 12°.

14033. a. 27.(vol. 1.)

Sivageetha ... శివగీత etc. [Śivagītā. In 20 *adhyāyas*. Edited with Telugu version by N. Venkaṭasubbā Śāstrī.] pp. 130; 11 plates. చెన్నపట్టణము [Madras,] 1897. 8°.

14016. c. 55.

পদ্মপুরাণম্। উত্তরখণ্ডম্ etc. [Uttarakhaṇḍa. Edited with Bengali translation by Rāmanārāyaṇa Vidyārātana.] মুর্শিদাবাদ ১৩০৫ [Murshidabad, 1899, etc.] 4°.

14016. e. 45.

In progress?

ব্রন্দাবন প্রাপ্ত্যুপায় etc. [Vṛindāvanaprāptyupāya. Comprising an excerpt purporting to form the Pātālakhāṇḍa xcix.-cviii. and a metrical Bengali

PURĀṆAS (continued).

paraphrase of the same, esoterically setting forth the stories of Kṛishṇa's amours and cognate legends, by Viṣvambhara Pāṇi.] pp. i. ii. 244. কলিকাতা ১৩০৬ [Calcutta, 1900.] 8°.

14076. c. 75.(1.)

Quite different from the editions of the Pātālakhāṇḍa.

[For editions of the Bhāgavatamāhātmya (Uttarakhaṇḍa clxxxix.) published together with the Bhāgavatapurāṇa:] See above, BHĀGAVATAPURĀṆA.

PARĀṢARAPURĀṆA.

శ్రీ ... శ్రీమద్రామాయణమహాత్మ్యమ్ [Rāmāyaṇamāhātmya. Ten *adhyāyas* on the subject of the Rāmāyaṇa.] See VĀLMĪKI. — Rāmāyaṇa. — Entire Text. శ్రీమద్రామాయణమ్ etc. [Rāmāyaṇa.] pp. xxiv.-lv. [1897.] 8°.

14065. d. 37.

ŚIVAPURĀṆA.

శ్రీ కాలాస్తలమహాత్మ్యమ్ శ్రీకంఠః [Kālahasthalamāhātmya. An account, in 90 *adhyāyas*, of the local legends and cult of the Śaiva shrine at Kalahasti, in a dialogue between Romaṣa and Bharadvāja, purporting to form part of the Śivarahasyasaṅgraha in this Purāṇa. Edited by Chēṭṭūr Venkaṭasubrahmaṇya Śāstrī.] pp. ii. xii. vi. 903, xiv. Venkatagiri, ౧౮౯౩ [1893.] 8°.

14016. c. 41.

SKANDAPURĀṆA.

అర్బుదమాహాత్మ్యసారః etc. [Arbudamāhātmyasāra. Verses on the sanctity of Mount Abu. Abridged from the Skandapurāṇa by Sadāśiva Śaṅkara Śāstrī. With Hindi translation, notes, and a map.] pp. 72. ముద్రాపాత ౧౮౫౦ [Bombay, 1894.] 8°.

14016. c. 42.(3.)

అర్ధాగిరి మాహాత్మ్యం Ardhaḡiri Māhātmya of Kāśī Khanda of the Skānda Purāṇa. [Twelve chapters on the local legends of Trichengode. Followed by the Ardhanārīṣvarasahasranāma, 1000 names of the androgynous presiding deity.] Edited by R. Anantakrishna Sastri. pp. iv. 105. Madras, 1902. 8°.

14016. dd. 2.

PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

भूतपुरीमाहात्म्यम् etc. [Bhūtapurīmāhātmya. Four *adhyāyas* on the sanctity and legends of the town of Bhutapuri.] pp. 50. कल्याण-मुद्र १८९५ [Kalyan, 1893.] 8°. 14016. c. 42.(2.)

உஉ...விஜயாபெரத்தாசதகம் [Bilvāshṭottaraśataka. An excerpt from the Śivarahasya, treating of the sanctity of the *bilva* or Aegle Marmelos sacred to Śiva.] pp. 15. நடுக்காவேரி [Nadukkaveri,] 1901. 16°. 14028. bb. 11.(1.)

गङ्गासहस्रनामावली etc. [Gaṅgāsahasranāmāvalī. 1000 epithets of the goddess Gaṅgā, from the Kāśikhāṇḍa. Edited by Rāmakṛishṇa Śāstrī Thatte.] pp. 69. अकाश्या १८९५ [Benares, 1899.] obl. 32°. 14016. a. 26.

ಶ್ರೀಕಾಶಿಖಂಡಮಾ ಅಯಂ ಸ್ತಂಭಃ etc. [Kāśikhāṇḍa. In 2 parts and 100 *adhyāyas*. Edited by Dēvanagudī Nārāyaṇa Śāstrī and Doḍḍabeli Nārāyaṇa Śāstrī.] pp. vi. 711. ಬೆಂಗಳೂರು ವಿಶ್ವವಿದ್ಯಾಲಯ [Bangalore, 1899.] 8°. 14016. c. 57.

کاشی کھنڈ [Kāśikhāṇḍa. An abridged Persian translation, by Paṭnī Mal, with many excerpts from the Sanskrit text.] pp. 289, lith. [Lucknow, 1865?] 8°. Pers. 236.

इदं कल्ल ... अकाशपक्षेत्रस्य माहात्म्यम् ॥ काचानुरुचिपुराणम् etc. (Kāśyapakshetramāhātmyam. The Purana of Kachankuruchi [a sacred place near Kollangode, in Bidar. Forming 29 *adhyāyas* in the Bhūgola-khaṇḍa of this Purāṇa.] Edited by Ganapathi Sastri of Panganad.) pp. 56. Kumbakonam, 1903. 8°. 14016. dd. 2.(3.)

The English title is from the wrapper.

कोलापुरक्षेत्रमाहात्म्यम् etc. [Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa. Being 22 *adhyāyas* from the Sahyādrīkhāṇḍa, pt. ii., on the local legends of Kolhapur, and especially those of the goddess Mūkāmbikā. Edited with footnotes and introduction by Punnacheri-nambi Nilakaṇṭha Śarmā.] pp. iv. 135. पट्टम् १८९९ [Pattambi, 1899.] 8°. 14016. c. 56.(2.)

PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

நீ...நாககிரிமாஹாத்மியம் நாகபாரணாத்மியம்...நீ...நாககிரிமாஹாத்மியம் [Nāgagirimāhātmya. 16 chapters on the sacred legends of the Nāgagiri, or Anamalai, at Trichengode. Followed by Jñāna-sambandhacharitra, a history of the Śaiva saint Nānasambandhar, by Mahādeva Śāstrī, and Ardhanārīṣvarāshṭottaranāmāvalī, a metrical list of 108 names of the androgynous manifestation of Śiva-Pārvatī at Trichengode.] pp. 69, i. சென்னை [Madras,] 1903. 8°. 14016. dd. 2.(2.)

The Tamil title is from the wrapper.

ನಾಗರಾಕ್ಷಾಂಡಮಾಹಾತ್ಮ್ಯಂ ನಾಗರಾಕ್ಷಾಂಡಮಾಹಾತ್ಮ್ಯಂ [Nāgarākhaṇḍa. Twelve *adhyāyas* on Brahmanic cosmology and ceremony in connexion with the genealogies and family rites of Viṣvakarmā Brahmanas.] See below, VASISHTHAPURĀṆA. ಗೋತ್ರ-ಖಂಡವು etc. [Gotrakhaṇḍa.] pp. 43-114. 1897. 8°. 14016. c. 52.

Nepal Māhātmya[, in 30 *adhyāyas*] from [the Himavatkhāṇḍa of the] Skanda Purāṇa. Edited by Sri Paṇḍita Murali Dhara Jha. (नेपालमाहात्म्यम्) pp. iii. 180. Benares, 1901. 8°. 14016. dd. 3.

निन्दित इमृचर भस्मचर उमाल निधेयः etc. [Nindita-bhrashtāchāra, or Tamālanishedha. 26 stanzas, purporting to be from the 52nd *adhyāya* of the Mathurākhaṇḍa, upon the sin of smoking tobacco and its penalties. With Panjabi translation and an appendix of Panjabi verses by Anūp Singh.] pp. 40. ਅੰਮ੍ਰਿਤਸਰ [Amritsar, 1902.] 12°. 14033. a. 33.(4.)

निन्दित इमृचर etc. [Nindita-bhrashtāchāra, or Tamāladoshanirūpaṇa. The same text as the preceding, with Panjabi translation and appended matter in Panjabi prose and verse by Bhāi Mohan Singh Vaidya.] pp. 56. ਅੰਮ੍ਰਿਤਸਰ ੧੯੦੨ [Amritsar, 1902.] 12°. 14033. a. 33.(5.)

ಪ್ರಣವಕಲ್ಪಃ etc. [Pṛaṇavakalpa. An excerpt from the Mantraprastāva of the Vaiṣṇavasamhitā, upon the mystic syllable *Om* and the ceremonies connected with it, followed by tables of the

PURĀṆAS (continued).

1000, 108, and 16 names for it and a ritual from the Prapañchasārasaṅgraha of Gīrvāṇendra Sarasvatī. Edited by Gopāla Śāstrī.] pp. 56. ಕುಂಬಾಕೋಣ || [Kumbakonam,] 1902. 8°.

14033. b. 55.(2.)

ಸರ್ವೇಕಾ ಶ್ರೀಬಾಷ್ಪಶೃಂಗೋಪಾಖ್ಯಾನವು. [Rishya-
ṣṛīṅgopākhyāna. The tale of Rishya Ṣṛīṅga, as
recounted in 11 *adhyāyas* of the Tuṅgabhadra-
khaṇḍa. With Canarese translation.] See PAṬṬĀ-
BHIBĀMA ŚĀSTRĪ. ಶ್ರೀಬಾಷ್ಪಶೃಂಗೋಪಾಖ್ಯಾನವು
etc. [Rishyaṣṛīṅgopākhyāna.] pp. 1-156. [1891.]
8°.

14016. c. 45.

ಸಮೀವನಕೋಶ ಶ್ರೀಮದಾತ್ಮ್ಯ etc. [Sami-
vanakshetramāhātmya. 12 *adhyāyas* from the
Sanatkumārasaṁhitā, on the local legends of
Sāmivana or Kovilur district. Edited by Para-
meśvara Dīkshita.] pp. 50. ಶಿವಮೊಗ್ಗ || ಚಿದಂಬರ
[Chidambaram, 1899.] 12°.

14016. a. 29.

ಅಥ ಸತಾ ನಾರಾಯಣ ಋತ etc. [Satyanārāyaṇavratā-
kathā. The legend of the god Satyanārāyaṇa
and his worship, in 5 chapters, from the Revā-
khaṇḍa.] See RASIKACHANDRA VASU. ರತ್ನೋದ್ಧಾರ etc.
[Ratnoddhāra.] pp. 61-74. [1899.] 12°.

14028. b. 66.(4.)

|| ಅಥ ಸತನಾರಾಯಣ ಕಥಾ || [Satyanārāyaṇakathā. With
the preliminary rituals. With Gujarati trans-
lation, and a Gujarati *ārti* appended.] ff. 57.
ಅಹಮದಾಬಾದ್ ೧೮೯೯ [Ahmadabad, 1899.] obl. 8°.

14016. c. 61.(2.)

(Satya-narayana, or God is Truth.) [Translated
with notes by Rāmakṛishṇa Mādhavarāu Chonkar.]
pp. 37, 32. [Bombay, 1897.] 32°.

No title-page.

ಶಿವತತ್ವಸುಧಾನಿಧಿ etc. [Śivatattvasudhā-
nidhi. 10 *adhyāyas* from the Malayāchalakhaṇḍa
of the Sanatkumārasaṁhitā, on Śaiva doctrine.
With the commentary Chintāmaṇi of Śrīnivāsa
Dīkshita.] pp. 152. [Chidambaram,] 1898. 8°.

14016. d. 53.

ಶಿವತತ್ವಸುಧಾನಿಧಿ etc. [Śivatattvasudhānidhi.
With a Tamil version of Śrīnivāsa Dīkshita's
commentary Chintāmaṇi.] pp. 191. ಶಿವಮೊಗ್ಗ ||
[Chidambaram,] 1898. 8°.

14016. d. 54.

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SKANDAPURĀṆA (continued).

ಸೋಮವಂಶಾಂಶ್ಚತುರ್ಥಿಯ ಪುರಾಣವು etc. [Soma-
vaṁśāryakshatriyapurāṇa. Being *adhyāyas* 85-96
in the Varṇavivaraṇakhaṇḍa of the Sanatkumāra-
saṁhitā, descriptive of Brahmanic cosmology and
policy, the Solar and Lunar dynasties, and myths
and morals chiefly relating to the latter. With
Canarese translation.] pp. iv. 170. ಬೆಂಗಳೂರು
೧೮೯೫ [Bangalore, 1895.] 8°.

14016. c. 53.

ಶ್ರೀಮಲಮಹಾತ್ಮ್ಯ etc. [Śrīmālamāhātmya, or Śrīmālapurāṇa. The
legend of Śrīmāla as contained in the Brāhmya-
vibhāga, *parichehheda* iii. With Gujarati trans-
lation, preface, and appendices, etc., by Jaṭā-
śaṅkara Līlādhara and Keśavajī Viṣvanātha.]
pp. x. 684. ಅಹಮದಾಬಾದ್ ೧೮೯೮ [Ahmadabad,
1899.] 8°.

14016. c. 62.

ಸುದಾಮಮಹಾತ್ಮ್ಯ etc. [Sudāmamāhātmya. An account
of the religious claims of the Kedārakuṇḍa and
river Aśmāvati, excerpted from the Prahlāda-
saṁhitā. Followed by a life of the Vaiṣṇava
saint Sudāmā and a hymn to Śiva, in Gujarati,
and the Chatuṣṣloki Bhāgavata and Saptasloki
Gītā. Edited with Gujarati paraphrases of the
Sanskrit and annotations by Motīchand Kapur-
chand Gāndhī.] pp. x. 116; 1 plate. ಬುಲೆ ೧೮೮೮
[Bombay, 1898.] 16°.

14016. a. 30.

ಸುಜ್ಞಾನದೀಪಮನು-ಸುರುಗಿತಲು etc. [Sujñānadīpa,
or Gurugītā. Four *adhyāyas* in the Uttara-
khaṇḍa, upon the Advaita teachers. Followed
by the Gurvedashtaka and Bhrāntirahitaśloka, short
popular religious poems. With Telugu glosses
and translation to each verse by Phīlkhānā
Śaṅkara Rāu, and a Telugu poem called Guru-
sevāpaddhati.] pp. ii. 152. ಮದ್ರಾಸ್ ೧೮೯೮
[Madras, 1898.] 8°.

14016. c. 54.

ಸುತಸಂಹಿತಾ etc. [Sūtasamhitā. With
the commentary Tātparyadīpikā of Sāyaṇa.] pp.
492. ಶಿವಮೊಗ್ಗ || ಚಿದಂಬರ || [Chidambaram,
1892.] 4°.

14016. e. 42.

ಸುತಸಂಹಿತಾ. ಶ್ರೀಮದಾಚಾರ್ಯಮಣಿರತನಾರಾಯಣದೀಪಿಕಾಪಾಠ್ಯಸಮೇತಾ etc.
(The Sūtasamhitā. With the commentary of . . .

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Mādhavāchārya. Edited [with indices to the stanzas] by Pandit Vāsudeva Śāstrī Paṇḍīkara.] 3 vols. pp. i. xxix. 1061, lvii. पुष्पाक्षपत्रे १८९३ [Poona, 1893.] 8°. 14003. ccc. (no. 25.)

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উৎকলখণ্ড etc. [Utkalakhaṇḍa. The section of this Purāṇa treating of the legends etc. of Orissa. Edited with Bengali translation by Pañchānana Tarkaratna.] pp. ii. ii. 305. কলিকাতা ১৯০৯ [Calcutta, 1902.] 8°. 14016. dd. 5.

॥ अथ भाषाटीकोपेतं वैशाखमाहात्म्यं प्रारम्भः ॥ [Vaiṣākhamāhātmya. 25 *adhyāyas* on the legends and cults associated with the month Vaiṣākha. With Hindi translation.] ff. 152; 1 plate. मुंबयी १९५७ [Bombay, 1901.] obl. 4°. 14016. f. 15.(2.)

ஸ்ரீரீக்ஷ் ஸ்ரீமாத்-வ-நாணாம-த-ப-த-ம் வடநாணய-தாலா-த்யம் etc. (வடநாணயமாண்மியம்.) [Vatāranyamāhātmya. 11 *adhyāyas* from the Kshetra-vaibhāvavistāra, Uparibhāga, on the legends of the Vatāranya or Ālangāḍu. Followed by a Tamil version by Rāmasvāmi Aiyar of Enāṅḡudi.] pp. 112, 66. நெடுக்காவேரி [Nadukkaveri,] 1898. 16°. 14016. a. 27.

ವಿನಾಯಕವ್ರತಕಥಾ etc. [Vināyakavratākathā. An account of the cult of Vināyaka, purporting to be from the Skandapurāṇa, with appropriate ritual. With Canarese translation.] pp. 22. ಬೆಂಗಳೂರು ೧೮೯೦ [Bangalore, 1890.] 8°. 14028. d. 58.(1.)

ವಿನಾಯಕವ್ರತಕಲ್ಪಮು [Vināyakavratākālpa. With Telugu translation, etc.] pp. 12. Cocanada, 1899. 12°. 14028. b. 61.(3.)

Different from the preceding work. Printed on yellow paper.

ಶ್ರೀ... ವಿಶ್ವೇಶ್ವರನಿರ್ಣಯ... ಶಿಶಿಶತಮೋ-ಢ್ಯಾಯಃ [Vīraṣaivadharmānirṇaya. An exposition of the principles of the Vīraṣaiva-Advaita school, from the Śaṅkarasamhitā, *adhyāyas* 180-185.] See ŚIVĀDVĀITAPAÑCHAKA. ಶಿವಾದ್ವೈತಪಂಚಕ etc. [Śivādvaitapañchaka.] pp. 2-39. [1897.] 8°. 14048. cc. 8.(4.)

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SKANDAPURĀṆA (continued).

[For the Gurugītā, also called Sujñānadīpa:] See above.

[For the Bhagavadgītāmāhātmya (Uttarakhaṇḍa xiii.) as prefixed to the text of the Bhagavadgītā:] See MAHĀBHĀRATA.—Bhagavadgītā.

[For the Rāmāyaṇamāhātmya in the Uttarakhaṇḍa of this Purāṇa, which is sometimes prefixed to the Rāmāyaṇa:] See VĀLMĪKI.—Rāmāyaṇa.

VĀMANAPURĀṆA.

॥ अथ वामनपुराणं भाषाटीकासमेतं प्रारभ्यते ॥ [Vāmanapurāṇa. Edited with a Hindi translation by Śyāmasundaralāla Tripāthī of Bans Bareilly.] ff. iii. 273; 1 plate. Bombay, १९६० [1904.] Fol. 14018. c. 34.

॥ अथ वामनपुराणं प्रारभ्यते ॥ [Vāmanapurāṇa. Edited by Śyāmasundaralāla Tripāthī.] ff. iv. 102; 1 plate. मुंबई १९६० [Bombay, 1904.] Fol. 14018. c. 35.

VARĀHAPURĀṆA.

अथ श्रीमद्भारहमहापुराणं प्रारभ्यते । [Varāhapurāṇa. With an index by Jivanarāma Kālidāsa Goṇḍlekar.] ff. ix. 197; 2 plates. Bombay, १९५९ [1903.] Fol. 14016. f. 16.

दुर्गाकवच । श्रीगङ्गा कीलक सहित etc. [Durgākavacha, or Devikavacha. A magic ritual of Devī. Followed by the Argalāstotra from the Mārkaṇḍeyapurāṇa, the Durgākīlakastotra, and the Durgānavārṇa. Edited with Nepali translation by Pandit Viṣvanātha Śarmā.] pp. 66; 6 plates. काशी १९०३ [Benares, 1903.] 8°. 14016. dd 12.

[For editions of the Bhagavadgītā containing as preface the Bhagavadgītāmāhātmya from this Purāṇa:] See MAHĀBHĀRATA.—Bhagavadgītā.

[For editions of the Devīmāhātmya containing also the Devikavacha from this Purāṇa:] See above, MĀRKAṆḌEYAPURĀṆA. [Devīmāhātmya.]

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VĀSISHTHAPURĀNA.

ಗೋತ, ಖಂಡವೊ, ಸ್ವಾಮಿಪುರಾಣಾಂತರ್ಗತ ನಾಗರ-
ಖಂಡವೊ etc. [Gotrakhaṇḍa. Being *khaṇḍa* iii.
adhyāya 6 f., descriptive of Viṣvakarmā and the
Brahman races claiming descent from him; with
short hymns, Canarese explanations and notes
on the genealogies of the Viṣvakarmā Brahmans
and on the rites connected with them, etc.
Followed by the Nāgarakhaṇḍa of the Skanda-
purāṇa, on Brahmanic cosmology and ceremony
in the same reference; with an appendix of
quotations from various Purāṇas and the Mahā-
bhārata. Compiled by Subbaṇṇāchārya son of
Hiraṇṇaiyan.] pp. 120. Bangalore, 1897. 8°.

14016. c. 52.

VISHNUPURĀNA.

A prose English translation of Vishnupuranam,
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etc. 1894. pp. i. xii. 464. See MANMATHA-
NĀTHA DATTA. The Wealth of India, etc. Vol. i.
1892, etc. 8°.

14085. d. 32.(vol. 1.)

A prose English translation of Vishnupuranam ...
Edited ... by Manmatha Nath Dutt. pp. i. xii.
464. 1896. 8°.

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The Vishnu Purana: an abridgment is given,
verbatim, from the English translation of H. H.
Wilson ... with an examination of the book in
the light of the present day. pp. viii. 80. 1895.
See EAST. The Sacred Books of the East
Described and Examined. Hindu Series. Vol.
III, pt. 3. 1895, etc. 8°.

14010. cc. 9.(vol. 3.)

See DHIRENDRANĀTHA PĀLA. Srikrishna; his life
and teachings. [An English study, based on the
Mahābhārata and Vishnupurāṇa,] etc. 1901. 8°.

10606. c. 39.

विष्णु-पुराणम् । ध्रुवोपाख्यानम् । [Dhruvopākhyāna.
With notes.] See NṚSĪMḤARĀMA MUKHOPĀDHYĀYA.
साहित्य-रत्नाकरः etc. [Sāhityaratnākara.] pp. 71-
76. 1898. 12°.

14065. b. 18.

PURĀṆAS (continued).

VISHNUPURĀNA (continued).

यमगीता etc. [Yamagītā. 39 stanzas on the
legend of Yama, purporting to be from this
Purāṇa. Edited with a translation into easy
Gorkhali by Raṅganātha Rimol.] pp. 24.
Benares, 1889. 8°.

14016. c. 42.(1.)

APPENDIX.

See PURUSHOTTAMA ŚARMĀ, son of Śārṅgadharma.
श्रीस्थल प्रकाशः etc. [Sthalaprakāṣa. A work based
on the Purāṇas and giving an account of places
of pilgrimage and of the origins of the Udīchya
Brahmans.] [1898.] 8°.

14058. b. 38.

See RUDRADATTA ŚARMĀ. पुराण परीक्षा etc. [Purāṇa-
parīkshā. A proof that the Purāṇas are un-
canonical and modern.] [1898.] 12°.

14154. cc. 5.

See WRIGHTSON (R.). An introductory treatise
on Sanscrit Hagiographa ... Part II.—The Veda
and Puranas, etc. 1859. 12°.

4506. de. 16.

PŪRṆA. See DEVĪPRASĀDA, Rāi.

PŪRṆACHANDRA ACHALEŚVARA ŚARMĀ. See
PURĀṆAS.—Bhaviṣhyottarapurāṇa. ॥ अथ ऋषिपञ्चमी
व्रत कथा ॥ [Rishipañchamīvratakathā. With Guja-
rati translation by Pūrṇachandra.] [1899.] obl.
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— See YOGAVĀSISHTHARĀMĀYAṆA. योगवासिष्ठ
etc. [Yogavāsishtharāmāyaṇa. Sections i. and ii.
Edited with Gujarati version by Pūrṇachandra.]
[1900.] 16°.

14048. a. 27.

PŪRṆACHANDRA ŚARMĀ, of Rajnagar. See
HARSHAKĪRTI SŪRI. श्रीयोगचिन्तामणि etc. [Yoga-
chintāmaṇi. With Gujarati version by Pūrṇa-
chandra.] [1898.] 8°.

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PŪRṆACHANDRA VEDĀNTACHUṆCHU SĀN-
KHYABHŪSHANA, of Berhampur. See ĪṢVARA
KṚISHṆA. সাংখ্যতত্ত্ব-কৌমুদী etc. [Sāṅkhyatattva-
kaumudī. With Sanskrit grammatical explana-
tions and Bengali translations and notes by the
editor, Pūrṇachandra.] [1901.] 8°.

14048. dd. 34.(1.)

PŪRṆACHANDRA VEDĀNTACHUṆCHU SĀN-KHYABHŪSHANA, of Berhampur (continued). See PATAÑJALI. — *Philosophical Works*. পাতঞ্জল দর্শন etc. [Pātāñjaladarśana. The Aphorisms with commentary, *bhāṣya*, and Bengali translations, etc. Compiled and edited by Pūrṇachandra.] [1898.] 8°. 14048. cc. 23.

PŪRṆAKALASA GAṆĪ, disciple of Jineśvara. See HEMACHANDRA, disciple of Devachandra. The Kumārapālacharita . . . with a commentary by Pūrṇakalasaḡaṇi, etc. 1900. 8°. 14100. c. 23.

PŪRṆĀNANDA. See UPANISHADS.—*Separate Upanishads*. কৈবল্যোপনিষৎ etc. [Kaivalyopanishad. With Bengali translation by Pūrṇānanda.] [1870?] 12°. 14010. b. 8.(1.)

PŪRṆĀNANDA, *Brahmanishṭha Brahmachārī*, of Lunawara. See UPANISHADS.—*Separate Upanishads*. श्री निरालम्बोपनिषत् etc. [Nirālambopanishad. With Gujarati translation by Pūrṇānanda.] [1898.] obl. 12°. 14010. b. 3.(2.)

PŪRṆĀNANDAGIRI, *Paramahansa*. See PŪRṆĀNANDA GOSVĀMĪ.

PŪRṆĀNANDA GOSVĀMĪ, disciple of Brahmānanda. षट्चक्र-निरूपणम् । [Shatçakranirūpaṇa, or Shatçakrabhedha. A Yogic tract of 57 stanzas on the action of the Śakti or cosmic energy in the 6 centres of the microcosm. With commentary and Bengali translation.] See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA. যোগাঙ্কুর etc. [Yogāṅkura.] pp. 1-84. [1894.] 12°. 14048. b. 28.(2.)

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— षट्चक्र etc. [Shatçakra. With a Hindi version.] pp. 38. काानपुर १८९९ [Cawnpore, 1899.] 8°. 14028. c. 85.(7.)

The pages are numbered 46—83.

— श्री . . . षट्चक्रनिरूपणचित्रम् । . . . Shatçakra Niroopan Chittra. [Being the Shatçakranirūpaṇa with illustrative plates and] with [Sanskrit] Bhāṣya and Bhasha, [i.e. Hindi version,] containing the pictures of the different Nerves and

Plexuses of the human body with their full description showing the easiest method how to practise Pranayam by the mental suspension of breath through meditation only. By Shri Swami Hansa Swaroop. pp. 28; 10 plates. Muzaffarpur, [1903.] 4°. 14033. d. 25.

— श्यामारहस्यम् etc. [Śyāmārahasya. A ritual of Śyāmā-worship in 15 *parichchhedas*, partly original and partly compiled from the Tantras. Edited by Jivānanda Vidyāsāgara. Second edition.] pp. 208. কলিকাতা ১৮৯৬ [Calcutta, 1896.] 8°. 14033. aa. 6.(2.)

The author enumerates as sources the Viratantra, Phet-kāriṇīṭ°, Kālikākulasarvasva. Kālīṭ°, Yāmalat°, Kulachūdāmaṇīṭ°, Kumārīṭ°, Kulārnavat°, Kālikalpa, Bhairavat°, Kālikākulasadbhāva, and Uttarāt°.

— श्यामारहस्यम् etc. [Śyāmārahasya. With Hindi version by Hariṣaṅkara Śāstrī.] pp. i. 338. Moradabad, १८९९ [1899.] 8°. 14033. c. 41.

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PURUSHOTTAMA, son of Pitāmbara. ॥ द्रव्यसुद्धिः ॥ [Dravyasuddhi. A treatise on formal cleanness, according to the school of Vallabhāchārya.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

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PURUSHOTTAMA BHATṬA, son of Lakshminātha. नीतिमनोरमा . . . Niti-manorma. [A short work on morals, in verse and prose.] By Purusottam Bhatt. pp. 55. काशी १८८९ [Benares, 1889.] 8°. 14076. b. 25.(3.)

PURUSHOTTAMA DEVA, *Grammarians*. The Tri-kāṇḍaśeṣha, the Hārāvalī, the Ekākṣharakosha, and the Dvirūpakosha of Purushottamadeva.

Edited by Paṇḍit Durgāprasād, Kāśināth Paṇ-
durang Parab and Paṇḍit Śivadatta. (विकारकोश-
हारावली-एकाक्षरकोश-द्विरूपकोशः) pp. i. 38, 12, 3,
4, i. ii. 1889. See DURGĀPRASĀDA, son of Vraja-
lāla, and others. The Abhidhāna-sangraha, etc.
No. 2-5. 1889, etc. 8°. 14090. e. 20.(no. 2-5.)

— अथ द्विरूपकोशः । [Dvirūpakōṣa. A list of
Sanskrit words of two different forms of spelling,
extracted from Purushottama's Dvirūpakōṣa.]
See Gopīramaṇa TARKARATNA. कोषचन्द्रिका । [Koṣa-
chandrikā.] pp. 58-60. [1893.] 12°.

14090. b. 44.(1.)

— द्विरूपकोशः ॥ [Dvirūpakōṣa.] 1895-1896.
See VENKATARAṆGANĀTHA SVĀMĪ. Grandha Pra-
darsani, etc. [No. 5.] 1895, etc. 8°.

14003. c. 2.(5.)

Here ascribed to Śrīharsha. The appended lexicon is
unfinished.

— एकाक्षरकोशः । [Ekākṣharakoṣa. With a
Bengali translation.] See Gopīramaṇa TARKA-
RATNA. कोषचन्द्रिका etc. [Koṣachandrikā.] pp.
25-37. [1893.] 12°.

14090. b. 44.(1.)

— लघुरत्नकोशः । [Laghu-ratnakōṣa. A vocabu-
lary in 60 stanzas ascribed to Purushottama
Deva.] pp. 5. See GADASIṂHA. अश्मविवेकः etc.
[Ūshmaviveka.] [1890.] 8°. 14093. b. 17.(2.)

PURUSHOTTAMA GAṆEṢA GHĀRPURE. See SO-
MANĀTHA, son of Muḍgala. रागविवेकः etc. [Rāga-
vibodha. Edited by Purushottama.] [1894.] 8°.

14053. cc. 67.

PURUSHOTTAMAJĪ, Gosvāmī. तुलसीमालाधारखवादः
etc. [Tulasīmālādhāraṇavāda. A tract on the
wearing of the tulsī or basil-plant by Vaiṣṇavas.
With a Braj-bhāṣhā translation by Ratnagopāla
Bhaṭṭa, and a Gujarati version.] pp. 30. मुम्बई
१९१९ [Bombay, 1902.] 8°.

14028. d. 69.

PURUSHOTTAMA MIṢBA, of Cuttack. See PURU-
SHOTTAMA TARKĀLAṆKĀRA.

PURUSHOTTAMA ŚARMĀ, son of Śārṅgadharma.
अस्थल प्रकाशः किंवा उदीच्य प्रकाशः [Sthalaprakāṣa,
also called Udīchyaprakāṣa and Purāṇasārasaṅ-
graha. A work in 41 adhyāyas or marichis based
upon the Purāṇas and giving an account of the
chief places of pilgrimage visited by Hindus and

of the origins and history of the Udīchya Brah-
mans from the time of Raja Mūladeva. Edited
with Gujarati translation by Amṛitarāma Karuṇā-
śaṅkara Ṭhākura, and supplemented by a Gujarati
treatise on the modern history of Udīchya Brah-
mans by Prāṇagovinda Rājārāma Ṭhākura.] pp.
xii. 336, ii. 104. अमदावाद १८८८ [Ahmadabad,
1898.] 8°.

14058. b. 38.

PURUSHOTTAMA TARKĀLAṆKĀRA. See PĀṆINI.
—Prakriyākaumudī. ପ୍ରକ୍ରିୟାକୌमुदी . . . Prakriya
Kaumudy . . . With a commentary entitled the
“Bimala” and an Oriya translation by . . . Puru-
sottam Tarkalankar, etc. 1902, etc. 8°.

14090. bb. 19.

PURUSHOTTAMA VIDYĀVĀGĪṢA BHATTĀ -
CHĀRYA. প্রয়োগরত্নমালা ব্যাকরণম্ । সমগ্রম্ etc.
[Prayogaratnamālā. A metrical grammar. With
the commentary Prabhāprakāṣikā of Jayakṛiṣṇa
son of Vidyānanda on the samāsa and ākhyāta
sections, the Pañjikā of Jiveśvara on the taddhita,
and the Kṛitpradīpikā of Mahendra on the kṛit.
Edited with a second commentary upon the whole
work, styled Gūḍhaprakāṣikā, by Siddhanātha
Vidyāvāgīṣa. Followed by Purushottama's Pari-
bhāṣhāsūtra and Kārikāvalī.] pp. i. ii. iii. i. i.
iii. iv. iv. vii. vi. vi. 1548, 32. কোচবিহার ১৮১২-
১৮১৫ [Kuch Bihar, 1890-1893.] 4°.

14090. e. 22.

The Prayogaratnamālā was composed in Saka 1490 in the
reign of Nara-Nārāyaṇa of Kuch Bihar (A.D. 1534-84), who
had brought Purushottama into his country. Jayakṛiṣṇa
in his introductory stanzas pays his respects to Prāṇa-
Nārāyaṇa (A.D. 1627-66), who is perhaps the Prāṇa-Nārā-
yaṇa in eulogy of whom Jagannātha Paṇḍitarāja composed
his “Prāṇābharaṇa.”

PUSHKARA ŚARMĀ, of Mirganj. ब्राह्मणादर्श etc.
[Brāhmaṇādarṣa. A treatise on Brahman gotras,
showing the Veda, pravara, śākhā, and sūtra of
each.] pp. 18. गया १८९६ [Gaya, 1896.] 8°.

14028. d. 57.(1.)

PUSHPADANTA. अथ शिवमहिमस्तोत्रम् [Mahimnāḥ-
stotra, or Śivamahimastotra. Followed by Upa-
manyu's Śivastotra.] pp. 6. मथुरायाम् [Muttra,
1892.] obl. 12°.

14033. a. 19.(2.)

— शिवमहिमस्तोत्रम् । व्याख्योपेतम् । [Śivamahima-
stotra. With commentary.] pp. 32. [1892.]
See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्न-
माला etc. (Granth Ratna Mālā, etc.) Vol. V,
no. 7, 8. 1887-[1892.] 8°. 14096. c. 8.(vol. 5.)

PYAW, Ū, of Tuungilwin. See *ÑĀṆĀBHIDHAMMĀ-LĀṆKĀRA*.

R . . . K . . . KAVIBHŪSHANA. See *KAVIBHŪSHANA* (R. K.).

R . . . N . . . SAMĀDDĀR. See *SAMĀDDĀR* (R. N.).

RABHASANANDĪ. षट्कारकम् । [Shatkāra. A tract in 14 verses on the usage of cases. With a prose commentary.] See *RAMĀNĀTHA RĀI*. शब्दरत्नम् etc. [Śabdaratna.] pp. 57-77. [1893.] 8°. 14093. b. 36.(1.)

RĀDHĀKĀNTA DEVA, Raja. शब्दकल्पद्रुमः . . . संस्कृतमहाकोष etc. [Śabdakalpadruma. Edited by Krishṇagopāla Bhakta. Third edition.] कलिकाता १३१० [Calcutta, 1903, etc.] 4°. 14092. cc. 2.

In progress.

RĀDHĀKRISHṆA MIŚRA. See *AMBIKĀDATTA*. द्रव्यस्तोत्रम् etc. [Dravyastotra. With Hindi translation by Rādhākṛishṇa.] [1893.] 16°. 14072. b. 4.(4.)

RĀDHĀKRISHṆA ŚARMĀ. See *ŚAṆKARA ĀCHĀRYA*. —*Doubtful and Supposititious Works.* गोविन्दाष्टकम् etc. [Govindāṣṭaka, or Charpaṭapañjarī. With Hindi version by Rādhākṛishṇa.] [1901.] 12°. 14028. bb. 5.(1.)

RĀDHĀKRISHṆA ŚĀSTRĪ, of Pudukottai. « नीति-दशमन्थी . . . The Nitidasaprabandhi. [Ten Sanskrit ethical poems, for the most part translated from the Tamil by Rādhākṛishṇa, viz. (1) Mandāramālā, i.e. the Āttiśūdi of Avvaiyār; (2) Samyākamālā, i.e. Avvaiyār's Konraivendan; (3) Bālanīti, by Rādhākṛishṇa Śāstrī; (4) Vāgullāsa, i.e. Avvaiyār's Vākkunḍām or Mūdurai; (5) Nityupākhyāna, by Rādhākṛishṇa Śāstrī; (6) Jayaśaktikara, i.e. the Vettivērkai of Ativīra Rāma Paṇḍiyan; (7) Tattvapadavī, i.e. Avvaiyār's Nalvarī; (8) Sanmārgadarpaṇa, i.e. Śivaprakāśa's Nannerī; (9) Nītipañchāṣat, by Rādhākṛishṇa Śāstrī; (10) Nītimārgapradīpikā, i.e. the Nītinērivilakkam of Kumaragurupara.] Edited by Radhakrishna Sas-triar. 10 pts. *Kumbakonam*, 1894. 8°. 14085. c. 46.

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RĀDHĀNĀTHA, Rāi, Rāi Bahādur, Inspector of Schools. See *KĀLIDĀSA*.—*Selections.* কালিদাস-সূত্রয়ঃ Kalidas's Apothegms [sic]. [Selected, with English and Bengali paraphrases,] by Rai Radhanath . . . Bengal edition. [1903.] 12°. 14085. b. 23.(2.)

— — Indian edition. [1903.] 12°. 14085. b. 23.(3.)

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RĀGHAVA ĀCHĀRYA, Astrologer. See *ŚRĪNIVĀSA ĀCHĀRYA, Astrologer.* দীপিকা etc. [Śuddhidīpikā. With commentaries of Rāghava, etc.] [1901.] 8°. 14053. ccc. 23.

RĀGHAVA BHATṬA, Rhetorician. See *KĀLIDĀSA*.—*Abhijñānaśakuntala.* The Abhijñānaśakuntala . . . With the commentary styled 'Arthadyotanika of Rāghavabhāta, etc. 1898. 8°. 14080. c. 37.

RĀGHAVĀCHĀRYA, Kaṭattūri. See *BHĀRADVĀJA*. ঞ্চরদ্ব্যজ্ঞ . . . ঞ্চর " [Bhāradvājaśikṣhā. With the commentary Rāghavīya of Rāghavāchārya.] 1893. 8°. 14092. a. 27.

RĀGHAVĀCHĀRYA, Koṇḍamūr Kōyal Iyannī. See *PĀNCHARĀTRA*. శ్రీ . . . కపింజల సంహిత etc. [Kapiñjalasamhitā. Edited by Rāghavāchārya, etc.] [1896.] 8°. 14028. d. 59.(5.)

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RĀGHAVAJĪ KARṢANJĪ. See *VALLABHĀCHĀRYA*. શ્રીમદ્ભગવાદગીતા વીરવિજય ચોડશ ગ્રંથ etc. [Shodāśa-grantha. Edited with analysis and Gujarati translations etc. by Rāghavajī.] [1899.] 8°. 14033. aa. 25.

RĀGHAVĀNANDA, *Astronomer*. দিনচন্দ্রিকামতে পঞ্চাঙ্গসাধন। অর্থাৎ পঞ্জিকাগণনা। [Pañchāṅga-sādhana, or Pañjikāgaṇanā. A treatise on the calculation of the calendar, comprising Rāghavānanda's Dinachandrikā with Bengali version, notes, etc.] pp. 22. [1890, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta*. অরুণোদয় etc. [Aruṇodaya.] Pt. i., no. 3. [1890, etc.] 4°.

14133. g. 16.(pt. i., no. 3.)

RĀGHAVĀRYA, son of Pāṭṭarārya. See VENKATĀRYA YAJVĀ. অক্ষয়লক্ষ্মী etc. [Lakṣmī-sahasra. With the commentary Gūdhārthavivaraṇa of Rāghavārya.] [1892.] 8°.

14028. d. 49.

RĀGHAVENDRA GURU. See KRISHNĀCHĀRYA, *Sārvabhauma*. অথ অর্যবৈদগুয়োসারহাঃ etc. [Rāghavendratarāhāra and Rāghavendraprārthanāvalī. Poems in praise of Rāghavendra.] [1892.] obl. 16°.

14028. b. 80.(1.)

RĀGHAVENDRA RĀU, C. See MAHĀBHĀRATA.—*Vanaparva*. University of Madras . . . Notes on the Mahabharata [and Pañchatantra,] with English translation, by C. Raghavendra Rao . . . and Kundalagiriyaachar. 1891. 8°.

14060. c. 30.(2.)

RĀGHAVENDRA SAKHĀJĪ, *Gosvāmī*. সাক্ষেতাখ্যয়ুগলরহস্যস্তোত্রম্ etc. [Sāketādhīṣayugalarahasyastotra. A hymn of 12 stanzas to Rāma as king of Ayodhyā. With Hindi translation by Pandit Sītārāmaśaraṇa.] pp. 16. কানপুর [Cawnpore, 1901.] obl. 12°.

14033. a. 19.(5.)

RAGHUDEVA SARASVATĪ, son of Viṣveṣvara. বৈবৃদাবলী-পঞ্চিতরারঘুদেবসরস্বতীবিবচিতা বিরূদাবলী etc. [Birudāvalī. A series of model poetical panegyrics. Edited with a commentary styled Vibudharājirañjinī by Chakradhara Jhā of Sagarpur.] pp. iii. 113. কাশ্মীর ১৯৬০ [Benares, 1904.] 8°.

14076. d. 57.

RAGHUNANDANA BHATTĀCHĀRYA, son of Harihara. স্মৃতিতত্ত্বস্য প্রথমো ভাগঃ (দ্বিতীয়োভাগঃ) [Smṛititattva. A digest of religious law. Terminated by the ritual of Durgā styled Śāradyā Mahāpūjā-paddhati. Edited by Jivānanda Vidyāsāgara. Second edition.] 2 vols. কলিকাতা ১৮৯৫ [Calcutta, 1895.] 8°.

14033. aa. 9.

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14033. bb. 45.(1.)

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14033. a. 31.

The work seems complete, although the wrapper-titlepage bears the note prathamakhaṇḍam.

— মলমাসতত্ত্বম্ etc. [Malamāsattattva. The 6th section of the Smṛititattva, treating of the observances connected with intercalary months. With the commentaries of Kāṣirāma Vāchaspati and Rādhāmohana Gosvāmī. Edited by Chaṇḍīcharaṇa Smṛitibhūṣhaṇa. Second edition.] pp. iv. 402. কলিকাতা ১৩০৬ [Calcutta, 1900.] 8°.

14033. bbb. 5.

— প্রায়শ্চিত্ততত্ত্বম্ etc. [Prāyaścittatattva. The 4th section of the Smṛititattva, on lustration. With commentary of Rādhāmohana Gosvāmī. Edited by Chaṇḍīcharaṇa Smṛitibhūṣhaṇa.] pp. ii. 226. কলিকাতা ১৩১০ [Calcutta, 1903.] 8°.

14033. bbb. 20.(1.)

— তিথিতত্ত্বম্ etc. [Tithitattva. The first section of the Smṛititattva, on the religious calendar. With the commentary of Kāṣirāma Vāchaspati. Edited with annotations by Chaṇḍīcharaṇa Smṛitibhūṣhaṇa. Second edition.] pp. vi. 460. কলিকাতা ১৩০৮ [Calcutta, 1901.] 8°.

14033. bb. 45.(3.)

— উদ্বাহতত্ত্বম্ etc. [Udvāhatattva. The 9th section of the Smṛititattva, treating of marriage. With the commentary of Kāṣirāma Vāchaspati. Edited with a Bengali translation of the text by Nīlakamala Vidyānidhi.] pp. ii. 140. কলিকাতা ১৩০২ [Calcutta, 1896.] 8°.

14033. bb. 42.

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പ്രാണം** etc. [Patañjalivijaya, i.e. Patañjali-
charita.] pp. 24. 1901-1902. See PERIODICAL
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14096. dd. 3. (vol. 15.)

— The Śringāratilaka Bhāṇa of Rāmabhadra Dikshita. [A comedy.] Edited by Paṇḍit Śiva-
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temporary writers by T. S. Kuppūsvāmi Śāstrī.] (**ശൃംഗാരതिलകം**) pp. ii. xxiv. 58. 1894. See **DURGĀPRASĀDA**, son of *Vrajalāla*, and **KĀŚINĀTHA PĀṇḌURĀṄGA PARAB**. *Kāvya-mālā*. [No.] 44. 1886, etc. 8°.

14072. ccc. 12. (no. 44.)

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സू** etc. [Jagadguruparamparānāmamālā. A list, in 20 stanzas, of the Pontiffs succeeding Śaṅkara in the Kāmakoṭi *pīṭha* of the Śārādā *maṭha* at Conjevaram.] See **MATHĀMNĀYA**. **శ్రీమ-
తమ్నాయ** etc. [Mathāmnāya, etc.] pp. 9-10. 1894. 8°.

14048. bb. 42. (3.)

RĀMA BRAHMENDRA (continued). **॥ जगद्गुरु-
परम्परानाममाला ॥** [Jagadguruparamparānāmamālā.] See **SVĀMINĀTHA ŚRAUTĪ**, *Brahmadeśam*. **॥ वेदान्त-
पञ्चप्रकरणे** etc. [Vedāntapañchaprakaraṇī.] [1895.] 8°.

14048. bb. 51. (5.)

— **శ్రీ జగద్గురుపరంపరానామమాలా** [Jagad-
guruparamparānāmamālā.] See **SADĀŚIVA BRAH-
MENDRA**. **పాణ్యశ్లోకా** etc. [Punya-
ślokamañjarī.] pp. 33-34. [1895.] 8°.

14048. bb. 42. (2.)

RĀMACHANDRA, *Raja of Talcher*. See **PARĀŚARA**. [*Smṛiti*.] **ପରାଶର-ସଂହିତା** etc. [Parāśarasamhitā. With Oriya translation by Rāmachandra.] 1887. 8°.

14038. c. 44. (1.)

RĀMACHANDRA, *Korāḍa*. **శృంగారసుధాద్వయం . . .**
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14079. c. 54. (2.)

RĀMACHANDRA, *Vellāla*. **శ్రీ . . . శ్రీకృష్ణవిజయ-
వాయోగ్** . . . లంబోదరప్రహసనం etc. [Kṛish-
navijaya. A drama of the *vyāyoga* type on the legend of Kṛishṇa and Rukmiṇī. Followed by Kālidāsa-Veṅkaṭeṣvara's *Lambodaraprahasana*.] pp. 25, 30. **ಮಹಿಮೆ** etc. [Mysore, 1890.] 8°.

14080. d. 22. (1.)

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sakavikulānandana. A drama of the *bhāṇa* type. Edited by Śingam Bhaṭṭa of Mysore.] pp. 67, iii. **మహిమ** etc. [Mysore, 1894.] 8°.

14079. c. 68.

RĀMACHANDRA, son of Janārdana. **राधाविनोदः** .
[Rādhāvinoda. An artificial poem in 19 stanzas. With the commentary *Prakāśa* of Nārāyaṇa Bhaṭṭa.] pp. 16. [1890.] See PERIODICAL PUBLI-
CATIONS.—*Bombay*. **ग्रन्थरत्नमाला** etc. (Granth Ratna Mālā, etc.) Vol. IV, no. 2. 1887-[1892.] 8°.

14096. c. 8. (vol. 4.)

— **राधाविनोद** [Rādhāvinoda. With commen-
tary of Nārāyaṇa.] pp. 13. See **JAYADEVA**, son of *Bhojadeva*. **अगीतगोविंद** [Gitagovinda.] pp. 174-186. [1891.] 8°.

14072. d. 42.

RĀMACHANDRA, son of Siddheṣvara. See UPANISHADS.—*Separate Upanishads*. ईशावास्योपनिषत्^० etc. ((1) Shri Īśavāsyopaniṣad with . . . (3) The Rahasya of . . . Brahmanānda. (4) The Rahasya Vivṛiti by Rāmachandra Pandita, etc.) [1888.] 8°. 14003. ccc. (no. 5.)

— See UPANISHADS.—*Separate Upanishads*. The Īśavāsyopaniṣad. Translated . . . with . . . notes from the 'Tikas of . . . Rāmachandra, etc. 1896. 8°. 14010. cc. 6.

— *Begin*. अथ वेदपरिभाषासूत्रशिक्षा व्याख्यास्यामः ॥ [Vedaparibhāṣāsūtraśikṣhā. A skeleton of the *paṭas* of the White Yajurveda in the Mādhyandina school, giving the catchwords and mnemonic signs indicating the chief characteristics of the text. Followed by the Vedaparibhāṣākārikāśikṣhā, in explanation thereof, by the same author.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikṣhās, etc. pp. 306-326. 1893. 8°. 14093. b. 31.

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Imperfect, breaking off in v. 45.

RĀMACHANDRA BUDHENDRA. See BHOJARĀJA. The Champū-Rāmāyaṇa . . . With the commentary [Mañjūshikā] of Rāmachandra, etc. 1898. 8°. 14070. dd. 5.

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RĀMACHANDRA GAṄGĀDHARA ŚĀSTRĪ. See ŚAṆKARA, *Āchārya-Svāmī, Pontiff of Dwarka.* «*त्रिदण्डमतविभेदिनी* etc. [Tridandimatavibhedinī. With introduction by Rāmachandra.] [1899.] 8°. 14048. e. 33.

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RĀMADAYĀLU, Jyotirvid, of Amritsar. ॥ अथ सटीकः संकेतनिधिः प्रारभ्यते ॥ [Saṅketanidhi. A metrical treatise on astrology in 9 saṅketas, commenced by Ghāsīrām son of Wazīr-chand, and completed by the latter's younger brother Rāmadayālu. With a commentary by Rāmadatta son of Wazīr-chand.] ff. 113. मुंबई १८९९ [Bombay, 1894] obl. 4°. 14053. e. 30.

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Vañchi (i.e. the Tamil Vañjai) is the modern Karur.

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RANGĀCHĀRYA, Paṇḍitaratna Tarkatīrtha Kuṣtūri. See GAṆGEṢA UPĀDHYĀYA. పక్షతా etc. [Pakṣhatā. Edited by Raṅgāchārya.] 1890. 8°.

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RANGĀCHĀRYA, Paravastu. See JAGANNĀTHA PAṆḌITARĀJA. శ్రీ ... పండురాయ శతకములు [Paṇḍitarāṣṭakāṣloka. Edited by Raṅgāchārya.] [1899.] 12°.

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RANGĀCHĀRYA, Tekkulūru Śrīnivāsa. See ŚRĪNIVĀSA RANGĀCHĀRYA, Tekkulūru.

RANGĀCHĀRYA SVĀMĪ, of Venkatagiri. కుద్రీశ్చింతామార్తంధ: । तत्र प्रथमो मयूतः (२३३३) मयूताः । [Kudrīśchīntādhvāntamārtāṇḍa. A reply to criticisms upon the Viśiṣṭādvaita system of Rāmānuja.] 2 vols. मुद्रापुरी १९५६ [Bombay, 1900.] 8°.

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In progress?

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14133. g. 16.(pt. i., no. 5.)

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RĀṆGANĀTHĀCHĀRYA, Paravastu Venkaṭa. See VEṆKĀṬARĀṆGANĀTHA ĀCHĀRYA.

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RATANAJOTI, Giridhara. See BUDDHAGHOSA. [Papañchasūdanī.] පාපාඤ්ඤසුදනි *etc.* [Papañcha-sūdanī. Edited by Ratanajoti.] 1898. 8°. 14098. ccc. 8.

— See SUTTAPIṬAKA.—*Majjhimanikāya*. Angulimāla Suttaya, *etc.* [With interpretation *etc.* in Sinhalese. Edited by Ratanajoti.] 1891. 8°. 14098. c. 53.(3.)

RATANAPĀLA, Gammullē. See SUTTAPIṬAKA.—*Khuddakanikāya*. [Vimānavatthu.] විමානවත්තු *etc.* [Vimānavatthu. With paraphrastic Sinhalese commentary by Ratanapāla.] 1890. 8°. 14098. c. 63.(1.)

RATANAPAÑJARA. [For Burmese collections of Burmese-Pali texts including editions of the devotional Pali poem called Ratanapañjara or Ratanā-shwe-hkyaing, with its Burmese translation, see under the following headings:]

HKYAUK SAUNG TWÈ.

HSAY SAUNG TWÈ.

JAYAMAṄGALAGĀTHĀ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THŌN SAUNG TWÈ.

RATIMANJARĪ. রত্নমঞ্জরী বা রমনীরঞ্জ *etc.* [Rati-manjari, or Ramanīraṅga. A poetical manual of the Art of Love, based upon the works of Jayadeva and Kavikarṇapūra and the Smara-

dīpikā. With a Bengali version, chiefly in verse. Edited by Kālīprasanna Vidyāratna.] pp. i. iv. 88. কলিকাতা ১৩০৮ [Calcutta, 1901.] 12°. 14053. b. 41.(1.)

RATISĀSTRA. রতি-শাস্ত্র *etc.* [Ratisāstra. An Ars Amoris in 17 cantos. With Bengali translation by Kālīprasanna Vidyāratna. Second edition.] pp. ii. 176; 7 plates. কলিকাতা ১৩০১ [Calcutta, 1895.] 12°. 14053. b. 28.

RATNACHANDRA GAṆĪ, disciple of Śāntichandra. See SAMYAKTVASAPTATIKĀ. અપ સમ્યક્તિવર્તી *etc.* [Samyaktvasaptatikā. With Gujarati commentary by Ratnachandra.] [1890.] 8°. [Jainakathāratnakoṣa.] 14144. gg. 1.(vol. 3.)

RATNAGOPĀLA BHATṬA, of Benares. See PURU-SHOTTA MAJĪ, Gosvāmī. तुलसीमालाभारतवादाः *etc.* [Tulasīmālādhāraṇavāda. With Braj-bhāṣhā translation by Ratnagopāla.] [1902.] 8°. 14028. d. 69.

RATNAKAṆṬHA, Rājānaka, son of Śaṅkarakaṇṭha. See JAGADDHARA, grandson of Gauradhara. The Stutikusumāñjali ... With the commentary [Laghupañchikā] of ... Ratnakaṇṭha, *etc.* 1891. 8°. [Kāvyamālā.] 14072. ccc. 12.(no. 23.)

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RATNĀKARA, Rājānaka, son of Amṛitabhānu. The Haravijaya of Rājānaka Ratnākara. [A mythological poem in 50 cantos.] With the commentary of Rājānaka Alaka. Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. [With an index of the verses by G. A. Jacob.] (हरविजयम् ।) pp. ii. iv. 708, lviii. 1890. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḌURĀṄGA PARAB. Kāvyamālā. [No.] 22. 1886, *etc.* 8°. 14072. ccc. 12.(no. 22.)

RATNĀKARA DĪKSHITA, Samrāt Paunḍarikayājī, son of Deva Bhaṭṭa. जयसिंहकल्पद्रुमः । सफलव्रतकल्प-महीरुहः धर्मशास्त्रग्रन्थः *etc.* [Jayasimbakalpadruma, or °kalpadrumoddyota, or Vratakalpadruma. A treatise on the celebration of festivals, in 19 stabakas, composed by order of the Maharaja Jaisingh of Jaipur. Edited by Harinārāyaṇa Śarmā.] pp. xx. 912; 1 plate. मुद्रया १९५९ [Bombay, 1903.] 8°. 14033. c. 47.

RATNĀKARA SŪRI. અપ રત્નાકર પચોગી. [Ratnākara-pachisī. 25 Jain devotional stanzas. With Gujarati gloss.] See PRATIKRAMAṆASŪTRA. જો પંચપ્રતિક્રમણ સૂત્ર etc. [Pañcha-pratikramaṇasūtra.] pp. 202-208. [1897.] 12°. 14100. a. 20.

RATNAM AIYAR, T.R. See BĀṆA. The Parvati Parinaya ... With Sanskrit commentary, English notes & translation by T. R. Ratnam Aiyar. 1898. 8°. 14079. b. 34.(3.)

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RATNAMĀLĀ. રત્નમાલા. [Ratnamālā. The first *avadāna*.] 1894. See ACADEMIES, etc.—Calcutta.—*Buddhist Text Society of India*. Journal, etc. Vol. I, pt. iv. 1893, etc. 8°. 14003. b. 19.(vol. 1.)

See *Rājendralāla Mitra*, Nepalese Buddhist Literature, p. 197 f.

— [A separate issue of the same.] 14004. c. (vol. 1, no. 7.)

— The Merchant's Wife. Translated from the ... Ratnamālā by ... Mahendra Lal Das. 1894. See ACADEMIES, etc.—Calcutta.—*Buddhist Text Society of India*. Journal, etc. Vol. II, pt. iii. 1893, etc. 8°. 14003. b. 19.(vol. 2.)

RATNAMĀNA, of Kathmandu. રૂ [leg. મૂ] જરનવેન્દ્ર ૧૯૫૧ સ્તોત્ર ... પચાક્ષર [Almanack for Samv. 1951. Compiled by Ratnamāna.] [1893.] obl. 16°. See EPHEMERIDES. 14096. a. 3.

RATNAPARĪKSHĀ. Navaratnaparīkṣā[, or Ratnaparīkshā. A tract in 183 stanzas on the lapidary

art, sometimes alleged to form part of Nārāyaṇa Paṇḍita's Smṛtisāroddhāra. With French translation.] See FINOT (L.). Les Lapidaires Indiens, etc. pp. 141-178. 1896. 8°. Ac. 8929.(fasc. 111.)

— [For the works of this title ascribed to Agastya:] See AGASTYA.

RATNAṢEKHARA SŪRI, disciple of Hematilaka, of the Bṛihad-gachchha. « गुणस्थानक्रमारोहः » [Guṇasthānakramāroha. A Jain poem in 137 stanzas describing the stages in the soul's progress.] ff. 6. See PRAKĪRṆAKA. चाउसरण तथा चाउरपञ्चपाण पयसा° [Chāūsaraṇa-paiṇna, etc.] [1902.] obl. 8°. 14100. c. 24.

RATNAṢEKHARA SŪRI, disciple of Munisundara, of the Tapā-gachchha. See PRATIKRAMAṆASŪTRA. અપ ... ચંદિકાસૂત્ર etc. [Śrāddhapratikramaṇasūtra. With Gujarati translation of Ratnaṣekhara's Sanskrit commentary.] [1890.] 8°. [Jainakathā-ratnakosa.] 14144. gg. 1.(vol. 4.)

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— *आचार्यवंशावली* etc. [Āchāryavaṃśāvalī. A history, in prose and verse, of the author's family in Nepal, and a biography of his father Śiromaṇi.] pp. ii. vii. iii. 79; 2 plates. काश्याम १९५९ [Benares, 1903.] 8°. 14058. b. 50.

SADĀṢIVABHAṬṬA SAKHAMBHAṬṬA VAIṢAMPĀYANA. See SADĀṢIVA SAKHĀRĀMA VAIṢAMPĀYANA.

SADĀṢIVA BHĪMARĀU BHĀGAVATA. See KĀLIDĀSA. — *Mālavikāgnimitra*. The Mālavikāgnimitram . . . Edited with . . . English notes by Sadāśiv . . . Bhāḡwat, etc. 1897. 8°. 14079. c. 66.

SADĀṢIVA BODHENDRA. See SADĀṢIVA BRAHMENDRA.

SADĀṢIVA BRAHMENDRA, disciple of *Paramaśivendra*. *जगदुरुरत्नमालास्तवः* (बोधायी, गीति रत्नमाला, आत्मविद्याविलासः etc.) [Jagadgururatanmālāstava, or Gururatanmālā. 87 stanzas on the pontiffs of the Śāradā monastery at Conjevaram, with the commentary Sushumā of Ātmabodhendra. Preceded by Bodhāryā, a Vedantic poem in 158 stanzas, also by Sadāśiva, and followed by other religious-philosophic poems by him, viz. Gītiratnamālā (6 lyrics), Ātmavidyāvilāsa (64 stanzas),

Śivamānasikapūjā (30 stanzas), and Saparyāparyāyastava (27 stanzas), with a biography of Sadāśiva.] See SVĀMINĀTHA ŚRAUTĪ. *वेदान्तप्रकरणे* etc. [Vedāntapañchaprakaraṇī.] [1895.] 8°. 14048. bb. 51.(5.)

— *శ్రీ . . . అద్వైతతారావళి* [Advaitatārāvali. A philosophical poem in 28 stanzas.] See LAKSHMĪDHARA. *శ్రీ . . . అద్వైతమకరందం* [Advaitamakaranda.] pp. 22-24. 1891. 8°.

14048. bb. 39.(4.)

— Ātmavidyāvilāsa of Sadāśiva Brahma. [Edited with English translation by S. M. Nāṭeṣa Śāstrī.] 1899. See PERIODICAL PUBLICATIONS.—Madras. The Brahmapādin. Vol. IV, pp. 761-779. 1895, etc. 8°. 14048. g. 1.(vol. 4.)

— The Ātmavidyā Vilāsa . . . [Edited with a biography of Sadāśiva and translation] by Paṇḍit S. M. Natesa Sastriar. New edition. pp. viii. 8, 9. Madras, 1901. 8°. 14048. bb. 42.(4.)

— *బోధార్య-బోధా* *బోధార్య-బోధా* etc. [Bodhāryā. In 160 stanzas. Followed by the Gaṅgādharaśṭaka, a hymn to Śiva, by Sudarṣana Āchārya. Edited by Śrīnivāsāchārya.] pp. 22. చిదంబంబం [Chidambaram,] 1888. 12°. 14048. b. 38.(2.)

The Bodhāryā is here ascribed to Śaṅkara.

— *పంపులొకామణి* etc. [Punyaślokamañjarī. Epitaphs on the pontiffs of the Kāmakoti pīṭha founded by Śaṅkara at Conjevaram, from Śaṅkara to Aruṇagiri Chandrachūḍendra; with biographical notes. Followed by a supplement to the same, by Ātmabodhendra; Mahādevendra Sarasvatī's Jagadguruparamparāstuti and Rāma Brahmendra's Jagadguruparamparānāmamālā, commemorating the pontifical successors of Śaṅkara; and the Āmnāyavistara from the Maṭhāmnāyasetu, ascribed to Śaṅkara, on clerical discipline.] pp. 38. కుంబకణంబం [Kumbakonam, 1895.] 8°.

14048. bb. 42.(2.)

The Punyaślokamañjarī is wrongly ascribed on the title-page to Śaṅkara.

SADĀṢIVA DĪKSHITA, of *Alsur*. *అగమికాశివపూజావిధి* etc. [Āgamikaśivapūjāvidhi. A Śaiva liturgy based on the Śaiva Āgamas. Followed

by the Āgamasāratriṣatī Nāmāvalī, 300 names of Śiva; Devyashṭottaraṣatanāmāvalī, 108 names of Devī; a mystic ritual based on the Pādmatantra and Kāraṇāgama; Śivadarśanapaddhati; Aparādhastotra and Devīpañcharātnast., ascribed to Śaṅkara; and the Subrahmanyastotra of Gopāla Kṛṣṇa. Compiled by Sadāśiva, and edited by Viṣveṣvara Śāstri and Lokanātha Kavi.] pp. iii. ii. 120. [Bangalore, 1893.] 12°. 14028. b. 85.

SADĀŚIVA MIŚRA. ଚନ୍ଦନଚମ୍ପୁ [Chandana-champū. A composition in prose and verse describing the festival called Chandanayātrā.] pp. 22. *Cuttack*, 1900. 12°. 14079. a. 8.(4.)

SADĀŚIVA MIŚRA, of Puri. See GADĀDHARA RĀJAGURU. Gadādhara Paddhatau Kālasāra ... Edited by Sadāśiva Miśra of Puri. 1900, etc. 8°. [*Bibliotheca Indica*.] 14002. a. (vol. 147.)

SADĀŚIVA SAKHĀRĀMA VAIṢAMPĀYANA. चष सदाशिव प्रसाद प्रारम्भः [Sadāśivaprasāda. A Śaiva liturgy.] ff. ii. i. iii. 93. [*Poona*, 1900.] obl. 12°. 14033. a. 40.

SADĀŚIVA ŚAṅKARA ŚĀSTRĪ. See PURĀṆAS.—*Skandapurāṇa*. अर्बुदमाहात्म्यसारः etc. [Arbuda-māhātmyasāra. Abridged from the *Skandapurāṇa* by Sadāśiva.] [1894.] 8°. 14016. c. 42.(3.)

SADĀŚIVA ŚARMĀ, Pandit. See PURĀṆAS.—*Brahmapurāṇa*. कर्मविषयक संहिता etc. [Karmavipākasaṃhitā. With Nepali translation by Sadāśiva.] [1902.] 8°. 14053. dd. 3.

SADĀSUKHA, Terah-panthī, of Jaipur. See SAMANTABHADRA SVĀMĪ. श्रीरत्नकरंडश्रावकाचार [Ratnakaraṇḍa-śrāvakāchāra. With Hindi translation and commentary by Sadāsukha.] [1897.] obl. 4°. 14100. e. 7.

— See UMĀSVĀTĪ. तत्त्वार्थसूत्रम् [Tattvārthasūtra. With Hindi commentary by Sadāsukha.] [1896.] obl. 8°. 14100. d. 9.

SADĀSUKHA DĀSA. See SADĀSUKHA, Terah-panthī.

SADĀSUKHA LĀLA. See KOṢARATNĀKARA. कोशरत्नाकर etc. [Koṣaratnākara. Edited by Sadāsukha Lāla.] [1876.] 8°. 14160. c. 37.

SADĀTEJA, disciple of *Saddhammañāṇa*. (ဝဂ္ဂါဝကသိဒ္ဓိက) [Vachchavāchaka. A Pali metrical tract on orthoepy; in 59 stanzas. With a *ṭīkā* or *vaṇṇanā* by Saddhammanandi.] See SADDHAMMASIRI. သဒ္ဓတ္ထဘိက္ခုနီ etc. [Saddatthabheda-chintā, etc.] pp. 129-164. [1897.] 8°.

14098. ccc. 17.(2.)

— ဝဂ္ဂါဝကပါဌ် [Vachchavāchaka.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 99-103. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 100-104. [1899.] 8°. 14098. ccc. 24.(1.)

— ဝဂ္ဂါဝက etc. [Vachchavāchaka. With Burmese commentary by Tipiṭakālaṅkāra Sirid-dhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. i., pp. 152-165. [1898-1900.] 8°. 14098. ccc. 22.

SADDABINDU. သဒ္ဓဗိဇ္ဇာပါဌ် [Saddabindu. A Pali tract summarising Kachchāyana's grammar.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 47-48. [1898.] 8°. 14098. ccc. 23.(1.)

Ascribed in the *Gandhavamsa* and *Sāsanavamsa* to Kyaswā (king of Pagan, who succeeded in 1234 A.D.).

— — pp. 47-48. [1899.] 8°. 14098. ccc. 24.(1.)

— သဒ္ဓဗိဇ္ဇာ etc. [Saddabindu. With Burmese translation.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. iii., pp. 140-149. [1898-1900.] 8°. 14098. ccc. 22.

SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay. A collection of Pali grammatical works based on Kachchāyana, with Burmese commentaries. Vol. i., comprising (1) Saddhammasiri's Saddatthabheda-chintā, on orthoepy, (2) Dhammānanda's Kachchāyanasāra, (3) Sadāteja's Vachchavāchaka, on orthoepy, (4) Saddhammañāṇa's Vibhattyattha, on inflexion. Vol. ii., comprising (5) Saṅgharakkhita's Sambandhachintā, on syntactical relation, (6) Dhammānanda's Kachchāyanabheda, on grammatical terminology, (7) Ariyavamsa's Ganthābharāṇa, on particles, etc. Vol. iii., comprising

(8) Nāgita's Saddasāratthajālīnī, on the principles of grammar and stylistic, (9) Saddhammaguru's Saddavutti, on the classification of nouns, (10) Saddabindu, a summary of Kachchāyana. Vol. iv., comprising (11) Dhammasenāpati's Kārikā, (12) Vijitāvi's Vāchakopadesa. Vol. v., comprising (13) a Burmese *nissaya* on Saddhammakitti's Ekakkharakosa, a vocabulary of monosyllabic roots, (14) Jambuddhaja's Rūpabhedapakāsani, a tract on the discrimination between similar terms.] 5 vols. ရန်ကုန် ၁၂၆၀-၁၂၆၂ [Rangoon, 1898-1900.] 8°. 14098. ccc. 22.

— သဒ္ဓါငယ် etc. [Saddā-ngay. Containing the Saddatthabhedachintā, Kachchāyanasāra, Ekakkharakosa, Saddavutti, Saddabindu, Saddasāratthajālīnī, Sambandhachintā, Vibhattyattha, Vachchavāchaka, and Ganthābharāṇa, the Ganthatthi of Maṅgala Thera, and the Vāchakopadesa, Kachchāyanabheda, and Kārikā, in the Pali text only.] pp. ii. 191. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14098. ccc. 23.(1.)

— [Second edition.] pp. ii. 191. ရန်ကုန် ၁၂၆၁ [Rangoon, 1899.] 8°. 14098. ccc. 24.(1.)

SADDHAMMAGURU, Mahāthera. သဒ္ဓါဝတ္ထုပါဌ်။ [Saddavutti. A Pali tract on the systems of nouns.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 40-46. [1898.] 8°.

14098. ccc. 23.(1.)

— — pp. 40-46. [1899.] 8°.

14098. ccc. 24.(1.)

— သဒ္ဓါဝတ္ထု etc. [Saddavutti. With Burmese translation.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. iii., pp. 111-139. [1898-1900.] 8°.

14098. ccc. 22.

SADDHAMMAKITTI, Mahāthera. ဧကက္ခရာကောသလပါဌ်။ [Ekakkharakosa. A Pali dictionary of monosyllabic roots, based upon Sanskrit lexica.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 31-39. [1898.] 8°.

14098. ccc. 23.(1.)

— — pp. 31-39. [1899.] 8°.

14098. ccc. 24.(1.)

SADDHAMMAKITTI, Mahāthera (continued). ဧကက္ခရာကောသလပါဌ်။ [Ekakkharakosa. With a Burmese *nissaya* by a Hsaya of the Weyanbongyaw Kyaung, Ratanāsikha, Konbaung.] [1900.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. v., pp. 1-139. [1898-1900.] 8°.

14098. ccc. 22.

SADDHAMMĀLĀṆKĀRA. See KACHCHĀYANA. — Chūlanirutti. အဗ္ဗိက္ခိယ ခုခွဲတိရစ္ဆာန် etc. [Abhinavachūlanirutti. A new recension of the Chūlanirutti, compiled by Saddhammālaṅkāra.] 1896. 12°.

14098. a. 7.(3.)

SADDHAMMAÑĀṆA. ဝိဘတ္တိပါဌ်။ [Vibhattyattha. A Pali tract on inflexion.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 96-98. [1898.] 8°.

14098. ccc. 23.(1.)

— — pp. 97-99. [1899.] 8°.

14098. ccc. 23.(1.)

— ဝိဘတ္တိပါဌ် etc. [Vibhattyattha. With Burmese translation by Tipitakālaṅkāra Siridhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. i., pp. 166-180. [1898-1900.] 8°.

14098. ccc. 22.

SADDHAMMANANDI THERA, of the Khemāvātāra Vihāra. See SADĀTEJA. (ဝဂ္ဂဝါစကသဒ္ဓိကော) [Vachchavāchaka. With a *ṭīkā* or *vaṇṇanā* by Saddhammanandi.] [1897.] 8°. [Saddatthabhedachintā.]

14098. ccc. 17.(2.)

SADDHAMMASIRI. သဒ္ဓါဝတ္ထုတဒ္ဓိတိ etc. [Saddatthabhedachintā. A Pali tract on orthoepy, with a *dīpanī* or gloss by a Mahāthera of the Shwe-gudi Kyaung. Followed by the Vachchavāchaka of Sadāteja, with *ṭīkā* of Saddhammanandi; the Ganthābharāṇa of Ariyavaṃsa, with *ṭīkā* of Jāgara; the Chhandomañjarī of Visuddhāchāra, with Burmese *nissaya* and *alaṅkāra*; a Burmese *nissaya* on the Saddatthabhedachintā; and the Nām-gōṇ-thit, a Burmese work on the classes of nouns.] pp. 381, iv. မန္တလေး ၁၂၅၆ [Mandalay, 1897.] 8°.

14098. ccc. 17.(2.)

The colophon asserts that the gloss to the Saddatthabhedachintā was written in Sakkaraj 724 = A.D. 1362.

SADDHAMMASIRI (*continued*). သဒ္ဓတ္ထဘိက္ခဝါဒိဗျူဟာ [Saddatthabhedachintā.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] pp. 1-25. [1898.] 8°. 14098. ccc. 23.(1.)

— — — pp. 1-25. [1899.] 8°. 14098. ccc. 24.(1.)

— သဒ္ဓတ္ထဘိက္ခဝါဒိဗျူဟာ *etc.* [Saddatthabhedachintā. With the Burmese commentary of Tipiṭakālaṅkāra Siriddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] Vol. i., pp. 1-117. [1898-1900.] 8°. 14098. ccc. 22.

— သဒ္ဓတ္ထဘိက္ခဝါဒိဗျူဟာ *etc.* [Saddatthabhedachintā. Followed by the Kachchāyanasāra, Vuttodaya, and Abhidhānappadīpikā.] pp. 118, viii. ဝတ္ထုငယ်: [Mandalay,] 1903. 8°. 14099. bb. 2.

SADDHĀNANDA, of Kosgoda. See SUTTAPIṬAKA.—*Khuddakanikāya*. [Petavatthu.] ဓမ္မဘဝသုတ္တံ *etc.* [Petavatthu. With commentary by Paññāsāra. Edited by Saddhānanda.] 1893-1896. 8°. 14098. c. 63.(2.)

SĀDHANA. Deux Collections Sanscrites et Tibétaines de Sādhana. [By F. W. Thomas.] 1903. See PERIODICAL PUBLICATIONS. — Louvain. Le Muséon, *etc.* Nouvelle Série. Vol. IV, pp. 1-42. 1881, *etc.* 8°. P.P. 4453. (nouvelle sér., vol. 4.)

SĀDHUNARADHAMMA-SĀ-TAN. သာသနာရဝဋ္ဌ-ဝါတဝိ: [Sādhunaradhamma-sā-tan. A lectionary of divers Pali suttas and other selections from the canonical writings with Burmese commentaries. Edited by Ū Kesinda.] pp. 99. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°. 14098. ccc. 26.(4.)

SĀGARA, Ū, of Pattamya-cheti. See VINAYAPIṬAKA. [Mahāvagga.] အာဒိတ္တပရိယယသုတ် *etc.* [Ādittapariyāyasutta. With Burmese translation by Sāgara. Followed by the Dvattimsā-kāra-kammatthāna, compiled by Sāgara.] 1898. 8°. 14098. ccc. 26.(6.)

SĀGARADDHAJA, of Weyan-hbôn-thā Kyaung, known as SINDE HSAYA. See VINAYAPIṬAKA. ဝိနည်း။

etc. [Vinayapīṭaka. Vol. i., ii., the Mahāvagga, with interpretation by Sāgaraddhaja.] 1903-1904. 8°. 14099. aa. 1, 2.

SAHAJĀNANDA SVĀMĪ, also called Svāmī NĀRĀYAṆA. See PURĀṆAS.—*Bhāgavatapurāṇa*. ॥ श्रीभगवत् *etc.* [Bhāgavatapurāṇa. With commentary expounding the doctrines of the Svāminārāyaṇī sect, biography of Sahajānanda, *etc.*] [1897.] obl. Fol. 14018. cc. 2.

— शिक्षापत्री. [Śikshāpatrī. A poem on Vaiṣṇava ethics and religion, in 212 stanzas. With Gujarati *īkā* by Nityānanda Muni.] See ROZ-PĀṬHA. रोजपाठ [Roz-pāṭha.] pp. 275-386. [1888.] 12°. 14144. c. 3.

— See DAYĀNANDA SARASVATĪ SVĀMĪ. शिक्षापत्रीध्वाननिवारणः *etc.* [Śikshāpatrīdhvāntanivāraṇa. A polemic against Sahajānanda.] [1900.] 12°. 14028. c. 25.(2.)

SAHASRANĀMASTABAKA. శ్రీసహస్రనామ-స్తవకమ్. [Sahasranāmastabaka. A series of Vaiṣṇava hymns containing each 1000 names of a deity—viz., the Viṣṇusahasranāma from the Mahābhārata; Lakṣmīnṛisimhas°. from Nṛisimhapurāṇa; Rāmas°. from Śivapurāṇa; Gopālas°. from Sammohanatantra; Hayagrīvas°.; Kṛishṇas°. from Viṣṇudharmottara; and Lakṣmīs°. from Sanat-kumārasamhitā; together with the Mukunda-mālā, Gopikāgītā, Stotraratna, and other lists of names, mantras, and hymns.] pp. iii. 420. చెన్నపురము ౧౯౦౦ [Madras, 1902.] obl. 16°. 14033. a. 52.

SĀHIBAHĀDURĀṢRITA. See MAHEṢA ŚARMĀ, of Srinagar.

SAILAJĀNANDA OJHĀ. Begin. সগয়ন-গুণবিশূষণ-রাজমুকুটপরাযণ-ভারতজননগণ-সমীপে সাদরস্বাৰ্বেদনম্ । [A short poem on the Jubilee of Queen Victoria's reign, with English and Bengali translations.] pp. 3. [Calcutta? 1887?] 8°. 14076. cc. 2.(1.)

SAINT JOHN (RICHARD FLEMING SAINT ANDREW). See SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.] Bhūridatta Jātaka. [Translated from the Burmese.] By R. . . St. John. 1892. 8°. [Journal of the Royal Asiatic Society.]

Ac. 8820/3 & 2098. a, b.

ŚAKATĀYANA. प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम्. The Grammar of Śakātāyana, with the Prakriyā-saṅgraha commentary of Abhayacandrasūri. Published for the first time by Gustav Oppert. Vol. i. pp. xiv. clx. 387. Madras, 1892. 8°. 14093. b. 30.

In progress? This volume contains the Sūtrapāṭha.

— « अथ . . . लिङ्गानुशासनम् » [Lingānuśāsana. With German translation and extracts from Yakshavarmā's commentary Chintāmaṇi, etc.] See FRANKE (R. O.). Die Indischen Genuslehren, etc. pp. 65-82. 1890. 8°. 14093. d. 19.

The commentator styles himself in the colophon of MSS. Yakshavarmā; but in the introduction to the commentary upon Bhaṭṭākalāṅka's Kaṇṇāṭakaśabdānuśāsana he is called Gaṅgeśa.

ŚAKTIDHARA SUKULA, son of Balabhadra. See SĀRASVATASŪTRA. सारस्वत etc. [Sārasvatavyākaraṇa. With Hindi commentary by Umādatṭa and Śaktidhara.] [1891.] 8°. 14090. bb. 6.

— See SĀRASVATASŪTRA. सिद्धान्तचन्द्रिकोत्तराष्ट्रे etc. [Sārasvatāsūtra. With the Siddhāntachandrikā. Edited by Śaktidhara.] [1900.] 4°.

14092. c. 20.

— See VĀLMĪKI.—Rāmāyaṇa.—Entire Text. « अथ . . . रामायणम् » [Rāmāyaṇa. Preceded by an index and Hindi preface by Śaktidhara.] [1902.] Fol. 14068. d. 11.

— See VIŚVAKARMĀ. विश्वकर्मा प्रकाश शास्त्रम् etc. [Viśvakarmaprakāśa. With Hindi translation by Śaktidhara.] [1896.] 8°. 14053. ccc. 7.

ŚĀLAGRĀMA MIŚRA, son of Anantarāma, of Ajmere. See GOTAMA. न्यायतत्त्वबोधिनी . . . Nyaya-tatwa Bodhini[, i.e. the Nyāyasūtra with a Hindi commentary founded on that of Vātsyāyana] by Misra Shaligram Shastree. [1894.] 8°. 14048. dd. 12.(3.)

ŚĀLAGRĀMA ŚUKLA, son of Nārāyaṇadāsa. अन्त्येष्टिकर्मसमुच्चय [Antyeshtikarmasamuchchaya. A digest of rules for funeral rites and śrāddhas, in 11 prakaraṇas.] 8 pts., lith. मुरादाबाद १८९५ [Moradabad, 1895.] obl. 8°. 14028. dd. 1.

The title-page, as well as the colophon of the 11th chapter, ascribes the authorship to Nārāyaṇadāsa, son of Śālagrāma.

ŚĀLAGRĀMA VAISYA, of Moradabad. See KĀMA-KAUTŪHALA. कामकौतूहल etc. [Kāmakautūhala. With Hindi translation by Śālagrāma.] [1902.] 8°. 14043. cc. 19.(2.)

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— See VOPADEVA, son of Keśava. चोपदेव-वैद्यकशतक etc. [Vopadeva-vaidyakaśataka. With Hindi translation by Śālagrāma.] [1896.] 8°.

14043. c. 42.(2.)

ŚĀLIGRĀMA. See ŚĀLAGRĀMA.

ŚĀLIH MUHAMMAD, Sharif. See NIŚCHALA DĀSA. « श्रीविचारसागर etc. [Vichārasāgara, etc. Edited by Śālih Muhammad.] [1900.] 8°. 14154. ff. 1.

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14048. e. 25.

SĀMA BHAGAVĀN. See ŚYĀMA BHAGAVĀN, Sādhu.

SAMĀDDĀR (R. N.). Mahatma Dayananda Sarasvati. [A biography based in part on Dayānanda's autobiography.] pp. iii. 44. Calcutta, [1898.] 16°. 14058. a. 5.(3.)

SAMĀDHIRĀJASŪTRA. समाधिराजसूत्रम् । Samādhirāja-sūtram. [A North-Buddhist sacred text, in prose and verse.] For the first time edited by Rai Çarat Chandra Dās . . . and Pandit Hari-mohan Vidyābhūṣaṇ. 1896, etc. See ACADEMIES, etc.—Calcutta.—Buddhist Text Society of India. Buddhist Texts, etc. 1894, etc. 8°.

14004. c. (vol. 2, no. 2.)

In progress?

SAMĀDHISATAKA. श्रीप्रभेन्दुविरचितं श्रीसमाधिशतकं etc. (The Samādhi-śataka of Prabhendu, [a Jain philosophical poem in 105 stanzas,] with commentary by Prabhāchandra[, in Sanskrit. Followed by the Samādhiśataka] translated into English, with

160. અમદાવાદ ૧૯૦૦ [Ahmadabad, 1900.]
16°. 14100. a. 25.

The Prakrit is printed in the Gujarati script.

SĀMBAŚIVA GHANAPĀTHĪ, *Mañjakudī*. See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*. લેકક્ષીનીય-
યજુર્-બ્રાહ્મણેણ પ્રણેતાએકૃત etc.
[*Taittirīyabrāhmaṇa*. Edited by Vaidyanātha
and Sāmbaśiva.] 1900, etc. 8°. 14007. cc. 30.

SAMBHU MIŚRA. कर्मकारिकाशिक्षा ॥ [Kramakā-
rikāśikshā. A tract of the Mādhyandina school
in 93 stanzas, on the rules of sequence for the
recitation of the White Yajurveda.] See YUGALA-
KĪŚORA VYĀSA PĀTHAKA. श्रीमद्यज्ञवल्क्यादि . . . शिक्षा-
सङ्ग्रहः . . . A collection of Śikshās, etc. pp. 369-
377. 1893. 8°. 14093. b. 31.

SAMBHURAHASYA. శ్రీశంభురహస్యాస్తోత్రపురా-
ణాంతర్గతం శివకవ్యాదిప్రశంసాపరమధ్య-
యచటప్రయం etc. [Kavikāvyaḍipraśamsā, four
adhyāyas from the so-called Śambhurahasya-
purāṇa in exposition of poetry and commendation
of Prakrit, etc. Followed by the Prākriṭaśabda-
pradīpikā, Trivikrama's aphorisms of Prakrit
grammar with the commentary of Kāṅkāṇphallī
Nṛsiṃha Śāstrī, and the Rāghavayādaviya, an
artificial poem by Veṅkaṭārya Yajvā, with the
author's commentary. Edited by Pandit Tātā-
chārya.] pp. 84, 42. ಮೈಸೂರು ೧೮೯೦
[Mysore, 1890.] 8°. 14053. ccc. 31.

A sheet (pp. 5-12 of the last work) is missing.

SAMBĀD JAGANNĀTHA. See JAGANNĀTHA,
Samrāt.

SĀMUDRIKA. သာမုဒ္ဒြိကလက္ခဏာ etc. [Sāmu-
drikalakkhaṇa. A Pali version of the Sāmu-
drika, with Burmese version by Yan Hnin.] See
HITOPADEŚA. ဟိတောပဒေသ etc. [Hitopadeśa.]
pp. 29-59. [1882.] 8°. 14098. ccc. 19.(1.)

*A version that is apparently abridged and considerably
diverges from the Ceylon manual, as well as from the Northern
version.*

— રૂઢિસામુદ્રિક etc. [Sāmudrika, or Brihat-s°. Enlarged from several sources and edited with
Bengali translation by Kālīprasanna Vidyāratna.]
pp. 160. કલિકાતા ૧૨૯૨ [Calcutta, 1892.] 8°. 14053. cc. 66.

SĀMUDRIKA (continued). સામુદ્રિક રૂઢિસામુદ્રિક etc. [Brihat-sāmudrika. With Bengali introduction, translation, and notes. Edited by Harinārāyaṇa Jyotīratna.] pp. ii. 152. Calcutta, [1902.] 8°. 14053. ccc. 4.(4).

SAMYAKTVASAPTATIKĀ. અથ . . . સમ્યક્સિત્તરી etc. [Samyaktvasaptatikā, or Sammattasittarī. A Prakrit poem in 70 verses on the Jain theory of *samyaktva* or the state of grace. With Gujarati commentary by Ratnachandra Gaṇī.] 1890. See BHĪMASIṂHA MĀṆAKA. જૈનકથારત્નાકોષ etc. [Jaina-kathāratnakoṣa.] Vol. III, pp. 114-385. [1890-1893.] 8°. 14144. gg. 1.(vol. 3.)

The commentary was composed Samv. 1676.

SAMYUTTANIKĀYA. See SUTTAPIṬAKA.

SANANDANA. See PADMAPĀDA, son of Vimala.

SANĀTANA GOSVĀMĪ. વૈષ્ણવસંગીતિકાનિ । [Vaish-
ṇavasāṅgītikāni. Vaishṇava devotional songs.] 1895. See PERIODICAL PUBLICATIONS.—Calcutta. વિદ્યોદયः etc. [Vidyodaya.] Vol. xxiv. 1874, etc. 8°. 14096. cc. (vol. 24.)

SANATKUMĀRA. ગૃહવાસ્તુદર્પણ. [Gṛihavāstu-
darpaṇa. A treatise on the rites proper for the
building of houses, ascribed to the sage Sanat-
kumāra. Edited with a Canarese paraphrase by
Śrīnivāsapuram Lokanātha Kavi.] pp. iv. 98. ಬೆಂಗಳೂರು [Bangalore,] 1894. 8°. 14053. ccc. 17.

SANATKUMĀRASAMHITĀ. ॥ श्रीरामस्तवराज ॥ भाव-
प्रकाशिका टीका सहित etc. [Rāmastavarāja. 99
verses in adoration of Rāma. With a Hindi
commentary called Bhāvaprakāṣikā by Sītārāma-
śaraṇa.] pp. 186, vi. Moradabad, 1901. 8°. 14028. c. 66.(2.)

SANDHYĀVANDANA. અથર્વ વેદની વેદોક્ત ત્રિકાલી સંધ્યા. [Trikālī Sandhyā. According to the ritual of the Atharvaveda. With Gujarati rubrics.] pp. 8. અમદાવાદ ૧૮૯૧ [Ahmadabad, 1891.] 12°. 14028. b. 81.(2.)

— ॥ श्री ऋग्वेदोक्त त्रिकाल संध्या etc. [Trikāla-sandhyā. The sunrise, noon, and sunset prayers of the R̥gveda. With a Gujarati explanation of the rites connected with them and their mystic significance] pp. 36. અમદાવાદ ૧૮૫૩ [Ahmadabad, 1897.] 16°. 14010. b. 13.

SANDHYĀVANDANA (continued). ஆரியர் சந்திராவந்தநம் etc. [Āryar-sandhyāvandanam. The Sanskrit text in Tamil characters, with Tamil version and notes by S. P. Narasimmalu Nāyudu.] pp. 8. Coimbatore, 1898. 8°. 14170. e. 47.(8.)

— The Sandhyavandanam of Rig, Yajus, and Sāma Vedins. With a literal translation, an explanatory paraphrase & commentary in English. By B. V. Kamesvara Aiyar. pp. 132. Madras, 1898. 12°. 14028. b. 97.(2.)

Reprinted from the Sanskrit Journal, vol. 1.

— **सन्ध्याभाष्यसमुच्चयः** etc. [Sandhyābhāṣya-samuchchaya. A collection of commentaries upon the sandhyā prayers, including (1) Khaṇḍarāja Dikshita's Bahvrichasandhyāmantrārthadīpikā, with his gloss Prabhā; (2) Bahvrichasandhyā-paddhatibhāṣya, an exposition of the same ritual; (3) Madhvāchārya's Bahvrichasandhyāmantra-vṛitti; (4) Kṛishṇa Paṇḍita's Taittirīyasandhyābhāṣya; (5) Bhaṭṭojī Dikshita's Taittirīyasandhyābhāṣya; (6) Sāyaṇa's Taittirīyasandhyābhāṣya. Edited by Kāṣīnātha Śāstrī Āgāṣe.] pp. i. 33, 26, 24, 66, 8, 8, 18. पुण्याख्यपत्रनं १८९९ [Poona, 1899.] 8°. 14003. ccc. (no. 40.)

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— **सद्य सन्ध्याविधिः** etc. [Sandhyāvidhi. Compiled with a Hindi version by Vaidyanātha Śāstrī.] pp. 14. See VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Julalabad, AND OTHERS. [Miscellaneous tracts.] No. 20. [1899.] 12°. 14033. a. 37.

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— **त्रिवर्णकर्मपद्धतिः** etc. [Trivarnakarmapaddhati. A ritual for use at the sandhyās by the three castes, comprising (1) sandhyāniyamas, (2) the sandhyāprayoga, and (3) Gaṅgāsthitinirṇaya, a proof of the permanence of the Ganges. Edited with Hindi version, rubrics, and notes by Harivallabha Kṛishṇavallabha.] मुरादाबाद १८९६ [Moradabad, 1899.] 12°. 14028. bb. 4.(2.)

SANDHYĀVANDANA (continued). त्रिकाल संध्या etc. [Trikālasandhyā. The Sandhyāvandana according to the Yajurveda. Edited with Gujarati preface by Amathārāma Lilādhara Vyāsa. Second edition.] pp. 11. अमदाबाद १९०० [Ahmadabad, 1900.] 12°. 14028. b. 104.(2.)

— **सद्य वाजसनेयी प्रातःसन्ध्या** प्राच्यते । [Vājasaneyī Prāṭhasandhyā. The morning prayers of the Vājasaneyī school.] ff. 9. काशी १९५६ [Benares, 1900.] obl. 12°. 14028. b. 102.(3.)

— **सन्ध्यादर्पणः** etc. [Sandhyādarpaṇa. Being the Sandhyāvandana for the Mādhyandina school, with citations of authorities, Hindi translations, notes in Hindi and Sanskrit, and the text of the Sandhyāvandana for the other Brahman schools and non-Brahman castes. Compiled by Devīdatta Joṣī.] pp. xviii. 296, xiii. vi. प्रयागनगरे १९०१ [Allahabad, 1901.] 4°. 14033. bbb. 11.

— யஜுர்வேத ஸந்த்யாவந்தநம் ஸாமவேத ஸந்த்யாவந்தநம் புருஷ . . . ஸ்ரீ . . . பூ . . . நீளா . . . நாராயணஸ்துத்தம் etc. [Sandhyāvandana, according to the Yajurvedī and Sāmavedī schools. Followed by the Purushasūkta, Śrīsūkta, Bhūsūkta, Nilāsūkta, and Nārāyaṇasūkta. With extracts, in a Tamil translation, from the commentaries of Raṅgarāmānuja, Sāyaṇa, Ānandatīrtha, Vaidyanātha Dikshita, Bhaṭṭa Bhāskara, Kṛishṇa Paṇḍita, and others. Edited and translated by Śyāmadeśika Śrīśaila Tātāchārya.] pp. 104, 38. சென்னை [Madras,] 1901. 8°. 14033. aa. 27.

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त्रिकुटोर्विलासस्य प्रथमभागालोकः बृहत्सन्ध्याविधिः । [Bṛihat-sandhyāvidhi, or Vaidika-bṛihat-sandhyā. A compendium of sandhyā ritual by Svāmī Haṃsa-svarūpa, forming part 1 of his Trikuṭīvilāsa. Comprising the formulae and appropriate texts with Hindi translations, notes, etc.] pp. v. 208, iv. मुज़फ्फरपुर १९५९ [Muzaffarpur, 1902.] 12°. 14033. a. 51.

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SĀNDRĀNANDA ĀCHĀRYA. See UPANISHADS.—*Separate Upanishads.* কৃষ্ণ-যজুর্বেদীয়-উপনিষদঃ etc. [Taittirīyopanishad. Edited with Bengali translation and notes by Sāndrānanda.] [1896.] 8°.

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SĀNGAMEŚVARA ŚĀSTRĪ, Gummalūri. పంచ-లక్షణ్యపరి సంకమేశ్వరయభధానేయమభనవా-టిపప్పటి etc. [Sāngameśvariya. A commentary upon Mathurānātha Tarkavāgiṣa's commentary to the Pañchalakṣhaṇī of Gaṅgeśa.] pp. ii. 70. బెజవాడ [Bezvaḍa, 1896.] 12°. 14048. b. 33.(1.)

SĀNGHĀNANDA, Kaṁburugamuvē. පදවිති හා රා-නිසංසය සහ තත්කාලෙතිපද, ව etc. [Padavīti-hārānisamsaya. A collection of Pali stanzas for Buddhist worship, with explanations and instructions in Sinhalese. Edited by Mahagōḍa Nāṇis-sara.] pp. 48. කොළඹ 2437 [Colombo, 1894.] 12°.

14098. a. 29.(1.)

SĀNGHARAKKHITA. භ්‍රාදිමොග්ගලාදිපිට්ඨ-දීප්ති etc. [Nvādi-moggallāna. A Pali treatise

on gender, based on the grammar of Moggallāna. With a Burmese *nissaya* by Silavilāsa.] pp. xxv. 125. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°.

14098. ccc. 29.(3.)

— သပ္ပတ္တိစိန္တာ etc. [Sambandhachintā. A Pali treatise on syntactical relation. With a Burmese *nissaya* by Medhiyaddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. ii., pp. 1-82. [1898-1900.] 8°. 14098. ccc. 22.

The author is said in the *Gandhavaṃsa* (§ ii.) to have been vuttodayakāro nāmāchariyo, not Saṅgharakkhita.

— သပ္ပတ္တိစိန္တာ etc. [Sambandhachintā.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 81-95. [1898.] 8°. 14098. ccc. 23.(1.)

— pp. 82-96. [1899.] 8°. 14098. ccc. 24.(1.)

— အလင်္ကာသိသျှ etc. [Subodhālankāra, or Alankāra, in Burmese called Alinkā. A work on the art of poetry. With Burmese paraphrase by the Yaw-myo-sā Atwin-wūn.] pp. 363. ရန်ကုန် ၁၂၆၁ [Rangoon, 1899.] 8°. 14302. i. 16.

— အလင်္ကာ ပါဠိ etc. [Subodhālankāra. Followed by the Vuttodaya, known in Burmese as the Hsan.] See MOGGALLĀNA. အဘိဝာදိ etc. [Abhidhānappadīpikā.] pp. 93-123. [1898.] 8°. 14098. ccc. 23.(2.)

— pp. 93-123. [1899.] 8°. 14098. ccc. 24.(2.)

— သဒ္ဓါသရာဇိပ္ပဂါယကဝါသနိကျမ်း etc. [Vuttodaya. Preceded by Chhandasārādhippāyap-pakāsani, a Burmese commentary by Nāṇindābhi Kaviddhaja. Second edition.] pp. ii. 64. မန္တလေး: [Mandalay,] 1897. 8°. 14098. ccc. 27.(1.)

The *Gandhavaṃsa* (§ ii.) ascribes the Vuttodaya to a vuttodayakāro nāmāchariyo, distinct from Saṅgharakkhita.

— ဝဂ္ဂတ္ထာဒယဆန်းကျမ်း etc. [Vuttodaya. With a commentary, styled Vachanattahajotika, by Samantapāsādika Thera, and another, entitled

Chhappachchayadīpaka, by Paññāsiha Mahā-saddhammasāmi.] pp. 173. ဝတ္ထုလေး ၁၂၆၀ [Mandalay, 1899.] 8°. 14098. ccc. 27.(3.)

— သန်း နိဿယ etc. [Chhandonissaya, in Burmese Hsan-neikthaya. Being the Vuttodaya in Pali, with Burmese word-for-word translation and commentary by Chakkindābhisiri. Followed by the Hsan-linkā, i.e. Chhandālankāra, a Burmese poem by the latter on the subject of the Vuttodaya.] pp. 122. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. c. 74.

— ဝတ္ထုတလသန်းပါဌ်။ [Vuttodaya.] See SADDHAMMASIRI. သဒ္ဓတ္ထဘေဒစိန္တိတ etc. [Saddatthabhedachintā, etc.] pp. 33-39. 1903. 8°. 14099. bb. 2.

SAN HTŪN AUNG, Maung. See ZIN-PYU-MYA-SHIN. ကိုး ဇာတ်ချုပ်ဝေပွဲသတ် etc. [Ko-saung-hkyôk-dhammathat. Section viii. Edited, with Burmese translations, by San Htūn Aung and Kyaw Zan Ū.] [1894.] 8°. 14098. ccc. 20.

ŚANIPŪJĀPADDHATI. শ্রীশ্রীশনিপূজাপদ্ধতি ও পাঁচালী etc. [Śanipūjāpaddhati. A brief ritual of the worship of the planet-god Śani or Saturn as prescribed in the Skandapurāṇa. Followed by Śanipāñchālī, a Bengali poem on the legend and cult of Śani.] pp. 25. Calcutta, [1901.] obl. 8°. 14028. dd. 10.(2.)

ŚĀṆKARA, Āchārya-Svāmī, Pontiff of Dwarka. ॥ त्रिदण्डमतविभेदिनी etc. [Tridaṇḍimatavibhedinī. A polemic against the schools of Rāmānuja and other sects of Vedānta. With an introduction by Rāmachandra Gaṅgādhara Śāstrī.] Vol. i. pp. ii. iii. 191, 14. बाराणसी १९५६ [Benares, 1899.] 8°. 14048. e. 33.

— ॥ विमर्शः ॥ [Vimarṣa. A treatise on the nature of time and māyā, the incarnations culminating in the birth of Śaṅkara, history of the latter with lists of his apostolic successors, and divers other topics of philosophy and religion. With a biographical preface by Viṣṇu Śāstrī.] pp. iv. 89. बाराणसी १९५५ [Benares, 1898.] 8°. 14048. cc. 21.(2.)

ŚĀṆKARA ĀCHĀRYA.

TWO OR MORE WORKS.

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Das Palladium der Weisheit. Viveka Chudamani . . . Aus dem Sanskrit übersetzt von Mohini Chatterji. pp. i. 98. *Leipzig, Meerane* [printed, 1895.] 8°. 14048. bb. 9.(4.)

DOUBTFUL AND SUPPOSITITIOUS WORKS.

See RĀMADAYĀLU MAJUMDĀR. ত্রিবিচার চন্দ্রোদয় etc. [Vichārachandrodaya. A Bengali exposition of the Vedānta, preceded by a selection of Vedantic hymns by Śaṅkara and others. Followed by the Vedāntastotrāvalī, hymns chiefly by Śaṅkara, and Pañchadevatādhyāna and Pañchadevatāstava, hymns and meditations upon the five deities, ascribed to Śaṅkara and others.] [1901.] 12°. 14123. e. 22.

মোহমুদগার:। (যতিপঞ্চক ও সাধনপঞ্চক) [Mohamudgara, Yatipañchaka, and Sāḍhanapañchaka. With Bengali metrical translation.] See TĀRĀKUMĀRA KAVIRATNA. পঞ্চামৃত etc. [Pañchāmṛita.] pp. 11-29. [1892.] 12°. 14028. b. 73.(1.)

ŚAṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

అపరాధస్తోత్రం (దేవపంచరత్నం) [Aparādhastotra and Devīpañcharatnastotra.] See SADĀŚIVA DĪKSHITA, of *Alsar*. ఆగమకీర్తనపూజావిధి: etc. [Āgami-kaṣivapūjāvidhi.] pp. 112-116, 119-120. [1893.] 12°. 14028. b. 85.

अथ श्रीमच्छङ्कराचार्य कृत प्रश्नोत्तराणि ॥ (अथ साधनपंचको निरूपणे ॥) [Praṣnottarī and Sāḍhanapañchaka. With Hindi version.] pp. 5, 2. See SUKHĀNANDA TRIPĀTHĪ, *Prājña*. ॥ ब्रह्म विलासं etc. [Brahma-vilāsa.] [1894.] 8°. 14048. dd. 32.(1.)

Saundaryalahari of Śrī Śaṅkarāchārya with Lakshmidhara's commentary, Bhāvanopanishad with Bhāskaraśāstra's commentary, and Devī-panchastavi [comprising the Laghustuti, Charchāstava, Ghaṭastava, Ambāstava, and Sakalajanānistotra]. Edited [with introduction] by A. Mahādeva Śāstrī . . . and Panditaratnam K. Rangāchārya. (सौन्दर्यलहरी . . . भावनोपनिषद् . . . देवी-पञ्चस्तवी च.) pp. xiii. iv. 253, 27, ii. 1896. See MYSORE.—*Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita. No. 11. 1893, etc. 8°. 14004. b. 8.

The name Āndalahari is usually given only to vv. 1-41 of the first of these works; the remaining 59 vv. of it, or (as here) the whole 100, are styled Saundaryalahari.

शतश्लोकी etc. (हरिस्तुतिः, योगतारावली etc.) [Śataśloki, with commentary ascribed to Ānandagiri; Haristuti, with the commentary of Svayamprakāṣa; Yogatārāvalī; and Sarvavedāntasiddhāntasārasaṅgraha.] See above, TWO OR MORE WORKS. Śrī-Śaṅkarāchārya's Miscellaneous Works, etc. Vol. II, IV. 1898-1899. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.] 14004. b. 10.(vol. 2, 4.)

మణిత్రయం etc. [Maṇitrayī. Three Vaishṇava poems ascribed to Śaṅkara and his disciples, viz. Lakshminṛisimhastotra, Govindadvāṣamañjarikāst.° or Bhajagovinda, and Govindachaturdaṣamañjarikāst.° With Telugu introduction, word-for-word translations, and commentaries by K. Tiruveṅkaṭāchārya.] pp. 202. *Madras*, 1899. 16°. 14028. a. 28.

SĀṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

Lord Shankar's Song [viz. the Bhajagovinda in 16 stanzas, followed by two other poems ascribed to Śaṅkara, in Sanskrit and English]. See UPANISHADS.—*Separate Upanishads*. An English translation of the Prashnopanishat, etc. pp. 36-47. 1899. 12°. 14048. a. 20.(2.)

শঙ্করাচার্যের গ্রন্থমালা etc. [Śaṅkarāchāryer Granthamālā. Comprising the Ātmabodha, Aparokshānubhūti, and Vākyaavṛitti, together with 49 of the philosophical and religious poems generally ascribed to Śaṅkara. With Bengali translations by Kālīprasanna Vidyāratna.] [1903.] 8°. See above, Two OR MORE WORKS. 14033. aa. 30.

अम्बाहस्तकम् [Ambāshṭaka. With commentary.] pp. 12. [1889.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. II, no. 8. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

[For texts of the Āmnāyavistara, purporting to be extracted from the Māthāmnāyasetu ascribed to Śaṅkara:] See below.

অন্নপূর্ণার ধ্যান [Annapūrnāstotra. With a lithographed picture of the temple of the goddess at Benares.] pp. 4; 1 folding plate. কলী [Benares, 1891.] 12°. 14003. c. 2.(20.)

Dwadasa Manjari of Sreemath Sankaracharya, [also called Bhajagovinda and Charpaṭapañjarī, in the recension of 12 stanzas,] rendered into English verse by O. L. Sarma. [With the Sanskrit text.] pp. 11. Madanapalle, 1893. 16°. 14010. a. 4.

శ్రీనందద్వదశమజ్జరికాస్తోత్రమ్. [Govindadvadaśamañjarikā. A recension of the Charpaṭapañjarī in 12 stanzas.] See above. మణిత్రయి etc. [Manitrayī.] pp. 100-142. 1899. 16°. 14028. a. 28.

गोविन्दाष्टकम् । चरपटपञ्जरी etc. [Govindāshṭaka, or Charpaṭapañjarī, in a recension comprising 17 stanzas. With Hindi version by Rādhākṛishṇa

SĀṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

Śarmā. Followed by two Hindi hymns to Hari and Kālī.] pp. 13. मुद्रणा १९५१ [Bombay, 1901.] 12°. 14028. bb. 5.(1.)

चरपटपञ्जरिकास्तोत्रम् [Charpaṭapañjarikā. In 16 stanzas.] ff. 7. रावलपिंडी [Rawal Pindi, 1902.] obl. 12°. 14028. b. 73.(6.)

Charapatapanjari [sic] ... translated by Mr. J. N. Parmanand. See above, Two OR MORE WORKS. A Compendium of the Raja Yoga Philosophy, etc. pp. 160-161. 1901. 8°. 14048. bb. 53.

दक्षिणामूर्तिस्तोत्रम् ... The Dakṣiṇāmūrti-stotra of Sri Sankaracharya, with commentaries [entitled respectively Mānasollāsa, Tattvasudhā, and Mānasollāsavṛittānta] by Sureśvarāchārya, Svayamprakāśa & Rāmatīrtha. [Followed by the poem called Pañchīkaraṇavārttika by Sureśvara.] Edited by A. Mahādeva Śāstri ... and Panditaratnam K. Rangāchārya. pp. iv. v. 170, vii. 4. 1895. See MYSORE. — *Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita. No. 6. 1893, etc. 8°. 14004. b. 5.

The Vedānta Doctrine of Śrī Sankarāchārya. [Comprising Śaṅkara's Dakṣiṇāmūrtistotra with Sureśvara's Mānasollāsa, the Praṇavavārttika of the latter, and the Dakṣiṇāmūrtiyupanishad, translated into English and annotated, with preface and introduction,] by A. Mahādeva Śāstri. [To which is appended the Sanskrit text of the Dakṣiṇāmūrtiyupanishad and Dakṣiṇāmūrtistotra.] pp. lxxv. 170. Madras, 1899. 12°. 14048. b. 36.

Forms part of the Vedic Religion Series, Minor Upanishads, Vol. II.

The Dakshinamurti Stotra, etc. [With English metrical translation by S. Venkatarāmaṇan.] 1901. See PERIODICAL PUBLICATIONS. — *Madras*. The Light of Truth, or Siddhanta Deepika, etc. Vol. IV, no. 10, pp. 217-218. 1897, etc. 4°. 14170. ff. 4.(vol. 4.)

దక్షిణమూర్తిస్తోత్రము అష్టకము [Dakṣiṇāmūrti-stotra, or 'ashtaka.] See VEDAPĀDASTAVA. వేదపాదస్తవము [Vedapādistava.] pp. 27-31. 1903. 16°. 14033. a. 47.(2.)

SANKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

ଦାରିଦ୍ର୍ୟାଭାଞ୍ଜନାଷ୍ଟକ [Dāridryabhañjanāṣṭaka.] See KṛITTIVĀSAS. ବାଲୁକେଶ୍ଵରଙ୍କ ଗଣିତ etc. [Bāluṅkeṣ-varaṅka Janān.] pp. 10-12. 1901. 16°.

14028. a. 19.(4.)

This poem is also styled Dāridryaduḥkhabhañjana°, and in the Bṛihat-stotratrāṇāka °dahanastotra.

ଶ୍ରୀଗୋବିନ୍ଦପଦ୍ମଚର୍ଚ୍ଚମଞ୍ଜରୀକାନ୍ତଃତ୍ରୟମ୍. [Govindachaturdaśamañjarikā.] See above. ମନିତ୍ରୟ etc. [Maṇitrayī.] pp. 143-200. 1899. 16°.

14028. a. 28.

हरितवृक्षवली. [Harim-īde-stuti, here called Haritattvamuktāvalī, the title usually given to Svayamprakāśa's commentary.] pp. 8. See above, PHILOSOPHICAL POEMS, ETC. अज्ञानबोधिनी etc. [Ajñānabodhinī.] pt. 2. [1874.] 8°. 14048. bb. 45.(1.)

॥ श्री हरिमोडे स्तोत्रम् etc. [Harim-īde-stuti. With a Gujarati commentary by Chidghanānanda, entitled Amṛitadhārā.] pp. i. i. 92. मुंबई [Bombay, 1897.] 12°. 14033. a. 32.

Hymns in Praise of Hari, etc. [Harim-īde-stotra, in English.] 1902. See PERIODICAL PUBLICATIONS.—Madras. The Brahmavādin, etc. Vol. VII, no. 2, pp. 198-206. 1895, etc. 8°.

14048. g. 1.(vol. 7.)

ശ്രീശങ്കരാചാര്യചക്രകർമ്മപ്രദീപിക. [Jñānapradīpikā. A tract of 40 stanzas on Vedānta. With a note on the life of Śaṅkara, by Mānavikrama.] See MĀNAVIKRAMA KAVI. ശ്രീഭാഗവതകൃഷ്ണകവിരാജക-ഭാഗവതം ... ഗുരോഃ ശംഗ്രഹം etc. [Essays and poems.] [1890.] 8°.

14072. d. 35.

శ్రీలక్ష్మీనృసింహస్తోత్రమ్. [Lakshmīnṛsiṃha-stotra, or Lakshmīnṛsiṃhakarāvalambast°.] See above. మనీత్రయ etc. [Maṇitrayī.] pp. 1-99. 1899. 16°.

14028. a. 28.

लक्ष्मीनृसिंहस्तोत्रम् etc. [Lakshmīnṛsiṃhastotra. With a Hindi translation by Govindasimha of Benares.] pp. 11. कल्याण-मुंबई १९५१ [Kalyan, 1901.] 12°.

14028. b. 93.(6.)

अथ मनीषापंचकम्. [Manishāpañchaka. With the ṭikā of Bālagopālendra.] See NITYĀNANDA SARASVATĪ.

SANKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

वेदान्तग्रन्थपाञ्चकम् etc. [Vedāntagrānthapañchaka.] pp. 93-112. [1891.] 8°. 14048. b. 15.(2.)

श्री... मठासायः etc. [Maṭhāmṇāya, or Maṭhāmṇāyasetu. A short work in verse ascribed to Śaṅkara, and giving the rules of the religious colleges said to have been founded by him. Edited with a preface in Marathi by Dāji Nāgeṣa Dharmādhikārī.] pp. xi. 23. मुंबई १९३८ [Bombay, 1892.] 16°.

14048. a. 9.(3.)

मठाम्नायसेतुः [Maṭhāmṇāyasetu. A portion, styled Āmnāyavistara, in another recension.] See MATHĀMNĀYA. श्रीमठाम्नाय etc. [Maṭhāmṇāya, etc.] pp. 11-16. 1894. 8°.

14048. bb. 42.(3.)

अथ ... अम्नायवैस्तारः ॥ [Āmnāyavistara.] See SADĀŚIVA BRAHMENDRA. पाण्डुरंगोक्त-३०३२ etc. [Puṇyaślokamañjarī.] pp. 34-38. [1895.] 8°.

14048. bb. 42.(2.)

The Moha-mudgara ... With its translation into English and Hindustani verse by Dīna Nātha Deva. pp. i. 8. Calcutta, 1896. 8°.

14048. dd. 32.(2.)

Moha-mudgara of Sreemut Sankaracharya. [With English translation.] 1899. See PERIODICAL PUBLICATIONS.—Calcutta. The Oriental, etc. Vol. II, pt. i., pp. 4-6. 1898, etc. 8°. Ac. 8825. b.(vol. 2.)

मृत्तुमंजयमनसिकपुंजस्तोत्रम् [Mṛityumjayamānasikapūñjastotra.] See APYAYA DĪKSHITA. श्रीवाराहस्तोत्रम् etc. [Varadarāja-stava.] pp. 20-27. [1897.] 12°. 14076. a. 19.

अथ निर्व्यापपंचकम् [Nirvānapañchaka. With the vivṛiti of Nityānanda Sarasvatī.] See NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपाञ्चकम् etc. [Vedāntagrānthapañchaka.] pp. 79-92. [1891.] 12°.

14048. b. 15.(2.)

Parmarthasara ... Translated [into English] ... by N. D[hol]. 1899. See PERIODICAL PUBLICATIONS.—Calcutta. The Oriental, etc. Vol. I, no. 11-12. 1898, etc. 8°. Ac. 8825. b.(vol. 1.)

ŚAṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

श्री . . . प्रबोधसुधाकर वेदान्त ग्रन्थ etc. [Prabodhasudhākara. A poem in 254 stanzas on Vaiṣṇava monism. With a Hindi translation by Rāmasvarūpa Śarmā.] pp. 83. मुरादाबाद १९५८ [Moradabad, 1901.] 8°. 14049. b. 5.

संयमिनाममालिका ॥ [Samyamināmamālikā. A list of the names of Ṛishis, in 17 stanzas, ascribed to Śaṅkara.] 1896. See VEṆKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 12.] 1895, etc. 8°. 14003. c. 2.(12.)

Le Bouddhisme d'après les sources brahmaniques. I. Sarvadarśanasamgraha . . . II. Sarvasiddhāntasamgraha[, sections iii.-vii., edited by] F. W. Thomas et L. de la Vallée Poussin. 1902. 8°. See SĀYANA ĀCHĀRYA.—Works on Philosophy, etc. 14048. e. 35.

शतश्लोकीतपरनामा वेदान्तकेसरी . . . सटीकः etc. [Śataślokī, or Vedāntakesarī. A century of Vedantic verses. With the commentary of Ānandagiri.] Edited by Janārdana Bālājī Modak. [1885-1886.] See PERIODICAL PUBLICATIONS.—Poona. काव्येतिहास-संग्रह [Kāvyetihāsasamgraha.] Vol. viii., no. 5-12, ix., no. 9. [1878-1888.] 8°. 14072. d. 37.(vol. 8, 9.)

श्री . . . श्रीसाಂದर्यलहरी etc. [Saundaryalaharī. With the commentary Lakshmīdhara of Lakshmīdhara Deśika.] pp. 145. कार्वैतीनगर [Karvaitnagar,] 1892. 8°. 14028. c. 67.

आनन्दलहरी-स्तोत्रम् [Ānandalaharī, or more properly Saundaryalaharī.] pp. 20. See JĀNĀNANDA DEVA. सिद्धान्तदर्शन etc. [Siddhāntadarśana.] [1898.] 12°. 14048. b. 33.(5.)

The Ānandalaharī, often confused with the Saundaryalaharī, consists of vv. 1-41 of the latter.

सौंदर्य लेहरी तथा आह्वितनां गायत्री [Saundaryalaharī. With Gujarati prose translation and metrical paraphrase, and preceded by a series of Gujarati hymns for the daily ritual

ŚAṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

of worshippers of Jagadambā Devī.] pp. i. 72. અમદાવાદ ૧૮૯૯ [Ahmadabad, 1899.] 8°.

14048. cc. 9.(4.)

Ānanda Laharī [i.e. Saundaryalaharī 1-41]. With [introduction in English,] yantras and commentaries [based chiefly on the Saubhāgyavardhini of Kaivalyāśrama, and the commentaries of Lakshmīdhara, Achyutānanda, ḍiṇḍima, etc.] Translated into English by R. Anantakrishna Sastri. Second edition. pp. ii. 88. Palghat, 1899. 12°. 14048. b. 35.

षट्पदमञ्जरी etc. [Ṣaṭpadamañjarī. Being the Ṣaṭpadī, a hymn to Viṣṇu, with a commentary by Śaṅkarānanda Tīrtha.] pp. 35. [1889.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. III, no. 5. 1887-[1892.] 8°. 14096. c. 8.(vol. 3.)

ஸ்ரீ . . . ஸ்ரீவாநநுஹரீ. ஸ்ரீசிவஸூத்ரா ஸ்ரீவிஹாரி etc. [Śivānandalaharī. A century of Śaiva verses. With word-for-word interpretations and paraphrases in Tamil. Edited by Lakshmīnārāyaṇapuram Mṛityumjaya Śāstrī and Veṅkaṭasvāmī Aiyar of Mysore.] pp. i. 122, iv. Madras, 1904. 12°. 14048. b. 48.

Revised by Muddu Śāstrī of Madras, according to the verses appended.

శ్రీశివసువర్ణమాలాస్తుతిః [Śivasuvarṇamālāstuti.] See VEṆKATARATNA ŚARMĀ, Kokkonḍa. భగవద్నామ సంక్షిప్త రత్నావళి. [Bhagavannāmasaṅkīrtanaratnāvalī,] etc.) pp. 33-34. 1886. 8°. 14003. c.

ஸ்ரீஸு-ப்ர-ஹு-ஸ்தோ-த்ரம் etc. [Subrahmanya-bhujāṅgastotra. A hymn of 33 stanzas in the bhujāṅgaprayāta metre. Edited with grammatical notes in Sanskrit and with Tamil interpretation and commentary by Mēl-māṅgalam M. N. Subrahmanya Śāstrī.] pp. viii. 105. நடுக்காவேரி [Nadukkaveri,] 1902. 16°. 14028. a. 30.

The wrapper bears a corresponding title in Tamil.

SANKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

Śankara's Veda-vedānta-sara. Text and translation by A. W. Smart. 1896. See PERIODICAL PUBLICATIONS.—*Madras*. The Brahmvādin, etc. Vol. I, pp. 209, 210. 1895, etc. 4°. 14048. g. 1.(vol. 1.)

यागतारावलि [Yogatārāvalī. 29 stanzas on Rājāyoga philosophy. With Marathi prose translation.] pp. 2, 6. १८९९ [Bombay, 1896.] 8°. 14048. cc. 9.(3.)

This poem is sometimes ascribed to Nandikeśvara.

[For the Amarūṣataka :] See AMARU.

[For the Hastāmalakastotra and its commentary:] See HASTĀMALAKA ĀCHĀRYA.

[For the Sannyāsagrahaṇapaddhati:] See SANNYĀSAGRAHAṆA.

[For hymns etc. ascribed to Śaṅkara which are included in the Bṛihat-stotraratnākara:] See STOTRARATNĀKARA.

[For the Vajrasūchyupanishad:] See UPANISHADS.

[For the Rājāyogabhāṣhya or commentary on the Maṇḍalabrāhmaṇopaniṣad:] See UPANISHADS. — *Separate Upanishads.*

APPENDIX.

See GURUNĀTHA VEṆKATEṢA KITTŪR. श्रीशङ्कर-विजयचरितिका etc. [Śaṅkaravijayachārṇikā. Comprising chronology of Śaṅkara's life; Maṭheti-vṛitta and Sampradāyachatusṭaya, poems enumerating the maṭhs founded by him, etc.] [1899.] 8°. 14058. b. 41.

See KRISHṆALĀLA GOVINDARĀMA DEVĀSRAI. શ્રી-મહાશંકરાચાર્યનો સમય etc. [Śaṅkarāchārya-no Samaya. A Gujarati dissertation on the chronology of Śaṅkara's life.] [1898.] 8°. 14146. gg. 4.

See RĀMA MIŚRA ŚĀSTRĪ. तुरीयमीमांसा ... Turiyamīmāṃsā [, a treatise upon the fundamental Vedic principles underlying Śaṅkara's teaching,] etc. [1901.] 8°. 14058. b. 46.

SANKARA ĀCHĀRYA (continued).

APPENDIX (continued).

See ŚAṅKARA, Āchārya-Svāmī, Pontiff of Dwarka. « विमर्शः » [Vimarṣa. A treatise on the incarnations culminating in Śaṅkara, history of the latter, etc.] [1898.] 8°. 14048. cc. 21.(2.)

See ŚAṅKARADĀSA, P.K. Sankara, or A brief sketch of Sankara Acharyar's history, etc. 1897. 16°. 14028. b. 95.

[For editions of Sāyaṇa's Śaṅkaradigvijaya:] See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*

See SĪTĀNĀTHA DATTA. Sankaracharya. His life and teachings, etc. 1897. 12°. 14048. a. 22.

ŚAṅKARA ĀCHĀRYA, styled ABHINAVA-ŚAṅKARĀCHĀRYA. See VEDAS. — Yajurveda. — *Taittirīya-saṃhitā*. २२४... श्रीमच्छां-श्रुतमन्त्र. [Satarudriya. With commentary by Abhinava-Śaṅkarāchārya.] 1903. obl. 16°. 14010. a. 8.

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SARAṆAṆKARA, *Veliviṭa*. See **ABHISAMBODHI-ALĀṆKĀRA**. අභිසම්බෝධි අලංකාරය etc. [*Abhisambodhi-alāṅkāra*. A poem with Sinhalese interpretation, both traditionally ascribed to *Saraṇaṅkara*.] 1897. 8°.

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SĀRANĀTHA ŚARMĀ, *disciple of Gaṇapati Śāstrī*. **சுரநாதே-ய-சார்ம** வினா-உரை etc. [*Āchāryokativibhūṣhaṇa*. A tract, in 150 stanzas, on the sectarian marks of *Smārta Brahmins*.] pp. ii. 24. நடுக்காவேரி துன்புகி [*Nadukkaveri*, 1896.] 8°.

14028. d. 59.(4.)

SĀRASVATĀBHIDHĀNA. সারস্বতাবিধান । [Sārasvatābhidhāna. A vocabulary of synonyms. With Bengali translation.] See GOPĪRAMAṆA TARKARATNA. কোষচন্দ্রিকা etc. [Koṣachandrikā.] pp. 21-24. [1893.] 12°. 14090. b. 44.(1.)

SĀRASVATASŪTRA. স্মারস্বতসূত্রঃ etc. (উত্তরাষ্ট্রঃ) [Sārasvatavyākaraṇa. Comprising the Sārasvatasūtra with the Sarasvatīprakriyā or exposition by Anubhūtiśvarūpa. Together with a gloss by Lokeśvara Śukla.] 2 pts. pp. 51, 53. লক্ষণপুরে ১৮৪৭-৪৮ বঙ্গাব্দে প্রকাশিত [Lucknow, 1890-1892.] 8°.

14093. d. 17.

— সারস্বত সটীক etc. [Sārasvatavyākaraṇa. With a copious Hindi commentary by Umādatṭa Tripāṭhī and Śaktidhara Sukula.] pt. i. pp. vii. 572. লক্ষণপুরে ১৮৯৭ [Lucknow, 1891.] 8°.

14090. bb. 6.

— সারস্বত ব্যাকরণম্ etc. (Saraswata Vyakaranam . . . A Sanskrit grammar [comprising the Sārasvatasūtra with the exposition] by Anubhūti Swarupacharya. With the commentary of Chandrakīrti Suri. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) Vol. ii. pp. i. 388. কলিকাতা ১৮৯৩ [Calcutta, 1893.] 8°.

14093. b. 43.

The English title is from the wrapper.

— সারস্বত ব্যাকরণম্ etc. [Sārasvatavyākaraṇa. Being the Sārasvatasūtra as conveyed and expounded in the commentary of Anubhūtiśvarūpa.] pp. ii. 146. মুম্বাই ১৮৫২ [Bombay, 1896.] 8°.

14090. c. 39.

— « সারস্বত ব্যাকরণম্ etc. [Sārasvatavyākaraṇa. Being the Sārasvatasūtra with a Gujarati version by Vaidyanātha Motīrāmji of the Sarasvatīprakriyā.] pt. i. pp. iv. 240. লিমরি ১৮৭৭ [Limri, 1899.] 12°. 14092. a. 20.

— সারস্বত ব্যাকরণম্ etc. (The Saraswata Vyakaranam. A Sanskrit grammar by Anubhūti Swarupacharya. With the commentary [Sārasvataprasāda] of Vasudeva Bhatta. Part i. Edited . . . by Pandit-kulapati Shri Jibananda Vidyasagara . . . Second edition.) pp. 231. কলিকাতা ১৯০৭ [Calcutta, 1901.] 8°. 14090. bb. 15.(2.)

English title taken from wrapper.

— সূত্রমাল। অর্থাৎ বৃহৎ সারস্বতীয় সূত্রাবলী etc. [Sūtramālā, or Brihat-sārasvatīyasūtrāvalī. Com-

prising the Sārasvatasūtra and the commentary Praveśika of Śarachchandra Tarkachūdāmaṇi. Edited with Bengali preface by Dhanamjaya Deva Varmā.] pt. i. কুমিল্লা ১৩০৪ [Comillah, 1894.] 12°. 14090. b. 42.

Extends to the end of the Taddhitādhyaṃya. Apparently the second half has not been published. The editor in his preface points out that the Sārasvatavyākaraṇa has come down in three forms. Anubhūtiśvarūpa first arranged and commented upon the Aphorisms in his treatise, which is sometimes styled Laghvākhyā. Mayūbhūtiśvarūpa and Rāmāśrama also wrote treatises based on the latter; and moreover Rāmāśrama composed the Siddhāntachandrikā, for which he drew upon the Mahābhāṣya, and which he "caused to be read" to Bhāmujī Dikshita. The work of Mayūbhūtiśvarūpa and Rāmāśrama forms the Brihat-sārasvata, on which the present commentary is founded.

— সিদ্ধান্তচন্দ্রিকা etc. [Sārasvatasūtra. With the commentary Siddhāntachandrikā of Rāmāśrama Āchārya. Part ii., comprising a Dhātupāṭha and a list of the Aphorisms, both alphabetically arranged; a table of kṛidanta stems, styled Kṛidantabhūṣaṇakoṣa; and the latter half of the Aphorisms with the Siddhāntachandrikā, from the Parasmaipadaprakriyā to the end. With a Hindi commentary by Chandra-mauli Śarmā, based on the Subodhinī of Sadānanda Gaṇī. Edited, annotated, and tabulated by Śaktidhara Sukula.] pt. ii. pp. ii. i. cxxxii. 764. লক্ষণপুরে ১৯০০ [Lucknow, 1900.] 4°.

14092. c. 20.

— লঘুভাষ্যম্ etc. [Sārasvatasūtra. With the commentary Laghu-bhāṣya of Raghunātha son of Vināyaka, and as an appendix the Sūtra alone. Edited by Vamśīdhara of Nabha.] pp. ii. 460. মুম্বাই ১৮৯২ [Bombay, 1901.] 8°.

14093. b. 44.

SARASVATĪNIGHAṆṬU. සරස්වතී නිග්හන්ටුව [Sarasvatīnighaṇṭu. A dictionary of Materia Medica. With notes in Sinhalese.] pp. ii. 75. Colombo, 1884. 8°. 14043. d. 44.(2.)

A reprint of the edition published at the Lankabhīnava-Vishruta Press, Colombo, in 1865.

SARASVATĪŚEṢHA ŚĀSTRĪ, of Venkatagiri. See ŚIṆGA BHŪPĀLA. రసార్ణవ సుధాకరం [Rasārṇava-sudhākara. Edited by Sarasvatīśeṣha.] [1895.] 8°. 14053. ccc. 13.

ŚARAT ĀNDRA. See ŚARACHCHANDRA.

ŚARATKUMĀRA SENA. See KĀLIDĀSA.—*Suppositional Works.* কালিদাসের কবিতা etc. [Kālidāser

Kavitā. Compiled and edited with Bengali translation and biography of the poet by Saratkumāra Sena.] [1901.] 12°. 14076. b. 26.(2.)

SARAYŪPRASĀDA MIŚRA, of Allahabad. See ŚĀRṆGADHARA, son of Dāmodara. *ज्ञानरत्ननिर्देशः* etc. [Śāntarasanirdeṣa. Edited by Sarayūprasāda.] [1897.] 12°. 14070. b. 29.

— See ŚIVASARMA SŪRI. *वासुदेवसारानन्दः* etc. [Vāsudevarasānanda. Edited by Sarayūprasāda.] [1897.] 12°. 14028. c. 76.(2.)

SARAYŪPRASĀDA VĀJAPEYĪ, of Gaurilakha. See LAKSHMĪNĀRĀYAṆA ŚARMĀ, of Benares. *मदन-मुखचपेटिका* etc. [Madanamukhachapetikā. With Hindi translation by Sarayūprasāda.] [1894.] 12°. 14076. b. 34.

SĀRIPUTTA SAṄGHARĀJA. See ANURUDDHA. *Abhidharmarthasangraha sanna*. Compiled by Sri Sariputra, etc. 1897. 8°. 14098. ccc. 6.

SARKĀR (GOLĀPCHANDRA). See GULĀB-CHANDRA SARKĀR.

ŚARMĀ (O. L.). See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*. Dwadasa Manjari ... rendered into English verse by O. L. Sarma. 1893. 16°. 14010. a. 4.

SARNĒLIS, B. L. See JĪVANĀTHA, son of Śambhūnātha. *ભાવકુટુંબ* etc. [Bhāvakutūhala. Edited with Sinhalese gloss and notes by B. L. Sarnēlis.] 1897. 8°. 14053. ccc. 4.

ŚĀRṆGADEVA, *Niḥṣaṅka*, son of Sodhala. *सङ्गीतरत्नाकरः* । [Sangītaratnākara. A treatise on music. With Śiṅga Bhūpāla's commentary.] pp. 47. [1891, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta*. *अरुणोदय* etc. [Aruṇodaya.] Pt. i., no. 17. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 17.)

— *संगीतरत्नाकरः* etc. (The Sangīta Ratnākara ... by Śrī Nīṣaṅka Śarṅgadeva, with its commentary [called Kalānidhi] by Chatura Kallinātha and seven very useful appendices containing Swaraprastār, &c. Edited by Pandit Mangesh Rāmkrishṇa Telang.) 2 vols. pp. v. i. 1000. *पुण्याख्यपत्रने १८९६-१८९७* [Poona, 1896-1897.] 8°. 14003. ccc. (no. 35.)

Forms no. 35 of the Ānandāsrama Sanskrit Series. The English title is that given on the cover of vol. 2.

ŚĀRṆGADHARA, son of Dāmodara. *ज्ञानरत्ननिर्देशः* etc. [Śāntarasanirdeṣa. Comprising the sections of the Paddhati or anthology from the Vairāgyā-khyānaparichchheda to the Videhamuktikathanap°. With notes by Ādityarāma Bhaṭṭāchārya. Edited by Sarayūprasāda Miśra.] pp. 86. *प्रयागे १९०४* [Allahabad, 1897.] 12°. 14070. b. 29.

— Śārangdhara Saṁhitā. [A work on medicine.] Edited by Prabhurām Jivanrām Vaidya. (*शाङ्गधरसंहिता*) pp. iv. clv. 351. *Bombay*, 1891. 16°. 14043. b. 12.

ŚĀRṆGADHARA, Logician. See ŚEṢHAŚĀRṆGA-DHARA.

SARVĀNANDA SŪRI, disciple of Dhanaprabha Sūri. *જગદુચરિત* etc. [Jagadūcharita. A poem in 7 sargas on the fortunes of the Jain merchant Jagadū. With an introduction, translation, and appendices, in Gujarati, by Maganlāl Dalpatrām Khakhar.] pp. 214, iv. *મુંબઈ ૧૮૯૬* [Bombay, 1896.] 12°. 14100. b. 9.

Jagadū, or Jhagrū, was a pious Śrīmālī who gained great honour by his generosity in a famine in Samvat 1315.

SARVAVARMĀ. *कान्तान्त्राकरणम्* etc. [Kātantra. With the commentary Kātantrarūpamāla of Bhāvasena. Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 222, ii. *मुंबई १८९२* [Bombay, 1895.] 8°. 14090. bb. 9.

The text of the sūtras differs considerably from that edited by Dr. Eggeling. The last aphorism (809) corresponds to IV. v. 81 of his text.

— *कलापसूत्रम्* etc. [Kalāpasūtra, or Kātantra. With the Śikshāsūtra, Paribhāṣhās°, and Balā-balas°. Edited by Gurunātha Vidyānidhi.] pp. i. 64. *कलिकाता १९०८* [Calcutta, 1901.] 12°. 14092. a. 24.(2.)

— [Select Aphorisms of the Kātantra, with portions of Durgasiṃha's *vṛitti*.] See ŚAURĪNDRA-MOHANA THĀKURA. *गान्धर्व-कलाप-व्याकरणम्* etc. [Gāndharva-kalāpa-vyākaraṇa.] [1902, etc.] 8°. 14053. dd. 2.

— *कलाप-व्याकरणम्* etc. [Kalāpavyākaraṇa. Section i., with Durgasiṃha's *vṛitti*, and notes and a Bengali translation by Chandrakānta Nyāyālankāra. Third edition.] pp. ii. i. i. 38. *ঢাকা ১৮৯০* [Dacca, 1889.] 8°. 14090. c. 36.

— [Fourth edition.] pp. 47. *ঢাকা ১৮৯৭* [Dacca, 1895.] 12°. 14090. b. 45.(3.)

SARVAVARMĀ (*continued*). কলাপ-ব্যাকরণম্ . . . সন্ধিহিতঃ etc. [Kalāpavyākaraṇa. Section i., with the commentary of Durgasiṃha. Edited with Bengali annotations by Anukūla Chandra Gupta Kāvyaṭīrtha. Fourth edition.] pp. 29, iii. ঢাকা ১৮৯৫ [Dacca, 1895.] 8°. 14090. bb. 13.(4.)

— কলাপ-ব্যাকরণম্ etc. [Kalāpavyākaraṇa. Section i., with commentary of Durgasiṃha, and a Bengali translation of the whole and notes by Mahendranātha Bhaṭṭāchārya. Fifth edition.] pp. 28. ঢাকা ১৯০৬ [Dacca, 1900.] 8°.

14090. b. 32.(2.)

— See DURGASIṂHA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়টীকা etc. [Chatushtayaṭikā, or Kātantra-vṛtṭitīkā. Chapter II, pādas i.-iii.] 1893. 8°.

14090. bb. 13.(1.)

— See DURGASIṂHA. নমস্কারবিবেকঃ etc. [Namas-kāraviveka. Comprising the introductory stanza of Durgasiṃha's Kātantravṛtṭi and Trilochana-dāsa's Pañjikā and Sushena's Kalāpachandra thereupon.] [1900.] 12°.

14092. a. 24.(1.)

— See SUSENA. আখ্যাত-কবিরাজঃ etc. [Ākhyāta-kavirāja. Being §§ 1, 2 of the chapter on ākhyāta in Sushena's Kalāpachandra, commenting upon the Kātantra iii. 1, 2.] [1895.] 8°.

14093. b. 36.(2.)

— See SUSENA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়-কবিরাজঃ etc. [Chatushtayakavirāja. Chapter II.] 1894. 8°.

14090. bb. 13.(3.)

— See TRILOCHANADĀSA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়পঞ্জী etc. [Chatushtayapañjī. Chapter II.] 1893. 8°.

14090. bb. 13.(2.)

APPENDIX.

— See CHAṄGADĀSA. The Sambandhopadesa, etc. [A tract forming a supplement to the Kātantra.] 1896. 12°.

14092. a. 10.(2.)

— গণতত্ত্ব-দীপিকা etc. [Gaṇatattvadīpikā. The dhātupāṭha or list of roots according to the Kālāpa school, with the commentary Manoramā of Ramānātha. With Halāyudha's Kavirahasya appended. Edited by Hṛishikeṣa Vidyaratna and Mahendranātha Bhaṭṭāchārya.] pp. vi. 264. ঢাকা ১৯০৬ [Dacca, 1900.] 8°.

14093. b. 20.(3.)

SARVAVARMĀ [APPENDIX.] (*continued*). সটীক কাতন্ত্র-গণমালা etc. [Kātantragaṇamālā. The Kālāpa dhātupāṭha, with Ramānātha's commentary Manoramā. Followed by the Daṣabalakārikā. Edited by Gurunātha Vidyānidhi.] pp. ii. xxxii. 243, 8. কলিকাতা ১৯১০ [Calcutta, 1903.] 12°.

14092. a. 24.(3.)

SARVEŚVARA ĀCHĀRYA. See ŚRINIVĀSA ĀCHĀRYA, Astrologer. গুণগণিতবিদ্যা etc. [Śrinivāsa-dīpikā. Edited by Sarveśvara.] 1900. 12°.

14053. a. 5.(2.)

— See VIKRAMĀRKACHARITRA. বট্রিশসিংহাসন etc. [Batriṣ Siṃhāsana. An Oriya version, by Sarveśvara.] 1900. 12°.

14121. f. 19.(4.)

SARVEŚVARA SĀRVABHAUMA. See GOTAMA. ন্যায়-দর্শন etc. [Nyāyadarśana. With Bengali interpretation by Sarveśvara.] [1894, etc.] 8°.

14048. dd. 21.

ŚAŚADHARA, grandson of Rudrasimha, and Courtier of Amarasimha. See KAVIRĀJA PAṆḌITA. The Rāghavapāṇḍaviya . . . With the commentary [Rāghavapāṇḍaviyaprakāṣa] of Śaśadhara, etc. 1897. 8°. [Kāvya-mālā.] 14072. ccc. 12. (no. 62.)

ŚAŚIBHŪSHANA CHAKRAVARTĪ. See ŚIVA-CHANDRA SIDDHĀNTA. শ্রীমদ্ভাগবতবিচারঃ etc. [Bhāgavata-vichāra. Edited by Śaśibhūshana.] [1893.] 8°.

14016. c. 56.(1.)

ŚAŚIBHŪSHANA MITRA MUSTAUPHĪ. See KĀŚI-DĀSA MUSTAUPHĪ. শাস্তিগীতা etc. [Śāntigītā. With Bengali commentary by Śaśibhūshana.] 1897. 8°.

14076. b. 41.

ŚĀSTRĪ (R. A.). See ANANTAKRISHṆA ŚĀSTRĪ, R.

ŚĀSTRĪ PĀṆCH KAKKĀ. শাস্ত্রী পাঁচ কক্কা અને મગધી [Śāstrī Pāṇch Kakkā. The Māgadhi or Jain variety of the Nāgarī alphabet and numerals, with their Gujarati equivalents.] pp. 16, lith. અમદાવાદ ૧૮૯૪ [Ahmadabad, 1894.] 12°.

14100. a. 12.(2.)

SATAKOTI-RĀMACHARITA. See NĀRĀYAṆA SOMA-YĀJĪ. શ્રી . . . શ્રી રામોત્સવરત્ન etc. [Rāmot-savaratnākara. Comprising chapters compiled from the Ānandarāmāyaṇa, etc.] [1898.] 8°.

14028. d. 66.

— « અથ ળીમદાનંદરામાયણપ્રારંભઃ » [Ānandarāmāyaṇa. An epic-puranic poem in 9 cantos, upon

the legend and cult of Rāma, forming part of the Śatakoti-rāmacharita. Edited by Vāsudeva Bālā Aināpure.] 9 pts. मुद्रया १८२३ [Bombay, 1903.] Fol. 14018. c. 32.

— [Another copy.] 14018. c. 36.

SATĀNANDA, son of Śaṅkara. ভাস্বতীউদাহরণম্ । [Bhāsvatyudāharṇa. An astronomical tract, with the commentary Bhāsvatīvivarṇa of Mādhava Miśra. With Bengali appendices.] pp. 24, 28. [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Aruṇodaya.] Pt. i., no. 19. [1890, etc.] 4°.

14133. g. 16. (pt. i., no. 19.)

SATARA-PĀRĀJIKĀ-VINIṢCHAYA. සතරපාරාජිකා විනිශ්චය etc. [Sata-ra-pārājikā-viniṣchaya. A Pali compilation on the four pārājikā or sins entailing expulsion from the Buddhist clergy. With Sinhalese paraphrase appended. Followed by the Herāṇa-sika, Dinachariyāva, and Satara-saṃvarasilaya, short Sinhalese tracts on clerical discipline.] pp. 19, iii. කොළඹ [Colombo,] 1897. 8°.

14098. ccc. 3.(1.)

SATARĀ-PARIVĒṆA-UPATAPASSI. වෘත්තමාලය මේනම්මෙපාන etc. [Vṛttamālā, or Vuttamālā-sandesasataka. A century of stanzas illustrating Pali metres. With Sinhalese interpretation.] pp. 32. [Colombo,] 1895. 8°.

14098. c. 42.(3.)

— [Another edition, with a different title-page.] pp. 32. Colombo, 1896. 8°.

14098. b. 20.(2.)

SĀTĀTAPA. শাততপীয়-কর্মবিপাকঃ etc. [Sātā-tapīya-karmavipāka. A tract on sins and their expiations. With Bengali translation by Rāmachandra Tarkālāṅkāra. Edited by Kālīpada Vidyāratna.] pp. ii. 43. কলিকাতা ১৯০৯ [Calcutta, 1902.] 8°.

14033. aa. 28.(3.)

SATHAKOPĀCHĀRYA, Iyyunṇi, son of Jagannāthachārya. See VEṆKATĀCHĀRYA, son of Govindāchārya. చాత్రధర్మప్రస్తుతద్వైపాశాక్షకర్మాణి etc. [Chāttāda-srīvaishṇava-dvija-shoḍaśakarmāṇi. Edited by Śaṭhakopāchārya.] [1902.] 8°.

14170. ee. 47.

SATHAKOPĀCHĀRYA, Mohanūr Kandāḍai. See BHOJARĀJA. Champū Rāmāyaṇa. Bālakāṇḍa.

With . . . commentary, English translation and . . . notes by . . . M. C. Satakopachariar. [1896.] 8°.

14076. c. 67.(1.)

— « निरोक्षरामायणसंग्रहः » « निरोक्षरामायणसंग्रहः etc. [Niroshṭhyarāmāyaṇasaṅgraha. A poetical summary of the Rāmāyaṇa, composed without labial vowels or consonants; to which is added a Niroshṭhyadaṇḍaka.] pp. 24. Kumbakonam, 1901. 8°.

14072. cc. 62.(2.)

SATHAKOPA YATI, Ādivan, of Ahobilam. వాసంతికాపరిణయము [Vāsantikāpariṇaya. A mythological play in 5 acts.] See BHAVABHŪTI. ఉత్తరరామచరితము [Uttararāmacharita, etc.] pp. 229-284. [1892.] 8°.

14080. d. 23.

SATĪṢACHANDRA ĀCHĀRYA, Vidyābhūṣaṇa. See SATĪṢACHANDRA VIDYĀBHŪSHANA.

SATĪṢACHANDRA VANDYOPĀDHYĀYA. Sāṅkhya Philosophy, by Satish Chandra Banerji . . . Fasciculus I. Sāṅkhya Kārikā with Gauḍapāda's scholia and Nārāyaṇa's gloss. pp. lvi. 300; 1 plate. Calcutta, 1898. 12°.

14048. b. 34.

In progress?

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14003. b. 19. (vol. 3-6.)

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14033. a. 50.

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— ऋषीपरिचयः etc. [Trayīparichaya. Vedic studies.] pt. i. pp. 130. 1893. See PERIODICAL

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ṢAUNAKA. [For the Charaṇavyūha ascribed to Ṣaunaka:] See CHARAṆAVYŪHA.

— Bṛihad-devatā, or An Index to the Gods of the Rigveda ... To which have been added Arshānukramaṇi Chhandonukramaṇi and Anuvākānukramaṇi in the form of appendices. Edited by ... Rājā Rājendralāla Mitra. (बृहदेवता) pp. 333. 1893. See ACADEMIES, etc.—*Calcutta.*—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 127.] 1848, etc. 8°.

14002. a. (vol. 127.)

— महर्षिशौनकाप्रणीतम् ऋक्संहिताशास्त्रम् । Śaunaka's Prātisākhya of the Rigveda, with the commentary of Uvvaṭa. Edited and annotated by the late Paṇḍit Yugalakīśora Vyāsa ... and his esteemed pupil Paṇḍit Prabhudatta Śarmā. pp. 399, ii. Benares, 1903. 8°. 14090. c. 40. Forms no. 48, 59, 64, and 79 of the Benares Sanskrit Series.

SAURINDRAMOHANA THĀKURA, Sir. See NĀRĀYAṆA BHATṬA, called MRIGARĀJALAKṢMĀ. Stanzas

from *Vepi Samhāra Nāṭaka*, set to music by Raja Sir Sourindro Mohun Tagore. 1893. 8°.

14080. c. 17.(2.)

— The seven principal musical notes of the Hindus, with their presiding deities, [being a series of poems in the metres appropriate to these notes, with their musical setting in European notation and English translation,] composed in celebration of the birth-day of . . . the Empress of India, by . . . Sir Sourindro Mohun Tagore, *etc.* (*Indian Music's Address to Empress Victoria.*) pp. 51. *Calcutta*, 1892. 4°. 14053. e. 25.(2.)

— A Benedictory Song [in Sanskrit and English,] composed, set to music and sung on the occasion of the presence of . . . Sir Alexander Mackenzie . . . and Lady Mackenzie, at an Indian musical party, held at the Horocoomar Bhavan, Pathuriaghata Rajbati, *etc.* (कल्याणगानम् . . . *Kalyāṇagānam* : or A Benedictory Song.) pp. 16. *Calcutta*, 1896. 8°. 14070. c. 64.

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— Śrīmad-Victoria-Māhātmyam. The Greatness of the Empress Victoria : a Sanskrit poem, set to music, with an English translation and sixty-three illustrations, descriptive of sixty years of Her Majesty's sovereignty. Composed for the sixtieth anniversary of the imperial reign by Rāja Sir Sourindro Mohun Tagore. pp. i. iii. 300. *London*, [1898.] 4°. 14076. e. 4.

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— गान्धर्व-कलाप-वाक्यम् *etc.* [*Gāndharva-kalāpa-vyākaraṇa*. A grammar of musical science, in the form of aphorisms and commentary, following the method of the Kātantra, and accompanied by the appropriate Aphorisms of the latter with portions of Durgasiṃha's *vṛtti*.] कलिकाता १८२४ [*Calcutta*, 1902, *etc.*] 8°.

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— The Coronation : being a compilation [in English] of the procedure as laid down in the Hindu classical works, with [translations of Sanskrit] stanzas [illustrating the 6 *rāgas* and 36 *rāgiṇīs*, together with their Sanskrit text and

musical setting, and descriptions of their mythological embodiments,] specially addressed to his Most Gracious Majesty the Emperor of India : by his Imperial Majesty's devoted and loyal subject Raja Sir Sourindra Mohun Tagore. pp. 200. *Calcutta*, 1903. 12°. 14053. ccc. 46.

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मित्र *etc.* [Śabdachintāmaṇi. A Sanskrit-Gujarati lexicon.] pp. ii. vii. iv. xix. 1408 ; 1 plate. १९०२ [Baroda, *Ahmedabad*, 1900.] 8°. 14150. b. 36.

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— See BRĀHMAṆAS.—*Ārsheyabrāhmaṇa*. अर्शेय-
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tary of Sāyaṇa.] 1891-1892. 8°. [*Ushā*.] 14010. c. 43.(vol. 1, 2.)

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14007. b. 23.

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ಶ್ರೀ ... ಶ್ರೀಮಾಧವಪಂಡಿತೈಃ ಪರಾಶರಸ್ತುತಿ ರಾಜ-ಧರ್ಮವ್ಯಾಖ್ಯಾನವನು ಪ್ರಸಿದ್ಧವಾದ ವ್ಯವ-ಹಾರಕಾಂಡಃ etc. [Mādhaviya-vyavahārakāṇḍa. Sāyaṇa's commentary upon the Vyavahārakāṇḍa of the Parāṣarasamhitā. Edited by Śāttanūru Kalyāṇasundara Śāstrī.] pp. ii. 192. చెన్నపురి 1898 [Madras, 1898.] 14039. c. 16.

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The Jivanmuktiviveka, or The path to liberation in this life. By Swāmi Śrī Vidyāraṇyasarswati. Rendered into English by Manilal N. Dvivedi. pp. xii. i. 195. Bombay, 1897. 8°. 14048. cc. 6.

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Forms part of "Dhole's Vedanta Series."

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SUSHENA, *Kavirāja.* कलापचन्द्रः [The introduc-
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In progress.

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In progress.

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The commentary on the Aṅguttaranikāya.]
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කාලකාරාම සූත්ත etc. [Kālākārāmasutta (i.e. Nipāta IV, Uruvelavagga, § 24). With a Sinhalese commentary.] pp. i. 54, i. Colombo, 1889. 8°. 14098. c. 53.(2.)

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මලලිකොවාද සූත්ත etc. [Mallikōvādasutta (i.e. Nipāta IV, Mahāvagga, § 197). Preceded by the Namaskāra-gāthās, with other religious verses, and introductions in Sinhalese, and followed by a Sinhalese interpretation and other illustrative matter.] pp. 40. [Colombo,] 1894. 8°. 14098. d. 45.(1.)

Imperfect at the end.

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සප්තාර්යධනසූත්ත සන්තිය etc. [Saptāryadhana-sūtra, or Sattāriyadhana-sutta (Nipāta VII, Dhanavagga, § i. 6). Followed by a Sinhalese word-for-word translation.] pp. 24. කොළඹ [Colombo,] 1896. 8°. 14098. ccc. 4.(2.)

Wrongly paginated, the numbers running 1-8 and 17-24, though nothing is missing.

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— သမ္မာနတ္တဒ္ဓါတိဝါရီယာ [Samaṇa-bhadrakathā-gāthā. Eight stanzas from the Soṇa-jātaka (Nipāta lx.), with Burmese interpretation by Javana Mahāthera.] See MINGUN-ALAY HSAYA. ပဉ္စဝတ္ထာလီသုတ္တံ etc. [Pañchachattālīsa-puchchāvisajjanā.] [1892.] 8°. 14300. d. 19.(4.)

— Temiyajātakaṃ or The Buddhistic Story of Prince Temiya. Based on Burmese manuscripts of Buddhaghosa's commentary on the "Jātakaṃ." Edited by James Gray. pp. 38. Rangoon, Calcutta [printed], 1900. 12°. 14098. a. 38.

— Temiyajātakaṃ. Translation [by James Gray]. pp. 43. [Rangoon,] Calcutta [printed], 1900. 12°. 14098. a. 4.(2.)

[Petavatthu.] ප්‍රථමස්ත ප්‍රකරණය etc. [Peta-vatthu, or Pretavastuprakaraṇaya. With Sinhalese commentary by Jinavamsa Paññāsāra. Edited by Saddhānanda of Kosgoda.] pt. 1, 3, 5. කොළඹ [Colombo,] 1893-1896. 8°. 14098. c. 63.(2.)

— See ACADEMIES, etc.—London.—Pali Text Society. DHAMMAPĀLA. Dhammapāla's Paramattha-dīpanī, Part III. Being the commentary on the Petavatthu, etc. 1894. 8°. 14098. b. 35.

[Suttanipāta.] සුත්තනිපාතො etc. [Suttanipāta. With the commentary Paramatthajotikā of Buddhaghosa. Edited by Valāṇē Dhammānanda.] pt. 1. pp. 80. කොළඹ [Colombo,] 1897. 8°. 14098. ccc. 5.

Extends to the middle of the Khaggavisāṇasutta.

— The Sutta-nipāta ... Translated from Pāli [with an introduction] by V. Fausbøll. Second

KHUDDAKANIKĀYA. [Suttanipāta.] (cont.)

edition. pp. xvii. 212. 1898. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. x., pt. 2. 1879, etc. 8°. 2003. a. (vol. 10.)

—— Die Reden Gotamo Buddhō's aus der Sammlung der Bruchstücke Suttanipāto des Pāli-Kanons, übersetzt von Karl Eugen Neumann. pp. xii. 410. Leipzig, 1905. 8°. 14098. dd. 29.

—— සමමා පරිබ්බාජනීය සූත්‍රය. (කලහ විවාද සූත්‍රය etc.) [Sammāparibbājanīyasutta, Kalahavivādas°, Chūlavīyūhas°, Mahāvīyūhas°, Tuvātakas°, and Purābhedas°. With Sinhalese interpretations.] See above, DĪGHANIKĀYA. මහාසමයසූත්‍රය etc. [Mahāsamayāsutta, etc.] pp. 28-68. 1895. 8°. 14098. d. 45.(2.)

—— ආලවකසූත්‍රය etc. [Ālavakasutta (Suttanipāta I. 10). Followed by a Sinhalese word-for-word translation. Second edition.] pp. iii. 60. Colombo, 1897. 8°. 14098. c. 73.(4.)

—— චුන්දසූත්‍රය [Chundasutta (Suttanipāta I. 5). With a Sinhalese word-for-word translation.] pp. 6. කොළඹ [Colombo,] 1896. 8°. 14098. c. 72.(6.)

—— ධම්මිකසූත්‍රය etc. [Dhammikasutta (Suttanipāta II. 14). Followed by Buddhaghosa's *aṭṭhakathā* and a Sinhalese interpretation.] pp. 25. කොළඹ [Colombo,] 1895. 8°. 14098. c. 69.(5.)

—— කසිභාරද්වාජ සූත්‍රය etc. [Kasībharadvājasutta (Suttanipāta I. 4). Followed by a Sinhalese word-for-word gloss and a translation.] pp. ii. 25. කොළඹ [Colombo,] 1896. 8°. 14098. c. 72.(5.)

—— කායවිච්ඡිකානිකාසූත්‍රය [Kāyavichchhīdanīkasutta, i.e. Vijayasutta (I. xi.). With Burmese interpretation by Chakkindābhisiri.] See VINANDĀSABHA. သီလဝိသොධනီ etc. [Sīlavisodhanī.] pp. 174-228. [1905.] 8°. 14099. b. 5.

—— මහාමංගලසූත්‍රය etc. [Mahāmaṅgala-sutta (Suttanipāta II. 4). With an ancient

KHUDDAKANIKĀYA. [Suttanipāta.] (cont.)

Sinhalese commentary. Edited by Hōkandara Devānanda.] pp. iv. 74, iv. [Colombo,] 1894. 8°. 14098. d. 42.(3.)

—— မင်္ဂလာသုတ်နှင့်... ငါးဌာနအဓိကရကထာကဏ္ဍခြောက်ပုဒ်တို့သဖြင့် etc. [Mahāmaṅgalasutta. With Burmese commentary. Followed by Burmese Questions and Answers by Ū Āsabha, together with Rulings by the Maungdaung Hsaya, etc.] pp. 72. ရန်ကုန် ၁၂၅၉ [Rangoon, 1894.] 8°. 14300. d. 22.(7.)

—— [Another edition.] pp. 72. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°. 14300. d. 19.(8.)

—— [For Burmese collections of Burmese-Pali texts including the Mahāmaṅgalasutta with its Burmese translation, see under the following headings:]

HKYAU SAUNG TWÈ.

HSAY SAUNG TWÈ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THŌN SAUNG TWÈ.

—— ပဝာနသုတ်ပါဠိ. [Padhānasutta (Suttanipāta III. 2). With Burmese version by Nāṇalaṅkāra.] See TILOKA. အရိယာမဂ္ဂဒီပနီကျမ်း etc. [Ariyamaggadīpanī.] pp. 301-333. [1899.] 8°. 14300. d. 28.(4.)

—— ရဟုလသုတ် [Rāhulasutta (Suttanipāta II. 11). With Burmese interpretation.] See JAYANTĀBHIVAMSA. သဒ္ဓပ္ပပါလဝေဒနီ etc. [Saddhammapālamedhanī.] pp. 39-45. [1872.] 8°. 14300. d. 28.(1.)

—— ရဟုလသုတ် [Rāhulasutta. With Burmese interpretation.] See PAYĀ-SHI-HKO. ဘုရားရှိခိုး etc. [Payā-shi-hko.] pp. 40-47. [1893.] 8°. 14098. ccc. 16.(2.)

—— [1895.] 8°. 14098. ccc. 16.(3.)

KHUDDAKANIKĀYA. [*Theragāthā*.]

[*Theragāthā*.] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den *Theragāthā* und *Therīgāthā*, zum ersten Mal übersetzt von Karl Eugen Neumann. pp. viii. 392. *Berlin, Leipzig* [printed], 1899. 8°. 14098. dd. 16.

— သဝကပဋိရူပ *etc.* [*Samaṇapattirūpa*. Nine stanzas from Nipāta x. of the *Theragāthā*, with Burmese interpretation by Javana Mahāthera.] See MINGUN-ALAY HSAYA. ပဉ္စဝတ္ထုလိယပုတ္တ *etc.* [*Pañchachattālisa-puchchhāvisajjanā*.] [1892.] 8°. 14300. d. 19.(4.)

[*Therīgāthā*.] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den *Theragāthā* und *Therīgāthā* . . . übersetzt von Karl Eugen Neumann. 1899. 8°. See above, [*Theragāthā*.] 14098. dd. 16.

— See ACADEMIES, *etc.*—London.—*Pali Text Society*. DHAMMAPĀLA. Paramattha Dīpanī . . . Part V. The commentary on the *Therīgāthā*, *etc.* 1893. 8°. 14098. b. 35.

[*Udāna*.] The *Udāna*, or The Solemn Utterances of the Buddha. Translated from the Pali by . . . D. M. Strong. pp. i. viii. 129. *London*, 1902. 8°. 14098. ccc. 36.

[*Vimānavatthu*.] විමානවත්තුප්‍රකරණය *etc.* [*Vimānavatthu*. With a paraphrastic Sinhalese commentary by Gammullē Ratanapāla. Edited by Telvattē Silānanda.] pt. 1-3. pp. 48. [*Colombo*,] 1890. 8°. 14098. c. 63.(1.)

— See ACADEMIES, *etc.*—London.—*Pali Text Society*. DHAMMAPĀLA. Dhammapāla's Paramattha-dīpanī, Part IV. Being the commentary on the *Vimāna-vatthu*, *etc.* 1901. 8°. 14098. b. 35.

MAJJHIMANIKĀYA.

The *Majjhima-Nikāya*. Edited by Robert Chalmers. Vol. II. (Vol. III . . . With indices . . . by Mabel Bode.) 1896-1902. 8°. See ACADEMIES, *etc.*—London.—*Pali Text Society*. SUTTAPITAKA. 14098. b. 25.

MAJJHIMANIKĀYA (*continued*).

මජ්ඣිමනිකාය *etc.* [*Majjhimanikāya*. Edited by Saramāṇkara and Paññaratana.] pt. 1. pp. i. 80. [*Colombo*,] 1895. 8°. 14098. dd. 11.

Die Reden Gotamo Buddho's aus der Mittleren Sammlung *Majjhimanikāya* des Pāli-Kanons. Zum ersten Mal uebersetzt von Karl Eugen Neumann. 3 vols. *Leipzig*, 1896-1902. 8°. 14098. dd. 13.

— [Another copy.] 4504. h.

See BUDDHAGHOSA. [*Papañchasūdanī*.] ප්‍රචේක්ෂදනී *etc.* [*Papañchasūdanī*. Being the commentary on the *Majjhimanikāya*.] 1898. 8°. 14098. ccc. 8.

The Nativity of the Buddha. [Being the text of the *Achchhariyabbhutasutta*, i.e. I. iii. (*Uparipannāsa*, *Suññatāvagga*), § 3.] By Robert Chalmers. 1895. See ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland*. The Journal . . . 1895. pp. 751-771. 1834, *etc.* 8°. Ac. 8820/3 & 2098. a, b.

අච්ඡරයබ්‍රහ්මසූත්තය *etc.* [*Achchhariyabbhutasutta*. Followed by Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. ii. 43. කොළඹ [*Colombo*,] 1897. 8°. 14098. ccc. 4.(3.)

Angulimāla Suttaya [i.e. II. iv. (*Majjhimaṇṇāsa*, *Rājavagga*), § 6]. අබ්බලිමාල සූත්තය *etc.* [With an interpretation and the legend of *Angulimāla Thera*, in Sinhalese. Edited by Giridhara Ratanajoti.] pp. 28, 7, i. [*Colombo*,] 1891. 8°. 14098. c. 53.(3.)

බාලපණ්ඩිතසූත්තය *etc.* [*Bālapaṇḍitasutta*, i.e. III. iii. (*Uparipannāsa*, *Suññatāvagga*), § 9, of this *Nikāya*. With a Sinhalese interpretation.] pp. 48, ii. [*Colombo*,] 1893. 8°. 14098. c. 53.(7.)

බ්‍රහ්මයුසූත්තය *etc.* [*Brahmāyusutta* (i.e. *Majjhimaṇṇāsaka*, *Brāhmaṇavagga* 1). With Sinhalese word-for-word interpretation.] pp. ii. 73. [*Colombo*,] 1896. 8°. 14098. c. 72.(1.)

Chetokhila Suttaya . . . චෙතොඛිල සූත්තය. [Comprising the *Chetokhilasutta* (i.e. *Mūlapaṇṇāsaka*, *Sihanādavagga* 6), followed by a Sinhalese word-for-word translation and Buddhaghosa's commentary.] pp. 26. කොළඹ [*Colombo*,] 1897. 8°. 14098. c. 73.(1.)

MAJJHIMANIKĀYA (continued).

Chachakka Suttaraya . . . ජජකකස්සුත්තය *etc.* [Comprising the Chhachhakkasutta (*i.e.* Uparipannāsaka, Saḷāyatanavagga 6), with Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. ii. 34. බ්‍රේන්ඩියවත්තේ [Brandiyavatta,] 1896. 8°. 14098. c. 72.(3.)

චූලපුණ්ණමාසුත්තය *etc.* [Chūlapuṇṇamāsutta, or III.i. (Uparipannāsaka, Devadahavagga), §10. With a Sinhalese interpretation.] pp. 15. කොලොම්බෝ [Colombo,] 1893. 8°. 14098. c. 53.(8.)

චූලවේදලස්සුත්තය *etc.* [Chullavedallasutta (*i.e.* Mūlapannāsaka, Chūlayamakavagga 4). Edited with a Sinhalese word-for-word gloss and a translation by Lepadora Dhammarakkhita.] pp. 32. කොලොම්බෝ 2440 [Colombo, 1897.] 8°. 14098. c. 73.(2.)

ඝට්ඨකාරස්සුත්තය *etc.* [Ghaṭikārasutta (*i.e.* Majjhimaṇṇāsaka, Rājavagga 1). Followed by a Sinhalese word-for-word translation.] pp. 28, i. [Colombo,] 1897. 8°. 14098. c. 73.(3.)

The Madhura Sutta concerning Caste. [II. iv. (Majjhimaṇṇāsaka, Rājavagga), § 4. With an extract from the Papañchasūdanī and translation.] By Robert Chalmers. 1894. See ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland. The Journal . . .* 1894. pp. 341-366. Ac. 8820/3 & 2098. a, b.

The Ratthapāla Sutta. [III. iv. (Majjhimaṇṇāsaka, Rājavagga), §2. With translation.] By Walter Lupton. 1894. See ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland. The Journal . . .* 1894. pp. 769-806. 1834, *etc.* 8°. Ac. 8820/3 & 2098. a, b.

Sankharuppatti Suttaraya. සංඝාරුප්පත්ති සුත්තය *etc.* [Comprising the Saṅkhāruppattisutta (*i.e.* Uparipannāsaka, Anupadavagga 10) with Buddhaghosa's commentary and a Sinhalese word-for-word translation appended.] pp. 29. Colombo, 1896. 8°. 14098. c. 72.(2.)

Sælasuttra Sannaya. සෙලස්සුත්ත සන්නය *etc.* [Selasutta (*i.e.* Majjhimaṇṇāsaka, Brāhmaṇavagga 2). Preceded by a Sinhalese paraphrase

MAJJHIMANIKĀYA (continued).

and followed by a Sinhalese *sannaya*. Edited by Kollupitiyē Puññānanda.] pp. i. vii. i. 36. 2439 [Colombo, 1896.] 8°. 14098. d. 45.(3.)

වම්මිකස්සුත්තය *etc.* [Vammikasutta, or I. iii. (Mūlapannāsaka, Opammavagga), § 3. Followed by a Sinhalese interpretation.] pp. 16. [Colombo,] 1893. 8°. 14098. c. 69.(4.)

Weranjasutraya . . . වෙරණ්‍යස්සුත්තය *etc.* [Verañjasutta, or I. v. (Mūlapannāsaka, Chūlayamakavagga), § 2. Followed by a Sinhalese interpretation. Edited by Māgammana Medhānanda.] pp. 28. Brandiyawatte, 1893. 8°. 14098. c. 69.(3.)

SAMVUTTANIKĀYA.

මූලොත්ථි . . . මොලොත්ථි යුත්තිගිණි අදායක *etc.* [Mahākassapa-bojjhaṅgasutta, Mahāmoggallāna-bojjhaṅgasutta, and Mahāchunda-bojjhaṅgasutta. Being nos. 14-16 (Gilānavagga 4-6) of the Bojjhaṅgasamyutta (sect. xlv. of this Nikāya, or bk. ii. of the Mahāvagga). With Burmese interpretation. Followed by an appendix in Burmese and the Abhiñhasutta with Burmese version.] pp. 45. මන්දලාය: [Mandalay,] 1904. 12°. 14098. a. 37.(2.)

අනමාග්ගයුත්තිගිණි . . . [Anamataggasutta (II, Nidānavagga, bk. iv.). With Burmese interpretation by Chakkindābhisiri.] See VINANDĀSABHA. සිලවිසොධනි: *etc.* [Silaviso-dhanī.] pp. 229-277. [1905.] 8°. 14099. b. 5.

අනත්තකුසල්ලයුත්තිගිණි . . . [Anattalakkhaṇasutta, also styled Pañchas°, from the Upāyavagga in the Khandhasamyutta of the Khandhavagga. Followed by a word-for-word Burmese translation.] ff. 8, lith. obl. Fol. 14098. a. 36.

Without date or place of publication.

ආශීර්වශොපමාස්සුත්තය *etc.* [Āśīrviśhopamasūtra, or Āsīvisasutta (Saḷāyatanavagga, xxiii. § 1). With an interpretation and old amplified version in Sinhalese.] pp. ii. 33, i. Colombo, 1891. 8°. 14098. c. 69.(7.)

SAMYUTTANIKĀYA (continued).

ဝဒဝသုထဝိတ္ထဝရိတ္ထဝါဒဝိနိစ္ဆယ [Devamanussachittaparivattavivādavinichchaya. Comprising the Dalhadhammadhanuggahasutta (i.e. Nidānavagga, Opammasamyutta ix.), illustrated from other Pali works and furnished with Burmese commentary by the Sagu Hsaya Paṇḍavālaṅkāra.] See ABHIDHAMMAPIṬAKA.—*Dhammasaṅgaṇi*. အဝိဝ္ဗာဝါဒဝါဒဝိနိစ္ဆယ etc. [Abhidhammā-ṅgāsaung-twè-kyan.] pp. 382-413. 1900. 8°.

14300. c. 14.

ဝဗ္ဗဝါဒဝိနိစ္ဆယ [Dhammachakkappavattanasutta (i.e. Mahāvagga, xii. 2). Preceded and followed by short excerpts from the Piṭakas on the cardinal doctrines of Buddhism. With Burmese *nissayas*.] pp. ii. 61. ဝဗ္ဗဝါဒ [Mandalay, 1901.] 8°.

14098. c. 32.(2.)

ပဏ္ဍိတပဏ္ဍိတ နိဗ္ဗာန etc. [Pabbatūpamasutta (i.e. Sagāthavagga, Kosalasamyutta 5). Followed by Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. 12. කොළඹ [Colombo,] 1897. 8°.

14098. c. 73.(5.)

ဘမ္မေတမ္ဘဝိသုဒ္ဓိ နိဗ္ဗာန etc. [Tamotamaparāyaṇasutta, or Puggalasutta. Forming I. iii. (Sagāthavagga, Kosalasamyutta) of the Samyuttanikāya, vagga 3, § 1. With a word-for-word Sinhalese gloss.] pp. 15. [Peliyagoda,] 1897. 8°.

14098. ccc. 4.(5.)

SUVAṆṆAJOTYĀSABHA, *Uḍugampala*. See SUTTAPIṬAKA.—*Anguttaranikāya*. နန္ဒဝိသုဒ္ဓိ နိဗ္ဗာန etc. [Dānuppattisutta. Edited with Sinhalese interpretation by Suvaṇṇajotyāsabha.] 1892. 8°.

14098. c. 53.(4.)

SUVAṆṆAPRABHĀ. सुवर्णप्रभा । Suvarṇa Prabhā. [A series of stories and homilies, in prose and verse, treating of the ethics and philosophy of Northern Buddhism.] For the first time edited by Rai Çarat Chandra Dās . . . and Pandit Çarat Chandra Çāstrī. 1898, etc. See ACADEMIES, etc.—Calcutta.—*Buddhist Text Society of India*. *Buddhist Texts*, etc. 1894, etc. 8°.

14004. c. (vol. 2, no. 3.)

SUVAṆṆAVANIK. Vyavasthā Patra, or recorded opinion that the Suvarṇavaniks are Vaisyas &c. of five of the most leading pandits in Bengal. (সুবর্ণবণিকবিষয়কী ব্যবস্থা ।) pp. 20. Calcutta, [1902.] 12°.

14058. a. 8.(3.)

SŪYAGADAṅGA. See SŪTEAKRIDAṅGA.

SVĀMĪ MIŚRA ŚĀSTRĪ. See RĀMA MIŚRA ŚĀSTRĪ.

SVĀMĪ NĀRĀYAṆA. See SAHAJĀNANDA SVĀMĪ.

SVĀMINĀTHA ŚĀSTRĪ, *Ādhanakoṭṭai*. See ŚIVARĀMAKRISHṆA ŚĀSTRĪ, *Ā*. പ്രയോഗചിന്താശ്ശി: etc. [Prayogachintāmaṇi. Edited with a commentary called Kalpavallī and a *kārikā* styled Gṛīhyakalparatna by Svāminātha.] 1901. 8°.

14033. aa. 22.

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14048. bb. 51.(5.)

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14072. b. 18.

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14053. b. 17.(3.)

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In the preface the work is ascribed to Sureśvara.

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ŚYĀMALĀLA GOSVĀMĪ, Siddhāntavāchaspati. See BĀDARĀYAṆA. वेदान्तदर्शन etc. [Vedāntadarśana. Being the Brahmasūtra with the Govindabhāṣya, a Bengali translation by Śyāmalāla of the bhāṣya, etc.] 1894. 8°. 14048. dd. 23.

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ŚYĀMASUNDARA ŚARMĀ, son of Bāṅkelāl. See ŚYĀMASUNDARĀLĀLA TRIPĀTHĪ.

TACHCHU - ŚĀSTRAM. മനുഷ്യാലയചന്ദ്രികാ
മനുഷ്യാലയ തച്ചശാസ്ത്രം etc. [Manushyā-
layachandrikā, or Tachchu-śāstram. A primer of
architecture, in 65 stanzas, with Malayalam trans-
lation and notes.] pp. 38. പാലക്കാട് നരദന ||
[Palghat, 1893.] 8°. 14053. ccc. 14.

TAGORE (S. M.), Sir. See ŚAURĪNDRAMOHANA
TĪHĀKURA, Sir.

TA-HSÈ-HNIT SAUNG TWÈ. တဆွဲနှစ်ဝောင်တွဲ
[Ta-hsè-hnit saung twè. Comprising the Maṅgala-
sutta, Jayamaṅgalagāthās, Ratanapañjara, Nama-
kāra, Lokanīti, and Paritta, in Pali, with Burmese
interpretation, etc.; Payeik-kyī-vatthu, Burmese
homilies on the Paritta; three Burmese gram-
matical tracts; and analyses and glosses of
certain Pali words.] pp. 282. ရန်ကုန် ၁၂၆၀
[Rangoon, 1899.] 8°. 14098. ccc. 39.

TA-HSÈ-THŌN SAUNG TWÈ. တဆွဲသုံးဝောင်တွဲ
[Ta-hsè-thōn saung twè. Comprising the Maṅgala-
sutta, Jayamaṅgalagāthās, Ratanapañjara, Nama-
kāra, Lokanīti, and Paritta, with Burmese inter-
pretation; five Burmese tracts on grammatical
and religious topics; and analyses and glosses
of certain Pali words.] pp. 314. ရန်ကုန် ၁၂၆၂
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some further matter appended.] pp. 292. ရန်ကုန်
၁၂၆၆ [Rangoon, 1905.] 8°. 14049. bb. 4.

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the East.] 2003. b. (vol. 49.)

— A Pāli Chrestomathy. With notes and
glossary giving Sanskrit and Chinese equiva-
lents. By J. Takakusu. pp. xciv. vi. 272.
Tokyo, 1900. 8°. 14098. ccc. 33.

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NARASIṂHĀCHĀRYA. శ్రీ ... శ్రీమద్విశ్వకర్మప్రదీపికా
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Telugu translation by Tammanāchārya.] [1902.]
8°. 14058. b. 42.

TANTRAS. [Collections.] विविध-मूल-तन्त्र । [Vividha-
mūla-tantra. A collection of Tantras. Edited by
Rasikamohana Chatteropādhyāya.] कलिकाता १००२
[Calcutta, 1903, etc.] 8°. 14033. c. 48.

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॥ श्रीमद्गलामुखी एकादशमहारतना ॥ [Vagalāmukhyekā-
daśamahāratna. A Tantrik ritual for the goddess
Vagalāmukhī, professedly compiled from the
Rudrayāmala, Siddheṣvara, and Viṣvasāroddhāra
Tantras, etc.] [Benares, 1900.] obl. 16°.

14033. a. 39.

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— [Bhūtaḍāmaratantra.] ভূতডামরঃ । [Bhūta-
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[1891.] See PERIODICAL PUBLICATIONS.—Calcutta.
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etc. 4°. 14133. g. 16.(pt. i., no. 12.)

— — — भूत डामर तन्त्र etc. [Bhūtaḍāmarā-
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— — — बृहद्भूतडामरः । [Bṛihad-bhūtaḍāmarā-
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daya.] Pt. i., no. 26. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 26.)

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etc. [Kabīr-śataka. A century of verses from the
Pātālakhanda, on the significance of the name
and attributes of Kabīr. With Hindi metrical
paraphrase by Akhai-rām.] pp. 66. बनारस १९०८
[Benares, 1901.] 8°. 14033. bbb. 15.(1.)

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dhyānas. Edited by Gaṅgādhara Śāstrī Draviḍa.]
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14033. aa. 5.(3.)

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With Hindi paraphrase by Hariṣaṅkara Śāstrī
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tantra.] See INDRAJĀLAVIDYĀSANGRAHA. इन्द्रजाल-
विद्यासंग्रहः etc. (Indrajalavidyasangraha.) pp. 135-
182. [1891.] 8°. 14033. aa. 7.

TANTRAS. [*Dattātreya-tantra.*] (continued). দত্তাত্রেয়ঃ। [*Dattātreya-tantra.* With Bengali translation.] pp. 28. [1891, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় etc. [*Arunodaya.*] Pt. i., no. 14. [1890, etc.] 4°.

14133. g. 16. (pt. i., no. 14.)

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14133. g. 16. (pt. i., no. 30.)

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14033. aa. 5. (2.)

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14033. aa. 28. (1.)

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14133. g. 16. (pt. i., no. 20.)

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—— ——— [*Kālī-tantra.*] কালীতন্ত্র। [*Kālī-tantra.* With Hindi translation by Kanhaiyālāl Miśra.] pp. 199. Moradabad, ১৯০২ [1902.] 8°. 14033. bbb. 15. (3.)

—— ——— [*Kātyāyanī-tantra.*] অথ প্রয়োগাঃ etc. [*Prayoga-s* of the *Kātyāyanī-tantra* for the ritual of Durgā.]

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— விபூதிருத்திராக்ஷதாரண நிருபணம் etc. [Vibhūtirudrākṣadhāraṇanirūpaṇa. A treatise on the Śaiva practice of smearing the body with burnt cow-dung and wearing rosaries of *elaeo-carpus* berries. Translated from Tyāgarāja's Sanskrit work called *Durjanoktīnirāsa* into Tamil by Eṭṭayapuram Veṅkaṭāchala Dikshita, but with the quotations in the original Sanskrit. With notes by Virudai Śivaṇāna Yogi.] pp. vi. 130, iii. சென்னை [Madras,] 1901. 12°. 14170. d. 85.(1.)

UATA. See UVATA.

UDAKAŚĀNTI. ఉదకశాంతి etc. [Udaka-śāntividhi. A manual, compiled from Vedic texts, for the performance of the lustratory rite called *udakaśānti* as prescribed, according to tradition, by Baudhāyana. Edited by B. Veṅkaṭanārāyaṇa of Maddagiri.] pp. 44, v. ಬೆಂಗಳೂರು ೧೯೦೦ [Bangalore, 1900.] 8°. 14028. d. 35.(3.)

UDĀNA. See SUTTAPIṬAKA.—*Khuddakanikāya*.

UDAYACHANDRA DATTA. The *Materia Medica* of the Hindus, by Uday Chand Dutt . . . With a glossary of Indian plants by George King . . . With additions and alterations by Kaviraj Binod Lal Sen and Kaviraj Athutosh [sic] Sen. Second edition. pp. xx. 355. Calcutta, 1900. 8°. 14043. c. 48.

UDAYANA ĀCHĀRYA. See GOTAMA. The *Nyāya-sūtras* with . . . extracts from the *Nyāyavārt-*

tika and the *Tātparyatīkā* [the *Nyāyavārttika-tātparyapariśuddhi* of Udayana,] etc. 1896. 8°. 14048. dd. 3.(vol. 9.)

— आत्मतत्त्वविवेकः etc. [Ātmatattvaviveka, or *Bauddhadhikkāra*. A treatise combating the views of the Buddhists as to the metaphysical Self. With portions of the gloss *Bauddhadhikkārahasya* of Mathurānātha Tarkavāgīṣa, the exposition styled *Bauddhadhikkāradidhiti* by Raghunātha Śiromaṇi, and portions of the gloss upon the latter by Gadādhara. Edited with a preface and a gloss upon Mathurānātha's commentary by Yadunātha Sārvabhauma.] नवद्वोपात्त कलिकाता १८२२ [Nadia, Calcutta printed, 1900, etc.] 8°. 14048. dd. 28.

In progress? The book is styled Bauddhadhikāra in the preface; and this mistake is found elsewhere.

— कुसुमाञ्जलिः । [Kusumāñjali. Principles of the *Nyāya*. With commentary by Śivachandra Gui.] 1891, etc. See PERIODICAL PUBLICATIONS.—Calcutta. विद्योदयः etc. [Vidyodaya.] Vol. xx., etc. 1874, etc. 8°. 14096. cc. (vol. 20, etc.)

— लक्षणावली etc. [Lakṣhaṇāvalī. A tract on the definitions of the six *Vaiśeṣika* categories. Edited by Vindhyeṣvarīprasāda Dube.] pp. 13. Benares, 1897. 8°. 14048. bb. 20.(2.)

Published as a supplement to no. 50 of the Benares Sanskrit Series.

— The *Lakṣhaṇāvalī* of Udayanācārya. With the commentary *Nyāyamuktāvalī* of Ćeṣaṣārṅga-dhara. Edited by Surendralāla Gosvāmin. [With bibliographical notice by A. Venis.] pp. 72, v. ii. 1900. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XXI-XXII. 1876, etc. 8°. 14096. d. 6.(vol. 21, 22.)

— « लक्षणावली etc. [Lakṣhaṇāvalī. With the commentary *Lakṣhaṇāvalīprakāśa* of Viṣvanātha Pañchānana. Edited by Lokanātha Upādhyāya.] pp. ii. xviii. 195. काश्याम् १८२२ [Benares, 1901.] 8°. 14049. a. 4.(3.)

UDAYA NĀRĀYAṆA SIMHA, of *Biddupur*. See SŪRYASIDDHĀNTA. सूर्यसिद्धान्त . . . Surya Siddhanta . . . translated into Hindi . . . by Udaya Narain Singh. [1903.] 8°. 14053. dd. 8.

UDAYARĀGA-DEVARAPADA. ಉದಯರಾಗದೇವ-
ರಪದದ ಮೊದಲನೆಯಪುಸ್ತಕ etc. [Udayarāga-devara-
pada. Jain hymns, in Sanskrit and Canarese.
Edited by Padmarāja Paṇḍita.] pt. i. pp. 10.
ಬೆಂಗಳೂರು ೧೮೯೪ [Bangalore, 1894.] 8°.

14100. b. 3.(3.)

UDAYASĀGARA, *disciple of Vidyāsāgara, of Chān-
drakula, Vidhipaksha-gachchha. See SIDDHASENA
DIVĀKARA. श्री ... श्रीवैष्णव वाचस्पिका etc. [Var-
dhmānadvātriṃṣikā. With commentary by
Udayasāgara.] [1903.] 12°. 14100. a. 21.(4.)*

UDAYASAUBHĀGYA GAṆĪ. *See HEMACHANDRA,
disciple of Devachandra. Materialien zur Kenntnis
des Apabhraṃśa, etc. [Comprising the examples
in Hemachandra's grammar with the translation
of Udayasaubhāgya, etc.] 1902. 4°. [Abhand-
lungen der Koeniglichen Gesellschaft der Wissen-
schaften zu Goettingen.] Ac. 670.(Bd. 5, no. 4.)*

UDAYA VARMĀ, *Raja of Mavelikara. See
AMARU. Amaruka Satakum . . . With intro-
duction and notes by Udaya Varma. 1893. 8°.
14072. cc. 56.*

— *See RĀJARĀJA VARMĀ. श्री ... विटविभावरी
etc. [Viṭavibhāvārī. With a commentary called
Chandrikā by Udaya Varmā.] [1894.] 8°.
14072. c. 52.(1.)*

UDBHATA. *Alaṅkārasārasaṅgraha. [A summary
of Rhetoric, in 6 chapters. Edited by G. A.
Jacob.] 1897. See JACOB (G. A.). Notes on
Alaṅkāra Literature, etc. 1897-1898. [Journal
of the Royal Asiatic Society.]*

Ac. 8820/3 & 2098. a, b.

UDDYOTAKARA, *Pāṣupatāchārya, Bhāradvāja.
See GOTAMA. The Nyāyasūtras with Vātsyā-
yana's Bhāṣya and extracts from the Nyāya-
vārttika [of Uddyotakara], etc. 1896. 8°.*

14048. dd. 3.(vol. 9.)

— *See VĀCHASPATI MIŚRA. [Nyāyavārttika-
tātparyatikā.] The Nyāyavārttikatātparyatikā of
Vāchaspati, etc. [A commentary upon Uddyota-
kara's commentary Nyāyavārttika on the Nyāya-
sūtra.] 1898. 8°. 14048. dd. 3.(vol. 13.)*

UDOY CHAND DUTT. *See UDAYACHANDRA DATTA.*

UḍUDĀYAPRADĪPA. *ಲಘುಪರಾಶರೀ ಲಘು-
ಪರಾಶರೀ etc. [Uḍudāyapradīpa, or Laghu-
pārāsarī. A treatise on astrology, purporting
to be founded on the Pārāsarī Horā of Parāśara.
With a Sinhalese interpretation by D. Fernando,
Tambi-Appu Gurunnānse.] pp. ii. 13. [Colombo,]
1888. 8°.*

14053. cc. 63.(3.)

— *Āndhra Pārāsaryamu, Telugu commen-
tary of Bāla Pārāsaryamu [i.e. the text, with
Telugu commentary, of the Uḍudāyapradīpa],
being an elementary treatise on astrology, with
an elaborate introduction, by Koralla Subbarā-
yārya . . . ಬಾಲಪರಾಶರೀ ವಾಸ್ತವ್ಯಾಶ್ರಮನು,
ಆಂಧ್ರಪರಾಶರೀಮು. pp. vi. 87. Madras, 1898.
12°.*

14053. b. 31.(4.)

UKKAMVAMSAMĀLĀ, *Mahāthera. ဝိပဿနာ-
ညာကတန္တိဝါတနိ: [Vipassanāñāṇatanti-sā-
tan. A compendium of Pali dicta for aspirants
to the tenfold spiritual insight, with Burmese
translation and commentary.] pp. 29. Rangoon,
၁၂၄၃ [1881.] 8°.*

14300. d. 22.(2.)

— *ဝိပဿနာကပ္ပတ္တနိ: etc. [Vipassanāñāṇa-
tanti-sā-tan, here called Vipassanā-kammattāṇ.]
See SARANA. သရဏာဒိသတ္တကပ္ပဒီပနီကျမ်း:
[Saraṇādichhakkakandadīpaṇī.] pp. 74-99. [1899.]
8°.*

14300. d. 28.(5.)

ULWAR. *See ALWAR.*

UMĀDATTA TRIPĀTHĪ, *of Farukhabad. See
SĀRASVATASŪTRA. सारस्वत etc. [Sārasvatavyāka-
raṇa. With Hindi commentary by Umādattha
and Śaktidhara.] [1891.] 8°. 14090. bb. 6.*

— *कूटपद्यव्याख्या etc. [Kūṭapadyavyākhyā. An
anthology of 16 stanzas with a commentary by
Umādattha. Followed by Ayodhyāprasāda's Śiva-
stotra or Śambhust°. with the commentary Bhak-
tamanorañjanī of Umādattha; a stanza on the
influence of the teacher, by Narasiṃhadatta, with
a commentary styled Yājñī by Yājñadatta; and
a stanza addressed to Viṣṇu, by Yājñadatta,
with a commentary called Nārasiṃhī by Nara-
siṃhadatta.] pp. ii. 103. कल्याण-मुंबई १९५६ [Kalyan,
1899.] 12°.*

14072. b. 24.

UMĀSVĀTĪ. ॥ अथ तत्त्वार्थसूत्रटीकाप्रारंभः ॥ [Tattvārthasūtra, also called Tattvārthādhigama and Daśasūtrī. An aphoristic summary of Jain doctrine, in 10 *adhyāyas*. With a Hindi commentary by Sadāsukha of Jaipur.] ff. 66. मुंबई १८९६ [Bombay, 1896.] obl. 8°. 14100. d. 9.

— तत्त्वार्थसूत्र etc. [Tattvārthasūtra. Edited by Nāthūrām Lamechū.] pp. 44. लखनऊ [Lucknow, 1897.] 12°. 14100. a. 15.(2.)

— अथ तत्त्वार्थसूत्रम्. मूल [Tattvārthasūtra.] ff. 23. मुरादाबाद १९५४ [Moradabad, 1897.] obl. 12°. 14100. a. 15.(3.)

— तत्त्वार्थसूत्राणि [Tattvārthasūtra.] pp. 32. लाहौर १९०० [Lahore, 1900.] 12°. 14100. a. 6.(2.)

Forma no. 34 in the Jain Religious Tracts Series, published by Bāhū Jñānachandra.

— तत्त्वार्थसूत्रम् । [Tattvārthasūtra.] See JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha.] pp. 119-160. [1901.] obl. 16°. 14100. a. 27.

— ॥ अथ तत्त्वार्थसूत्रम् ॥ [Tattvārthasūtra.] ff. 10. See PRAKĪRṆAKA. चउसरण तथा चाउरपञ्चपञ्चाय पयसा [Chāusaraṇa-paṇṇa, etc.] [1902.] obl. 8°. 14100. c. 24.

— अथ . . . तत्त्वार्थसूत्रः ॥ [Tattvārthasūtra.] pp. 43. लखनऊ १९०१ [Lucknow, 1901.] obl. 12°. 14100. a. 6.(4.)

— अथ तत्त्वार्थसूत्रादि ॥ नित्यपाठक्रिया ॥ [Tattvārthasūtra. Followed by Jinasena's Jinasahasranāma and Mahāchandraji's Hindi metrical version of the Sāmāyika.] 3 pts. लखनऊ १९०१ [Lucknow, 1901.] obl. 16°. 14100. a. 28.

The title is taken from the cover.

UMESACHANDRA BHATṬĀCHĀRYA SMṚTIRATNA. গোড়ান্ন জাবিড় বৈদিকশ্রেণী ত্রাঙ্গণ-কুলপরিচায়ক প্রশ্নোত্তরমালা etc. [Praṇottaramālā. An account, in catechetical form, of the origin, functions, and history of the Gauḍ, Drāviḍ, and Vaidik Brahmins. In Bengali, illustrated from Sanskrit texts.] pp. 39. Calcutta, 1900. 8°. 14058. a. 8.(2.)

UMESACHANDRA GUPTA KAVIRATNA, *Kavirāja*. Vaidyakaśabdāsindhu, or A comprehensive lexicon of Hindu medical terms and names of drugs with their synonyms in Latin, Sanskrit, Hindi, Telugu,

Bengali, &c., with copious references to, and quotations from, standard works, etc. (বৈদিকশব্দ-সিন্ধু:) pp. xxxiv. iv. 1112. Calcutta, 1894. 8°. 14043. e. 30.

UMRĀO SINGH, *Thākura, of Moradabad.* অঘমর্শন-দ্বিজরাজ etc. [Aghamarshaṇa-dvijarāja. An anthology of passages bearing upon the modes of expiation of sin, with Hindi commentary.] pp. 58, ii. মুরাদাবাদ ১৯৫২ [Moradabad, 1903.] 8°. 14033. bbb. 25.

UNĀDISŪTRA. উণাদিসূত্রम् । [Unādisūtra. Selections, with a commentary in Sanskrit and Bengali by Mukundadayālu Vasu.] pp. 10. কোচবিহার ১৩০০ [Kuch Behar, 1893.] 12°. 14092. a. 17.(2.)

— [For the Unādi Aphorisms of the Sau-padma school:] See PADMANĀBHADATTA.

— [For editions of the Unādisūtra included in the Siddhāntakaumudī:] See PĀṆINI. — *Siddhāntakaumudī*.

UNṆIKIḌĀVA TAMBURĀN, *Maṅgada Kōvilagatta,* also called ŚRĪVALLABHAN. ഭാഗഭാഗപരിഭാഷ. കഥകളി etc. [Bhānukopavijaya. A poetic narrative, alternately told in Sanskrit stanzas and Malayalam verse and prose, of the legend of Padmāsura's attempted rape of Indrāṇī.] pp. 44. പട്ടാമ്പി [Pattambi,] 1896. 16°. 14076. a. 16.(7.)

— പത്മാസുരോത്ഭവം കഥകളി etc. [Padmāsurodbhava. The story of the birth of Padmāsura, son of Kaśyapa, told in Sanskrit verses alternating with Malayalam.] pp. 46. പട്ടാമ്പി [Pattambi,] 1896. 16°. 14072. a. 1.

UPAGRANTHASŪTRA. ॥ उपग्रन्थसूत्रम् ॥ [Upagranthasūtra. A tract on expiatory rites forming a *pariśiṣṭa* to the Sāmavedī Kalpasūtra.] 1892. See PERIODICAL PUBLICATIONS.—Calcutta. उषा etc. [Ushā.] Vol. II, no. i. [1889]-1893. 8°. 14010. c. 43.(vol. 2.)

Imperfect, breaking off at the end of the 5th section of prapāṭhaka 3.

UPĀKARMA. யஜுர்வேதோபாகரம் 8-10 etc. [Yajurvedopākarma. A treatise on the rites connected with the periodic renewal of the study of the Yajurveda.] pp. 16. கலூரடி ॥ १८९१ ॥ [Kalpadi, 1900.] 16°. 14010. a. 5.(2.)

UPAMANYU, Maharshi, son of Vyāghrapāda. See NANDIKESVARA. శ్రీ . . . శ్రీమత్యధిపాత్రకాశికా etc. [Nandikesvara-kāśikā. With the commentary Tattvavimarṣinī ascribed to Upamanyu.] [1902.] 12°. 14033. a. 26.(3.)

UPANISHADS.

GENERAL COLLECTIONS.

॥ अथ दशोपनिषद्भ्यानि समेता अष्टोत्तरशतमुपनिषदः प्रारभ्यन्ते ॥ [108 Upanishads. Followed by a Śāntipāṭha.] ff. 868, iii. मोहमय्या १८१७ [Bombay, 1895.] obl. 8°. 14007. b. 6.

Contains the Adhyātma (or Paramārthikādhyātma), Advaitāraka, Aitareya, Akṣhamālikā, Akṣhi, Amṛtabindu (or Brahmabindu), Amṛtanāda, Annapūrṇā, Āruṇika (Āruṇeyi or Gūḍharuṇika), Atharvaśikhā, Atharvaśiras, Ātmā, Ātmā[pra]bodha, Avadhūta, Avyakta, Bahvṛicha, Bhasmājābāla, Bhāvanā, Bhikṣhuka, Brahma, Brahmadevidyā, Brihadāraṇyaka (or Brāhmaṇa), Brihajjābāla, Brihannārāyaṇa (or Mahānārāyaṇa, from Taittiriyaśraṇyaka), Chhāndogya, Dakṣiṇāmūrti, Darśana (or Jābāladarśana), Dattātreyā, Devī, Dhyānabindu, Ekākṣhara, Gaṇapati (or G°. -atharvaśirsha), Garbha, Gāruḍa, Gopālatāpani, Hamsa, Hayagriva, Īśāvāsyā, Jābāla, Jābāli, Kaivalya, Kālāgnirudra, Kalisantarāṇa, Kaṭha[rudra], Kaṭha[valli], Kaushitaki-brāhmaṇa, Kena (or Talavakāra), Kṛishṇa, Kshurikā, Kuṇḍikā, Mahā, Mahāvākya, Maitrāyaṇi (or Maitri), Maitreyi, Maṇḍalabrāhmaṇa, Māṇḍūkya, Mantrikā (or Chūlikā), Mudgala, Muktikā, Muṇḍaka, Nāḍabindu, Nārada-parivṛājaka, Nārāyaṇa, Nirālamba, Nirvāṇa, Nṛisimhatāpani, Paingala, Pāṇchabrahma, Parabrahma, Paramahansa, Paramahansa-parivṛājaka, Paśupata-brahma, Prāṇāgnihotra, Praśna, Rāmaraḥasya, Rāmatāpani, Rudrahṛidaya, Rudrākṣhājābāla, Śaṇḍilya, Sannyāsa, Śarabha, Sarasvatirahasya, Śārīraka, Sarva[sāra] (or Sarvopanishatsāra), Śaṭyāyāniya, Saubhāgyalakṣmi, Sāvitrī, Sitā, Skanda, Subāla, Śukaraḥasya, Sūrya, Svetāśvatara, Taittiriya, Tārasāra, Tejobindu, Tripādvibhūti-mahānārāyaṇa, Tripura, Tripurātāpani, Triśikhibrahmaṇa, Turijātāvadhūta, Vajrasūchikā, Varāha, Vāsudeva, Yājñavalkya, Yogachūḍamaṇi, Yogakuṇḍali, Yogaśikhā, and Yogatattva Upanishads.

उपनिषद्दी समुच्चयः etc. (Thirty two Upanishads. With Dipikās by . . . Nārāyaṇa and Shankarānanda. Edited by Pandits at the Ānandāśrama.) pp. xi. 608. पुस्तकालयपत्रने १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 29.)

Forms no. 29 of the Ānandāśrama Sanskrit Series. The English title is from the cover.

The Upanishads in this volume are:—Atharvaśikhā, Atharvaśiras, Amṛtanāda, Amṛtabindu, or Brahmabindu (with two commentaries), Ātmā, Āruṇeyi, Kaivalya, Kaushitaki, Kshurikā, Garbha, Gopālatāpani, Chūlikā, Jābāla, Tejobindu, Dhyānabindu, Nāḍabindu, Nilarudra, Paramahansa, Piṇḍa, Prāṇāgnihotra, Brahma, Brahmadevidyā, Maitri (another recension), Yogatattva, Yogaśikhā, Rāmatāpani, Sannyāsa, Sarva, Hamsa (another).

சுஷோதா துராமகோவநிஷத: etc. [Ash-tottaraśatopanishadaḥ. 108 Upanishads. Fol-

GENERAL COLLECTIONS (continued).

lowed by the Rudranamaka and Rudrachamaka; Nārāyaṇīyā - yājñikyupanishad (i.e. Brīhannārāyaṇa, from Taittiriyaśraṇyaka); Purushasūkta; Śrisūkta; Pāṇchāśānti; Ābrahman; Mahāvākya-ratnāvali; and Brahmasūtra. Edited by K. Venkaṭakṛishṇa Śāstrī and Mūñjūrpaṭṭu Rāmachandra Śāstrī.] pp. iii. 890. செந்திரபாட்டி [Madras,] 1896. 8°. 14010. cc. 8.

Contains the Upanishads in the Bombay edition of 1895.

The Twenty-eight Upanishads, Īsha & others. [Edited] by Vāsudev Laxman Shāstrī Phansīkar. (अष्टाविंशतुपनिषदः १) pp. i. ii. 372. Bombay, 1904. 16°. 14010. a. 9.

Contains the Īsha, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittiriya, Aitareya, Chhāndogya, Brīhadāraṇyaka, Svetāśvatara, Kaivalya, Jābāla, Garbha, Nārāyaṇātharvaṇa (i.e. that commonly known as Nārāyaṇa), Nārāyaṇa (i.e. Brīhannārāyaṇa, from Taittiriyaśraṇyaka), Brihajjābāla, Kaushitaki, Sūrya, Kṛishṇa, Hayagriva, Dattātreyā, Rudrākṣha-jābāla, Mahāvākya, Kalisantarāṇa, Jābāli, Bahvṛicha, and Muktikā.

உபநிஷத் திருமுறை. உபநிஷத் வித்யா etc. [Upanishadvidyā. A collection of Upanishads with Tamil translations, commentaries, etc. Compiled and edited by Śrinivāsa Dikṣhita.] நடிககாவேரி [Nadukkaveri,] 1898, etc. 8°. 14010. cc. 13.

In progress?

Sechzig Upanishad's des Veda, aus dem Sanskrit übersetzt und mit Einleitungen und Anmerkungen versehen von Dr. Paul Deussen. pp. xxv. 920. Leipzig, 1897. 8°. 14010. dd. 8.

Contains the Aitareya, Kaushitaki, Chhāndogya, Kena, Taittiriya, Mahānārāyaṇa (from Taittiriyaśraṇyaka), Kaṭha, Svetāśvatara, Maitrāyaṇi, Brīhadāraṇyaka, Īsha, Muṇḍaka, Praśna, Māṇḍūkya, Garbha, Prāṇāgnihotra, Piṇḍa, Ātmā, Sarva, Gāruḍa, Brahmadevidyā, Kshurikā, Chūlikā, Nāḍabindu, Brahmabindu (i.e. Amṛtabindu), Amṛtabindu (i.e. Amṛtanāda), Dhyānabindu, Tejobindu, Yogaśikhā, Yogatattva, Hamsa, Brahma, Sannyāsa, Āruṇeyi, Kaṭhaśruti, Paramahansa, Jābāla, Āśrama, Atharvaśiras, Atharvaśikhā, Nilarudra, Kālāgnirudra, Kaivalya, Mahā, Nārāyaṇa, Ātmābodha, Nṛisimhatāpani, and Rāmatāpani, with ten others translated from Anquetil Duperron's Oupnek'hat.

SMALL COLLECTIONS.

[Two or More Upanishads.]

இசாதிதசுஷோபநிஷதங்கள் etc. [Īsha, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittiriya, Aitareya, Chhāndogya, Brīhadāraṇyaka, and Svetāśvatara Upanishads.] 11 pts. முதுமுதி १८३३ [Bombay, 1886.] 12°. 14010. b. 9.

SMALL COLLECTIONS (continued).

Herr Böhtlingk legte drei kritisch gesichtete und übersetzte Upanishad[, viz. the Kāṭha, Aitareya, and Praśna,] mit erklärenden Anmerkungen vor. 1890. See ACADEMIES, etc. — Leipsic. — Königlich Sächsisches Gesellschaft der Wissenschaften. Berichte, etc. Bd. 42. pp. 127-197. 1848, etc. 8°. Ac. 700/2. (Bd. 42.)

उपनिषत्संग्रहः [Upanishatsaṅgraha. Comprising, of this series, the Bṛhannārāyaṇa; the 5th *prapāṭhaka* of the Chhāndogya; the Śikshāvallī of the Taittirīya; and pt. 1 of the Bṛihadāraṇyaka Upanishad. Edited with Sanskrit glosses and Marathi paraphrases, notes, and introductions by Venkatarāu Rāmachandra.] पुण्याख्यपत्रने १८९२ [Poona, 1890, etc.] 8°. 14010. c. 51.

In progress.

ईश . . . माण्डूक्याभिधाः षण्मूलोपनिषदः [Īṣa, Kena, Kāṭha, Praśna, Muṇḍaka, and Māṇḍūkya Upanishads. Edited by Bhimasena Śarmā.] ff. 48. प्रयाग १८९२ [Allahabad, 1892.] obl. 16°. 14010. a. 3.

Selections from the Upanishads. Translated into English. [Comprising the Kāṭha, Īṣa, Śvetāśvatara, and part of the Bṛihadāraṇyaka Upanishads, translated by H. H. E. Roer. With a part of the Chhāndogya Upanishad, translated by Rājendralāla Mitra.] With notes from Sankara Acharya and others. pp. viii. 106. 1895. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 1. 1895, etc. 8°. 14010. cc. 9. (vol. 2.)

উপনিষদাবলী etc. [Upanishadāvalī. Ten Upanishads, including (1) the Muktikopanishad; (2) the Garbhop°, Brahmap°, Sarvop°, Brahmapbindūp°. (Amṛitabindūp°), Rāmop° or Rāmārahasyop°, and Nāḍabindūp°, with the commentaries of Nārāyaṇa; (3) the Kaivalyop°, with the commentaries of Śaṅkarānanda and Nārāyaṇa; and (4) the Muṇḍakop° and Kāṭhop°, with the commentaries of Śaṅkara. Edited with Bengali translations by Prasannakumāra Śāstrī.] pp. 184. কলিকাতা ১৩০২ [Calcutta, 1896.] 12°. 14010. b. 12.

Begin. વાજસનેયસંહિતોપનિષદ્. [Īṣa, Kena, Muṇḍaka, and Aitareya Upanishads. With Gujarati translations and commentaries by Raṇachhōḍajī Uddha-

SMALL COLLECTIONS (continued).

vajī Śāstrī.] pp. 103. See MAHĀBHĀRATA.—Abridgments and Selections. श्रीमद्भगवद्गीता पञ्चरत्न etc. [Pañcharatna, etc.] [1896.] 8°. 14060. d. 15.

ईश केन मुण्डक अने ऐतरेयोपनिषद् etc. [Īṣa, Kena, Muṇḍaka, and Aitareya Upanishads. Edited with Gujarati translations and commentaries by Raṇachhōḍajī Uddhavajī Śāstrī. Second edition.] pp. 103. मुंबई १८९६ [Bombay, 1896.] 8°. 14010. dd. 10. (1.)

A separate publication of the latter part of the edition of the Pañcharatna published by this editor.

The Upanishads. Translated . . . with a preamble and arguments by G. R. S. Mead . . . and Jagadīsha Chandra Chatṭopādhyāya, etc. Vols. 1, 2. London, 1896. obl. 8°. 14007. b. 5.

In progress?

Ishopanishat. (Mandukyopanishat, Mundakopanishat.) [With English translations and expositions according to the doctrines of the Ārya Samāj.] See GURUDATTA VIDYĀRTHĪ. Works, etc. pp. 109-157. 1897. 8°. 14010. dd. 11.

— — — pp. 107-167. 1902. 8°. 759. c. 20.

అధ్యాత్మోపనిషత్తు ఆత్మోపనిషత్తు etc. [Adhyātmo-panishad and Ātmopanishad. With Telugu glosses and paraphrases by Ēlēśvarapu Venkātappaiya Śāstrī.] pp. 30, 17. Madras, 1897. 8°. 14010. dd. 13.

தசோபநிஷத் த்ராவிடபாஷ்யம் etc. [Daśopani-
shad-drāviḍabhāṣya. Ten Upanishads,—viz. the Īṣāvāsyā, Kena, Kāṭha, Praśna, Muṇḍaka, Māṇḍūkya, Aitareya, Bṛihadāraṇyaka, Chāndogya, and Taittirīya—with a Tamil commentary comprising word-for-word interpretations of the text and translations of the commentaries of Śaṅkara and Rāmānuja, together with the Kārikās of Gauḍapāda in Sanskrit and Śaṅkara's commentary thereupon in Tamil. Compiled and edited by A. Śrinivāsa Tātāchārya Svāmī.] 6 pts. சென்னை கவிஞன் [Madras, 1897]-1898. 8°. 14010. dd. 14.

The text of each verse is printed in both Grantham and Telugu character.

SMALL COLLECTIONS (*continued*).

పంచదాశోపనిషత్ ౨:౩... పంచదశోపనిషత్ etc. [Pañchadaśopaniṣadaḥ. Fifteen Upanishads, *scil.* the Kaivalya, Nārāyaṇa, Amṛitabindu (Brahmabindu), Maitrāyaṇi, Maitreyi, Sarvasāra, Nirālamba, Ātmabodha, Nārada-parivṛājaka, Skanda, Pañḍala, Śārīraka, Varāha, Kalisāntāraṇa, and Muktikā. Edited with Tamil introduction, notes, and translation by Villavarambal Kuppusvāmi Aiyar.] pp. ii. x. iv. ii. 449, ix. சென்னபட்டணம் ஹென்ரிக் [Madras, 1898.] 8°.

14010. cc. 12.

॥ ईशावास्योपनिषत् etc. [Īśāvāsya, Kena, and part of the Māṇḍūkya Upanishads. With Canarese translation and commentary.] See KṚṢṢṢHĀ-CHĀRYA, T. R. ॥ ಕವಚಭಾಷಾಂತರಮಾಲಾ etc. [Kannāḍa-bhāṣāntaramālā.] pt. 1. [1898.] 8°.

14007. b. 14.

Amritabindu [*i.g.* Brahmabindu] and Kaivalya Upanishads [in Sanskrit, together with the Śānti-pāṭha and extracts from Gauḍapāda's Kārikās]. With commentaries [in English, compiled from the works of Śaṅkara Āchārya, Śaṅkarānanda, and Nārāyaṇa]. Translated into English by A. Mahadeva Sastri. pp. xxiv. 16, 94. Madras, 1898. 12°.

14010. b. 19.

Forms Vol. I of the Vedic Religion Series, Minor Upanishads.

The Isa, Kena & Mundaka Upanishads [in Sanskrit and English] and Sri Sankara's commentary [in English], translated by S. Sitarama Sastri ... First volume. (Vol. II, The Katha and Prasna Upanishads ... translated by S. Sitarama Sastri. Vol. III, IV, The Chhāndogya Upanishad and Sri Sankara's commentary, translated by Gangānāth Jhā. Vol. V, The Aitareya & Taittirīya Upanishads ... translated by S. Sitarama Sastri.) Madras, 1898, etc. 12°.

14010. b. 20.

In progress.

An attempt to interpret in Marāṭhī the Eleven Upanishads. With preface, translation and notes in English ... by Rājārāma Rāmakṛṣṇa Bhāga-vata. (उपनिषदांची मीमांसा) Bombay, 1898, etc. 8°.

14010. cc. 10.

In progress.

SMALL COLLECTIONS (*continued*).

अथारुण्योपनिषद् etc. (परमहंसोपनिषद् etc.) [Āruṇeyi, Paramahamṣa, Yogatattva, Yogaśikhā, Brahma-vidyā, Ātmā, Pinḍa, Nāḍabindu, Brahmabindu, Sarvasāra, Garbha, and Kaivalya Upanishads. With Hindi versions by Vaidyanātha Śāstrī and Kanhaiyālāl Śarmā.] See VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Jalalabad, and others. [Miscellaneous tracts.] Nos. 40-51. [1899.] 12°. 14033. a. 37.

Several of these Upanishads are merely excerpts from the original texts.

Begin. ఓమ్. శ్రీరాస్తానందసరస్వతీస్వామినశ్చర. బారవిష్ణుభాగ్యంనమోనమః etc. [Kaivalya, Nārāyaṇa, Taittirīya, and Nārāyaṇīyā-yājñīki Upanishads. Preceded by the Gurustotra, Parabrahmā-shṭottaraśatanāmāvali, and Mantrapushpa, and followed by the Purushasūkta, Śṛisūkta, and Bhūsūkta.] pp. 206. Madras, 1899. 32°.

14010. a. 6.

उपनिषत्प्रसादः नवमदशमोपनिषदा मृद्धी टीका etc. [Upanishatprasāda. The Chhāndogya and Bṛihadāraṇyaka Upanishads, with a brief commentary by Bhāskarānanda Sarasvatī.] pp. ii. ii. 618; 1 plate. काशी १९५६ [Benares, 1899.] 8°. 14010. dd. 15.

The Telugu Upanishads, Isa- Kena- Katha- Prasna- Munda & Mandukya. [Translated] by Mahamahopadhyaya Sri Paravastu Venkata Ranganathacharya Aryavaraguru. With original Sanskrit texts. Part I. (Taittirīya and Purushasoocta ... Part II.) (ఆంధ్రోపనిషత్తులు.) Vizagapatam, 1899, etc. 8°. 14007. b. 11.(1.)

In progress? The English title is taken from the wrapper.

(దశోపనిషదః) [Daśopaniṣadaḥ. The Aitareya, Taittirīya, Īśa, Kena (here called Sāmavediyatalavakāra), Katha, Muṇḍaka (here called Ātharvaṇa), Māṇḍūkya, Prasna (here called Shaṭ-prasna), Bṛihadāraṇyaka, and Chhāndogya Upanishads. Preceded by the Madhvāshṭottarastotra from the Pāñcharātra.] pp. 342. చెన్నపురం ౧౯౦౧ [Madras, 1901.] obl. 12°. 14010. b. 22.

No title-page.

ईशादिदशोपनिषद् etc. [Īśādi-daśopaniṣadaḥ. The Īśa, Kena, Katha, Prasna, Muṇḍaka, Māṇḍūkya,

SMALL COLLECTIONS (continued).

Taittiriya, Aitareya, Chhândogya, and Bṛihad-
āraṇyaka Upanishads.] pp. 325. **अजमेर १९६०**
[Ajmere, 1903.] 12°. **14010. b. 24.**

श्री . . . श्रीरामतापनीयोपनिषद् . . . श्रीरामोपनिषद् [Rāma-
tāpaniyopanishad and Rāmopanishad. With a
Hindi commentary upon the former by Viṣveṣ-
vara Dāsa and a Sanskrit gloss called Subodhinī
upon the latter by Rāmanārāyaṇa Dāsa.] pp. ii.
120, 12. *Moradabad*, [1903.] 8°.

14007. b. 11.(2.)

SELECTIONS.

From the Upanishads. [Selections from the
Kāṭha, Praśna, and Chhândogya. Translated]
by Charles Johnston. pp. x. 55. *Dublin*, 1896.
12°.

14010. b. 10.

॥ अथ शान्तिपाठः ॥ [Śāntipāṭha. A series of prayers
to be said on reading the 10 great Upanishads,
compiled chiefly from the Taittirīya, Bṛihad-
āraṇyaka, Nṛsiṃhatāpanī, and Śvetāśvatara
Upanishads, and in part from Āraṇyakas. With
the commentaries of Śaṅkara and Sāyaṇa, and a
Bengali translation by Hārāṇachandra Vandyo-
pādhyāya.] pp. 24. 1892. See PERIODICAL PUBLI-
CATIONS.—*Calcutta*. उषा etc. [Ushā.] Vol. II,
no. iv. [1889]-1893. 8°. **14010. c. 43.(vol. 2.)**

॥ अथ . . . शान्तयः ॥ [Śāntipāṭha.] See above,
General Collections. ॥ अथ . . . अष्टोत्तरशतमुपनिषद्: etc.
[108 Upanishads.] ff. 866-868. [1895.] *obl.* 8°.

14007. b. 6.

Passages from the Upanishads. [Rendered into
English verse.] See RAMESACHANDRA DATTA. *Lays*
of Ancient India, etc. pp. 53-82. 1894. 8°.

2318. h. 9.

हिन्दुशास्त्र . . . ब्राह्मण, आरण्यक ও উপনিষদ। [Sele-
ctions from the Upanishads. Edited with Bengali
translation and preface on the Brāhmaṇa litera-
ture by Ramesachandra Datta and Satyavrata
Sāmaśramī.] pp. i. 117. [1895.] See RAMESA-
CHANDRA DATTA. *हिन्दुशास्त्र* etc. [Hindu-śāstra.]
Part ii. [1895-1897.] **14085. c. 45.(vol. 1.)**

महावाक्यात्मजावलि: [Mahāvākyaśāstrāvali. A
collection of extracts from the 108 Upanishads.

SELECTIONS (continued).

Compiled by Rāmachandra Tīrtha, disciple of
Vāsudeva Sarasvatī.] See above, *General Col-
lections*. **अष्टोत्तरशतमुपनिषद्: etc.**
[Aṣṭottaraśatopanishadaḥ.] pp. 835-868. 1896.
8°.

14010. cc. 8.

अथ महावाक्यात्मजावलि सर्वोपनिषद्महावाक्यानी संग्रहः etc.
[Mahāvākyaśāstrāvali. Edited by Mukunda Jhā.]
pp. 53. *मुरादाबाद १९०३* [Moradabad, 1903.] 12°.

14010. b. 25.

Differs in its introductory matter from other copies.

మహావాక్యరత్నావళి etc. [Mahāvākyaśāstrāvali.
With grammatical analyses and a Telugu com-
mentary called Suprabhā by Pulugurti Nṛsiṃhā-
mātya. Edited by Gurudanti Veṅkaṭāchala
Śarmā.] pp. i. 356. చెన్నపురి [Madras,] 1904.
8°.

14007. b. 25.

இந்து பைபிள் என்னும் ஆரியர் சத்திய வேதம்
etc. (The Hindu Holy Bible, containing the Old
Testament: or [selections from the] Upanishads
[printed in Tamil characters, with English trans-
lation and Tamil introductions, translation, com-
mentary, etc.]. Compiled by S. P. Narasimmalu
Nayudu.) pp. viii. 24, ii. 272. *Coimbatore*,
1898. 8°.

14170. cc. 15.

The English title is from the cover.

वेदान्तसमन्वयः आख्यानान्वितः। [Vedāntasamanvaya. A
digest of Upanishadic passages, with a Vedantic
commentary harmonising the interpretations of
the various schools, by Gauragovinda Rāya.]
(Samanvaya Series.) **कलिकातापी १८२५** [Calcutta,
1903, etc.] 8°.

14049. bb. 2.

In progress.

Brahmopasanam [a lectionary of the Brāhma
Samāj, consisting of extracts from the older
Upanishads with Telugu translations and com-
mentaries,] is respectfully dedicated to the
esteemed and venerable Chandra Sekhara Brah-
mananda Swami, Pradhana Acharya of the Ban-
galore Brahma Samaj, by . . . P. R. Rangiah
Naidu. pp. 59. *Madras*, 1904. 16°. **14010. a. 10.**

Some Sayings from the Upanishads. Done into
English with notes by L. D. Barnett. pp. 59.
London, Leyden [printed], 1905. 8°. **14007. b. 24.**

SELECTIONS (continued).

See MAṆILĀLA NABHUBHĀI DVIVEDĪ. The Imitation of Śaṅkara. Being ... texts bearing on the Advaita [from the Upanishads, etc., with English translation,] etc. 1895. 8°. 14048. cc. 1.

See ŚRĪNIVĀSA AIYĀNGĀR, M.B. The Aryan Prayer-book, in Sanskrit, with an English translation ... [A series of devotional extracts from the Upanishads,] etc. 1902. 16°. 14028. bb. 12.

SEPARATE UPANISHADS.

अथ-सुवेदीयैतरेयोपनिषद्भाष्यम् etc. [Aitareyopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā.] pp. iv. 99. इटावा [१८]९९ [Etawah, 1897.] 8°. 14010. cc. 7.(1.)

— [Second edition.] pp. iv. 100. इटावा १९०० [Etawah, 1900.] 8°. 14010. cc. 3.(3.)

ऐतरेयोपनिषद् etc. [Aitareyopanishad. Edited with analyses and Hindi glossaries to each verse by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 48. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(4.)

See ŚAṅKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Aitareyopanishad. Śaṅkara's Introduction [in English]. 1898. 8°. [The Brahmapādin.] 14048. g. 1.(vol. 3.)

भस्मजाबालोपनिषद् etc. [Bhasmajābālopanishad. With the commentary of Śivānanda Karmandī.] pp. iv. 77. श्रीकाश्यन° विष्णुवसु [Benares, 1893.] 8°. 14010. cc. 4.

भावनोपनिषद् etc. [Bhāvanopanishad. With the commentary of Bhāskararāya.] 1896. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita. No. 11, pp. 231-253. 1893, etc. 8°. 14004. b. 8.

Il primo capitolo della Brahma-Upanishad, coll' annessovi commento di Nārāyaṇa, tradotto e criticamente discusso dal Dr. Carlo Formichi. pp. vii. 15. Kiel, Lipsia [printed], 1897. 4°. 14010. ee. 2.

बृहदारण्यकोपनिषद् etc. [Bṛihadāraṇyakopanishad. Edited with a Hindi translation, a Hindi commentary founded on the works of Śaṅkara and

SEPARATE UPANISHADS (continued).

Ānandagiri, and notes by Pitāmbara Puruṣhot-tama. Preceded by a short metrical account of certain Upanishads, entitled Śrutishadlingasaṅgraha, with a Hindi translation, also by the latter.] 3 vols. pp. xx. liv. 2453, ii. मुंबई १८९२ [Bombay, 1892.] 8°. 14007. c. 24.

बृहदारण्यकोपनिषत्प्रतिपादिका etc. [Bṛihadāraṇyakopanishad. With the commentary Mitāksharā of Nityānandāśrama. Edited by Kāśinātha Bāla Śāstrī Āgāṣe.] pp. i. 271. पुण्याख्यपत्रने १८९६ [Poona, 1896.] 8°. 14003. ccc. (no. 31.)

Forms no. 31 of the Ānandāśrama Sanskrit Series.

L'Upanishad du Grand Aranyaka, Bṛihadāraṇyakopanishad [according to the Mādhyandina recension]. Traduite ... par A.-Ferdinand Herold. pp. 159. Paris, Saint-Amand [printed], 1894. 8°. 14007. c. 23.

See SUREŚVARA ĀCHĀRYA. बृहदारण्यकोपनिषद्भाष्यवार्तिकम् etc. (Bṛihadāraṇyakopanishad-bhāṣhyavārtika ... [A metrical commentary upon the Bṛihadāraṇyakopanishad as expounded by Śaṅkara] etc.) [1892]-1894. 8°. 14003. ccc. (no. 16.)

Chhandogya Upanishad. [With analyses and Telugu word-for-word version and commentary.] Edited by M. B. Pantulu. చాన్డోగ్యోపనిషత్ etc. pp. vi. 520. Madras, 1899. 8°. 14010. dd. 16.

Forming the supplement to the Hindu Reformer of Madras, no. xi.

(छान्दोग्योपनिषद्भाष्य) [Chhāndogyopanishad. With pada-analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāj, and Hindi translation of text and paraphrase of commentary, by Śivaśaṅkara Śarmā.] अजमेर १९०४ [Ajmere, 1904, etc.] 8°. 14007. f. 5.

In progress.

छान्दोग्योपनिषद् भाष्यम् etc. [Chhāndogyopanishad. Another edition of the preceding.] अजमेर° १९६१ [Ajmere, 1905.] 8°. 14007. f. 6.

In progress.

See LITTLE (C. E.). A Grammatical Index to the Chāndogya-upaniṣad, etc. [1900?] 12°. 14003. m. 2.

SEPARATE UPANISHADS (*continued*).

See ŚAṆKARA ĀCHĀRYA.—*Commentaries*. [*Upanishads*.] Translation of [passages from] Sankara's commentary on the Chandogya Upanishad. 1898. 8°. [*The Brahmanavālin*.] 14048. g. 1.(vol. 3.)

Dakshināmūrti = Upanishad. Translated into English, with notes [and an appendix containing the Sanskrit text]. See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*. The Vedānta Doctrine of Śrī Sankarāchārya, etc. pp. 153-167. 1899. 12°. 14048. b. 36.

శ్రీ గణపత్యుపనిషత్ పద్యములు శ్రీ గణపత్యుపనిషత్ ద్వైతాద్వైతం etc. [Gaṇapatyupanishad, or Gaṇapatyatharvaṣīrsha. With a commentary styled Gaṇapatacharaṇopahāra by Śrinivāsa Dikshita.] pp. 12. శ్రీ మద్నాథకావేరీ [Nadukkaveri,] 1901. 8°. 14010. c. 35.(3.)

শ্রী গণপতি উপনিষদ শ্রী গণপতি উপনিষদ ... [Another edition, in the Grantham character.] pp. 14. শ্রী গণপতি উপনিষদ [Nadukkaveri,] 1901. 8°. 14007. b. 4.(2.)

अथर्व वेदान्त-गोपालतापनीउपनिषद् etc. [Gopālatāpanyupanishad. With a gloss. Edited with a Hindi translation by Kanhaiyālāl Śarmā of Moradabad.] pp. ii. 68, ii. मुरादाबाद १९५५ [Moradabad, 1898.] 8°. 14010. c. 51.(4.)

Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Nārāyaṇa Tīrtha, Viṣveṣvara Paṇḍita, and Apyaya Dikshita, by R. Anantakṛishṇa Śāstrī.] 1899. See PERIODICAL PUBLICATIONS.—*Bombay*. The Theosophist, etc. Vol. XX, no. iv, v. 1879, etc. 8°. P.P. 636. cm. (vol. 20.)

ईशावास्योपनिषत्सटीकशाङ्करभाष्योपेता etc. ((1) Shri Īśāvāsyopanishad with the Bhāshya of ... Śankarāchārya and Commentary by ... Ānandadnyāna. Edited by ... Bāla Śāstrī Agāse. (2) The Bhāshya of ... Utabhattāchārya. Edited by ... Rājārama Śāstrī. (3) The Rahasya of ... Brahmānanda. (4) The Rahasya Vivṛiti by Ramachandra Pandita. (5) The Dipika by ... Śankarānanda. Edited by Pandits at the Ānandāsrama. (6) The Bhashyās of ... Anantāchārya.

SEPARATE UPANISHADS (*continued*).

And (7) Ānandabhattopādhyāya. Edited by ... Rājārama Śāstrī.) 7 pts. पुष्पाख्यपत्रने १८९० [Poona, 1888.] 8°. 14003. ccc. (no. 5.)

Forms no. 5 of the Ānandāsrama Sanskrit Series. The English title is taken from the cover.

ईशोपनामकवाजसनेयोपनिषद् etc. [Īṣopanishad, or Vājasaneyopanishad. With a Hindi verse-translation by Satyānanda Muḥammad. Followed by several verses in Sanskrit and Hindi.] pp. 12. लखनऊ १८९० [Lucknow, 1890.] 8°. 14010. c. 52.(2.)

वाजसनेयोपनिषद्भाष्यम् ॥ ईशावास्योपनाममूलकम् ... Vajasaneyopnishat [*i.e.* Īṣopanishad]. With [Sanskrit and Hindi] commentary of Bhimsen Sharma. Second edition. pp. 42. Allahabad, 1892. 8°. 14007. c. 26.(1.)

Isa Upanishad, or The last chapter of the Sukla Yajur Veda, with text, easy Sanskrit notes, English and Bengali translation ... ইশা উপনিষদ etc. pp. ii. 18. See YADUNĀTHA MAJUMDĀR. The Indian Sage, etc. pt. i. 1893. 12°. 14048. a. 20.(1.)

ईशोपनिषद् etc. (Isa-Upanishad. With the Bhasyas of Baladeva Vidyabhushana, Sri Sankaracharya and the Tika of Anandagiri &c. &c. &c. With Bengali translation and commentary. Edited by Sri Syamalala Gosvami, Siddhanta Vachaspati. With an English translation and commentary.) pp. ii. 52, i. 6. Calcutta, 1895. 8°. 14010. cc. 3.(1.)

The Īśāvāsyopanishad. Translated into English, with the commentaries of Sri Sankaracharya and Sri Anantacharya, and notes from the Tikas of Anandagiri, Uvatacharya, Sankarananda, Ramachandra Pandit and Anandabhatta. By Srisa Chandra Vasu. pp. vi. 68. Bombay, 1896. 8°. 14010. cc. 6.

Isavasyopanishad [in Telugu and Tamil characters]. With [Tamil glosses and] commentaries [by] Sreemat Paramahansa Bala Subrahmanya Brahma Swamy. (శ్రీశావాస్యోపనిషత్-తెలుగు) pp. i. 106. చెన్నై [Madras, 1899.] 8°. 14010. b. 21.

Forms no. 1 of the Bala Brahman Series.

SEPARATE UPANISHADS (continued).

ایش اوینشد کا اُردو ترجمہ الہ [Īṣopanishad. With an Urdu translation and commentary based on the teachings of the Ārya Samāj by Kṛipārāma of Bulandshahr.] pp. 32, lith. مُرادآباد [Moradabad, 1899.] 8°. 14007. dd. 5.

वाजसनेयोपनिषद् etc. [Īṣopanishad, or Vājasaneyopanishad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj.] pp. 18. मेरठ १९५८ [Meerut, 1901.] 8°. 14007. b. 4.(3.)

Isavasya Upanishad. With the Sanskrit text, anvaya, vṛitti, word meaning, translation, notes and index by Sris Chandra Vasu ... and M. A. C. Thirlwall. (Vedanta Series.) pp. xxi. 32, 9. Allahabad, 1902. 12°. 14007. b. 13.(2.)

ஜாபாலோபநிஷத் தத்தின் பொழிப்புரையும் விசேடவுரையும் etc. [Jābālopanishad. Followed by the commentary of Śrīnivāsa Dikshita, in Tamil. Edited by Śivānandasāgara Yogīśvara. Second edition.] pp. 88, vii. நடுக்காவேரி [Nadukaveri,] 1900. 8°. 14007. b. 12.(2.)

কৈবল্যোপনিষৎ etc. [Kaivalyopanishad. With a Bengali translation by Pūrṇānanda.] pp. 8. কলিকাতা [Calcutta, 1870?] 12°. 14010. b. 8.(1.)

Kaivalyopanishad. [Translated by R. Ananta-kṛishṇa Śāstri. With appended notes, also in English.] 1899. See PERIODICAL PUBLICATIONS.—Madras. The Light of Truth, etc. Vol. II, no. 9, pp. 201-208. 1897, etc. 4°. 14170. ff. 4.(vol. 2.)

अथ कठोपनिषद्वाच्यम् etc. [Kāthopanishad, or Kāthavallī. With Sanskrit and Hindi commentary by Bhīmasena Śarmā. Second edition.] pp. 220. प्रयाग १८९३ [Allahabad, 1893.] 8°. 14007. c. 26.(3.)

Kātha-Upaniṣad. [Text,] traduction et commentaire. See REGNAUD (P.). Études Védiques et Post-Védiques, etc. pp. 57-167. 1898. 8°. Ac. 365. (fasc. xxxviii.)

कठोपनिषद् etc. [Kāthopanishad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj. Edited by Tulasī-rāma Svāmī.] pp. 96. मेरठ १९६० [Meerut, 1903.] 12°. 14007. b. 4.(5.)

SEPARATE UPANISHADS (continued).

Kāthaka-upanishad. Öfversatt från sanskrit af Andrea Butenschön. [With preface by K. F. Johansson.] pp. 62, i. Stockholm, 1902. 8°. 14007. b. 27.

La Kāthaka-upanishad, tradotto in italiano e preceduta da una notizia sul panteismo indiano [by Ferdinando Belloni-Filippi]. pp. x. 150. Pisa, 1905. 8°. 14007. b. 26.

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] La introduzione del commento di Ćaṅkara alla Kāthakopaniṣad, etc. 1892. 8°. 14010. dd. 5.(3.)

केनोपनिषत्तटीकशार्ङ्गपरदभाष्यवाक्यभाष्योपेता etc. (The Kenopanishad with the Pada and Vākya Bhāṣhyās of ... Śāṅkarāchārya and Commentary of ... Ānandadnyāna. Edited by ... Bāla Śāstri Agāśe. And the Dīpikās of the same by ... Śāṅkarānanda and Nārāyaṇa. Edited by Pandits at the Ānandāśrama.) 3 pts. पुण्याख्यपत्रने १८९० [Poona, 1888.] 8°. 14003. ccc. (no. 6.)

Forms no. 6 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

सामवेदीय तलवकारोपनिषत् केनोपनिषत् etc. [Kena or Talavakāra Upanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 56. प्रयाग १८९३ [Allahabad, 1893.] 8°. 14007. c. 26.(2.)

An English translation of the Kena Upanishat with [Sanskrit text and English] exposition by Durga Prasad. pp. 34. Lahore, 1898. 12°. 14010. b. 8.(3.)

கேதோபநிஷத் தீபிகை etc. [Kenopanishad. With the commentary Kenopanishaddīpikā of Bālasubrahmanya Brahmasvāmī, in Tamil.] pp. 207. சென்னை [Madras,] 1900. 12°. 14007. b. 13.(1.)

The Sanskrit verses are printed in the Grantham character, with transliteration into Tamil letters.

కేసోపనిషద్దీపిక etc. [Kenopanishad. With the commentary Kenopanishaddīpikā of Bālasubrahmanya Brahmasvāmī, in Telugu.] pp. ii. 124. చెన్నపురి ౧౯౦౦ [Madras, 1900.] 8°. 14007. b. 12.(1.)

SEPARATE UPANISHADS (continued).

तल्लकारोपनिषद् etc. [Kenopanishad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj.] pp. 32. मेरठ १९५८ [Meerut, 1901.] 8°. 14007. b. 4.(4.)

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Translation of [passages from] Sankara's commentary on Kena Upanishad. 1897. 8°. [The Brahmavādin.] 14048. g. 1.(vol. 3.)

অখরীকোপনিষৎ - কুরিকোপনিষৎ । [Kshurikopanishad. With Bengali paraphrase.] See KĀLĪPRASANNA VIDYĀRATNA BHATTĀCHĀRYA. যোগাকুর etc. [Yogānkura.] pp. 85-96. [1894.] 12°. 14048. b. 28.(2.)

మహాపనిషత్తు etc. [Mahopanishad. With Telugu glosses and paraphrases by Ēlēsvarapu Veṅkaṭappaiya Śāstri.] pp. 175. Madras, 1899. 8°. 14010. dd. 5.(4.)

मण्डलब्राह्मणोपनिषद् राजयोगभाष्यसहिता. The Maṇḍala-brāhmaṇopanishad, [a Yogic tractate belonging to the White Yajurveda,] with a commentary [styled Rājayogabhāṣhya, and vulgarly ascribed to Śaṅkara]. Edited by A. Mahādeva Śāstri ... and Panditaratnam K. Rangāchārya. pp. viii. 36, iv. 1896. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc. No. 10. 1893, etc. 8°. 14004. b. 7.

Different from the Upanishad described by Rajendralal Mitra, Notices of Sanskrit MSS., no. 682. The commentary is ascribed in some MSS. to a pupil of Sadānanda Aradhūta.

— [Another edition.] 1899. 8°. 14010. cc. 14.

Rāja Yoga Bhāṣhya. Translated from original MSS. of the Adyar Library by Pandit R. Ananthakrishna Sastryar. pp. 27. Madras, 1896. 8°. 14048. c. 70.(2.)

Reprinted from The Theosophist.

माण्डूक्योपनिषद् etc. (Bhasha [i.e. Hindi] Translation of Pandit Guru Datta, M.A.'s English translation and exposition of Mandukyopanishat, [with the Sanskrit text,] by Atma Ram.) pp. 80. Lahore, 1891. 12°. 14010. b. 8.

SEPARATE UPANISHADS (continued).

अथ माण्डूक्योपनिषद्भाष्यम् etc. [Māṇḍūkyopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 24, 38. प्रयाग १८९३ [Allahabad, 1894.] 8°. 14007. c. 26.(4.)

The Vedic Philosophy, or An Exposition of the Sacred and Mysterious Monosyllable ओम् Aum. The Māṇḍukya Upanishad ... with English translation and [English] commentary and an introduction by Har Nārāyaṇa. pp. ii. i. xliii. 128. Bombay, 1895. 8°. 14010. cc. 2.

The Mandukyopanishat. Being the exposition of Om ... Translated and expounded by Pandit Guru Datta Vidyarthi. Chicago edition. pp. 34. Lahore, 1893. 8°. 14010. dd. 5.(1.)

The Māṇḍūkyopanishad. With Gaudapāda's Kārikās and the Bhāṣhya of Śaṅkara. Translated into English [with introduction] by Manilal N. Dvivedi. pp. i. xlv. 137, v. Bombay, 1894. 8°. 14007. cc. 24.

See GAUDAPĀDA ĀCHĀRYA. গোড়পাদীয় আগম etc. [Āgamaśāstra, or Māṇḍūkyopanishatkārikāḥ.] [1890.] 8°. 14010. c. 52.(4.)

मुण्डकोपनिषत्सटीकशाङ्करभाष्योपेता etc. [Muṇḍakopanishad. With the commentary of Śaṅkara, the gloss of Ānandagiri, and the Dīpikā of Nārāyaṇa.] pp. ii. 47, 13. पुण्याख्यपत्रने १८९० [Poona, 1889.] 8°. 14003. ccc. (no. 9.)

Forms no. 9 of the Ānandāgama Sanskrit Series.

अथ मुण्डकोपनिषद्भाष्यम् etc. [Muṇḍakopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 154. प्रयाग १८९३ [Allahabad, 1894.] 8°. 14007. c. 26.(5.)

मुण्डकोपनिषद् etc. [Muṇḍakopanishad. Edited with analyses and Hindi glossaries to each verse by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 82. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(2.)

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Translation of [passages from] Sankara's commentary on the Munda Upanishad. 1898. 8°. [The Brahmavādin.] 14048. g. 1.(vol. 3.)

SEPARATE UPANISHADS (continued).

श्री निरालम्बोपनिषद् etc. [Nirālambopanishad. With a Gujarati translation by Brahmachārī Pūrṇānanda.] pp. 39. लुणावाडा १९५४ [Lunawara, 1898.] obl. 12°. 14010. b. 3.(2.)

नृसिंहपूर्वोत्तरतापनीयोपनिषद् etc. [Nṛsiṃhatāpanīyopanishad. Parts i. and ii., the former with the commentary of Śaṅkara, the latter with the commentary of Sāyaṇa.] pp. i. 158. पुण्याख्यपत्रने १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 30.)

Forms no. 30 of the Ānandāśrama Sanskrit Series.

प्रश्नोपनिषत्सटीकशाङ्करभाष्योपेता etc. (Śrī Praśnopanishad with the Bhāṣya of ... Śaṅkarāchārya and its commentary by ... Ānandajnyāna, also Dīpikā of the same by ... Śaṅkarānanda. Edited by Pandits at the Ānandāśrama.) pp. ii. 71, 24. पुण्याख्यपत्रने १८९० [Poona, 1889.] 8°.

14003. ccc. (no. 8.)

Forms no. 8 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

अथ प्रश्नोपनिषद्भाष्यम् etc. [Praśnopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 148. प्रयाग १८९४ [Allahabad, 1894.] 8°. 14007. c. 26.(6.)

प्रश्नोपनिषद् etc. [Praśnopanishad. Edited with analyses and Hindi glossaries to each verse by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshi.] pp. ii. 88. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(1.)

An English translation of the Prashnopanishat. Containing six questions of life and death. With Sanscrit text. By Durgaprasad, etc. [Followed by the Charpaṭapañjarī and 2 other hymns ascribed to Śaṅkara, in Sanskrit and English, and 2 religious poems in Hindi.] pp. 50. Lahore, 1899. 12°. 14048. a. 20.(2.)

See ŚAṅKARA ĀCHĀRYA.—Commentaries. [Upanishads.] [Translation of Śaṅkara's commentary on] Praśnopanishad vi. 3. 1897. 8°. [The Brahmapādin.] 14048. g. 1.(vol. 3.)

अथ-कृष्णयजुर्वेदीयश्वेताश्वतरोपनिषद्-भाष्यम् . . . Shweta-shwataropanishat with [Sanskrit and Hindi] commentary of Bhimsen sharma. pp. iii. 208. Etawah, 1897. 8°. 14010. cc. 7.(2.)

SEPARATE UPANISHADS (continued).

श्वेताश्वतरोपनिषद् etc. [Śvetāśvataropanishad. With a Sanskrit and Hindi commentary by Tulasīrāma Svāmī.] pp. 112. मेरठ १८९७ [Meerut, 1897.] 8°. 14010. dd. 10.(2.)

अथ तैत्तिरीयोपनिषद्भाष्यम् etc. [Taittirīyopanishad. The Śikshāvallī, Ānandav°, and Bhṛiguv°. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 180. प्रयाग [१८९५] [Allahabad, 1895.] 8°. 14007. c. 26.(7.)

कृष्ण-यजुर्वेदीय-उपनिषदः . . . भृगूपनिषद्, शिक्षोपनिषद्, ब्रह्मविदोपनिषद्, एवं नारायणोपनिषद् etc. [Taittirīyopanishad. In its 4 divisions, here styled respectively Bhṛigūpanishad, Śikshop°, Brahavidop°. [sic], and Nārāyaṇop°. (i.e. Bṛihannārāyaṇop°. of the Taittirīyāranyaka). Edited with Bengali translation and notes by Sāndrānanda Āchārya.] 4 pts. कलिकाता १९०७ [Calcutta, 1896.] 8°. 14010. cc. 3.(2.)

तैत्तिरीयोपनिषद्. [Taittirīyopanishad. With Bhāskara Miśra's commentary.] 1896, etc. See VENKATARAṅGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 11.] 1895, etc. 8°. 14003. c. 2.(11.) Incomplete.

कैशिकीययोगोपनिषद् etc. [Taittirīyopanishad. The 4 sections.] pp. 34. See BRĀHMAṆAS.—Taittirīyabrahmaṇa. अष्टादश ॥ [Aṣṭamedha, etc.] [1900.] 8°. 14007. cc. 28.

तैत्तिरीयोपनिषद् etc. [Taittirīyopanishad. The Śikshāvallī, Ānandav°, and Bhṛiguv°. Edited with analyses and Hindi glossaries to each anuvāka by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshi.] pp. i. 126. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(3.)

ತೈತ್ತಿರೀಯೋಪನಿಷತ್ etc. [Taittirīyopanishad. Edited with Canarese translation, notes, and introductions by R. S. Venkatakṛishṇaiya.] ಬೆಂಗಳೂರು [Bangalore,] 1901, etc. 12°. 14010. b. 23.

In progress.

ಕೈಶಿಕೀಯೋಪನಿಷತ್ ॥ [Taittirīyopanishad. The 4 sections. Edited by Muḷlaṅguḍi Vaidyanātha Śāstri.] pp. 54. ಕುಂಬಕೋನಂ ॥ [Kumbakonam,] 1903. 8°. 14007. f. 2.

SEPARATE UPANISHADS (*continued*).

దేవతానామోపనిషత్ || ద్రావిడీయోపనిషత్ || [Taittirīyopanishad. In the "Dravidian" recension, comprising the Śikshāvallī and Nārāyaṇav°. Edited by Muḷlaṅḡuḍi Vaidyanātha Śāstrī.] pp. 44. కుంబకావణం || [Kumbakonam,] 1903. 8°. 14007. f. 3.

The Taittirīya Upanishad, with the commentaries of Sankarāchārya, Suresvarāchārya and Sāyana . . . Translated into English by A. Mahadeva Sastri. [With the Sanskrit text of the Upanishad.] (Vedic Religion.) pp. xxiv. 791. Mysore, 1903. 8°. 14007. b. 23.

శ్రీ . . . శ్రీ విద్యారణ్య మునిః పరచితేన బ్రహ్మ-
ద్వపరతేనోపనిషత్ తైత్తిరీయోపనిషత్, శీఘ్రవల్లీ-
ఆనందవల్లీ-భృగువల్లీ. [Taittirīyopanishad. The Śikshāvallī, Ānandavallī, and Bhṛigu Vallī. With Sāyana's commentary. Edited by Gorti Sūraiya.] pp. 107, iii. 170, iv. 35, ii. చన్నపూర్ణం [Madras,] 1904. 8°. 14007. b. 20.

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Brahmānandavallī of Taittirīya Upanishad. [Selections] translated from Sankara's commentary. 1897. 4°. [The Brahmanavādin.] 14048. g. 1.(vol. 2.)

వజ్రసూచ్యోపనిషత్ || వజ్రసూచ్యోపనిషత్ || [sic] etc. [Vajrasūchyopanishad. With commentary by Śrīnivāsa Dikshita.] pp. 38. [Chidambaram,] 1893. 8°. 14007. b. 4.(1.)

This Upanishad is popularly attributed to Śaṅkara.

— [Second edition.] pp. 32. నాడుకావణం [Nadukkaveri,] 1900. 8°. 14007. b. 12.(3.)

MODERN AND FICTITIOUS UPANISHADS.

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Sanskrit Text for the F. A. Examination, 1901. With full notes, translation . . . &c., by T. V. Vaidyanatha Aiyar. 1900. 8°. 14072. ccc. 24.(2.)

VAIDYANĀTHA DĪKSHITA, Kaṇḍaramāṇikkam. See SANDHYĀVANDANA. யஜ்ஞர்வேத . . . ஸந்த்யாவந்தநம் etc. [Sandhyāvandana, etc. With extracts, in a Tamil translation, from the commentaries of Vaidyanātha and others.] 1901. 8°. 14033. aa. 27.

— **ஸ்மṛதிகிரந்தம்** பரபர: வண்ண-ஸ்மṛதிகிரந்தம் காணு: etc. (அதி: சூஹிக்-காணு:, சூகிய: சூஸௌக்யகாணு:, உத-பர: பராபகாணு பரவ-ஹா: ப-பர: கிரந்திண-யகாணு:) [Smṛti-muktāphala. A digest of ceremonial law and tradition. With the commentary Prabhā of Śrinivāsa Dikshita. Vol. i., or Varṇāśramadharma-kāṇḍa, on the forms of caste-life, with Tamil translation by Rāmasvāmī Śāstrī. Vol. ii., or Āhnikakāṇḍa, on the encyclic rituals, with Tamil translation by Rāmakṛishṇa Bhaṭṭāchārya. Vol. iii., or Āśauchakāṇḍa, on formal uncleanness, and Vol. iv., or Part i. of the Śrāddhakāṇḍa, on śrāddha rites, with Tamil translation by Ś. Subrahmanya Śāstrī. Vol. v., or Tithinirṇayakāṇḍa, on determination of the calendar, with Tamil translation by M. Rāmachandra Śāstrī.] அடி-பரபர || சூகாபர || [Chidambaram, Nadukkaveri,] 1898, etc. 4°. 14039. c. 15.

In progress.

— **காலநிரூபணநாச கிரந்திண-யகாணு: ||** etc. [Kālanirūpaṇa, i.e. the Tithinirṇayakāṇḍa of the Smṛtimuktāphala. Edited by Muḷlaṅguḍi A. Vaidyanātha Śāstrī.] pp. iv. 60. கும்பகோணம் || [Kumbakonam,] 1904. 8°. 14033. aa. 36.

VAIDYANĀTHA MOTĪRĀMJĪ, Bhaṭṭa. See SĀRAS-VATASŪTRA. || सारस etc. [Sārasvatavyākaraṇa. Being the Sārasvatāsūtra with Gujarati version by Vaidyanātha of the Sarasvatiprakriyā.] [1899.] 12°. 14092. a. 20.

VAIDYANĀTHA ŚĀSTRĪ, Muḷlaṅguḍi A. See BRĀHMANAS.—*Taittirīyabrāhmaṇa.* தெந்திரிய-யஜுஸ்-பிராணை பரபரபர etc. [Taittirīyabrāhmaṇa. Edited by Vaidyanātha and Sāmbaṣiva.] 1900, etc. 8°. 14007. cc. 30.

VAIDYANĀTHA ŚĀSTRĪ, *Mullāṅguḍi A.* (continued). See ŚRĪVATSĀṆKA, son of Devīmanīhī. ശ്രീ ... സപ്തലക്ഷണ etc. [Saptalakṣhaṇa. Edited with commentary by Vaidyanātha.] 1899. 8°. 14092. b. 43.

— See UPANISHADS.—*Separate Upanishads.* കേളീനീയോപനിഷദ് etc. [Taittirīyopanishad. Edited by Vaidyanātha.] 1903. 8°. 14007. f. 2.

— See UPANISHADS.—*Separate Upanishads.* കേളീനീയോപനിഷദ് etc. [Taittirīyopanishad. Edited by Vaidyanātha.] 1903. 8°. 14007. f. 3.

— See VAIDYANĀTHA DĪKSHITA. കാലനിരൂപണം [Kālanirūpaṇa. Edited by Vaidyanātha.] 1904. 8°. 14033. aa. 36.

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā.* ശ്രീകൃഷ്ണധർമ്മശാസ്ത്രം [Kṛishṇayajus-samhitā-padasaraṇī. The Pada text, with notes by the editor, Vaidyanātha.] 1898-1900. 8°. 14007. f. 1.

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā.* ഷാഡ്വിംശതിശാഖ etc. [Shadviṃṣatisūtra. Edited by Vaidyanātha.] [1899.] 16°. 14010. a. 5.(1.)

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā.* [Prātiśākhya.] കേളീനീയപ്രാതിശാഖ്യ etc. [Taittirīyaprātiśākhya. With the Tribhāshyaratna. Edited by Vaidyanātha.] 1900. 12°. 14007. b. 10.

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā.* [Prātiśākhya.] കേളീനീയപ്രാതിശാഖ്യ etc. [Taittirīyaprātiśākhya. With commentary of Gārgya Gopāla. Edited by Vaidyanātha.] 1901. 8°. 14090. e. 26.

VAIDYANĀTHA ŚĀSTRĪ, son of Nārāyaṇa, of Moradabad. See VIŚVANĀTHA PAÑCHĀNANA BHATTAČHĀRYA. നായകജ്ഞാനമുക്താവലി etc. [Kārikāvalī. The Pratyakṣakhaṇḍa, with the Nyāyasiddhāntamuktāvalī. Edited with Hindi translation, commentary, etc., by Vaidyanātha.] [1901.] 8°. 14049. b. 7.

— चौदहरत्न. अथवा १२५ पुस्तकों का समूह [Chaudah Ratna. A collection of 125 short writings and

excerpts from writings, in prose and verse, both Sanskrit and Hindi, bearing upon religious and mystic rituals, philosophy and theosophy, divination, legend and history, arts, etc. Second edition.] pp. 586. मुरादाबाद १९०२ [Moradabad, 1902.] 12°. 14033. a. 54.

VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Jalalabad, and others. [Miscellaneous tracts, chiefly Sanskrit texts with Hindi versions, treating of religious and Tantric rites, funeral ceremonies, astrology, philosophy, aesthetics, medicine, etc., the most important being Bijaprasnāvalī, an excerpt from the Rudrayāmalatantra, a Sandhyāvidhi, and twelve Upanishads. Translated for the most part by Vaidyanātha Śāstrī and Kanhaiyālāl Śarmā, and in a few cases by Baladeva-prasāda Miśra and Jayantīprasāda Upādhyāya.] मुरादाबाद [Moradabad, 1899.] 12°. 14033. a. 37.

Each of these tracts (of which there are 100) has a title-page and pagination of its own.

VAIDYANĀTHA VYĀSA, of Benares. गणेशपरिणय नाम नाटकम् etc. [Gaṇeśapariṇaya. A mythological play in 7 acts, composed for the prize annually offered at the Siddhi-Vināyaka-pūjā festival of Mithila by Raja Bābū Janēśvara Siṃha. With preface by Gaṅgānātha Śarmā.] pp. i. i. 51; 1 plate. प्रयागे १९०४ [Allahabad, 1904.] 12°. 14079. b. 44.

VAIRĀGYAŚATAKA. श्री वैराग्य शतकम् [Vairāgyaśataka. A century of Jain Prakrit verses on suppression of the passions. With Gujarati translation.] See HEMAŚAṆKARA LAKSHMĪŚAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakaraṇamālā.] pp. 114-136. [1901.] 8°. 14100. d. 11.

VAISHNAVACHARAṆA BASĀK. See KĀLIDĀSA.—*Supposititious Works.* কালিদাসের কবিতা etc. [Kālidāser Kavita. Compiled and edited by Vaishnavacharaṇa Basāk.] [1897.] 12°. 14127. aa. 14.(1.)

— See TANTRAS. [Jñānasāṅkalinītantra.] জ্ঞানসঙ্কলিনী তন্ত্রম্ etc. [Jñānasāṅkalinītantra. With Bengali translation by Vaishnavacharaṇa.] [1901.] 12°. 14033. a. 41.(3.)

VAISHNAVAS. ত্রীশনাতন-বৈষ্ণব-ব্রত-দিন ও উৎসব সময় প্রভৃতির নির্ণয় পুস্তক [Sanātanavaishnavavratadina o utsavasamayaprabhṛtir nirṇayapustaka.

A treatise on the dates of the ancient festivals of the Eastern Vaishnavas, in Bengali, illustrated from Sanskrit texts.] কলিকাতা ১৩০৭ [Calcutta, 1900.] 8°. 14123. ff. 4.

In progress.

VAISVADEVAPADDHATI. বৈষ্ণবপদ্ধতি etc. [Vaiṣvadevapaddhati. A manual of the vaiṣvadeva rite. Edited by Sarveśvara Āchārya.] pp. 4. Cuttack, 1902. 16°. 14028. b. 106.(3.)

VAITARAṆĪDĀNA. বৈতরণী দান পদ্ধতি: ॥ [Vaitaraṇīdānapaddhati. Rules for the gift of a cow to enable departed souls to pass the infernal river Vaitaraṇī. Edited by Dunīchand Śarmā.] pp. 45, lith. অমৃতসর ১৯০৫ [Amritsar, 1903.] obl. 12°. 14033. a. 28.(2.)

VAJRACHCHHEDIKĀ. Vajracchedikā Prajñāpāramitā. Traduite du texte sanscrit avec comparaison des versions chinoise et mandchoue, par M. C. de Harlez. 1891. See ACADEMIES, etc.—Paris.—Société Asiatique. Journal Asiatique, etc. Ser. viii., tom. 18. pp. 440-509. 1822, etc. 8°. Ac. 8808. (Ser. viii., tom. 18.)

— The Vagrakkhedikā. [Translated with notes, etc., by F. Max Müller.] 1894. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xlix., pt. 2. 1879, etc. 8°. 2003. b. (vol. 49.)

VAKULĀBHARAṆA PARADEŚĪ, Aparokṣhānubhavi. See ŚĀṆKARA ĀCHĀRYA.—Philosophical Poems, etc. దృష్ట్యంతర్యమము etc. [Vākyasudhā. With commentary in Telugu by Vakulābharana.] 1901. 8°. 14048. bb. 55.

— శుకబ్రహ్మకైవల్యము అను శ్రీశుకమహా-మునిచరిత్ర etc. [Śukabrahmakaivalya, or Śukamaharshicharitra. A narrative of the legends connected with the mythical sage Śuka and exposition of the Vedantic doctrines ascribed to him. In Telugu, illustrated from Sanskrit texts.] pp. ii. 140. చెన్నపట్టణం [Madras,] 1899. 8°. 14174. gg. 4.

VALLABHA BHATTA. అలంకారిముద్రీ etc. [Alaṅkāraumudī. Explanations and illustrations of the terms of rhetoric.] pp. 11. [1889.] See

PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. II, no. 11. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ. See PURĀṆAS.—Bhāgavatapurāṇa. Begin. श्रीमद्भागवत-सुबोधिन्या प्रथमस्कंधप्रारंभः [Bhāgavatapurāṇa. With the commentary Subodhinī of Vallabhāchārya.] [1893, etc.] 8°. [Pushtimārgaprakāśa.] 14150. c. 15.

— शोडश ग्रंथ etc. [Shoḍaṣa-grantha. 16 religious-philosophical poems, viz. Yamunāśṭaka, Bālabodha, Siddhāntamuktāvalī, Puṣṭipravāhamaryādābheda, Siddhāntarahasya, Navaratna-stotra, Antaḥkaraṇaprabodha, Vivekadhairyaśraya, Kṛishṇāśraya, Chatuṣṣloki, Bhaktivardhinī, Jala-bheda, Pañchapadyāni, Sannyāsanirṇaya, Nirodhalakṣhaṇa, and Sevāphala. Edited with Gujarati translations and explanations by Mādhavajī Gopālajī Vaidya.] pp. 97. ગુજરાત ૧૮૮૬ [Bombay, 1896.] 8°. 14028. c. 70.

— श्रीमद्भक्तभाषायेजी विरचित शोडश ग्रंथोक्तु पदच्छेद etc. [Shoḍaṣa-grantha. Edited with analysis and Gujarati translations and annotations by Rāghavajī Karṣanjī. Preceded by a Gujarati preface by Nathu Nānājī and Tribhuvanadāsa Yādavajī, and Gujarati hymns.] pp. viii. vi. 328, vii. મુંબઈ ૧૮૯૯ [Bombay, 1899.] 8°. 14033. aa. 25.

— तत्र महामुनीकृतग्रंथाः । [Purushottamasahasranāma, Tattvadīpanibandha (i.e. pt. 1 of the Tattvārthadīpa), Trividhālilānāmāvalī, and other minor poems on religious topics.] pp. 148. See GOVARDHANADĀSA LAKSHMĪDASA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

— श्रीतत्त्वार्थदीपः । . . . निबन्ध इति प्रसिद्धः etc. [Tattvārthadīpa, or Nibandha. A metrical summary by Vallabhāchārya of his philosophical and religious doctrine, in 3 parts, pt. 1 summarising the Bhagavadgītā, pt. 2 giving rules on various points, and pt. 3 epitomising the Bhāgavatapurāṇa. With the author's commentary Tattvārthadīpaprakāśa on pts. 1, 2, and the first half of 3, and followed by the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭūlāl. Edited by Nandakiṣora Śāstri son of Rameśa.] pp. viii. 393, 22; 2 plates. मोहनम्याम् १९०४ [Bombay, 1904.] 8°. 14049. bb. 5.

VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ (*continued*). श्रीभागवतार्थतत्त्वदीपनिबन्धे प्रथमस्कंधप्रारंभः (द्वितीय-स्कन्धनिबन्धः, तृतीयस्क० etc.) [Bhāgavatārthatattva-dīpanibandha. Pt. 3 of the Tattvārthadīpa.] [1893, etc.] See PERIODICAL PUBLICATIONS.—*Bombay*. श्रीपुष्टिमार्गप्रकाशः etc. [Puṣṭīmārgapra-kāṣa.] Vol. I, pt. i., Vol. VI, pt. viii., etc. [1893, etc.] 8°. *In progress*. 14150. c. 15.

— श्रीअंतःकरणप्रबोधकी । टीका etc. [Antaḥkaraṇa-prabodha. A devotional tract in 10 stanzas. With Braj commentary by Gosvāmī Nṛisimha-lālaḥ Mahārāja.] pp. 11. १८२२ [Bombay, 1900.] 8°. 14028. d. 35.(4.)

VALLABHA DEVA, son of Ānanda Deva. See KĀLIDĀSA.—*Raghuvamṣa*. The Raghuvamśa ... with full extracts ... from the commentaries of ... Vallabha, etc. 1897. 8°. 14072. c. 53.

VALLABHARĀMA KALYĀNAJĪ ŚUKLA, of Bulsar. See VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā*. « अथ वाजसनेयसंहिता » [Vājasaneyisaṃhitā. Edited by Vallabharāma.] [1893-1894.] obl. 8°. 14010. cc. 5.

VALLÉE POUSSIN (L. DE LA). See LA VALLÉE POUSSIN (L. DE).

VĀLMĪKI.

RĀMĀYAṆA.

Entire Text.

శ్రీమద్రామాయణమ్ etc. [Rāmāyaṇa. Preceded by the Rāmāyaṇapārāyaṇakrama, a tract on the study of the poem; Rāmāyaṇasampradāyārtha-saṅgraha, a treatise on its religious and historical significance; Rāmāyaṇamāhātmya, from the Pa-rāśaropapurāṇa; Rāmachandrapaṭṭābhishekapra-yoga, a guide to the ceremony styled rāmapaṭṭā-bhisheka; Rāmāśṭottaraśatanāma, 108 names of Rāma; and Gāyatrīrāmāyaṇa, an acrostic on the Gāyatrī, compiled from the Rāmāyaṇa.] pp. lx. 892; 4 plates. చెన్నపురము ౧౮౯౭ [Madras, 1897.] 8°. 14065. d. 37.

This edition does not include the Uttarakāṇḍa.

శ్రీరామాయణమ్ etc. [Rāmāyaṇa. Edited with introductions, glosses, and paraphrases in Tamil by P. A. M. Śrīnivāsa Rāghavāchārya.] சென்னை [Madras,] 1897, etc. 4°. 14068. c. 14.

In progress. The volume containing the Sundarakāṇḍa is in the second edition, and differs from the other volumes by being of smaller size and containing no transcription of the text in Telugu characters.

RĀMĀYAṆA.—*Entire Text (continued).*

« अथश्रीमद्वाल्मीकीरामायणम् » [Rāmāyaṇa. With a Hindi translation by Maheśadatta Sukula of Dhanuli. Preceded by an index and Hindi preface by Śaktidhara Sukula and the Rāmā-yaṇamāhātmya from the Skandapurāṇa with Hindi translation.] pp. 54, 58, 35, 250, 502, 265, 268, 314, 634, 434; 9 plates. लखनऊ १९०२ [Lucknow, 1902.] Fol. 14068. d. 11.

శ్రీవాల్మీకిరామాయణమునందలి చాలకాండము etc. (అయోధ్యాకాండము, అరణ్యకాండము etc.) [Rāmāyaṇa. Preceded by the Gāyatrīrāmāyaṇa, ritual rules for reading the text according to the Vaishṇava and Smārta schools, etc. Edited with Telugu translation by Gaṭṭupalli Śeṣhāchārya.] చెన్నపురి [Madras,] 1902, etc. 12°. 14065. b. 26. *In progress.*

శ్రీ... శ్రీశ్రీరామాయణాంబోధిప్రసక్తాః etc. [Rāmāyaṇa. With the commentary Sar-vārthasāra of Venkatesvara Yajvā. Edited by Rāmākṛishṇa Śāstrī of Kalpadi.] శ్రీకల్పాక్షి కళంక [Kalpadi, 1903, etc.] 4°. 14068. c. 17. *In progress.*

রামায়ণম্ । etc. [Rāmāyaṇa. With Bengali trans-lation. Edited by Pañchānana Tarkaratna. Third edition.] pp. i. ix. 1469. কলিকাতা ১৯১১ [Cal-cutta, 1904.] 8°. 14068. c. 18.

The Ramayana. Translated into English prose ... Edited ... by Manmatha Nath Dutt. 7 vols. pp. viii. 1933. Calcutta, 1892-1894. 8°.

14065. bbb. 3.

A reprint of the issue of 1889-91.

Le Rāmāyaṇa de Vālmīki. Traduit en français par Alfred Roussel, etc. (Bibliothèque Orientale. Tome vi., vii., etc.) Paris, Saint-Amand [printed], 1903, etc. 4°. 14068. c. 15.

In progress.

Abridgments and Selections.

సంక్షిప్తవాల్మీకిరामायणम् । [Saṅkshipta-vālmīki-rāmā-yaṇa. An abridgment of the Rāmāyaṇa, with glosses, by Chintāmaṇi Vināyaka Vaidya.] pp. ii. 348, v. x. కల్యాణ ముఛ్చి १९०२ [Kalyan, 1902.] 8°. 14065. c. 55.

RĀMĀYAṆA.—*Abridgments and Selections (continued).*

Selections from Ramayana. रामायण संग्रहः. Compiled by Jai Chandra, etc. pp. 104, iv. Lahore, 1893. 8°. 14060. c. 32.(2.)

Forms no. 3 of the Dayanand Anglo-Vedic College Sanskrit Series.

The Light of India; or Sita. Complied [sic] [chiefly from R. T. H. Griffith's translation of the Rāmāyaṇa] by Narayana Hemchandra. pp. viii. 327. Ahmedabad, [1895.] 16°. 14065. a. 8.

Ramayana Niti Ratnavali. Moral gems from the Ramayana. Containig [sic] the most excellent Sanskrit moral stanzas selected from Valmiki Ramayana with English translations and explanations [sic]. Edited by ... R. Sivasankara Pandiyaji. Second edition. pp. xxiv. 17. Madras, 1897. 12°. 14003. c.

Forms no. 6 of the editor's Hindu Excelsior Series.

இந்த தனிஸ்லோகம் etc. [Tani-śloka. Select stanzas from the Rāmāyaṇa, with Tamil glosses and commentary by Periyavāchān Pillai expounding Viśiṣṭādvaita doctrine.] சென்னப்பட்டணம் கவுகூ [Madras, 1899, etc.] 8°. 14065. bbb. 6. In progress.

ఈ తనిస్లోకమ్ etc. [Tani-śloka. Another edition of the preceding, containing the glosses in Telugu, the whole being printed in the Telugu script.] చెన్నపట్టణము ౧౮౯౯ [Madras, 1899, etc.] 8°. In progress. 14065. bbb. 7.

వాల్మీకిరత్నములు etc. [Vālmikiratna. Compiled with Telugu paraphrases and notes by Gaṭṭupalli Śeṣhāchārya.] (Gems from Valmiki.) pp. xvi. 582; 1 plate. చెన్నపురి [Madras,] 1901. 12°. 14065. b. 25.

ஸ்ரீராமாயணச் சிறுபொருள்: ஸுந்தரகாண்ட: [Sundarakāṇḍa. Preceded by introductory devotional verses, etc., the Saṅkṣheparāmāyaṇa (Bālakāṇḍa, ch. 1), Gāyatrīrāmāyaṇa, Rāmamūrter Avatārghaṭṭa (Bālakāṇḍa, ch. 17 of the Bombay edition, 18 of the 1897 Madras edition), and Sītāvivāhaghāṭṭa (Bālakāṇḍa, ch. 73); and followed by the Ādityahṛidayastotra (Yuddhakāṇḍa, ch. 106 of the Bombay edition, 107 of the 1897 Madras edition) and Rāmamūrter Paṭṭābhisheka-ghaṭṭa (Yuddhakāṇḍa, ch. 131).] pp. 391. கும்பகோணம் [Kumbakonam,] 1903. obl. 16°. 14065. a. 9.

RĀMĀYAṆA (continued).

Portions.

బాలకాండము. [Bālakāṇḍa. With Telugu gloss and commentaries, based on those of Govindarāja and Maheṣvara Tīrtha, etc.] pt. i.-v. చెన్నపురి ౧౮౯౮ [Madras, 1898.] 8°.

14060. d. 16.

Apparently no more has been published.

(The Ramayan.) [Bālakāṇḍa i.-ii., in Griffith's metrical version. Followed by the Raghuvamṣa xiv. 26—xv. 73, translated by the same.] pp. 25. Bombay, [1891.] 12°. 14076. b. 24.(4.)

Without title-page or acknowledgment of sources.

रामायणम् etc. [Bālakāṇḍa, i.-xi.] See ACADEMIES, etc.—Madras.—University of Madras. The Sanskrit Text for the Matriculation Examination ... December 1900. pp. 31-66. 1899. 8°.

14060. c. 30.(3.)

ಶ್ರೀಮದ್ರಾಮಾಯಣದೊಳಿನ್ ಬುಪ್ಪಶೃಂಗೋಪಾಖ್ಯಾನವು. [Rishyaṣṛiṅgopākhyāṇa. The tale of Rishya Ṣṛiṅga, as told in the Bālakāṇḍa, ix.-xvi. With Canarese translation.] See PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀಬುಪ್ಪಶೃಂಗೋಪಾಖ್ಯಾನವು etc. [Rishyaṣṛiṅgopākhyāṇa.] pp. 209-264. [1891.] 8°. 14016. c. 45.

वाल्मीकीयरामायणम् । अयोध्या वर्णनम् [Ayodhyāvarṇana. Word-for-word grammatical analyses of the description of Ayodhyā in the Bālakāṇḍa. With English and Hindi translations.] See ACADEMIES, etc.—Allahabad.—University of Allahabad. संस्कृत-शिक्षा-विवृतिः ... Sanskrit-Siksha-Vivriti, etc. pp. 369-405. 1899. 12°.

14085. b. 39.(2.)

रामायणम् etc. [Rāmāyaṇa. A series of abridged extracts from the Ayodhyākāṇḍa, xii.-xiv., xvii.-xx. With notes.] See NṚṢIṢHARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः etc. [Sāhityaratnākara.] pp. 19-53. 1898. 12°. 14065. b. 18.

ஸ்ரீராமாயணம். சுந்தரகாண்டம் etc. [Sundarakāṇḍa. With Tamil paraphrase by Tenmaḍam Veṅkaṭanarasimhāchārya. Edited by Tarkatīrtha Rāmānujāchārya.] pp. xiv. 770; 8 plates. சென்னை [Madras,] 1901. 12°.

14060. b. 18.

RĀMĀYAṆA.—Portions (continued).

ஸ்ரீவால்மீகிராமாயண ஸந்தரகாண்டம் etc. [Sundarakāṇḍa. Edited with a Tamil translation by Muṣurpākkam Kaḍāmbi Raṅgāchārya.] pp. ix. 182, 233. சென்னை பலவ [Madras, 1902.] 8°. 14065. bbb. 9.

அபயப்ரதாநஸாரம் etc. [Abhayapradānasāra. Being VI. (Yuddhakāṇḍa) xvii.-xix. 1-9 and 23, with an exposition in Tamil by Periyavāchān Pillai according to the Tēngalāi-Vaiṣṇava school. Edited by Śrīnivāsa Appan-Aiyaṅgār.] pp. 78. சென்னைப்பட்டணம் கர [Madras, 1891.] 8°. 14060. c. 32.(1.)

The text is given in Telugu and Tamil characters.

Appendix.

[For the Gāyatrīrāmāyaṇa, an acrostic of 25 stanzas compiled from the Rāmāyaṇa, of which the initial letters spell the Gāyatrī, and which is sometimes prefixed to editions of the Rāmāyaṇa :] See above.

See AGNIVEṢA. श्रीमद्रामायणम् । [Śataślokī-rāmāyaṇa, or Rāmāyaṇasāra. A poetical epitome of the Rāmāyaṇa.] [1890.] 8°. [Grantharatnamālā.] 14096. c. 8. (vol. 3.)

See AGNIVEṢA. समयनिरूपणरामायण etc. [Samayanirūpaṇa-rāmāyaṇa. Excerpts from the Rāmāyaṇasāra.] [1900.] 12°. 14065. b. 21.

See APYAYA DĪKSHITA. सविवरणम् श्रीरामायण ... सारसंग्रहस्तोत्र etc. [Rāmāyaṇasārasaṅgrahastotra and Bhāratasārasaṅgrahastotra. Two hymns enunciating the supremacy of Śiva as the essence of the Rāmāyaṇa and Mahābhārata.] [1895.] 8°. 14028. d. 54.

See HAAFFNER (J.). Proeve van Indische Dichtkunde volgens den Ramajon, etc. 1823. 8°. 14065. c. 48.

See JACOBI (H. G.). Das Rāmāyaṇa. Geschichte und Inhalt, nebst Concordanz der gedruckten Recensionen, etc. 1893. 8°. 14065. d. 35.

See JACOBI (H. G.). Ein Beitrag zur Rāmāyanakritik, etc. 1897. 8°. [Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.]

Ac. 8815/2.(vol. 51.)

RĀMĀYAṆA.—Appendix (continued).

See NĀRĀYAṆA SOMAYĀJĪ, Kalvakūrtipallī. శ్రీ ... శ్రీరామాయణసారము etc. [Rāmotsavaratnākara. Comprising lections upon the Rāmāyaṇa and rituals connected with it, etc.] [1898.] 8°. 14028. d. 66.

See NAVĪNACHANDRA DĀSA. A Note on the Ancient Geography of Asia, compiled from Vālmiki-Rāmāyaṇa, etc. 1896. 8°. 14003. b. 19.(vol. 4.)

See OMAN (J. C.). Struggles in the Dawn. The stories of ... the Ramayana and Mahabharata, etc. 1893. 8°. 11824. ccc. 43.

See OMAN (J. C.). The Great Indian Epics. The stories of the Ramayana and the Mahabharata, etc. 1894. 8°. 011850. g. 39.

—— — [Second edition.] 1899. 8°. 2504. k. 18.

See RĀMĀNUJĀCHĀRYA, Kandūḍai Varadūrya. श्रीमद्देवपादरामायणम् etc. [Vedapādarāmāyaṇa. A poetical summary of the Rāmāyaṇa, having the last quarter of every verse composed of quotations from Vedic and other religious works.] 1902. 8°. 14072. b. 31.

See ṢAṬHAKOPĀCHĀRYA, M. K. निरोक्ष्यरामायणसंग्रहः etc. [Niroshṭhyarāmāyaṇasaṅgraha. A poetical summary of the Rāmāyaṇa, composed without labial vowels or consonants.] 1901. 8°. 14072. cc. 62.(2.)

See SCHOEDEL (C.). Le Rāmāyaṇa, au point de vue religieux, philosophique et moral, etc. 1888. 4°. [Annales du Musée Guimet.] 7704. h. 21.(tom. 13.)

See VĪRARĀGHAVA TĀTĀCHĀRYA. శ్రీరామచంద్రాచార్యుఁడు etc. [Rāmachandrodaya. A treatise on the Rāmāyaṇa.] [1891.] 8°. 14072. ccc. 32.

The Ramayana of Valmiki. An English abridgment, with introduction, notes, and review. pp. xiv. 153; 1 plate. 1896. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. III, pt. 1. 1895, etc. 8°. 14010. cc. 9.(vol. 3.)

RĀMĀYAṆA.—Appendix (continued).

Ramayana. The Epic of Rama, Prince of India. Condensed into English verse by Romesh Dutt . . . Illustrations designed from Indian sources by E. Stuart Hardy. pp. 194. London, 1900. 8°. 14065. c. 47.

Rama & the Monkeys. Adapted for children from the Ramayana by Geraldine Hodgson. Illustrated, etc. pp. xiii. 104; 7 plates. London, Edinburgh [printed], 1903. 12°.

012200. e. 8.(no. 13.)

Forms part of the Temple Classics for Young People.

YOGAVĀSISHTHARĀMĀYAṆA.

[For this work, popularly ascribed to Vālmiki:] See YOGAVĀSISHTHARĀMĀYAṆA.

VĀMAMĀRGA. वाममार्ग भैरवीचक्र [Vāmamārga, or Bhairavīchakra. A handbook for the performance of the mystic orgies of the 'left-handed' Śāktas. Edited with a Hindi version by Śyāmasundaralāla Tripāthī.] pp. 48. Moradabad, 1899. 12°. 14033. a. 38.

VĀMANA ĀCHĀRYA. See PĀṆINI.—Kāṣikā. काशिका . . . Kashika . . . [Begun] by Pandit Jayaditya [and completed by Vāmana,] etc. 1890. 8°. 14090. bb. 7.

— See PĀṆINI.—Kāṣikā. The Ashtādhyāyī . . . Translated into English, etc. [Being a translation of the Ashtādhyāyī with a paraphrase of portions of the Kāṣikā.] 1891-1898. 8°.

14093. d. 18.

— See PATAÑJALI.—Grammatical Works. भाष्यसङ्ग्रहनी etc. [Bhāshyasāṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāṣikā, and a commentary.] [1903, etc.] 8°.

14090. bb. 22.

— काव्यालङ्कारकामधेनुः ॥ [Kāvyālaṅkāravṛitti. Aphorisms and expositions of style. With the commentary Kāvyālaṅkārakāmadhenu of Go-pendra Tippabhūpāla.] 1895, etc. See VENKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 3.] 1895, etc. 8°.

14003. c. 2.(3.)

Incomplete, breaking off at III. 17.

VĀMANA BHATTA BĀṆA. The Śringārabhūshaṇa of Vāmana-bhatta-bāṇa. [A dramatic composition of the bhāṇa type.] Edited by Paṇḍit Śivadatta . . . and Kāśīnāth Pāṇḍurang Parab. (शृङ्गारभूषणम्) pp. 19. 1896. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḍURAṆGA PARAB. Kāvya-mālā. [No.] 58. 1886, etc. 8°. 14072. ccc. 12.(no. 58.)

— शृङ्गारभूषणभाष्यः . . . Sringarabhooshana-bhāṇa, etc. pp. i. 28. 1897. See VENKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 16.] 1895, etc. 8°. 14003. c. 2.(16.)

VĀMANA DĀJĪ OK. See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars. The Yathārthadīpikā . . . Edited . . . by Vāman . . . Oka. 1896, etc. 8°. 14140. aa. 16.

— See MOROPANTA. The Miscellaneous Poems of Moropanta . . . Edited . . . by Vāman . . . Oka. 1896, etc. 8°. 14140. aa. 17.

— See MOROPANTA. The Rāmāyaṇs of Moropant . . . Edited . . . by the editors of the 'Kāvya-saṅgraha' (Vāmana . . . Oka, etc.). 1891-1896. 8°. 14140. aa. 2.

— See SOHIBĀNĀTH ĀMBIYE. The Poems of Sohīrobānātha . . . Edited . . . by Vāmana . . . Oka. 1896, etc. 8°. 14140. aa. 12.

— See VĀMANA PAṆḌITA, the Marathi Poet. The Poems of Vāmana . . . Edited . . . by Vāmana . . . Oka. 1894-1901. 8°. 14140. aa. 5.

VĀMANA PAṆḌITA, the Marathi Poet. The Yathārthadīpikā, etc. 1896, etc. 8°. See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars. 14140. aa. 16.

— वामनी ग्रंथ etc. [Vāmanī Grantha. The Marathi poems of Vāmana, together with the Sanskrit texts upon which some are based, and two Sanskrit poems by Vāmana, viz. the Anubhūtileṣa (with Marathi metrical version by Sām-rājya Vāmana) and Siddhāntavijaya.] 4 vols. मुंबई १८८९-१८९१ [Bombay, 1889-1891.] 8°.

14140. b. 23.

— The Poems of Vāmana Paṇḍita, the great Marāṭhī poet of the Mahārāshtra. [Including in

vol. 3 the Sanskrit poems, viz. the Siddhānta-vijaya and Anubhūtileṣa.] . . . Edited . . . by Vāmana Dāji Oka. (कवितासंग्रह.) 3 vols. Bombay, 1894-1901. 8°. 14140. aa. 5.

Forms nos. 8, 19, and 33 of the Kāvya-saṅgraha.

VĀMANA ŚĀSTRĪ ISLĀMPURKAR. See ARISIMHA. काव्यकल्पलता etc. [Kāvya-kalpalatā. With commentary of Amarachandra. Translated into Marathi by Vāmana Śāstrī.] [1891.] 8°. 14140. b. 24.

— See KALLAṬA. The Spandapradīpikā . . . Edited by . . . Vāman . . . Islāmpurkar, etc. 1898. 8°. 14048. dd. 3. (vol. 14.)

— See PADMAGUPTA. The Navasāhasāṅka Charita . . . Edited by . . . Vāmana . . . Islāmpurkar. 1895, etc. 8°. 14070. dd. 4.

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VĀMANA ŚIVARĀMA ĀPTE. See KĀLIDĀSA.—Mālavikāgnimitra. The Mālavikāgnimitram . . . with . . . English translation chiefly collected from the notes given in class by the late Mr. V. S. Apte, etc. 1897. 8°. 14079. c. 66.

— Kusumamala, or A Collection of Choice Extracts . . . No. I. . . 2nd edition . . . revised by M. S. Apte. pp. ii. ii. 86, 35. Poona, 1894. 12°. 14085. c. 44.

— Kusumamālā . . . No. II. Designed for students preparing for the Matriculation Examination. With explanatory notes . . . Fourth edition. Revised . . . by M. S. Apte. pp. iv. 196, 54. Poona, 1902. 8°. 14085. c. 51.

— The Student's Hand-book of Progressive Exercises. Part I (Part II) . . . Fifth edition . . . revised by M. S. Apte. 2 pts. Poona, 1894-1899. 12°. 14092. a. 14.

VAMŚĪDHARA, Pandit. See GARGA. ॥ अथ श्रीमद्गर्गसंहिता etc. [Gargasamhitā. With Hindi translation by Vamśīdhara.] [1898.] obl. 4°. 14028. c. 34.

VAMŚĪDHARA, of Nabha. See SĀRASVATASŪTRA. लघुभाष्य etc. [Sārasvatasūtra. With the Laghubhāṣya of Raghunātha. Edited by Vamśīdhara.] [1901.] 8°. 14093. b. 44.

VAMŚĪDHARA, son of Kṛishṇadeva. See PIṅGALA ĀCHĀRYA. Prākṛita-paiṅgalam. With the commentaries of . . . Vamśīdhara, etc. 1902. 8°. [Bibliotheca Indica.] 14002. a. (vol. 148.)

VAMŚĪDHARA MIŚRA. वैद्यमनउत्सवः । [Vaidya-manauṭsava. A metrical handbook of medical practice, in 7 chapters.] pp. 48, iii. [1890.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. IV, no. 3-5. 1887-[1892.] 8°. 14096. c. 8. (vol. 4.)

VAMŚĪVADANA ŚARMĀ. पुण्डरीककुलकीर्तिपञ्चिका फतेसिंह जमिंदारीर इतिवृत्त [Puṇḍarikakulakīrttipañjikā. A poem in 5 chapters narrating the history of the Puṇḍarika family or zamindars of Fatehsingh from its settlement to about 200 years ago. Edited with Bengali translation and appendices on the subsequent history of the family, etc., by Rāmendrasundara Trivedī.] pp. ii. 88; 10 plates. Calcutta, १९०९ [1901.] 8°. 14058. b. 47.

VANAMĀLĪ CHATURVEDĪ, son of Bhānurāma. See RĀMA, son of Ananta. मुहूर्तचिन्तामणिः etc. [Muhūrtachintāmaṇi. With Hindi translation by Vanamālī.] [1902.] 8°. 14053. cc. 69.

— See YAVANAJĀTAKA. यवनजातक etc. [Yavana-jātaka. With Hindi translation by Vanamālī.] [1901.] 8°. 14053. ccc. 4. (3.)

VANDERBILT ORIENTAL SERIES. See TOLMAN (H. C.) and STEVENSON (J. H.).

VANĀGASENA, son of Gadādhara. चिकित्सासारसंग्रहः etc. (Chikitsāsārasaṅgraha. A treatise on Hindu medicine by Banga Sena. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) pp. ii. 1030. Calcutta, 1893. 8°. 14043. cc. 9.

The English title is from the wrapper.

— ॥ श्रीः ॥ अखिलवैद्यकयन्यानां शिरोभूषणः श्रीमद्विषय-गदाधरतनयवङ्गसेनविदुषा विरचितः वङ्गसेनः etc. [Vaṅga-sena, or Chikitsāsārasaṅgraha. With a Hindi translation by Lālā Śālagrāma Vaiṣya of Moradabad, completed by Śaṅkaralāla son of Bhojadeva, and with a Hindi preface by Śaṅkaralāla and his brother Hariṣaṅkara.] pp. xvi. xxxvi. 1096; 1 plate. Bombay, १९०५ [1905.] 4°. 14043. ddd. 2

VARADĀCHĀRYA, *Tirumangalam Naḍādūr*. See **VARADĀCHĀRYA**, *Mīmāṃsāvallabha Vātsya*. வாடி-
சே. சிகவேவவபுக்காரிகா etc. [Varada-
deśikavaibhavaprakāśikā, etc. Edited with pre-
faces in Tamil and Sanskrit by N. Varadāchārya,
etc.] 1897. 8°. 14076. d. 50.

VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya*, son
of *Virarāghava*. வாடிசே. சிகவேவவ-
புக்காரிகா வாடிசே. சிகாஜு-உயநா-
தனாகாவுடி ... மவவராபயநஸ-மு-
ஸ-உ-ஸ-நவோது etc. [Varadadeśika-
vaibhavaprakāśikā, a short work in prose and
verse, Varadadeśikābhyudaya, a poem in 8 *sargas*,
and Varadadeśikaprabhāvadīpa, a poem of 325
stanzas, with various smaller poems in com-
memoration and worship of the Vaiṣṇava teacher
Varadāchārya or Naḍādūr Ammāl. With Bhaga-
vadārādhanaśaṅgraha and Sudarśanastotra, 2
short religious poems by the latter, etc. Edited
with prefaces in Tamil and Sanskrit by Naḍādūr
Varadāchārya and Naḍādūr Narasiṃhāchārya.]
pp. viii. 172. செந்நெயர் || [Madras,] 1897. 8°.
14076. d. 50.

VARADĀCHĀRYA, *Vātsya*, called **NAḌĀDŪR AMMĀL**,
son of *Devarāja*. See **VARADĀCHĀRYA**, *Mīmāṃsā-
vallabha Vātsya*. வாடிசே. சிகவேவவ-
புக்காரிகா etc. [Varadadeśikavaibhavapra-
kāśikā, Varadadeśikābhyudaya, Varadadeśikapra-
bhāvadīpa, etc., in commemoration of Naḍādūr
Ammāl. With Bhagavadārādhanaśaṅgraha and
Sudarśanastotra, 2 religious poems by the latter,
etc.] 1897. 8°. 14076. d. 50.

— பரபன்னபாரிஜாதம் etc. [Prapannapāri-
jāta. A poem on the religious system of Viśi-
ṣṭādvaita Vaiṣṇavas, in 10 *paddhatis*. Followed
by Paratvādīpañchakastuti and Paramārthastuti,
short poems of like nature, also by Varadāchārya;
Parāśara Bhaṭṭa's Ashtaśloki; Yāmuna Āchārya's
Chatuṣśloki; and a life of Varadāchārya, in
Tamil prose. Edited with Tamil interpretations
and commentary, etc., by Ahobilāchārya.] pp. ii.
160, v. சென்னை மந்தை [Madras, 1895.] 8°.
14028. d. 55.

The Sanskrit stanzas are printed in both Grantham and
Telugu character.

— Prapannapārijāta. The Refugee's Pārijāta.
[In English.] 1899-1900. See PERIODICAL PUBLI-

CATIONS.—*Madras*. The Brahmayādin. Vol. V,
no. i.-vi. 1895, etc. 8°. 14048. g. 1.(vol. 5.)

— The Thathva Nirṇaya. Visishtadwaita
philosophy [proving the identity of Nārāyaṇa
with Para-Brahma]. By Sri Varadacharya, etc.
(நிர்ணய: ||) pp. 23. 1902. See ANANTĀCHĀRYA,
Prativādhayānaka. ஸாஸ்திரவாதி The Śāsthra-
mukthāvali, etc. No. 12. 1899, etc. 8°.
14049. a. 1.(no. 12.)

VARADĀCHĀRYA, son of *Ghaṭikāṣata Sudar-
śanāchārya*, also called **AMMĀL ĀCHĀRYA**. யதி-
நாஜவிஜயநாச நாடகம் வெடாந்த-
விதாஸாபாநாசயேயம் etc. [Yatirājavi-
jaya, or Vedāntavilāsa. An allegorical drama in
6 acts, setting forth the teachings and triumphs
of Rāmānuja as its hero. Edited by Koṭikan-
nikādānam Virarāghava Tātāchārya.] pp. 62.
கும்பகோணம் கக௦௨ [Kumbakonam, 1902.]
8°. 14080. d. 22.(3.)

Pp. 57-60 are wanting.

Burnell (*Tanjore Catalogue*, p. 1716) quotes an introductory
stanza not found in this edition, and wrongly calls the play
"recent." The author's grandfather Varadāchārya was
grandson of Sudarśana, the nephew of Rāmānuja.

VARADĀCHĀRYA SŪRI, *Kuṣika*, son of *Varada
Guru*, son of *Varada Deśika*. See **MAHĀBHĀRATA**.—
Anuśāsanaparva. भगवद्गुह्येणाख्यभाष-निर्बन्धन ...
जीविष्योनीमसहस्रम् etc. [Vishṇusahasranāma. With
Parāśara Bhaṭṭa's commentary Bhagavadguṇadar-
paṇa, the grammatical supercommentary Bha-
gavannāmasahasranirvachana or Vishṇun.° by Vara-
dāchārya, etc.] [1894.] 8°. 14065. e. 27.

VARADA DEŚIKA, *Vātsya*. See **VARADĀCHĀRYA**,
Vātsya, called **NAḌĀDŪR AMMĀL**.

VARADĀKĀNTA LAHIRĪ. See **UTTARAGĪTĀ**. The
Uttara Gita ... Translated by D.[sic] K. Laheri.
[1893.] 16°. 14016. a. 24.(1.)

— — [Another edition.] 1902. 16°.
14016. a. 24.(2.)

VARADARĀJA, *Logician*. தர்க்கரāja etc. (The
Tārkikarakṣā, a defence of the Nyāya and Vai-
śeṣika systems of philosophy, and Sārasaṅgraha
[, a commentary thereon,] of Varadarāja. With
the glosses Nīṣkaṇṭakā of Mallinātha Kolācala
and Laghudīpikā of Jñānapūrṇa.) [With English
introduction and notes by A. Venis. Edited by

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A reprint of the earlier edition, so far as it goes. The present edition ends with the 7th maṇḍala. In progress?

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Handbook to the study of the Rigveda, by P. Peterson. Part I. Introductory. (Sayana's Preface to his commentary ... the commentary itself on the first three hymns [with the text] and a translation into English of the Preface.) (Part II. The seventh Mandala, etc.) 2 pts. Bombay, 1890-1892. 8°. 14010. c. 50.

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The English title is taken from the wrapper.

പുഷ്പശക്തം ॥ (ശ്രീശക്തം ॥) [Purushasūkta (x. 90) and Śrīsūkta (a khila to v. 87).] See UPANISHADS.—General Collections. അഷ്ടോത്തരാശതോപനിഷദ്: etc. [Ashṭottaraśatopanishadaḥ.] pp. 824-827. 1896. 8°.

14010. cc. 8.

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14028. b. 93.(4.)

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RIGVEDA—*Single Hymns and Verses (continued).*

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കൃഷ്ടകോടധം മു.കൃ. etc. [Daśarātra. Being

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the commentary of Sāyaṇa]. ... Edited by A.
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In progress. The issue was suspended from 1898 to 1902. The works published in this series will be found under the headings:—

Agastya.	Trivikrama Deva.
Arupagirinātha.	Upanishads.— <i>Separate Upanishads.</i>
Pāṇini.	Vāmana Āchārya.
Purushottama Deva.	Vāmana Bhaṭṭa Bāṇa.
Śaṅkara Āchārya.	Venkataraṅganātha Āchārya.
Śrīnivāsa Kavi.	

VENKATARATNA ŚARMĀ, *Kokkonḍa*. భగవద్గీతా-మహాసంక్షేప రత్నావళి [Bhagavannāmasaṅkīrtanaratnāvalī, or] The Gem-Necklace of Divine Songs. స్తుతిరత్నావళి. [Stutiratnāvalī, or] The Gem-Necklace of Divine Praise.) [Followed by the Suvarṇamālāstuti ascribed to Śaṅkara. With English introduction and essay on the esoteric meaning of certain religious symbols by Śiva-śaṅkara Paṇḍyājī, and an appendix of quotations proving the unity of the Supreme Being, collected by the same.] pp. viii. 41. *Madras*, 1886. 8°.

14003. c.

Forms no. 6 of Śivaśaṅkara Paṇḍyājī's Hindu Excelsior Series. Without title-page.

VENKATARĀU RĀMACHANDRA. See **SADĀNANDA YOGĪNDRA**. वेदांतरा etc. [Vedāntasāra. Edited with a Marathi introduction and paraphrase by Venkatārāu.] [1891.] 8°.

14048. c. 74.

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14010. c. 51.

VENKATĀRYA DĪKSHITA, son of *Raghunātha*. See **VENKATĀRYA YAJVĀ**.

VENKATĀRYA YAJVĀ, *Ariṣānaphāla*, son of *Raghunātha*. लक्ष्मीसahasra etc. [Lakshmi-sahasra. A cycle of Vaishṇava poems, in 25 *stabakas*. With the commentary Gūḍhārthavivaraṇa of Rāghavārya.] pp. viii. 647, xii.

कुम्भकोणम् ॥ १८८८॥ [Kumbakonam, 1892.] 8°.

14028. d. 49.

— శ్రీ... సవాగ్యభాగ్యనరాఘవయాదవీయం [Rāghavayāḍaviya. An artificial poem of the *anuloma-viloma* type, which may be read either as a Rāmāyaṇa or as a Bhārata, with the author's commentary.] pp. 42. See **ŚAMBHURAHASYA**. శ్రీశంభురహస్యం [Kavikāvyaḍiprasaṁsā, etc.] [1890.] 8°.

14053. ccc. 31.

One sheet is wanting.

— उत्तररामचरित्रचम्पूः । [Uttararāmacharitra. A *champū* composition on the later history of Rāma, in 2 *sargas*, with annotations.] pp. 72. [1890.] See **PERIODICAL PUBLICATIONS**.—*Bombay*. यन्त्ररत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. III, no. 7-9. 1887-[1892.] 8°.

14096. c. 8.(vol. 3.)

Published from a unique MS. from Gwalior, which is apparently imperfect in some passages.

— The Vishwaguṇādarsh Champu of Venkatādhvari. [A poetical itinerary, in *champū* form, descriptive of various regions, especially in Southern India, and of divers characters.] Edited with commentary Padārthchandrikā by Bālkrishna Ganesh Yogi. (विश्वगुणादर्शचम्पूः) pp. xiv. 313, ix. *Bombay*, 1899. 8°.

14076. c. 74.

VENKATA SĀRVABHAUMA. See **KĀLIDĀSA**, *Pseud.*, [i.e. KĀLIDĀSA SĀRVABHAUMA BHATṬĀCHĀRYA.] पूषपावलि etc. [Pushpabāṇavilāsa. With commentary of Venkata.] [1895.] 8°.

[Kālidāser Granthāvalī.] 14070. d. 34.(vol. 2.)

— See **KĀLIDĀSA**, *Pseud.*, [i.e. KĀLIDĀSA SĀRVABHAUMA BHATṬĀCHĀRYA.] पूषपावलि etc. [Pushpabāṇavilāsa. With commentary of Venkata.] [1901.] 8°.

14072. cc. 62.(3.)

VENKATA ŚĀSTRĪ, *Indrakāṇṭhi Gopāla*. ఫలప్రదర్శనీనామక గ్రంథం etc. [Phalapradarṣiṇī. A collection of stanzas, partly original, partly compiled from standard astrological works, and treating of the influence of the various positions of the planets. With Telugu paraphrase and commentary.] pp. i. vi. 101. *Vizagapatam*, 1898. 8°.

14053. ccc. 22.

VENKATA ŚESHAIYA, *Vetsā*. సంస్కృత-సామెతలు... A Sanskrit-Telugu Dictionary, etc. pp. i. ii. i. i. i. 387. *Madras*, 1893. 8°.

14174. n. 26.

VENKATASIMHĀDRI JAGAPATI RĀJU, *Rājā Vatsavāya*. మహాయోగనందామృతకల్పవల్లి etc. [Mahāyogānandāmṛitakalpavalli. A pharmacopœia, consisting of verses from various sources with Telugu commentary.] pp. xiii. vi. 248, 5. తుని ౧౯౦౦ [Tuni, 1902.] 8°.

14043. dd. 10.

VENKATA SUBBAIYA, *Vedānta*. See ŚAṆKARA ĀCHĀRYA. — *Philosophical Poems, etc.* శ్రీ... ఆత్మబోధా॥ [Ātmabodha. With Canarese translation and commentary by Venkata Subbaiya.] 1902. 12°.

14048. b. 16. (3.)

VENKATASUBBĀ ŚĀSTRĪ, *Nelaṭūru*. See PURĀṆAS. — *Padmapurāṇa*. Sivageetha, etc. [Edited with Telugu version by Venkatasubbā.] 1897. 8°.

14016. c. 55.

VENKATASUBRAHMANYA ŚĀSTRĪ, *Chēttūr*. See PURĀṆAS. — *Śivapurāṇa*. శ్రీకాళహస్తిస్థలమాహాత్మ్యం [Kālahastisthala-māhātmya. Edited by Venkatasubrahmanya.] [1893.] 8°.

14016. c. 41.

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14048. b. 48.

VENKATASVĀMI NĀYUDU, *Ummaḍiseṭṭi*. సంకీర్తనదర్పణము etc. [Saṅgītavidyādarpaṇa. A manual of music, comprising Sanskrit verses with Telugu explanations and dissertations.] pp. vii. 335. చెన్నపురి [Madras,] 1901. 8°.

14174. e. 31.

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14033. bbb. 9.

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14053. cc. 61.

VENKATEŚA, *disciple of Nṛsiṃha*, also called **VENKATĀDĤVARĪ**. The Śrīnivāsavilāsa Champu [or Śrīnivāsachampū] of Venkateśa Kavi. [A composition in 5 uchchhvasas.] With the commentary of Dharanīdhara. Edited by ... Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (శ్రీనివాసవిలాసచంపూ) pp. 141. 1893. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚI-NĀTHA PĀṇḌURĀṆGA PARAB. Kāvya-mālā. [No.] 33. 1886, etc. 8°.

14072. ccc. 12. (no. 33.)

VENKATEŚA DAIVAJŌNA, *son of Appayārya*. సర్వార్థచింతామణి. Sarwarthachintamani, with original text in Devanagari and English translation, with copious notes and illustrations, by B. Suryanarain Row. Part 1. Bellary, 1899. 8°.

14053. d. 58.

VENKATEŚA PAṆḌITA, *author of the Jātaka-chandrikā*. See YAJÑANĀRĀYAṆA VENKATEŚVARĀRYA.

VENKATEŚA RĀMAKRISHṆA KETKAR. జ్యోతిర్గణితమ్ సకృతవ్యాఖ్యోదాహరణకోశకాదిभिః సమలంకృతమ్ etc. [Jyotirganita. A modern treatise on astronomy.] pp. 8, 8, vi. 426, i. i.; 4 plates. పుస్తకావళిపత్తనే ౧౯౦౯ [Poona, 1898.] 8°.

14053. dd. 10.

VENKATEŚĀRYA, *Śrīdhara*. శ్రీధరస్మృతి-శతాధికారము etc. [Śrīdharastutimanimalā. Fourteen religious poems, viz. Achyutāshtaka, Ākhyāshashtī, Ārtiharastotra, Dayāsataka, Dōlānavaratnamālikā, Doshaparihārāshtaka, Jambunāthāshtaka, Kṛishṇadvādaśamañjari, Kulirāshtaka, Mātṛibhūtaśataka, Śivabhaktalakṣhaṇa, Śivabhaktikalpalatikā, Stutipaddhati, and Tārāvalistotra. Edited by Ghṛitasthānam Nṛsiṃha Bhāgavata.] pp. 80. కుంబకోణం [Kumbakonam,] 1895. 8°.

14076. c. 71.

VENKATEŚA ŚĀSTRĪ, *S*. See KĀLĀMṚITA. కాలామృతం [Kālāmṛita. With Canarese paraphrase by Venkateśa.] 1891. 8°.

14053. cc. 61.

VENKATEŚVARA. See KĀLIDĀSA, called **VENKATEŚVARA**.

VENKATEŚVARA YAJVĀ, *Hārīta*. See VĀLMĪKI.—Rāmāyaṇa.—*Entire Text*. శ్రీ... శ్రీరామాయణము

[Rāmāyaṇa. With the commentary Sarvārthasāra of Venkaṭeṣvara.] [1903, etc.] 4°.

14068. c. 17.

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VICTORIA, Queen of Great Britain and Ireland. See BALADEVA SĪMHA, Raja of Kama. A Vijayapatra of Digvijainie Victoria, etc. 1889. 12°.

14058. a. 15.

— See KERALAVARMĀ. ശ്രീ വിക്ടോറിയ ചരിത്രം etc. [Victoria-charitasāṅgraha. A brief poetical history of Queen Victoria.] [1889.] 8°.

14076. cc. 2.(2.)

— See KRISHNACHANDRA, of Benares. Preeti Kusumanjali . . . [Poems] compiled . . . to commemorate the Diamond Jubilee of Her Most Gracious Majesty Victoria, etc. 1897. 12°.

14072. b. 27.(3.)

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14072. ccc. 33.

— See ŚAILAJĀNANDA OJHĀ. Begin. जगन्-गुणविभूषण-राजभक्तिपरायण-भारतजनगण-समोषे सादरमा-वेदनम् । [A poem on the Jubilee, with English and Bengali translations.] [1887?] 8°.

14076. cc. 2.(1.)

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composed in celebration of the birth-day of . . . the Empress of India, etc. 1892. 4°.

14053. e. 25.(2.)

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14076. e. 4.

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14058. b. 48.

— See TRAILOKYAMOHANA GUHA NIYOGĪ. गीत-भारतम् . . . Geet Bharatam . . . The Memorial Poem-Temple of Empress Victoria, etc. 1902. 8°.

14072. cc. 63.(2.)

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14072. b. 25.

VIṢṬWAKARMAN. See VIṢṬWAKARMĀ.

VIDARBHARĀJA. See BHOJARĀJA.

VIDEHA. See VEDEHA THERA.

VIDYĀBHŪSHAṆA. See BALADEVA VIDYĀBHŪSHAṆA.

VIDYĀKARA VĀJAPEYĪ, son of Śambhukara. नित्याचारपद्धतिः । Nityācāra-paddhatih. [A treatise on smārta rites] by Vidyākara Vājapeyi. Edited by Paṇḍita Vinoda Vihāri Bhaṭṭācāryya. 1901, etc. See ACADEMIES, etc.—*Calcutta*.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 151.] 1848, etc. 8°.

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14096. c. 8.(vol. 5.)

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[Durgābhaktitarāṅgiṇī. Composed ostensibly by Dhīrasimha Deva, with the assistance of Vidyāpati.] [1900.] 8°. 14033. bbb. 7.

— शैवसर्वस्व-सार etc. [Śaivasarvasvasāra. An anthology of extracts from the Purāṇas and other religious works bearing on the worship of Śiva. Edited with Bengali translations by Bhāgyavān Vidyālaṅkāra.] pp. 162, v. द्वारভাঙ্গা ১৩০৪ [Darbhāṅga, 1897.] 8°. 14028. d. 57.(2.)

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VIHĀRILĀLA, Kāśmīrī, of Cuttack. आयुर्वेदप्रवेक्षिका etc. [Āyurvedapraveṣikā. An Ōriya manual of medical practice, including an alphabetically arranged Sanskrit account of the pharmacopœia with Ōriya translation, styled Aushadha-prastuta-praṇālī.] pp. x. xlvii. 689. Cuttack, 1903. 12°. 14121. c. 15.

— यजुर्वेदीयनित्यकर्मपद्धति: etc. [Yajurvediyanityakarmapaddhati. A manual of daily religious duties for Yajurvedīs, compiled from divers sources, and including texts of various hymns, etc.] pp. iii. i. ix. 218. कलिकाता १९०० [Calcutta, 1900.] 8°. 14033. aa. 16.

VIHĀRILĀLA ĀCHĀRYA, Pontiff of the Svāmī-Nārāyaṇī Sect. See BHAGAVATPRASĀDA ĀCHĀRYA. श्रीसारोपदेश: etc. [Sāropadeśa. With Gujarati translation by Vihārīlāla.] [1896.] 12°. 14028. b. 83.

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VIHĀRILĀLA PĀIN. ভবসিদ্ধু-তরঙ্গী। [Bhavasindhutarāṅī. A Sanskrit and Bengali anthology, chiefly of poems, for the edification of Vaiṣṇavas, the Sanskrit portion including Puranic extracts, lists of deities' names, hymns, Rūpa

Gosvāmī's Chātupushpāñjali and Mukundamuktāvalī, etc.] pp. xiii. 342 ; 2 plates. [Calcutta, 1902.] 8°. 14033. bbb. 17.

VIJAYA, Ū, of Ambavana, Dabain. ဧကဝသဝုတ္တဝေဒနာ etc. [Ekādasapuchchhāvisajjanā. Responses to 11 questions on the various manifestations of karma in the cycle of being. Followed by Nānāpuchchhāvisajjanā, a series of responses on miscellaneous topics preceded by 19 Pali stanzas. In Burmese, illustrated from Pali texts. Second edition.] pp. iii. 213. ရန်ကုန် ၁၂၆၀ [Rangoon, 1899.] 8°. 14300. d. 10. (4.)

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VIJAYALAKSHMĪ SŪRI, Ānanda-Sūri-Gachchhānāyaka. उपदेशप्रसाद भाषान्तर etc. [Upadeśaprāsāda. A digest of Jain philosophical and religious doctrine, arranged in 12 sthambhas for daily reading, and comprising verses, homilies, and stories. Translated into Gujarati, with the verses retained in the original Sanskrit and Prakrit. Edited by Chīmanlāl Sākāḷchand Marphatīyā.] मुंबई १९०२ [Bombay, 1902, etc.] 8°. 14100. d. 10.

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A colophon gives the date as Sakk. 967=1605 A.D.

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Sumaṅgalasāmi.
Kammavāchā.

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VIPRARĀJENDRA, son of Manyudatta. See JAYARĀMA, disciple of Viprarājendra. শ্রীবিপ্ররাজেন্দ্রদিগ্বিজয়: etc. [Viprarājendradigvijaya. A poetical account of the successes of Viprarājendra as a teacher.] [1891.] 8°. 14048. dd. 5.(1.)

— শব্দামৃতসূচীপত্র etc. [Śabdāmṛita-sūchī-patra. A key to the Śabdāmṛita. With two commentaries entitled Tattvārthadīpikā and Vyākṛitāṅkura, both by the same author.] pp. 124. কাশ্মী ১৯৪৭ [Benares, 1890.] 8°. 14092. b. 41.

— শব্দদর্শন etc. [Shaddarśana. A metrical review of the chief systems of philosophy, in six chapters, with commentaries and notes by the author.] pp. 97. কাশ্মী ১৯৪৭ [Benares, 1890.] 8°. 14048. dd. 5.(2.)

— ত্রিমাণিদীপকম্ etc. [Trimāṇidīpaka. A rhetorical exposition of the religious and secular objects of life, in three cantos. With a prose commentary called Trimāṇivivṛiti by the author.] pp. 40. কাশ্মী ১৯৪৬ [Benares, 1890.] 12°. 14076. b. 25.(2.)

— বর্ণাশ্রমধর্মনির্নয়: [Varnāśramadharmanirṇaya. A work in 127 stanzas upon caste-duties. With a commentary called Dharmatattvaikanirṇaya by the author.] pp. 44. কাশ্মী [Benares, 1891.] 8°. 14038. c. 43.(3.)

VĪRABHADRA, disciple of the Tirthaṅkara Mahāvīra. [For the Paṇnas ascribed to this saint:] See PRAKĪRṆAKA.

VĪRANANDĪ, son of Abhayanandī. The Chandra-prabhacharita of Vīranandī. [A Jain poetical romance in 19 sargas.] Edited by ... Pandit Durgāprasād and Kāśināth Pāṇdurang Parab. (বন্দুপ্রভাচারিতম্) pp. iv. 153, i. 1892. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇDURĀNGA PARAB. Kāvyamālā. [No.] 30. 1886, etc. 8°. 14072. ccc. 12.(no. 30.)

VĪRANĀRĀYAṆA PEDDAKOMATI. See VEMA BHŪPĀLA.

VĪRARĀGHAVA, *Vādhūla*, called ANṆĀPPAṆGĀR. See BHAVABHŪTI. The Mahāvīracharita . . . With the commentary [Bhāvapradyotini] of Virarāghava, etc. 1892. 8°. 14080. c. 32.

— See BHAVABHŪTI. ఉత్తరరామచరిత్ర || [Uttara-rāmacharita. With a commentary called Tala-sparṣini by Virarāghava.] 1891. 8°. 14080. d. 21.

—, See BHAVABHŪTI. ఉత్తరరామచరిత్ర || [Uttara-rāmacharita. With commentary of Virarāghava.] [1892.] 8°. 14080. d. 23.

— See BHAVABHŪTI. The Uttara-Rāmacharita . . . With the commentary of Virarāghava, etc. 1899. 8°. 14080. c. 40.

VĪRARĀGHAVA TĀTĀCHĀRYA, of *Conjevaram*. శ్రీరామచంద్రోదయః [Rāmachandrodaya. A treatise on the religious, historical, and other aspects of the Rāmāyaṇa.] pt. i. pp. 32. చెన్నపురి ౧౮౯౧ [Madras, 1891.] 8°. 14072. ccc. 32. Apparently no more published. The work is posthumous.

VĪRARĀGHAVA TĀTĀCHĀRYA, *Koṭikannikādānam*. See VARADĀCHĀRYA, son of *Ghaṭikāśata Sudarṣanāchārya*. యతిరాజవిజయ || [Yatirājavi-jaya. Edited by Tātāchārya.] [1902.] 8°. 14080. d. 22.(3.)

VĪRASAIVA. సర్వేశ విరశైవ దీక్షావిధియు [Vīraśaivadīkshāvidhi. A manual of the initiatory rites of the Vīraśaivas. Edited, with Canarese commentary, by Karibasava Śāstri.] pp. iii. vii. 84. Mysore, 1897. 8°. 14028. d. 64.

— విరశైవకంఠాభరణనామకేయం గ్రంథః [Vīraśaivakaṇṭhābharāṇa. Litanies of the Vīraśaiva sect.] pp. 42. మೈసూరు నందన || [Mysore, 1892.] obl. 8°. 14028. d. 59.(3.)

VĪRAVIJAYA. శ్నాత్రపుజా etc. [Snātrapūjā. A Jain ritual for bathing the images of the *tirthankaras*, with hymns in Prakrit and Gujarati.] pp. 32. అహ్మదాబాద్ ౧౮౯౭-౯౮ [Ahmadabad, 1897-1898.] 12°. 14144. c. 8.(3.)

VĪREṢANĀTHA KĀVYATĪRTHA. See PURĀṆAS.—*Padmapurāṇa*. পদ্মপুরাণ etc. [Pātālakhanda. With Bengali translation by Vīreṣanātha and others.] [1903.] 8°. 14018. b. 20.

— ব্রতমালা-বিধান । [Vratamālāvidhāna. A treatise upon the observance of Hindu festivals. Compiled from Sanskrit texts, with Bengali explanations, rubrics, etc.] pp. iii. v. 532. কলিকাতা ১৯০৩ [Calcutta, 1903.] 12°. 14033. a. 55.

VĪREṢVARA KĀVYATĪRTHA. See VĪREṢANĀTHA KĀVYATĪRTHA.

VĪREṢVARA ŚĀSTRĪ, *Ārādhyā*, styled HUCHCHAVĪRA ŚĀSTRĪ. విరశైవవాస్తవ్యచంద్రికా. [Vīraśaivānvayachandrikā. A metrical account, in 5 chapters, of the origins of the Vīraśaiva sect and their cult and doctrines, compiled from legendary and devotional literature. With Canarese translation.] pp. v. 181. బెంగళూరు ౧౮౯౦ [Bangalore, 1890.] 8°. 14028. d. 41.

— [Another edition.] బెంగళూరు ౧౮౯౧ [Bangalore, 1891.] 8°. 14028. d. 40.

VĪREṢVARA THAKKURA, son of *Devāditya*. ఇందోగానావివాహాదిసంస్కారపద్ధతిః . . . వాజసనేయినావివాహాదిసంస్కారపద్ధతిః etc. [Chhandogānām Vivāhādi-saṁskārapaddhati. A treatise on the lustrations of marriage etc. for Sāmavedis, by Vīreṣvara. Followed by Vājasaneyinām Vivāhādi-saṁskārapaddhati, a like work for Vājasaneyis, by Rāmadatta Thakkura. Edited with notes by Parameṣvara Jhā.] pp. vi. 156, 104. దర్బంగా ౧౯౨౩ [Darbhanga, 1902.] obl. 4°. 14033. c. 31.(3.)

VIŚĀKHADATTA. See AḶAṢĪṆGALA ĀCHĀRYA. చాణిక్య తంత్ర, చమత్కార etc. (Chanikya Tantra Chamatcara, etc.) [A summary of the Mudrārākshasa.] 1880. 16°. 14076. a. 21.

VĪSALADEVA VIGRAHARĀJA. See VIGRAHARĀJA.

VĪSESHARTHAPRAKĀSĪKĀ. విశేషార్థప్రకాశిక [Viśeshārthaprakāṣikā. A treatise expounding the creed of the Śaiva Siddhānta according to the Vīraśaivas. Adhikaraṇas 1-5.] See ŚIVĀDVAITAPĀṆCHAKA. శివాద్వైతపంచక etc. [Śivādvaitapañchaka.] pp. 69-98. [1897.] 8°. 14048. cc. 8.(4.)

VISHṆU, *Āchāryabhakta*. See **VISHṆU VĀMANA BĀPAṬ**.

VISHṆUDATTA, *Vaidika, son of Dunichandra, of Kapurthala*. See **RĀMAKRISHṆA, Daivajña**. प्रश्नचक्षुषः etc. [*Praśnachakṣuṣvara*. With a commentary styled *Vishṇupadī* and Hindi paraphrase by *Vishṇudatta*.] [1894.] 8°. 14053. d. 51.

— See **VIVĀHAPADDHATI**. वैवर्धिकाती नवरात-विवाहपद्धति: etc. [*Navaratna-vivāhapaddhati*. Edited with commentary in Hindi and appendices by *Vishṇudatta*.] [1892.] 8°. 14033. b. 59.

— जादुविद्यासंग्रह भाषा टीका. *Jadu Vidya Sangraha*. [A compendium of magic, with a Hindi translation.] By P. Bishnu Datt Vaidik, etc. Second edition. pp. iv. 208. कपूरथला १९५५ [*Kapurthala*, 1898.] 8°. 14053. ccc. 19.

VISHṆU LAKSHMAṆA ŚĀSTRĪ PUROHITA. See **PURĀṆAS**. — *Devībhāgavatapurāṇa*. श्रीदेवीभागवत. [*Devībhāgavata*. Skandhas i.-iii., edited with Marathi translation by *Vishṇu Purohita*.] [1902, etc.] 8°. 14016. dd. 8.

VISHṆUPADA MUKHOPĀDHYĀYA. See **AMARASIMHA**. पाण्डिताम् etc. (*Panditya*. The Imperial Lexicon . . . based on *Amarkosh*. Edited . . . by *Bishnupada Mukhopadhyaya*.) 1894. 8°. 14093. b. 37.

VISHṆUPADA ŚARMĀ. See **NANDAGOPĀLA VANDYOPĀDHYĀYA**.

VISHṆUPURĪ, of *Tirhut*. See **PURĀṆAS**. — *Bhāgavatapurāṇa*. भक्तिरत्नमाला etc. [*Bhaktiratnāvalī*. An anthology of verses from the *Bhāgavata*, arranged in 13 *virachanas* by *Vishṇupurī*.] 1900. 12°. 14016. b. 27.

VISHṆUSTAVAMAÑJARI. വിഷ്ണു സ്തവമഞ്ജരി etc. [*Vishṇustavamañjari*. Nine *Vaishṇava* hymns, including the *Bhāgavinda* ascribed to *Śaṅkara Āchārya*.] pp. 16. തങ്കച്ചേരി १൦൭൭ [*Tangacheri*, 1902.] 12°. 14028. b. 73.(7.)

VISHṆU VĀMANA BĀPAṬ, calling himself **ĀCHĀRYABHAKTA VISHṆU**. See **ŚAṆKARA ĀCHĀRYA**. — *Philosophical Poems, etc.* श्री . . . ज्ञानोपासनाभूति:

etc. [*Aparokshānubhūti*. Edited with Marathi translation and commentary by *Vishṇu BāpaṬ*.] [1903.] 12°. 14048. b. 44.

— See **SĀYANA ĀCHĀRYA**. — *Works on Philosophy, etc.* श्री . . . पंचदशी etc. [*Pañchadaśī*. Edited with Marathi translation and commentary by *Vishṇu BāpaṬ*.] [1904, etc.] 12°. 14048. b. 46.

VISHWANĀTH. See **VIṢVANĀTHA**.

VISUDDHĀCHĀRA THERA, of *Visuddhārāma*. သန္တဝညာဓိပါဌ် [*Chhandomañjarī*. A Pali treatise in 6 *parichchedas* on metre. Followed by a *nissaya* and *alaṅkāra* on the same, in Burmese.] See **SADDHAMMASIRI**. သဒ္ဓတ္ထဘေဒစိန္တာ etc. [*Saddatthabhedachintā*.] pp. 209-261. [1897.] 8°. 14098. ccc. 17.(2.)

— သိဒ္ဓဝါနိကျင်း etc. [*Chhiddapīdhānanī*. A series of Burmese homilies on ethical and metaphysical topics, illustrated from Pali texts.] မန္တလေး ၁၂၆၀ [*Mandalay*, 1899, etc.] 8°. 14300. d. 29.
In progress.

— ဒါဏ္ဍာဝါထဝင်ဂါထာချီး ဘုရားရှိခိုး [*Dāṭhādātū-win-gāthā-hkyī-payā-shi-hko*. A series of Pali stanzas in adoration of the Buddha, based on the legend of the *Dāṭhāvamsa*, with a Burmese version.] See **JĀGARĀBHIDDHAJA**. ဝိစိတြဝံသနာဘုရားရှိခိုး etc. [*Vichitravandanā*.] pp. 62-96. 1900. 8°. 14098. ccc. 26.(7.)

— — pp. 60-93. [1900.] 8°. 14098. ccc. 21.(2.)

— ဝါထုတ္တသင်္ဂြိုဟ် etc. [*Dhātuvatthasaṅgaha*. A metrical vocabulary of Pali roots, with Burmese version. Followed by two Burmese dissertations by the same writer, viz. *Kachchāyanappaṇāma-kauk*, on the introductory stanzas of *Kachchāyana's* grammar, and *Nettibāratthadīpanī-thit*, a commentary upon the *Nettipakaraṇa*; and lastly, by a Burmese work styled *Saṅkhepa-that-pōn* or *That-pōn-thit*, on Burmese stylistic.] pp. i. 371, iii. မန္တလေး: [*Mandalay*,] 1896. 8°. 14098. ccc. 18.

VIŚUDDHĀCHĀRA THERA, of *Viśuddhārāma* (continued). *ධාතව්ව්‍යාසාංගාහා* etc. [Dhātvatthasaṅgaha. Edited by Yālagama Dhammālaṅkāra.] pp. ii. 80. කොළඹ [Colombo,] 1897. 8°. 14098. a. 31.

— *ධාතව්ව්‍යාසාංගාහා* etc. [Dhātvatthasaṅgaha. With Burmese translation by the author.] pp. 232. මාලායා [Mandalay, 1901.] 8°. 14098. ccc. 38.

— *විසිත්තවන්දනා-පායා-ශි-හ්කො*. Devotional stanzas in Pali, with Burmese commentary.] See JĀGARĀBHIDDHAJA. *විචිත්‍රවන්දනා* etc. [Vichitravandanā.] pp. 97-117. 1900. 8°. 14098. ccc. 26.(7.)

— — pp. 93-97. 1900. 8°. 14098. ccc. 21.(2.)

VIŚUDDHĀNANDA SARASVATĪ. *यतीन्द्रविशुद्धानन्दोक्तिप्रकाशः* etc. [Yatindra-Viśuddhānandoktiprakāṣa. Thirty-three dicta by Viśuddhānanda on points mainly concerning the Yoga philosophy. Compiled and furnished with a commentary by Gaurinātha Śarmā. Edited by Vāṇīśa Jhā Kāvya-tīrtha.] pp. 56, i. *वाराणसी १९३८* [Benares, 1891.] 8°. 14048. dd. 9.

VIŚUDDHĀRĀMĀCHĀRIYA. See VIŚUDDHĀCHĀRA THERA.

VIŚVA ĀCHĀRYA. *End. इति ... पञ्चपाटी स्तोत्रं* etc. [Pañchadhātistotra. A Vaishṇava hymn of 7 verses.] See MAṆGALADĀSA. *निम्बार्क स्तोत्रम्* etc. [Nimbārkastotra.] ff. 2-3. [1901.] obl. 12°. 14033. a. 19.(6.)

VIŚVADEVA ĀCHĀRYA. *রাঘব দীপিকা* etc. [Rāghavadīpikā. A modern poem in nine cantos on the life of a devotee named Rāghava Rāma and his wife Jayadurgā, said to have been an incarnation of Ardhakālī. Edited with a translation and additional matter in Bengali by Durgāmohana Smṛititīrtha.] 2 pts. pp. vi. 26, xvi. 63; 3 plates. *বারাণসী* [Benares, 1892.] 8°. 14028. d. 48.(2.)

VIŚVAKARMĀ, the God. *विश्वकर्मा प्रकाश शास्त्रम्* etc. [Viśvakarmaprakāṣa. A work on architecture. With a Hindi translation made by Śaktidhara

Sukula for Munshi Pālārām, and hence conjointly with the text styled Pālārām-vilāsa.] pp. iv. 304. *लखनऊ १८९६* [Lucknow, 1896.] 8°. 14053. ccc. 7.

The preface states that the work, first communicated by Brahma to Śiva, was thence transmitted successively to Garga, Parāśara, Bṛihadraṭha, and Viśvakarmā.

Pp. 17-24, 113-120, and 225-232 are missing.

— *॥ अथ विश्वकर्माप्रकाशो भाषाटीकायुतः प्रारभ्यते ॥* [Viśvakarmaprakāṣa. With a Hindi translation by Mibirachandra Miśra.] ff. i. 95. *मुंबई १९५२* [Bombay, 1896.] obl. 4°. 14053. e. 31.

— *విశ్వకర్మ ప్రకాశిక* etc. [Viśvakarmaprakāṣikā or prakāṣa. With a Telugu translation by N. Guruliṅga Śāstrī.] pp. ii. 226. *చెన్నై १८९६* [Madras, 1896.] 8°. 14053. ccc. 15.

— *विश्वकर्माज्ञान* [Viśvakarmajñāna. 167 stanzas from a work styled Viśvakarmajñānabodhaka-purāṇa, on the legend of Viśvakarmā. With Gujarati translation.] See KALYĀNADĀSA BRĀṆĀBHĀĪ GUJJAR. (*शिल्प शिखर संग्रह* etc.) [Śilpa-sārasaṅgraha.] [1898.] 8°. 14028. dd. 6.

VIŚVAKARMĀ, disciple of Viśvanātha. See KEŚAVA MIŚRA, Logician. *तर्कभाषा* . . . The Tarkabhāṣā . . . With the commentary Nyāyapradīpa of Viṣṇwakarman, etc. 1901. 8°. [The Pandit.] 14096. d. 6.(vol. 22-23.)

VIŚVAMBHARA JYOTISHĀRṆAVA. See RĀMA-CHANDRA ŚARMĀ, Astronomer. *দিনকৌমুদী* etc. [Dinakaumudī. Edited with Bengali translation by Viśvambhara.] [1898.] 12°. 14053. b. 31.(3.)

VIŚVAMBHARA PĀNI. See PURĀṆAS.—*Padmapurāṇa*. *বন্দাবন প্রাপ্ত্যুপায়* etc. [Vṛindāvanapṛāptyupāya. Comprising an excerpt and a metrical Bengali paraphrase, by Viśvambhara.] [1900.] 8°. 14076. c. 75.(1.)

VIŚVANĀTHA CHAKRAVARTĪ. See KAVIKARṆA-PŪRA. *অলঙ্কারকৌস্তভ* etc. [Alaṅkāra-kaustubha. With the commentary Subodhanī of Viśvanātha.] [1899.] 8°. 14053. ccc. 25.

— See NAROTTAMADĀSA, the Bengali Poet. *শ্রীশ্রীশ্রীমত্ততিচন্দ্রিকা* etc. [Premabhaktichandrikā. With Sanskrit commentary by Viśvanātha.] [1896.] 12°. 14123. e. 20.

VIṢVANĀTHA CHAKRAVARTĪ (*continued*). See RŪPA GOSVĀMĪ. *উজ্জ্বলনীলমণিঃ* etc. [Ujjvalanīlamanī. With the commentary Ānandachandrikā by Viṣvanātha.] [1889.] 8°. 14053. d. 49.

— *सटीकम् श्रीकृष्णभावनामृत महाकाव्यम्* etc. [Śrī-kṛṣṇabhāvanāmṛta. A poem in 20 cantos upon the legend of Kṛṣṇa. With an anonymous commentary. Edited by Kṛṣṇachandra Bhāgavatabhūṣaṇa.] pp. i. ix. 504. *श्रीबृन्दावन* ३९८ [Brindaban, 1904.] 8°. 14070. dd. 31.

The poem was finished in Śaka 1601.

VIṢVANĀTHA KAVI, nephew of Agastya. The Saugandhikāharana of Viṣvanāthakavi. [A short mythological play, of the *vyāyoga* type.] Edited by ... Paṇḍit Śivadatta ... and Kāśīnāth Pāṇḍurang Parab. (*सौगन्धिकाहरणम्*) pp. 37. 1902. See DURGĀPRASĀDA, son of Vrajalāla, and Kāśīnāth PĀṇḍURĀṄGA PARAB. *Kāvya-mālā*. [No.] 74. 1886, etc. 8°. 14072. ccc. 12. (no. 74.)

This play is cited by Viṣvanātha Kavirāja in his Sāhitya-darpaṇa (VI. 514), but not as his own work. Our author mentions as his king a Pratāparudra, possibly Pratāparudra Deva Gajapati of Orissa (reigned A.D. 1503-24).

VIṢVANĀTHA KAVIRĀJA. See MOREŚVARA RĀMA-CHANDRA KĀLE. The Sāhityasārasaṅgraha ... based on the works of ... Vishwanatha, etc. 1891. 12°. 14053. a. 13.

— *साहित्यदर्पणस्य सूचीपत्रम्* etc. [Sāhityadarpaṇasya Sūchīpatra. An index to the Sāhityadarpaṇa.] pp. 22. *कलिकाता* १८८६ [Calcutta, 1886.] 8°. 14053. ccc. 18.

VIṢVANĀTHA NĀRĀYAṆA MAṆḌALĪKA, Rāu Sāhib. See ACADEMIES, etc.—Bombay.—Bombay Branch of the Royal Asiatic Society. Catalogue of Manuscripts and Books belonging to the Bhau Daji Memorial. Prepared under the superintendence of ... Vishvanāth Nārāyan Mandlik, etc. 1882. 8°. 14096. cc. 11.

— See PURĀṆAS.—*Padmapurāṇa*. *पद्मपुराणम्* etc. (The Padmapurāṇa, edited ... by ... Vishvanāth ... Mandlik.) [1893-1894.] 8°.

14003. ccc.

VIṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA, Tarkalāṅkāra. See GOTAMA. The Nyāyasūtras with ... extracts from the Nyāyavārttika ...

[and the Gautamasūtravṛitti, called also Nyāya-sūtravṛitti, of Viṣvanātha], etc. 1896. 8°.

14048. dd. 3. (vol. 9.)

— See PIṆGALA ĀCHĀRYA. *Prākṛita-paiṅgalam*. With the commentaries of Viṣvanātha-Pañchānana, etc. 1902. 8°. [Bibliotheca Indica.]

14002. a. (vol. 148.)

— See UDAYANA ĀCHĀRYA. *लक्षणावली* etc. [Lakṣhaṇāvalī. With the commentary Lakṣhaṇāvalīprakāśa of Viṣvanātha.] [1901.] 8°.

14049. a. 4. (3.)

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EDWARD VII, *King of Great Britain and Ireland*. See *ŚIVARĀMA PĀṇDE*. राज्याभिषेक दरबार . . . Rajya bhishek . . . verses in honour of the Delhi Coronation Darbar, etc. [1903.] 12°. 14072. b. 27.(2.)

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GAṆAPATI ŚĀSTRĪ, *Paṅgānād*. See *PURĀṆAS*.—*Skandapurāṇa*. इन्द्रिल . . . श्रीकाश्यपखेचस्य माहात्म्यम् etc. (Kāśyapakshetramāhātmyam . . . Edited by Ganapathi Sastri, etc.) 1903. 8°. 14016. dd. 2.(3.)

GAṆAPATI ŚĀSTRĪ, *Paṅgānād*. See *VEDAS*.—*Yajurveda*.—*Taittirīyaśaṃhitā*. २२९ . . . ശ്രീശങ്കര-ജ്ഞാനാഖ്യായ. [Satarudrīya. With commentary. Edited by Gaṇapati Śāstrī.] 1903. obl. 16°. 14010. a. 8.

GAṬṬŪLĀL, *Bhāratamārtanḍa Vedāntabhaṭṭāchārya*. See *VALLABHĀCHĀRYA*. श्रीतत्त्वार्थदीपः 1 etc. [Tattvārthadīpa. With the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭulāl.] [1904.] 8°. 14049. bb. 5.

GAURAGOVINDA RĀYA, *Upādhyāya*, of the *Nava-vidhāna-maṇḍalī*. See *PATAÑJALI*.—*Grammatical Works*. भाष्यसङ्ग्रहणी etc. [Bhāshyasāṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāśikā, and a commentary by Gauragovinda Rāya; together with a supercommentary by the latter, styled *Tattvasaṅkalanī*.] [1903, etc.] 8°. 14090. bb. 22.

GAURAGOVINDA RĀYA, *Upādhyāya*, of the *Nava-vidhāna-maṇḍalī*. See *UPANISHADS*.—*Selections*. वेदान्तसमन्वयः etc. [Vedāntasamanvaya. A digest of Upanishadic passages, with a Vedantic commentary harmonising the interpretations of the various schools, by Gauragovinda Rāya.] [1903, etc.] 8°. 14049. bb. 2.

GHANṬĀVATĀRĀCHĀRYA, *Perungattūr*. See *VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA*. శ్రీః . . . తత్త్వతికా etc. [Tattvaṭikā. Edited by Ghanṭāvatārāchārya.] 1904, etc. 8°. 14049. b. 24.

GIRIJĀPRASĀDA, son of *Māṇikchand*. See *PURĀṆAS*.—*Brahmāṇḍapurāṇa*. [Adhyātmarāmāyaṇa.] रामगीता etc. [Rāmagītā. With Hindi metrical version and prose paraphrase by Girijāprasāda.] [1898.] 8°. 14048. dd. 9.(2.)

GOVINDA SOMAYĀJĪ, of *Kela-nellūr*. See *VARĀHAMIHIRA*. ശ്രീ . . . ബ്രഹ്മജാതകം [Bṛihaj-jātaka. With Govinda's commentary *Daśādhyāyī* upon ch. i.-x.] [1905.] 8°. 14053. ccc. 51.

HAMSASVARŪPA, *Svāmī*. See *PŪṆĀNANDA GO-SVĀMĪ*. శ్రీ . . . Shatchakra Niroopan Chittra. [Being the Shatçhakranirūpaṇa] with Bhashya and Bhasha, containing the pictures of the different Nerves and Plexuses . . . with their full description . . . By . . . Hansa Swaroop. [1903.] 4°. 14033. d. 25.

HARIHARA ŚARMĀ. See PURĀṆAS.—*Selections.*
॥ अथ एकादशीमाहात्म्यं [Ekādaśīmāhātmya. With
Nepali translation by Harihara.] [1903.] obl. 8°. 14016. dd. 11.

HBI, Hsaya. See SUTTAPIṬAKA.—*Entire Text.*
သုတ္တန်ပိဋကတ်။ etc. [Suttapiṭaka. Edited by
Hbi and others.] 1904, etc. 8°. 14099. aa. 8.

HBI, Hsaya. See VINAYAPIṬAKA. ဝိနည်း။ etc.
[Vinayapiṭaka. The text with Burmese inter-
pretation. Edited by Hbi, Ko Aung Min, and
Ko Kyaw.] 1903-1904. 8°. 14099. aa. 1-7.

HĪRĀNANDA MŪLARĀJA ŚĀSTRĪ. See VEDAS.—
Rigveda.—*Selections of Hymns and Verses.* चुक्क-
संहः etc. (Hymns from the Rigveda . . . Edited
with Śáyana's commentary . . . etc., by . . .
Hírānanda . . . Shāstrī.) 1903. 8°. 14007. b. 19.

HPYE, Hsaya Ū. See VINAYAPIṬAKA. [Selections].
ဝိနည်း . . . ငွေမာတိကာ etc. [Dvematikā. Edited
by Ū Hpye.] [1904.] 8°. 14099. b. 3.

JAGADDHARA ŚARMĀ MĪMĀMSAKA, Śrotriyo-
pādhyāya, of Gangauli. See RUDRADHARA MAHOPĀ-
DHYĀYA. वर्यकृतम् । etc. [Varshakṛitya. Edited
with supplements by Jagaddhara.] [1903.] 8°. 14033. bbb. 24.

JĀGARĀBHIDDHAJA, Saddhammavamsa, known
as SHWEGYIN HSAYA. See VINAYAPIṬAKA. ဝိနည်း။
etc. [Vinayapiṭaka. Vol. iii., the Pārājika, and
vol. iv., the Pācchittiya, with interpretation by
Jāgarābhiddhaja.] 1903-1904. 8°. 14099. aa. 3, 4.

JAIMINI.—Mīmāṃsāsūtra. See KHAṆDADEVA.
भाट्टदीपिका । Bhāṭṭa Dipikā, etc. 1899, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 141.)

JAIMINI.—Mīmāṃsāsūtra. See PĀRTHASĀRATHI
MIŚRA. न्यायरात्नमाला etc. (Nyāyaratnamālā, etc.) 1900. 8°. 14004. a. 7.

JAYĀDITYA, the Grammarian. See PATAÑJALI.—
Grammatical Works. भाष्यसङ्गमनी etc. [Bhāshya-
saṅgamanī. Being the aphorisms of the Mahā-
bhāshya, the text of the Kāśikā, and a commen-
tary.] [1903, etc.] 8°. 14090. bb. 22.

JĪVADEVA GOSVĀMĪ. See JĪVA GOSVĀMĪ.

KALYĀṆARĀYA. See VALLABHĀCHĀRYA. श्रीनखार्थ-
दीपः । etc. [Tattvārthadīpa. With the beginnings
of supercommentaries by Kalyāṇarāya and Gaṭṭū-
lāl.] [1904.] 8°. 14049. bb. 5.

KĀŚINĀTHA VĀMANA LELE. See PURĀṆAS.—
Devībhāgavatapurāṇa. श्रीदेवीभागवत. [Devībhāga-
vata. Skandha iv., with Marathi translation,
edited by Kāśinātha Lele.] [1902, etc.] 8°. 14016. dd. 8.

KASTŪRI RAṄGĀCHĀRYA, Paṇḍitaratnam. See
RAṄGĀCHĀRYA, Paṇḍitaratnam Tarkatīrtha Kastūri.

KELUSKAR (K. A.). See KṚISHṆARĀU ARJUNA KE-
LŪSKAR.

KO AUNG MIN, Hsaya. See SUTTAPIṬAKA.—*Entire
Text.* သုတ္တန်ပိဋကတ်။ etc. [Suttapiṭaka. Edited
by Ko Aung Min and others.] 1904, etc. 8°. 14099. aa. 8.

KO KYAW, Hsaya. See SUTTAPIṬAKA.—*Entire
Text.* သုတ္တန်ပိဋကတ်။ etc. [Suttapiṭaka. Edited
by Ko Kyaw and others.] 1904, etc. 8°. 14099. aa. 8.

KṚISHṆACHANDRA BHĀGAVATABHŪSHANA. See
VIŚVANĀTHA CHAKRAVARTĪ. सटीकम् श्रीकृष्णभावनामृतम्
[Śrīkṛishṇabhāvanāmṛita. Edited by Kṛishṇa-
chandra.] [1904.] 8°. 14070. dd. 31.

KṚISHṆĀJĪ NĀRĀYAṆA JOŚĪ. See PURĀṆAS.—
Bhaviṣhyapurāṇa. भविष्यपुराणीतगीत प्रभुलिंगलीला.
[Prabhuliṅgalīlā. With Marathi translation by
Kṛishṇājī.] [1903-1904.] 8°. 14016. dd. 9.

KUMĀRILA BHATṬA. See PĀRTHASĀRATHI MIŚRA.
न्यायरात्नमाला etc. (Nyāyaratnamālā, etc.) [1900.] 8°. 14004. a. 7.

KUPPUSVĀMI RĀJU, V. See UTTARAGĪTĀ. உத்தர-
கீதை etc. [Uttaragītā. With Tamil paraphrase
and notes by Kuppusvāmi.] [1903.] 12°. 14048. a. 29.(3.)

KUPPUSVĀMI ŚĀSTRĪ, T. S. See VĀDĪBHASIṂHA
SŪRI. The Kshattrachudamani . . . With . . .
notes by T. S. Kuppuswami Sastriyar. 1903. 8°. 14070. dd. 30.

MAHĀBHĀRATA. — BHAGAVADGĪTĀ. — *Appendix.* See VALLABHĀCHĀRYA. श्रीनृसिंहदीपः । etc. [Tattvārthadīpa. A summary of doctrine, pt. I summarising the Bhagavadgītā.] [1904.] 8°.

14049. bb. 5.

MAHĀDEVA ŚĀSTRĪ, *Allādi*, known also as MAHĀDEVA AIYAR, *Curator of Mysore Government Oriental Library.* See UPANISHADS.—*Separate Upanishads.* The Taittirīya Upanishad, with the commentaries of Sankarāchārya, Suresvarāchārya and Sāyana . . . Translated . . . by A. Mahadeva Sastri. 1903. 8°.

14007. b. 23.

MOHINĪMOHANA CHATTOṢĀDHYĀYA. See ŚAṆKARA ĀCHĀRYA.—*Two or More Works.* Ātmānātma-viveka . . . Translated . . . by Mohini M. Chatterjee. [1904.] 16°.

14048. a. 30.

MRITYUMJAYA ŚĀSTRĪ, *Lakshmīnārāyaṇapuram.* See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* ശ്രീ... ശിവാനന്ദലഹരി etc. [Śivānandalaharī. With interpretations in Tamil. Edited by Mrityumjaya and Venkaṭasvāmī.] 1904. 12°.

14048. b. 48.

MUKUNDA JHĀ, *of Moradabad.* See UPANISHADS.—*Selections.* अथ महावाक्यरत्नावलि° [Mahāvākhyaratnāvali. Edited by Mukunda.] [1903.] 12°.

14010. b. 25.

NANDAKIṢORA ŚĀSTRĪ, *son of Rameṣa, of Ma-thura.* See VALLABHĀCHĀRYA. श्रीनृसिंहदीपः । etc. [Tattvārthadīpa. With commentary, etc. Edited by Nandakiṣora.] [1904.] 8°.

14049. bb. 5.

NĀRADA. [Sūtra.] Nārada Sūtra. An enquiry into Love, Bhakti-jijnāsā. Translated . . . with an independent commentary by E. T. Sturdy. pp. 68. London, Aberdeen [printed], 1896. 8°.

14028. c. 68.

Forms no. 1 of "Indian Ideals."

NĀRADA. [Sūtra.] ভক্তিসূত্রম্ দেবর্ষি নারদ প্রোক্তম্ etc. [Bhaktisūtra, or Nāradasūtra. With Bengali exposition by Śyāmalāla Gosvāmī.] pp. i. 120. কলিকাতা ১৩১১ [Calcutta, 1904.] 16°.

14028. bb. 15.

NARASIMHAIYĀ, *Basavapatna.* See ŚAṆKARA ĀCHĀRYA.—*Two or More Works.* Ātmānātma-viveka . . . and Ātmabodha . . . Translated by

Mohini M. Chatterjee [and B. Narasimhaiyā respectively]. [1904.] 16°. 14048. a. 30.

NĀRĀYAṆA KAVI, *Śrīdhāma-rādhāmaṅgalam.* See NĀRĀYAṆA ŚĀSTRĪ, *Rādhāmaṅgalam V.*

NEUMANN (KARL EUGEN). See SUTTAPIṬAKA.—*Khuddakanikāya.* [Suttanipāta.] Die Reden Gotamo Buddho's aus der Sammlung der Bruchstücke Suttanipāto . . . übersetzt von K. E. Neumann. 1905. 8°.

14098. dd. 29.

NITYAKARMA. See RUDRADHARA MAHOṢĀDHYĀYA. বৈকুণ্ঠম্ । etc. [Varshakṛitya.] 1903. 8°.

14033. bbb. 24.

NRISIMHĀMĀTYA, *Pulugurti.* See UPANISHADS.—*Selections.* మహావాక్యరత్నావళి etc. [Mahāvākhyaratnāvali. With grammatical analysis and Telugu commentary called Suprabhā by Nrisimbāmātya.] 1904. 8°.

14007. b. 25.

PARITTA.—*Sinhalese Editions.* The Siam Standard Paritta . . . Compiled by . . . W. Subhuti . . . assisted by . . . P. C. Jinavarawansa. 1897. 8°. See SUBHŪTĪ, V.

14098. b. 22.

PAṬNĪ MAL. See PURĀṆAS.—*Skandapurāṇa.* کاشی کہنڈ [Kāṣīkhaṇḍa. An abridged Persian translation by Paṭnī Mal.] [1865 ?] 8°.

Pers. 236.

PETERSON (PETER). See VEDAS.—*Rigveda.*—*Selections of Hymns and Verses.* Hymns from the Rigveda, edited with Sāyana's commentary, notes, and a translation, by P. Peterson . . . Third edition. 1905. 8°.

14007. g. 1.

PURĀṆAS.—*Bhāgavatapurāṇa.* See VALLABHĀCHĀRYA. श्रीनृसिंहदीपः । etc. [Tattvārthadīpa. A summary of doctrine, pt. 3 epitomising the Bhāgavatapurāṇa.] [1904.] 8°.

14049. bb. 5.

RĀMACHANDRA TĪRTHA, *disciple of Vāsudeva Sarasvatī.* See UPANISHADS.—*Selections.* మహావాక్యరత్నావళి etc. [Mahāvākhyaratnāvali.] 1904. 8°.

14007. b. 25.

RĀMA VĀRIYAR. See VARĀHAMIHIRA. ഹരാശാസ്ത്രം etc. [Horāśāstra. Edited with Malayalam translation and commentary by Rāma Vāriyar.] [1890.] 8°.

14053. ccc. 52.

RAṅGAIYĀ NĀYUDU, P. R. See UPANISHADS.—*Selections. Brahmopasanam . . . by . . . P. R. Rangiah Naidu.* 1904. 16°. 14010. a. 10.

ŚĀLAGRĀMA VAISYA, of Moradabad. See VAṆGASENA. ॥ श्रीः . . . वङ्गसेनः etc. [Vaṅgasena. With Hindi translation by Śālagrāma.] [1905.] 4°. 14043. ddd. 2.

ŚĀṆKARA ĀCHĀRYA.—COMMENTARIES. [Upanishads.] See UPANISHADS.—*Separate Upanishads.* The Taittirīya Upanishad, with the commentaries of Sankarāchārya . . . Translated into English, etc. 1903. 8°. 14007. b. 23.

ŚĀṆKARALĀLA, son of Lālā Bhojadeva. See VAṆGASENA. ॥ श्रीः . . . वङ्गसेनः etc. [Vaṅgasena. With Hindi translation by Śālagrāma, completed by Śāṅkaralāla.] [1905.] 4°. 14043. ddd. 2.

SARVAVARMĀ. See TRILOCHANADĀSA. অখ্যাতপঞ্জী । etc. [Ākhyātapañjī.] [1895.] 8°. 14090. bb. 13.(5.)

SĀYAṆA ĀCHĀRYA.—*Works on Śruti.* [Vedas.] See VEDAS.—Rigveda.—*Selections of Hymns and Verses.* Hymns from the Rigveda . . . with Sāyaṇa's commentary, etc. 1905. 8°. 14007. g. 1.

SORṆAŚĀSTRĪ, K., of Devakota. See ĀRŪḢAŚĀSTRĀ. ஸ்ரீநிவாஸாச்சாரியை etc. [Ārūḥaśāstra. With Tamil commentary by Sorṇaśāstrī and Śrīnivāśāchārya.] [1899.] 8°. 14053. ccc. 27.

ŚRĪDHARA RĀMAKRISHṆA BHĀṆDĀRKAR. See VEDAS.—Rigveda.—*Selections of Hymns and Verses.* Hymns from the Rigveda . . . Revised and enlarged by S. R. Bhandarkar. 1905. 8°. 14007. g. 1.

ŚYĀMALĀLA GOSVĀMĪ, Siddhāntavāchaspati. See [Addenda] NĀRADA. [Sūtra.] ভক্তিসূত্র etc. [Bhaktisūtra. With Bengali exposition by Śyāmalāla.] [1904.] 16°. 14028. bb. 15.

VARADARĀJA, Grammarian. धातुकारिकावलिः । [Dhātukārikāvali. A tract on verbal roots, in 38 stanzas.] 1889. See PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. III, no. 4. 1887-[1892.] 8°. 14096. c. 8.(vol. 3.)

VENKATEŚVARĀRYA, son of Yajñanārāyaṇa, also called VENKATEṢA. Jatakachundrika, or Moonlight to Astrology. English translation, with [introduction,] original text in Devanagari, and copious notes and illustrations in English, by B. Suryanarain Row. Second edition. Bellary, 1898. 8°. 14053. ccc. 4.(2.)

Imperfect, containing only pp. iii. 1-32.

— [Another edition.] pp. iv. 80. Madras, 1900. 8°. 14053. cc. 21.(3.)

A reprint of the second edition, with the preface rewritten; published as "second edition, thoroughly revised."

CORRIGENDA.

COL. LINE.

- 8 15 from bottom. For 14003. d. 1. read 14003. l. 3.
- 23 20. Delete "1901, etc.," and read "pp. i. 786. Benares, 1902." Delete "In progress" in the footnote.
- 26 31. Omit the words "Kāṇḍa 1," etc., and in place of "pp. i. 113" read "3 pts. काण्वी [Benares, 1901-1904.] 8°."
- 30 4. For P. read Panappākam.
- 32 20. For "Harinārāyaṇa" read "Hari Nārāyaṇa."
- 35 8. Omit (1) in the press-mark.
- 40 7-8 from bottom. The form *Antakṛita*° is a barbarism. The correct Sanskrit is *Antakṛid-daśāh*.
- 44 1, 3. Read **ANUTTARAUPAPĀTIKADAŚĀḤ**.
- 44 15 from bottom. In the list given by the editor of the Mantrapāṭha in the Mysore Government Oriental Library Series (Bibliotheca Sanskrita), Mysore 1902, the order of the Sūtras in the Kalpasūtra of the Āpastambis is—Praṣnas 1-23, Śrauta; 24, Paribhāshā-pravarau; 25, Śulba; 26-7, Paitṛi-medhika; 28, Gṛihya; 29-30, Dharma; 31-2, Mantraprapāṭhakau.
- 48 1 ff. The form *Apyaya* is an old error, deriving from the Catalogue of Dr. Haas, for *Appaya*, which accordingly should be read in this and all connected entries.
- 57 11. For 14003. d. 1. read 14003. l. 3.

COL. LINE.

- 65 7-8 from bottom. For "Annavarōpa" read "Annavamam."
- 67 5-6. For "Veṅkaṭarāghava Śāstri" read "Veṅkaṭarāghava Śarmā."
- 72 16. For "See RUDRAJAPA" read "See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā."
- 83 14-15 from bottom. For "See RUDRAJAPA" read "See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā."
- 84 17. Delete the press-mark.
- 91 22. For "Bhāskarāya" read "Bhāskara-rāya."
- 93 4 from bottom. For "Benares, 1898, etc." read "Pādas 1-3. pp. 987. Benares, 1898-1899." Delete "In progress" in the footnote.
- 115 7 from bottom. Read 14099. aaa. 1.
- 124 1. For **CHĀMANLĀL** read **CHĪMANLĀL**. This entry should accordingly be transferred to col. 132.
- 148 1 f. The Kachchāyanabheda and Kachchāyanasāra are here attributed to Dhammānanda on the authority of the Gandhavaṃsa (Journ. Pali Text Soc. 1886, p. 74). A common tradition also ascribes them to Yasa or Mahāyasa, of whom nothing appears to be known.
- 152 12. After the Chinese title add "in Sanskrit styled Ushnīshavijaya-dhāraṇī."
- 153 21. Read "Patichcha."

- | COL. | LINE. | COL. | LINE. |
|------|--|------|--|
| 157 | 5 from bottom. After "marriage" put a comma, and add "in Sanskrit, with Telugu translation." | 335 | 2 from bottom. Read " <i>Challā Nāgalinga</i> ." |
| 160 | 3-4 of first sub-column. For "Govinda Thakkura, son of Keṣava" read "Mammāṭa Āchārya." | 337 | 17. The correct spelling is doubtless <i>Kāmādīnava</i> °. |
| 162 | 2. Read निनाशरा. | 342 | 9. Omit Ac. 670 . |
| 162 | 16 from bottom. For " <i>pādas i.—ii.</i> " read " <i>pādas i.—iii.</i> " | 349 | 1 from bottom. Read "from the Mahābhārata and Purāṇas." |
| 164 | 16, 18. For EKĀMBARA read EKĀMRA . | 353 | After the third line insert the footnote: <i>A new edition of that published in Bombay in 1881.</i> |
| 174 | 1. After GAṆGĀDHARA SARASVATĪ add <i>disciple of Rāmānanda</i> ; and transfer hither the entry under GAṆGĀDHARENDRA SARASVATĪ in col. 175. Both these names belong to the same writer. | 354 | 2-5 from bottom. Read "The Bhagavad-gītā, with translations and notes in Persian and Hindi in the Persian character by Lakshminārāyaṇa of Agra." |
| 193 | 20 from bottom. For GOVINDĀCHĀRYA , A. read GOVINDĀCHĀRYA , <i>Alkoṇḍavilli</i> . | 356 | 6. For "Venkṭaprasannābhi" read "Venkṭaprapannābhi." |
| 197 | 1. After GRAY (JAMES) add <i>continued</i> . | 359 | 11-14 from bottom. Transfer this entry to the Anuśāsanaparva, col. 352, to follow after line 10. |
| 234 | 4. Read IMAIZUMI (YŪSAKU) . | 372 | 12-15. Delete this duplicate entry. |
| 244 | 3. The correct spelling is doubtless <i>Kāmādīnava</i> °. | 375 | 10 from bottom. Delete "and VĀSUDEVA ŚARMĀ, V." |
| 258 | 16-20. For "कालविवेकः . . . 1897, etc.," read "The Kāla-viveka, a part of Dharmaratna, a treatise on Hindu law and rituals by Jīmūtavāhana. Edited by Paṇḍita Pramathanātha Tarkabhūṣaṇa. (पण्डीत कालविवेकः) pp. xiv. 544, lxxiii. 1905." | 410 | 17-18. Omit these two lines, and see Addenda under NĀRADA . |
| 272 | 21, 28. Read මහාචාර්යවරයා. | 446 | 1 For "extracted from" read "forming." |
| 290 | 15. Read "Mādāvil." | 512 | 11, 20 from bottom. The writer catalogued as PŪRṆACHANDRA ACHALEŚVARA ŚARMĀ is identical with PŪRṆACHANDRA ŚARMĀ whose name immediately follows. |
| 298 | 20 from bottom. For KĀŚĪCHINTĀMAṆI BHATṬA read CHINTĀMAṆI BHATṬA , <i>Kāśi</i> , and transfer this title to col. 132. | 517 | 4 from bottom. The full title of this author is RĀDHĀMOHANA VIDYĀVĀCHASPATI GOSVĀMĪ BHATṬACHĀRYA . |
| 301 | 12. For "1891" read "1892." | 521 | 1 from bottom. For 14140. b. read 14140. b. 26.(4.) |
| 306 | 14. For ഹിക്ലോറിയ read ഹിക്ലോറിയ. | 531 | 22. After RĀMACHANDRA ĀCHĀRYA , son of <i>Kṛishṇa</i> , add <i>disciple of Gopāla</i> . |
| 308 | KEŚAVĀNANDA SVĀMĪ the author of the Anubhāvānanda Lahari and KEŚAVĀNANDA SVĀMĪ the commentator upon Nānak's works are one and the same person. The entry on line 11-17 should accordingly be transferred to follow line 25, and its separate heading struck out. | 577 | 4, 5 from bottom. For "Dvattīṃsākāra-kammaṭṭhāna" read "Dvattīṃsākāya-kammaṭṭhāna." |
| 323 | 2 from bottom. Read KUEHNAU (RICHARD) . | 587 | 9-14. Delete the whole of this entry, which should be catalogued under NĀRADA . [<i>Sūtra</i> .] See Addenda. |
| 327 | 8. For <i>Gotama</i> read <i>Gotamya</i> . | 598 | 14. Add the press-mark 14004. b. 5 . |
| | | 635 | 16. Read SCHMIDT (J. W. RICHARD) . |
| | | 636 | 15. Insert the heading SCHMIDT (RICHARD) , <i>Publisher</i> . |

COL. LINE.
 640 17. For ఆరూఢరత్నసిద్ధాంతము read
 ఆరూఢః॥
 689 11 from bottom. For See YAJÑANĀRĀYAṆA
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 715 5 from bottom. Read TĀMMANĀCHĀRYA.
 740 5 from bottom. Read °కృతః॥
 750 8-14 from bottom. Correct the entry as
 follows:—“ఛాన్దోగ్యోపనిషత్సూత్రమ్ [Chhān-
 dogyopanishad. With *pada*-analysis,
 Sanskrit commentary setting forth
 doctrines of the Ārya Samāj, and

COL. LINE.
 Hindi translation of text and para-
 phrase of commentary, by Śivaśaṅkara
 Śarmā.] pp. x. xvi. 889, iv. अजमेर
 १९६२ [Ajmere, 1905.] 80.”
 750 6 from bottom. Read “another edition
 of part i. of the preceding,” and delete
 the note “*In progress*.”
 764 4. For “vol. 15” read “vol. 13.”
 824 21. For See YAJÑANĀRĀYAṆA VEṆKATEṢ-
 VARĀRYA read See [Addenda] VEṆ-
 KATEṢVARĀRYA.

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Anyāpadeśaśataka [by Nilakaṇṭha Dīkṣita, in Kāvya-mālā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and Kāṣī-nātha PĀṆDURĀṄGA PARAB.

———— [by Madhusūdana, son of Padmanābha, in Kāvya-mālā (Anthology), 1893].
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Anyoktimuktālatā [by Sambhu, in Kāvya-mālā (Anthology), 1886].
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See ĀPASTAMBA.—Grihyasūtra.

Āpastambagrihyasūtra.
See ĀPASTAMBA.—Grihyasūtra.

Āpastamba-paribhāṣhā-sūtra.
See ĀPASTAMBA.—Śrautasūtra.

Āpastambaśulbasūtra.
See ĀPASTAMBA.—Śulbasūtra.

Āpastambinām Upākaraṇaprayoga.
See VEṆKATĀRĀMA ŚĀSTRĪ, N.V.S.

Āpātrika-pārvaṇa-śrāddha[-prayoga].
See ŚRĀDDHA.

Apyin-aung-hkvin.
See JAYAMAṆGALAGĀTHĀ.

Ārambhapustaka.
See BALLANTYNE (J. R.).

Āraṇyakāṇḍa [of Champūrāmāyaṇa].
See BHOJARĀJA.

———— [of Rāmāyaṇa].
See VĀLMĪKI.

Āraṇyakānubhavaśataka.
See ŚRĪNIVĀSA DĪKSHITA.

Āraṇyakas [in loco].

Āraṇyaparva.
See MAHĀBHĀRATA.—Vanaparva.

Arbudamāhātmyasāra.
See PURĀṆAS.—Skandapurāṇa.

Archāvatārasthalavaibhavadarpaṇa.
See MADHURA KAVI.

Ardhagirimāhātmya.
See PURĀṆAS.—Skandapurāṇa.

Ardhanārīṣvarasahasranāma [printed with Ardha-girimāhātmya].
See PURĀṆAS.—Skandapurāṇa.

Ādrakumārādhyāyana.
See SŪTRAKṚIDĀṆGA.

Argalāstotra.
See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Arhannīti.
See HEMĀCHĀRYA SŪRI.

Ariyamaggadīpanī.
See TĪLOKA, Ū, of Kyāikto.

Ārogyasindhu.
See RAṄGANĀTHA SAKHĀRĀMA LĀLE.

Ārshamatasaṅgraha.
See VEṆKATĀRĀṄGANĀTHA ĀCHĀRYA.

Ārshānukramanī.
See ŚAUNAKA.

Ārshayabrāhmaṇa.
See BRĀHMAṆAS.

Arthadarsanī [commentary].
See KRISHṆANĀTHA NYĀYAPAÑCHĀNANA BHĀṬṬĀ-CHĀRYA.

Arthadyotanika [commentary].
See RĀGHAVA BHĀṬṬA.

Arthasaṅgraha.
See BHĀSKARA, son of Mudgala.

Ārtiharastotra.
See VEṆKATĒŚĀRYA.

Ārūḍharatnasiddhāṅjana.
See SIDDHANĀTHA.

Ārūḍhaśāstra [in loco].

Āruṇa [i.q. Taittirīyāranyaka, pt. i.].
See ĀRAṆYAKAS.

Āruṇaśākhā [i.q. Taittirīyāranyaka].
See ĀRAṆYAKAS.

Āruṇeyi [i.q. Āruṇika] Upanishad.
See UPANISHADS.—General Collections.

————
See UPANISHADS.—Small Collections.

Āruṇika [i.q. Āruṇeyi] Upanishad.
See UPANISHADS.—General Collections.

————
See UPANISHADS.—Small Collections.

Arunodaya.
See PERIODICAL PUBLICATIONS.—Calcutta.

Arya Dharma Bodhini.
See ŚIVAŚAṆKARA PAṆḌYĀJĪ.

Āryadharmannīti.
See IṢĀNACHANDEA VASU.

Āryadharmaprakāṣikā.
See RĀMA ŚĀSTRĪ, Maṇḍikal.

Āryadhātrīvidyā.
See SURENDRANĀTHA GOSVĀMĪ.

Āryāḥ.
See MUDGALA BHĀṬṬA.

Āryāhnikāchārakaumudī.
 See VIPINACHANDRA KĀVYARATNA.
 Āryamatabodhini.
 See MĀRKANDEYA ŚĀSTRĪ.
 Āryamatāsiddhāntasaṅgraha.
 See KUPPUSVĀMI ĀIYAR, V.
 Āryar-sandhyāvandanam.
 See SANDHYĀVANDANA.
 Āryar-satya-vēdam.
 See UPANISHADS.—*Selections*.
 Ārya-samāj-ke Daśa Niyama.
 See MOHANALĀLA VISHṆULĀLA PAṆḌYĀ.
 Āryasandhyāpaddhati.
 See ĀRYA SAMĀJ.
 Āryasaṅgītamālā.
 See RĀMA, *Munshī*.
 Āryasaṅgītapuṣhpāvalī.
 See ĀRYA SAMĀJ.
 Āryasiddhānta.
 See PERIODICAL PUBLICATIONS.—*Allahabad*.
 Āryasiddhāntamārtanda.
 See MOHANALĀLA VISHṆULĀLA PAṆḌYĀ.
 Āsādhāraṇagrantha.
 See GAṆGEŚA UPĀDHYĀYA.
 Āsādisajātakaya.
 See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*].
 Āśauchakāṇḍa.
 See VAIDYANĀTHA DĪKSHITA.
 Āśauchasāra.
 See SUBRAHMANYA ŚĀSTRĪ, *Chevali*.
 Ashtādaśa-purāṇa.
 See PURĀṆAS.—*Selections*.
 Ashtādhyāyī.
 See PĀṆINI.
 Ashtakamālā.
 See KAPILEŚVARA VIDYĀBHŪSHAṆA.
 Ashtamabāśricaitiastotra.
 See HARSHADEVA.
 Ashtāṅgahṛidaya.
 See VĀGBHĀṬA, son of *Sinhagupta*.
 Ashtāṅgayogamūlarahasya.
 See ĀNANDANĀTHA.
 Ashtāṣloki.
 See PARĀŚARA BHATṬA.
 Ashtāvakra-saṃhitā.
 See ASHTĀVAKRA.
 Ashtottaraśatopanishadaḥ.
 See UPANISHADS.—*General Collections*.
 Āśīrvishopamasūtra.
 See SUTTAPIṬAKA.—*Saṃyuttanikāya*.
 Āśis-sāmānī.
 See VEDAS.—*Sāmaveda*.
 Āśivīsasutta.
 See SUTTAPIṬAKA.—*Saṃyuttanikāya*.
 Āśrama Upanishad.
 See UPANISHADS.—*General Collections*.
 Aśrubindukāvya.
 See YĀDAVEŚVARA TARKARATNA.
 Astabakra Sanhita [*i.e.* Ashtāvakra-saṃhitā].
 See ASHTĀVAKRA.
 Asubhakathā.
 See JAVANA, of *Min-ywa*.

Āsurikalpa.
 See VEDAS.—*Atharvaveda*.—*Parīṣiṣṭa*.
 Āśvadhātīkāvyā.
 See JAGANNĀTHA PAṆḌITARĀJA.
 Āśvalāyanasūtra.
 See ĀŚVALĀYANA.
 Āśvalāyana-Gṛīhyakārikāḥ.
 See KUMĀRILA BHATṬA.
 Āśvamedha [*i.e.* Taittiriyabrāhmaṇa iii. 8].
 See BRĀHMAṆAS.—*Taittiriyabrāhmaṇa*.
 Āśvamedhaparva.
 See MAHĀBHĀRATA.
 Ātharvaṇa [*i.q.* Muṇḍaka] Upanishad.
 See UPANISHADS.—*General Collections*.

 See UPANISHADS.—*Small Collections*.

 See UPANISHADS.—*Separate Upanishads*.
 Atharvaśikḥā Upanishad.
 See UPANISHADS.—*General Collections*.
 Atharvaśiras Upanishad.
 See UPANISHADS.—*General Collections*.
 Atharvaveda[samhitā].
 See VEDAS.—*Atharvaveda*.
 Ātmabodha.
 See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.

 See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems*,
 etc.
 Ātmabodha [*i.q.* Ātmaprabodha] Upanishad.
 See UPANISHADS.—*General Collections*.

 See UPANISHADS.—*Small Collections*.
 Ātmānātma-viveka.
 See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.
 Ātmānuṣāsana.
 See GUṆABHADRA ĀCHĀRYA.
 Ātmaprabodha [*i.q.* Ātmabodha] Upanishad.
 See UPANISHADS.—*General Collections*.

 See UPANISHADS.—*Small Collections*.
 Ātmatattvaviveka.
 See UDAYANA ĀCHĀRYA.
 Ātmā Upanishad.
 See UPANISHADS.—*General Collections*.

 See UPANISHADS.—*Small Collections*.
 Ātmavidyāvilāsa.
 See SADĀŚIVA BRAHMENDRA.
 Ātmaviśeṣaṇamālikā.
 See ŚYĀMA BHAGAVĀN.
 Ātreya-saṃhitā.
 See VEDAS.—*Yajurveda*.
 Attanagaluvansa.
 See HATTHAVANAGALLA-VIHĀRA-VAṆSA.
 Atthasālinī [commentary].
 See BUDDHAGHOSA.
 Āttisūḍi.
 See AVVAIYĀR.
 Āturapratyākhyāna.
 See PRAKĪRṆAKA.
 Āṇanasādbhutāni.
 See VEDAS.—*Atharvaveda*.—*Parīṣiṣṭa*.

Auchityavichāracharchā [by Kshemendra, in Kāvya-mālā (Anthology), 1886].
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀSĪNĀTHA PĀṆDURĀṄGA PARAB.
 Aung-hkyin.
 See JAYAMAṅGALAGĀTHĀ.
 Aupapātikasūtra [in loco].
 Āurapachchakkhāṇa.
 See PRAKĪRṆAKA.
 Aushadha-prastuta-praṇālī.
 See VĪHĀRILĀLA, Kāśmīrī.
 Aushadhikoṣa.
 See CHAMANRĀI ŚIVAŚAṆKARA.
 Aushadhikriyā [in loco].
 Avachchhedakatānirukti [commentary].
 See GADĀDHARA BHATṬĀCHĀRYA.
 Avadānakalpalatā.
 See KSHEMENDRA.
 Avadhāraṇaparitta.
 See PARITTA.
 Avadhayātrā.
 See GURUŚARAṆA LĪLA.
 Avadhūtagitā.
 See DATTĀTREYA.
 Avadhūtalakṣhaṇa [in loco].
 Avadhūtānubhūti [i. q. Aṣṭāvakra-saṃhitā].
 See AṢṬĀVAKRA.
 Avadhūta Upanishad.
 See UPANISHADS.—General Collections.
 Avasānanirṇaya.
 See ANANTADEVA, son of Nāgadeva.
 Āvṣyaka [in loco].
 Avatāramimāṃsā. }
 Avatāra[mimāṃsā]kārikā }
 See AMBIKĀDATTA VYĀSA.
 Avavādaratnasāṅgrahava.
 See SUTTAPIṬAKA.—Selections.
 Avyakta Upanishad.
 See UPANISHADS.—General Collections.
 Avyayakoṣa.
 See DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA.
 Ayodhyākāṇḍa [of Champūrāmāyaṇa].
 See BHOJARĀJA.
 ————— [of Vālmiki-rāmāyaṇa].
 See VĀLMIKI.—Rāmāyaṇa.
 Ayodhyāvarṇana.
 See VĀLMIKI.—Rāmāyaṇa.—Portions.
 Āyurvedadīpikā [commentary].
 See CHAKRAPĀNIDATTA.
 Āyurvedapraveśikā.
 See VĪHĀRILĀLA, Kāśmīrī.
 Āyurvedaśabdārṇava.
 See GAṆGĀPRASĀDA PĀṆDEYA.
 Bāhaṭa.
 See VĀGBHAṬA, son of Siṃhagupta.
 Bābira-jayamaṅgalagāthā.
 See JAYAMAṅGALAGĀTHĀ.
 Bahvrichasandhyāmantrārthadīpikā [commentary].
 See KHAṆḌARĀJA DĪKSHITA.
 Bahvricha Upanishad.
 See UPANISHADS.—General Collections.
 Bā-ka-yā-mū Saddā-kvī.
 See KACHCHĀYANA.—Kachchāyanappakaraṇa.

Bālabhārata.
 See AMARACHANDRA SURI.
 Bālabodha.
 See VALLABHĀCHĀRYA.
 Bālabodhinī.
 See APPAYA DĪKSHITA, Pattamaḍai.
 ————— [anonymous commentary].
 See JAYADEVA, son of Bhojadeva.
 Bālakāṇḍa [of Champūrāmāyaṇa].
 See BHOJARĀJA.
 ————— [of Vālmiki-rāmāyaṇa].
 See VĀLMIKI.—Rāmāyaṇa.
 Bālamanoramā [commentary].
 See VĀSUDEVA DĪKSHITA.
 Bālanīti.
 See RĀDHĀKRISHṆA ŚĀSTRĪ.
 Bālapāṇḍitasutta.
 See SUTTAPIṬAKA.—Majjhimanikāya.
 Bāla-pārāśarya.
 See UPUDĀYAPRADĪPA.
 Bālaśikṣhā.
 See HARIHARA AIYAR, M.S.
 Bālāvatāra.
 See KACHCHĀYANA.
 Ballālacharita.
 See ĀNANDA BHATṬA.
 Ballipatanamu.
 See PALLIPATANA.
 Bāṇavidyā.
 See KODANḌAMANDANA.
 Basaga Sangrahava [i. e. Bhesajas°].
 See PERERA (N. A.).
 Basavapurāṇa [in loco].
 Basaveśavijaya.
 See ŚAṆKARA ĀRĀDHYA.
 Batrī Simhāsana.
 See VIKRAMĀRKACHARITA.
 Bauddhadhikkāra.
 See UDĀYANA ĀCHĀRYA.
 Bauddhadhikkāradīdhiti [commentary].
 See RAGHUNĀTHA ŚIROMAṆI.
 Bauddhadhikkārarahasya [commentary].
 See MATHURĀNĀTHA TARKAVĀGĪṢA.
 Bauddhālāṅkāra.
 See RAMESACHANDRA, Bhikṣhu.
 Bauddha Mahaparitrāṇa.
 See DHARMARĀJA BAṆYĀ.
 Bauddhapratipattidīpaniya.
 See DE ALWIS GUṆATILAKA (Don A.).
 Baudhāyanagrihya.
 See BAUDHĀYANA.
 Baudhāyanapitrimedhasūtra.
 See BAUDHĀYANA.
 Bedantsar [i. e. Vedāntasāra].
 See SĀDĀNANDA YOGĪNDRA.
 Bhagavadārādhanasaṅgraha.
 See VARADĀCHĀRYA, Vātsya, called NAḌĀDŪR AMMĀI.
 Bhagavadgītā.
 See MAHĀBHĀRATA.—Bhagavadgītā.
 Bhagavadgītābhāṣya [commentary].
 See BHĪMASENA ŚARMĀ.

- Bhagavadgītābhāṣya [commentary].
See ŚAṆKARA ĀCHĀRYA.—*Commentaries*.
- Bhagavadgītāgūḍhārthadīpikā [commentary].
See MADHUSŪDANA SARASVATĪ.
[Telugu commentary].
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadgītāmāhātmya.
See PURĀṆAS.—*Skandapurāṇa*.
See PURĀṆAS.—*Varāhapurāṇa*.
- Bhagavadgītāpādasūchikā.
See NĀRĀYAṆA GAJAPATI RĀYA.
- Bhagavadgītārāhasyārthabodhinī [Telugu exposition].
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadgītārthabodhinī [Telugu paraphrase].
See VEṆKATAPRAPANNĀBHĪ SVĀMĪ.
- Bhagavad Gita Sara Bodhini.
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit and English*.
- Bhagavadgītāślokanukramaṇikā.
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadgītātātparyadīpikā [Tamil commentary].
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadguṇadarpaṇa [commentary].
See PARĀŚARA BHATTA.
- Bhagavannāmabhajana.
See NĀRĀYAṆA ŚĀSTRĪ, son of Anantakrishna.
- Bhagavannāmasahasranirvachana [commentary].
See VARADĀCHĀRYA SŪRI, *Kuṣika*.
- Bhagavannāmasaṅkīrtanaratnāvalī.
See VEṆKATARATNA ŚARMĀ.
- Bhāgavatamāhātmya.
See PURĀṆAS.—*Padmapurāṇa*.
- Bhāgavatāmṛita.
See RŪPA GOŚVĀMĪ.
- Bhāgavata [purāṇa].
See PURĀṆAS.—*Bhāgavatapurāṇa*.
- Bhāgavatārthadarśana.
See PURĀṆAS.—*Bhāgavatapurāṇa*.
- Bhāgavatārthatattvadīpanibandha.
See VALLABHĀCHĀRYA.
- Bhāgavatasandarbhā [commentary].
See JĪVA GOŚVĀMĪ.
- Bhāgavatavichāra.
See ŚIVACHANDRA SIDDHĀNTA.
- Bhagavatsandarbhā [bk. ii. of Shaṭsandarbha].
See JĪVA GOŚVĀMĪ.
- Bhāgirathichampū.
See ACHYUTA ŚARMĀ MODAKA.
- Bhairavī [commentary].
See BHĀIRAVA MIŚRA.
- Bhairavīchakra.
See VĀMAMĀRGA.
- Bhaisajya Kalpa.
See SĀYANNA.
- Bhaishajyaratnāvalī.
See GOVINDADĀSA, *Kavirāja*.
See RAVIDATTA ŚĀSTRĪ.

- Bhājagovinda [i.q. Govindadvādaṣamañjarikā or Charpaṭapañjarī].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
- Bhaktamanorañjanī [commentary].
See BHAGAVATPRASĀDA ĀCHĀRYA.
See UMĀDATTA TEIPĀTHĪ.
- Bhaktāmarastotra [by Mānatuṅga, in Kāvyaṃālā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.
- Bhaktāmṛita [pt. ii. of the Laghu-bhāgavatāmṛita].
See RŪPA GOŚVĀMĪ.
- Bhaktaparijñā.
See PRAKĪRṆAKA.
- Bhaktarañjanī [commentary].
See BHAGAVATPRASĀDA ĀCHĀRYA.
- Bhaktavijñaptisāra.
See GUMĀNĪ PANTA.
- Bhakti-jijnāsā.
See [Addenda] NĀRADA.
- Bhaktiratnāvalī.
See PURĀṆAS.—*Bhāgavatapurāṇa*.
- Bhaktisandarbhā [bk. v. of Shaṭsandarbha].
See JĪVA GOŚVĀMĪ.
- Bhaktisataka.
See RĀMACHANDRA BHĀRATĪ.
- Bhaktisūtra.
See [Addenda] NĀRADA.
- Bhaktivardhinī.
See VALLABHĀCHĀRYA.
- Bhaktivijñaptisāra.
See GUMĀNĪ PANTA.
- Bhallaṭasataka.
See BHALLĀṬA.
[in Kāvyaṃālā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.
- Bhāmatī [commentary].
See VĀCHASPATĪ MIŚRA.
- Bhāminīsugūṇamañjarī.
See BUKKAṆA.
- Bhāminīvilāsa.
See JAGANNĀTHA PĀṆDITARĀJA.
- Bhāminīvilāsabhūṣaṇa [commentary].
See MAHĀDEVA SŪRI, *Pāṇḍitarāja*.
- Bhānukopavijaya.
See UNṆIKIḌĀVA TAMBURĀN.
- Bhāradvājaçikshā.
See BHĀRADVĀJA.
- Bhāradvājasamhitā.
See PĀÑCHARĀTRA.
- Bhāradvājaçikshā.
See BHĀRADVĀJA.
- Bhāradvājasūtra.
See BHĀRADVĀJA.
- Bhāratabhāvadīpa [commentary].
See NĪLAKAṆṬHA, son of Govinda.
- Bhāratachampū.
See ANANTA BHATTA, the Poet.

Bhāratachandra Rāya Guṇākarer granthaṣaṅkalana.

See BHĀRATACHANDRA RĀYA.

Bhāratakadvatrimṣikā [in loco].

Bhāratamañjarī.

See KSHEMENDRA.

Bhāratārthadīpikā [commentary].

See ARJUNA MIŚRA.

Bhāratasaṅgraha.

See LAKSHMAṆA SŪRI.

Bhāratasārasaṅgrahastotra.

See APYAYA DĪKSHITA.

Bhārati Ślokatrīṣatī.

See MAHĀBHĀRATA.—*Anuśāsanaparva*.

Bhāratiya-nāṭya-ṣāstra.

See BHARATA MUNI.

Bhārgavi Saṃhitā.

See BHṚIGU.

Bhārtriharinirveda.

See HARIHARA UPĀDHYĀYA.

Bhārtriharirājatyāga.

See KRISHṆA BALADEVA VARMĀ.

Bhārtrihariṣataka.

See BHARTRIHARI.

Bhāryādharmaṃ.

See SUNDARARĀJA ŚARMĀ.

Bhāshūmañjarī [commentary].

See BHATTĀKALAṆKA DEVA.

Bhāshāparichchheda.

See VIŚVANĀTHA PAÑCHĀNANA BHATTĀCHĀRYA.

Bhāshyadīpikā [commentary].

See JAGANNĀTHA YATI.

Bhāshyārthasaṅgraha [commentary].

See ŚIVARĀMA ŚĀSTRĪ.

Bhāshyasaṅgamaṇī [commentary].

See GAURAGOVINDA RĀYA.

Bhāskaramokshaprakāṣa.

See AYODHYĀNĀTHA.

Bhāskarānanda-Sarasvatī-jīvanacharita.

See MAHĀDEVA ŚUKLA.

Bhāskaraprakāṣa.

See TULASĪRĀMA SVĀMĪ.

Bhasma-jābāla Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.

Bhasmamāhātmya.

See RATNAVĒLU MUDALIYĀR.

Bhāsvatīvivarāṇa [commentary].

See MĀDHAVA MIŚRA.

Bhāsvatyudāharaṇa.

See ŚATĀNANDA.

Bhāttabhāshāprakāṣa.

See NĀRĀYAṆA TĪRTHA, *disciple of Śivarāma*.

Bhāttachandrikā [commentary].

See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.

Bhāttachintāmaṇi [commentary].

See VIŚVEŚVARA BHATTA.

Bhāttadīpikā.

See KHAṆDADEVA.

Bhāttaparīṇā.

See PRAKĪRṆAKA.

Bhāttarahasya.

See KHAṆDADEVA.

Bhaṭṭikāvya.

See BHATṬI.

Bhaṭṭopākhyāna.

See MAHARĀJDĪN, *Brahma-bhaṭṭa*.

Bhāvakulaka.

See DEVENDRA GAṆĪ.

Bhāvakutūhala.

See JIVANĀTHA, *son of Śambhunātha*.

Bhāvanā Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.

Bhāvaphalādhyāya.

See LOMASA.

Bhāvapradyotini [commentary].

See VĪRABĀGHAVA.

Bhāvaprakāṣa.

See BHĀVA MIŚRA.

Bhāvaprakāṣikā [supercommentary].

See NṚSĪMḤĀŚRAMA.

Bhāvaṣataka [ascribed to Nāgarāja, in *Kāvya-mālā* (Anthology), 1887].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚINĀTHA PĀṆDURĀṆGA PARAB.

Bhavasindhutarāṇi.

See VIHĀRILĀLA PĀIN.

Bhāvavilāsa [by Rudra Nyāyavāchaspati, in *Kāvya-mālā* (Anthology), 1886].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚINĀTHA PĀṆDURĀṆGA PARAB.

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Bhedadhikkārasatkriyā [commentary].

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Bhikkhupāṭimokkha.

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Bhikṣhātana-kāvya [by Utprekshāvallabha, in *Kāvya-mālā* (Anthology), 1897].

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Bhikṣhugītastava.

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- Bhṛigūpanishad [i.e. Bhṛiguvallī].
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- Bhṛigusamhitā.
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- Brahmasāpavimochana [printed with Devīmāhātmya].
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Brahmasūtraguruvṛtti [commentary].
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chārya.

Brahmasūtrārthadīpikā [anonymous commentary].
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Brahmavidyābharāṇa [commentary].
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Bṛhannārāyaṇa Upanishad [i.q. Mahānārāyaṇa,
Nārāyaṇa, or Nārāyaṇīyā-yājñīkī, from
Taittirīyāraṇyaka, both by itself and as
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 Caturāryasatyapariṣkā.
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 Chachakka Suttaraya.
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 Chaihanivamṣabhūṣaṇa.
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See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]
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Charpatapañjarī [or °pañjarikā, i.q. Bhajagovinda].
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Chārucharyā [by Kshemendra, in Kāvya-mālā (Anthology), 1886].
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Chatuḥshashtyupachāramānasapūjā [ascribed to Śaṅkara, in Kāvya-mālā (Anthology), 1893].
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Chaturdaśalakṣaṇī [commentary].
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Chaturthilālabhāskara [i.q. Śāntiprakāṣa].
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Chaturvargasaṅgraha [by Kshemendra, in Kāvya-mālā (Anthology), 1888].
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Chaturvīṃśati-daṇḍaka.
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Chaturvīṃśati Gāyatriyaḥ.
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Chaturvīṃśatijīnatuti [by Śobhana, in Kāvya-mālā (Anthology), 1890].
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Chatushtayakavirāja [commentary].
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Chatushtayapāñji [commentary].
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Chayahānivaṃśabhūṣaṇa.
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Chhandasūtra.
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Chhandogāṇaṃ Vivāhādi-saṃskārapaddhati.
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Chhappachchayadīpaka [commentary].
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Chitramīmāṃsākhaṇḍana.
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 Çlokavārtika [commentary on *Mimāṃsāsūtra* I. i.].
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 Daçakumāracaritam [*i.e.* Daçakumāracharita].
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 Dānalilā [by Mādhava Bhaṭṭa, in *Kāvya-mālā* (Anthology), 1887].
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 Dāridrya [duḥkha] bhañjanāṣṭaka.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Darpadalana [by Kshemendra, in *Kāvya-mālā* (Anthology), 1890].
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 Devikavacha [from Varāhapurāṇa, printed with Devīmāhātmya].
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 See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*.—*Devīmāhātmya*.
 Devīśataka [by Ānandavardhana, in Kāvyaṃālā (Anthology), 1893].
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Devistotrapañchaka [i.q. Pañchastavi] [*in loco*].
 —
 [in Kāvyaṃālā (Anthology), 1887].
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆḌURAṆGA PARAB.
 Devīsūkta [Tantric, printed with Devīmāhātmya].
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Dharmaśāstra.

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Dhātukāvya [by Kerala Nārāyaṇa, in *Kāvya-mālā* (Anthology), 1894].

See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚINĀTHA PĀṇḌURAṆGA PARAB.

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Dīnākrandanastotra [by Loṣṭadeva, in *Kāvya-mālā* (Anthology), 1890].

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Ekatvasaptati.
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Ekībhāvastotra [by Vādirāja, in Kāvya-mālā (Anthology), 1890].
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See PURĀNAS.—*Gaṇeśapurāṇa*.
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 Gaṇeśaparinaya.
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 Gaṇeśastavarāja [from *Bhaviṣyottarapurāṇa*, included in *Gaṇeśapañcharatna*].
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 Gaṅgādharāṣṭaka.
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See VĀLMĪKI.—*Rāmāyaṇa*.
 Gāyatrītantra.
See TANTRAS.
 Gāyatrī Upanishad.
See UPANISHADS.—*Modern and Fictitious Upanishads*.
 Geet Bharatam [*i.e.* *Gītābhārata*].
See TRAILOKYAMOHAṆA GUHA NIYOGĪ.
 Ghaṇṭāpātha [commentary on *Kirātārjūṇīya*].
See MALLINĀTHA.
 Ghaṭapūjā.
See HARICHARAṆA MAJUMDĀR.
 Ghaṭastava.
See DEVĪSTOTRAPAÑCHAKA.
 Ghaṭikārasutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
 Gheraṇḍasamhitā.
See GHERAṆḌA.
 Ghoshapuramahārājñīcharitra.
See NILAKAṆṬHA ŚARMĀ, *Funnacheri-nambi*.

Ghulām-Kādir-charitra.
See ŚIVASAṆKARA ŚĀSTRĪ.

Gihivinaya.
See SUTTAPIṬAKA.—*Dīghanikāya*.

Gihivinaya-kyan-sā.
See CHAKKINDĀBHISIRI.

Girikākalyāṇa.
See KĀMAŚĀSTRĪ, *Susurla*.

Gītā.
See MAHĀBHĀRATA.—*Bhagavadgītā*.

Gītabhārata.
See TRAILOKYAMOHANA GUHA NIYOGĪ.

Gītagovinda.
See JAYADEVA, son of Bhojadeva.

Gītagovindādarṣa.
See JAYADEVA, son of Bhojadeva.

Gītāprapūrti.
See PURĀṆAS.—*Bhāgavatapurāṇa*.

Gītārthasaṅgraha [commentary ascribed to Yāmuna].
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*.
——— [epitome of *Bhagavadgītā*].
See YĀMUNA ĀCHĀRYA.

Gītārtha Saṅgraha Raksha [commentary].
See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

Gītārthasāra.
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit and Vernaculars*.

Gītāsāroddbhāra.
See KRISHNĀNANDA SARASVATĪ, *disciple of Sachchidānanda*.

Gīthārtha Saṅgraha [commentary ascribed to Yāmuna].
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*.

Gītiratnamālā.
See SADĀŚIVA BRAHMENDRA.

Gītiṣataka [by Sundara Āchārya, in *Kāvya-mālā* (Anthology), 1893].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚINĀTHA PĀṇḍURAṆGA PARAB.

Gobhila-grihyasūtra.
See GOBHILA.

Godānapaddhati [*in loco*].

Godāpariṇaya.
See KEŚAVA KAVI, *Vedādhinātha Bhaṭṭāchārya*.

Golādhyāya.
See BHĀSKARA ĀCHĀRYA.

Gôn-taw-hpwin-payā-shi-hko.
See HPO YAN.

Gôn-taw-payā-shi-hko.
See ĀSABHA.

Gopālatāpanī Upanishad.
See UPANISHADS.—*General Collections*.
———
See UPANISHADS.—*Separate Upanishads*.

Gopīgītā.
See PURĀṆAS.—*Selections*.
———
See PURĀṆAS.—*Bhāgavatapurāṇa*.

Gorakshanāthagītā Saptaśloki.
See MOTINĀTH.

Gorakshanāthāshtaka.
See MOTINĀTH.

Gorakshasiddhiharāṇa.
See TANTRAS. [*Śābaratantra*].

Gotrakhaṇḍa.
See PURĀṆAS.—*Vasishṭhapurāṇa*.

Gotrāvali [*in loco*].

Govindabhāshya [commentary].
See BALADEVA VIDYĀBHÜSHANA.

Govindachaturdaśamañjarikāstotra.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Govindadvādaśamañjarikā [*i.q.* *Bhajagovinda*].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Govindāshṭaka [*i.q.* *Bhajagovinda*].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Goyamapuchchhā.
See GAUTAMAPRICHCHHĀ.

Grahagochara.
See JAYARĀMA, *Astrologer*.

Grahakoṣa [*in loco*].

Grahalāghava.
See GAṆEṢA, son of *Keśava*.

Grahaprabodha.
See NĀGEṢA DAIVAJÑA.

Grahavipra.
See KEDĀRANĀTHA, *Zamindar*.

Grandha Pradarsani.
See VEṆKATARAṆGANĀTHA SVĀMĪ.

Grantharatnamālā.
See PERIODICAL PUBLICATIONS.—*Bombay*.

Granthāvali.
See KĀLIDĀSA.—*Collected Works*.

Grihastha.
See GURUDATTA VIDYĀRTHĪ.

Grihasthānam Kshauranirṇaya.
See KSHAURANIRṆAYA.

Grihavāstudarpaṇa.
See SANATKUMĀRA.

Grihavāstupradīpa [*in loco*].

Grihyabhāshya.
See KARKA UPĀDHYĀYA.

Grihyakalparatna.
See SVĀMINĀTHA ŚĀSTRĪ.

Grihyakārikā.
See HIRANYAKEṢĪ.

Grihyakārikāḥ.
See KUMĀRILA BHATṬA.

Grihyapariśiṣṭa.
See ĀṢVALĀYANA.

Grihyapariśiṣṭabhāshya [commentary].
See KĀMADEVA DĪKSHITA.

Grihyapariśiṣṭaprayogapaddhati.
See KĀMADEVA DĪKSHITA.

Grihyāsaṅgraha.
See GOBHILAPUTRA.

Grihyasūtra.
See ĀPASTAMBA.
———
See ĀṢVALĀYANA.
———
See BAUDHĀYANA.

- Grihyasūtra.
See GOBHILA.
-
- See HIRANYAKEŚI.
-
- See JAIMINI.
-
- See PĀRASKARA.
-
- See VIKHANAS.
- Grihyasūtrabhāṣya [commentary].
See GADĀDHARA DĪKSHITA, son of Vāmana.
- Grihyatātparyadarśana [commentary].
See SUDARŚANA ĀCHĀRYA, son of Vāgviṣaya.
- Gudanigraha-grantha.
See HEMACHANDRA.
- Gūḍhaprakāṣikā [commentary].
See SIDDHANĀTHA VIDYĀVĀGĪṢA.
- Gūḍhārthadīpikā [commentary].
See MADHUSŪDANA SARASVATĪ.
- Gūḍhārthaprakāṣaka [commentary].
See RAṄGANĀTHA, son of Ballāla.
- Gūḍhārthavivarana [commentary].
See RĀGHAVĀRYA.
- Gūḍhārūṇika [i.g. Ārūṇika] Upanishad.
See UPANISHADS.—General Collections.
-
- See UPANISHADS.—Small Collections.
- Gulām-Khādaru-charitra.
See ŚIVAŚAṆKARA ŚĀSTRĪ.
- Gumānī-nīti.
See GUMĀNĪ PANTA.
- Guṇasthānakramāroha.
See RATNAŚEKHARA SŪRI, disciple of Hematilaka.
- Guṇavarmacharitra.
See MĀṆIKYASUNDARA SŪRI.
- Gurugītā [i.g. Sujñānadīpa].
See PURĀṆAS.—Skandapurāṇa.
- Gurugītāstotra.
See TANTRAS. [Viṣvasāratānttra.]
- Gurujñānavāsishṭha [in loco].
See NĀNAK.
- Guru o Śishya.
See HAKUMĀRA MUKHOPĀDHYĀYA.
- Guruparāmparānāmamālā.
See RĀMA BRAHMENDRA.
- Gurupūjakaumudī.
See WEBER (A.).
- Gururājaśataka.
See ŚRĪNIVĀSA DĪKSHITA, K.
- Gururatnamālikā.
See SADĀŚIVA BRAHMENDRA.
- Gurusūmānādhikaranyavāda.
See ANANTĀCHĀRYA, Maṇḍayam A.
- Gurusaundaryasūgarastavasāhasrikā.
See ŚRĪNIVĀSA DĪKSHITA, K.
- Gurustotra [in loco].
See DEVENDRA GAṆĪ.
- Guruvandanabhāṣya.
See DEVENDRA GAṆĪ.
- Haihayendracarita.
See HABI KAVI, son of Nārāyaṇa Sūri.
- Haima-dhātupārāyaṇa.
See HEMACHANDRA.
- Haima-laghuprakriyā.
See HEMACHANDRA.
- Hamsadūta.
See RŪPA GOŚVĀMĪ.
- Hamsasandēṣa.
See VENKATANĀTHA VEDĀNTĀCHĀRYA.
- Hamsasandēṣaprakāṣa [commentary].
See RAṄGARĀJĀCHĀRYA.
- Hansa Upanishad.
See UPANISHADS.—General Collections.
- Han-Fan Tsih-yao.
See K'ANG-HE.
- Hanumadupāsana.
See HARIKṚISHṆA VENKATĀRĀMA JYOTIRVID.
- Hanumatkavacha.
See SUDARŚANASAMHITĀ.
- Hanumatsamhitā [in loco].
- Haracharitchintāmaṇi.
See JAYADRATHA.
- Harakeli-nātaka.
See VIGRAHARĀJA.
- Haratālikāpūjākathā.
See PURĀṆAS.—Līṅgapurāṇa.
- Hārāvalī.
See PURUSHOTTAMA DEVA.
- Haravijaya.
See RATNĀKARA, Rājānaka.
- Harihaktisudhodaya.
See PURĀṆAS.—Nārāḍapurāṇa.
- Haricharitra.
See AKHANḌĀNANDA VARṆĪ.
- Harigitā [Marathi commentary on Pañchadaṣī].
See HARIHARA RĀYA.
- Harim-īde-stuti. [titious Works.
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
- Harisambodhanastotra.
See MOROPANTA.
- Harischandrakalā.
See HARIŚCHANDRA, Bābū, son of Gopālachandra.
- Harischandrakuladīpikā.
See KUMUDARĀJANA VANDYOPĀDHYĀYA.
- Harischandropākhyāna.
See PURĀṆAS.—Mārkaṇḍeyapurāṇa.
- Haristuti.
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
titious Works.
- Hārītadharmaśāstra.
See HĀRĪTA.
- Hārītasamhitā.
See HĀRĪTA.
- Haritattvamuktāvalī [i.g. Haristuti].
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
titious Works.
-
- [commentary].
See SVAYAMPRAKĀṢA YATI.
- Harivaṃṣa.
See MAHĀBHĀRATA.
- Harivilāsa [by Lolimbarāja, in Kāvya-mālā (Antho-
logy), 1895].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-
NĀTHA PĀṆḌURĀṆGA PARAB.

Hārpākā-madanasenasya Vamṣapañjikā.
See MOHINIMOHANA SENA GUPTA.

Harṣa-carita. }
Harshacharita. }
See BĀṆA.

Hastāmalakabhāṣya [commentary].
See HASTĀMALAKA ĀCHĀRYA.

Hastāmalakaśloka. }
Hastāmalakastotra. }
See HASTĀMALAKA ĀCHĀRYA.

Hastasāra.
See DHARMARĀJA BAṬUYĀ.

Hastigirimāhātmya.
See PURĀṆAS.—*Brahmapurāṇa*.

Hastyāyurveda.
See PĀLAKĀPYA.

Hāsyārṇava.
See JAGADĪṢVARA BHATṬĀCHĀRYA.

Haṭhayogapradīpikā.
See SVĀTMĀRĀMA.

Haṭthavanagalla-vihāra-vamṣa [in loco].

Havanamantrāḥ.
See VEDAS.—*Selections*.

Havanapaddhati.
See VASISHTHA.

Hayagrīva Upanishad.
See UPANISHADS.—*General Collections*.

Heraṇa-sika [in loco].

Hetirājastavaśataka.
See ŚKĪNIVĀSA DĪKSHITA, K.

Hetvābhāṣasāmānyanirukti.
See GAṆGEṢA UPĀDHYĀYA.

Hetvābhāṣodāharanaślokaḥ.
See SADĀSIVA, called YUVARĀJA KAVI.

Himavatkhanda.
See PURĀṆAS.—*Skandapurāṇa*.

Hindu Bible.
See UPANISHADS.—*Selections*.

Hindu-śāstra.
See RAMEṢACHANDRA DATTA.

Hindutīrthatarāṅgiṇī.
See KĀLĪPRASĀNNA VIDYĀRATNA BHATṬĀCHĀRYA.

Hinduvivāhaśāstrasāṅgraha.
See DORASĀMAIYA, O. V.

Hiranyakeśi-dharmasūtra.
See HIRANYAKESĪ.

Hiranyakeśimahimaprakāśa [commentary].
See ŚRĪNIVĀSA DĪKSHITA, K.

Hiranyakeśimahimasāṅgraha.
See ŚRĪNIVĀSA DĪKSHITA, K.

Hīrasaubhāgya.
See DEVAVIMALA GAṆĪ.

Hitaśikṣhāsāra.
See MOHANALĀLA PRIYĀLĀLA.

Hitopadeśa [in loco].
See GUMĀNĪ PANTA.

Hkyauk saung twè [in loco].

Hman-pya-thòk-sin.
See KACHCHĀYANA.—*Kachchāyanaṅgapaṭṭa*.

Horāśāstra.
See VARĀHAMĪHIRA.

Hsan [i. q. Vuttodaya].
See SAṄGHARAKKHITA.

Hsay saung twè [in loco].

Hunḱāpurāṇamāhātmya.
See VIPINAVIHĀRI VANDYOPĀDHYĀYA and KULACHANDRA DE DĀSA.

Īhāmṛigī.
See KRISHṆA AVADHŪTA.

Īhāpurāryāstava.
See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*.

Īkṣatyadhikaraṇavichāra.
See ANANTĀCHĀRYA, *Maṇḍayam A.*

Indrajāla [in loco].

Indrajāla vidyāsaṅgraha [in loco].

Indrākṣhīstotra [in loco].

Indriyaparājayaśataka [in loco].

Indriyovādakathā.
See JĀGARĀBHIDDHAJA.

Ishtisaṅgraha.
See BHĪMASENA SARMĀ.

Īśādi-daśopanishadaḥ.
See UPANISHADS.—*Small Collections*.

Īṣa [i. q. Īśāvāsya or Vājasaneyā] Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Īṣopanishaddīpikā [commentary].
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.

Īṣvaraśataka [by Avatāra Kavi, in Kāvya-mālā (Anthology), 1893].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PAṆḌURAṆGA PARAB.

Itivuttaka.
See SUTTAPIṬAKA.—*Entire Text*.

Jābāladaṛṣana [i. q. Darṣana] Upanishad.
See UPANISHADS.—*General Collections*.

Jābāla Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.

Jābāli Upanishad.
See UPANISHADS.—*General Collections*.

Jādū-vidyā-sāṅgraha.
See VIṢṆUDATTA.

Jagadguruparamparānāmamālā.
See RĀMA BRAHMENDRA.

Jagadguruparamparāstuti [°stava].
See MAHĀDEVENDRA SARASVATĪ.

Jagadgururatnamālāstava.
See SADĀSIVA BRAHMENDRA.

Jāgadiśivādārtha [commentary].
See JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA.

Jāgadiśi Vivṛiti [commentary].
See JAGADĪṢA TARKĀLAṆKĀRA BHATṬĀCHĀRYA.

Jagadūcharita.
See SARVĀNANDA SŪRI.

Jagannāthavallabhanātaka.
See RĀMĀNANDA RĀYA.

Jaiminigrīhyasūtra.
See JAIMINI.

Jaiminisūtra.

See JAIMINI.—*Gṛīhyasūtra*.

See JAIMINI.—*Jyotishasūtra*.

See JAIMINI.—*Mīmāṃsāsūtra*.

Jaiminiyabrāhmaṇa [*i. q.* Talavakārabrāhmaṇa].

See BRĀHMAṆAS.

Jaiminiyanyāyamālā.

See JAIMINI.—*Mīmāṃsāsūtra*.

Jaiminiya Upaniṣad Brāhmaṇa [*i. q.* Talavakārabrāhmaṇa].

See BRĀHMAṆAS.

Jaina-bālaguṭikā.

See JĪNACHANDRA, *Bābū*.

Jaina-bāla-jñānasubodha.

See KEṢAVALĀLA ŚIVARĀMA.

Jainadharmamṛitasāra.

See NEMICHANDRA NĀRĀYAṆA CHAVDE.

Jainadharṃasārasaṅgraha.

See GHELĀBHĀI LĪLĀDHARA.

Jainadharṃatattvasaṅgraha.

See RĀICHAND MOTILĀL.

Jaina-guṇaprabodharatnachintāmaṇi.

See BĀLĀBHĀI TRIKAMLĀL.

Jainajñānaprakāṣa [*in loco*].

Jainakathādvāvimṣati.

See PRABHĀCHANDRA ĀCHĀRYA.

Jainakathāratnakoṣa.

See BHĪMASIMHA MĀṆAKA.

Jainakāvyaaprakāṣa [*in loco*].

Jaina-kohinūr-saṅgraha [*in loco*].

Jainanūtiyapāṭha [*in loco*].

Jainaprabodha.

See ĀNANDAJĪ KHETṢĪ.

Jainasaṅgitarāgamālā.

See MANGROL.

Jainastotraratnākara [*in loco*].

Jainastotrasaṅgraha [*in loco*].

Jainatattvādarsa.

See ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJI.

Jainavivekavāṇī.

See GHELĀBHĀI LĪLĀDHARA.

Jalabheda.

See VALLABHĀCHĀRYA.

Jāliyasutta.

See SUTTAPIṬAKA.—*Dīghanikāya*.

Jāmālpureṣvara-burārāja-māhātmya-stotra.

See HARIPADA MUKHOPĀDHYĀYA.

Jambhasamhitā.

See JAMBHA.

Jambuddiṣa-saṃghayaṇī. }

Jambūdvīpa-saṅgrahaṇī. }

See HARIBHADRA SŪRI.

Jambunāthāśṭaka.

See VEṆKATEŚĀRYA.

'Jam dpal gyi mtsban yang dag par brjod pa.

See MAÑJUŚRĪ.

Jānakicharanachāmara [by Śrīnivāsa Āchārya, in *Kāvya-mālā* (Anthology), 1890].

See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢI-NĀTHA PĀṆDURĀṆGA PARAB.

Jānakīharaṇa.

See KUMĀRADĀSA.

Jānakiparinaya.

See MADHUSŪDANA, son of *Bṛhanna*.

See RĀMABHADRA DĪKSHITA.

Japarahasya.

See TANTRAS. [*Appendix*].

Jarāsandhavadha.

See TĀRIṆIṢAṆKARA VIDYĀRATNA.

Jarāvairāgya.

See HARIṢCHANDRA BHATṬĀCHĀRYA KAVIRATNA.

Jaswant-jasobhūṣaṇ.

See MURĀRIDĀNA.

Jātaka.

See SUTTAPIṬAKA.—*Khuddakanikāya*.

Jātakābharaṇa.

See DHUṆDHIRĀJA, son of *Nṛsiṃha*.

Jātakachandrikā.

See RĀMASAṆKARA DEVA.

Jātakachundrikā.

See [Addenda] VEṆKATEŚVARĀRYA.

Jātakālāṅkāra.

See GAṆEṢA, son of *Gopāla*.

Jātakamālā.

See ĀRYA ŚŪRA.

Jātakapaddhati.

See ŚRĪPATI BHATṬA.

Jātakapārijāta.

See VAIDYANĀTHA, son of *Veṅkaṭādrī*.

Jaṭapātala.

See VYĀḌI.

Jātinirṇaya.

See JVALĀPRASĀDA MIŚRA.

Jayamaṅgalā [commentary].

See YAṢODHARA.

Jayamaṅgalagāthā [*in loco*].

Jayaśaktikara [Sanskrit version of the *Vettivērkai*].

See ATIVĪRA RĀMA PĀṆDIYAN.

Jayasimhakalpadruma.

See RATNĀKARA DĪKSHITA.

Jayasimhāśvamedhīya.

See NṚSĪMHAĀCHĀRYA SVĀMĪ.

Jayatihuaṇastotra.

See ABHAYADEVA SŪRI, the *Navāṅgarittikrit*.

Jijñāsādhikaraṇa [I. i. 1. of *Brahmasūtra*].

See BĀDARĀYAṆA.

Jinachaturvṃṣatikā.

See BHŪPĀLA KAVI.

[in *Kāvya-mālā* (Anthology), 1890].

See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢI-NĀTHA PĀṆDURĀṆGA PARAB.

Jinālāṅkāra.

See BUDDHARAKKHITA.

Jinapañjarastotra.

See KAMALAPRABHA ĀCHĀRYA.

Jinapūjāmahodadhī.

See JINAPŪJĀ.

Jinasahasranāmastotra.

See JINASENA ĀCHĀRYA.

Jinaśataka [by Jambū Guru, in *Kāvyamālā* (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪNĀTHA PĀṇDURĀṅGA PARAB.

Jinatthappakāsani.
See MUNINDĀBHIDDHAJA.

Jītakalpa.
See JINABHADRA GAṆĪ.

Jīvachintāmaṇi.
See APYAYA DĪKSHITA.

Jīvānandana.
See ĀNANDARĀYA MAKHĪ.

Jivandharachampū.
See HARIṢCHANDRA, *Jain Poet*.

Jīvanmuktiviveka.
See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*

Jīvavichāra. }
 Jīvaviyāro. }
See ŚĀNTI SŪRI.

Jīvitavrittānta.
See CHANDRABHŪSHAṆA CHATURVEDA.

Jñānabhaiśajyamañjarī.
See GUMĀNĪ PANTA.

Jñānakāṇḍa.
See MARĪCHI.

Jñānāmaniprakāśa.
See MAṆISAṆKARA MAGANLĀL.

Jñānāṅgayogamūlahasya.
See ĀNANDANĀTHA.

Jñānapradīpaka.
See TILOK RISHJĪ.

Jñānapradīpikā.
See ĀRŪḌHAṢĀSTRA.

See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Jñānasambandhacharitra.
See MAHĀDEVA ŚĀSTRĪ, of *Trichēngode*.

Jñānasaṅkalinitānta.
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Jñānatattvanirūpaṇa.
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Jñānayajña [commentary].
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Jñānayāthārthyavāda.
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Jñāneśvari [Marathi version of *Gītā*].
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Jñaptivāda.
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Jñātādharmakathā [in *loco*].
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Jyotiḥprabhākalyāṇa.
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Jyotiḥśāstraratna.
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Jyotirganita.
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Jyotisha.
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Jyotishanavaratna.
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Jyotishasāra.
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Jyotishatattvasudhārṇava.
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Jyotishatattvavāridhi.
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Jyotishatattvavichāra.
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Jyotishkāvadāna.
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Jyotsnā [commentary].
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Kabīr-śataka.
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Kachchāyanappakaraṇa.
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Kachchāyanasāra.
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Kāçikā [commentary].
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Kāçmīraçabdāmṛta.
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Kādambari.
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Kādambarikathāsāra.
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Kādambari-āra.
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Kaiśavapada [commentary].
See KEṢAVĀNANDA SVĀMĪ, *Udāsīna Paramahansa*.

Kaivalyagāthā.
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Kaivalyakalpādruma [commentary].
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Kaivalyaratna.
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Kālāmasutta.
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Kālānidhi [commentary].
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Kālāpachandra [commentary].
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Kālāpavyākaraṇa [sūtra with Durgasiṃha's commentary].
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Kālāsāra.
See GADĀDHARA RĀJAGURU.
Kālātattvavivekavallari [*in loco*].
Kālāvilāsa [by Kshemendra, in *Kāvya-mālā* (Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢHINĀTHA PĀṇḌURĀṆGA PARAB.
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Kaliparidevanāsataka.
See ŚRĪNIVĀSA DĪKSHITA, K.
Kalisantāraṇa Upanishad.
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Kālīsūkta [printed with *Devīmāhātmya*].
See PURĀNAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]
Kālitantra.
See TANTRAS.

Kalividambana [by Nilakaṇṭha Dīkshita, in *Kāvya-mālā* (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢHINĀTHA PĀṇḌURĀṆGA PARAB.
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Kalpalatā.
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Kalpamañjarī [*in loco*].
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See ŚAURĪNDRAMOHANA THĀKURA.
Kalyāṇamandirastotra [by Siddhasena Divākara, in *Kāvya-mālā* (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢHINĀTHA PĀṇḌURĀṆGA PARAB.
See SIDDHASENA DIVĀKARA.
Kalyāṇamitta.
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Kalyāṇasaugandhika [*in loco*].
Kalyāṇasaugandhikapadyārthanirṇaya.
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Kāmādinavakathā.
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Kāmākautūhala [*in loco*].
Kāmakutūhala.
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See HARIMOHANA PRĀMĀṆIKA.
Kāmandakīya Nītisūtra.
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Kāmaratnasamuchchaya.
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Kāmmākammavinichchaya.
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 Kammavāchā [*in loco*].
 Kāmyaprayogavidhi [printed with Devīmāhātmya].
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 Kāṇḍānukramaṇikā.
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 Kāṇvanityavidhi.
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 Kānyakubjachintāmaṇi.
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 Kapiñjalasamhitā.
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See VIṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
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See NĀGARARĀMA ŚARMĀ.
 Karmakāṇḍa [of Gurujñānavāsishṭha].
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 Karmanidānasūtraya.
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 Karṇāṭakabhāṣhābhūṣhaṇa.
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 Karṇāṭakaśabdānuṣṣaṇa.
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 Karpūraprakara.
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 Kārtavīry[ārjun]akavacha.
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Kārttikamāhātmya.
See PURĀṆAS.—*Padmapurāṇa*.
 Karuṇālahari [by Jagannātha Paṇḍitarāja, in Kāvya-mālā (Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀSĪ-NĀTHA PĀNDURĀṆGA PARAB.
 Karuṇāpūṇḍarika [*in loco*].
 Kāryādhikaraṇavāda.
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 Kasībharadvājasutta.
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 Kāśikā [commentary].
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 Kāśimṛitimokshanirṇaya.
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 Kāśīvidyāsudhānidhi [*i. q.* The Pandit].
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 Kaśmīraśabdāmṛita.
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 Kassapa-sihanāda-sutta.
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 Kātantra Cchandah Prakriyā.
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 Kāṭhaka [*i. e.* Taittirīyabrāhmaṇa iii. 10-12].
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 Kāṭhaka [*i. q.* Kāṭhavallī] Upanishad.
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 Kathākautuka.
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 Kathākusuma.
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Kathāmañjarī.
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 Kāṭha[rudra] Upanishad.
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 Kathāsaritsāgara.
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 Kathāsataka.
See VENKATĀRĀMA ŚĀSTRĪ, S., of Mysore.
 Kāṭhasruti [wrongly styled Kāṭhasruti] Upanishad.
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 Kāṭha[vallī, i.g. Kāṭhaka] Upanishad.
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 Kathāvatthu.
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 Kāṭhopanishadbhāṣya [commentary].
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 Kāṭyāyānī Śānti [in loco].
 Kāṭyāyānī Śikṣhā.
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 Kāṭyāyanītantra.
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 Kaumudī [commentary].
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 ——— [commentary].
See RĀMEŚVARA ŚIVAYOGĪ.
 Kaumudī Sōmam.
See KRISHṆA ŚĀSTRĪ, Parittiyūr Rāmasvāmī.
 Kaunteyavṛitta [by Vidyāvāgīṣa, son of Mādhava,
 in Kāvyaṃālā (Anthology), 1893].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-
NĀTHA PĀṆḌURAṆGA PARAB.
 Kaushītaki[-brāhmaṇa] Upanishad.
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 Kavikalpadruma.
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 Kavikāṭhābharāṇa [by Kshemendra, in Kāvyaṃālā
 (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-
NĀTHA PĀṆḌURAṆGA PARAB.
 Kavikarpaṭikā.
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 Kavikāvyaḍipraśaṃsā.
See ŚAMBHURAHASYA.

Kavindrakarnābharāṇa [by Viṣveṣvara Pāṇḍe, in
 Kāvyaṃālā (Anthology), 1891].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-
NĀTHA PĀṆḌURAṆGA PARAB.
 Kavirahasya.
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 Kaviṛākshasiya [in loco].
 Kaviṛ Jhāṅkāra.
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 Kaviśikṣhāvṛitti [commentary].
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 Kavītā.
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 Kavītākoraṇa.
See AVINĀṢACHANDRA CHAKRAVARTĪ.
 Kāvyaḥbhūṣaṇasataka [by Kṛishṇavallabha Bhaṭṭa,
 in Kāvyaṃālā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-
NĀTHA PĀṆḌURAṆGA PARAB.
 Kāvyaḥchandrikā.
See RĀMACHANDRA NYĀYAVĀGĪṢA.
 Kāvyaḥkalpadrumam.
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 Kāvyaḥkalpalatā.
See ARISIMHA.
 Kāvyaḥlāṅkāṛakāmadhenu [commentary].
See TIPPABHŪPĀLA.
 Kāvyaḥlāṅkāṛavṛitti.
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 Kāvyaṃālā.
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 Kāvyaṃbudhi.
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 Kāvyaḥpetikā.
See MAHEŚACHANDRA TARKACHŪDĀMAṆI.
 Kāvyaḥpradīpa [commentary].
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 Kāvyaḥprakāṣa.
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 Kāvyaḥprakāṣoddyota [commentary].
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 Kāvyaḥprayogarātnāvalī.
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 Kāvyaḥrahasya.
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 Kāvyaḥsamgraha.
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 Kāvyaḥetiḥāsasaṅgraha.
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 Kayastha-tattvam.
See KAVIBHŪSHAṆA (R. K.).
 Kāyasther Vārṇanirṇaya.
See NAGENDRANĀTHA VASU.

Kāyavichchhindanikasutta.

See SUTTAPIṬAKA.—*Khuddakanikāya*. [Sutta-nipāta.]

Kedārakalpa [in loco].

Kena [i.g. Talavakāra] Upanishad.

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Kenopanishadbhāshya [commentary].

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Keralavilāsa.

See MĀNAVĪKRAMA, *Rājakumāra*.

Keṣavajātakapaddhati. }

Keṣavī-jātaka. }

See KEṢAVA, son of Kamalākara.

Keṣavī Śikṣhā.

See KEṢAVA DAIVAJŅA, son of Gokulachandru.

Kevaddhasutta.

See SUTTAPIṬAKA.—*Dīghanikāya*.

Kevalānvayyanumāna.

See GĀṄGEŚA UPĀDHYĀYA.

Khadgaṣataka [in Kāvya-mâlâ (Anthology), 1895].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṆDURĀṄGA PARAB.

Khandasamyutta.

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Khizānat al-lughāt.

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Khrishtadharmaniti.

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Khuddakanikāya.

See SUTTAPIṬAKA.—*Entire Text*.

See SUTTAPIṬAKA.—*Khuddakanikāya*.

Khuddakapāṭha.

See SUTTAPIṬAKA.—*Entire Text*.

Khuddasikkhā.

See DHAMMASIRI.

Kilakastotra [printed with Devīmāhātmya].

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [Devīmāhātmya.]

Kirātārjunīya.

See BHĀRAVĪ.

Kishkindhākāṇḍa [of Champūrāmāyaṇa].

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See VĀLMĪKI.

Kiṣorachandrānanda.

See BALADEVA RATHA KAVISŪRYA.

Koḍaṇḍamaṇḍana [in loco].

Kolāpurakṣetramāhātmya.

See PURĀṆAS.—*Skandapurāṇa*.

Konraivēndan.

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Koṣachandrikā.

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Koṣaratnākara [in loco].

Koṣaṣabdārthasaṅgraha [in loco].

Ko saung hkyôk dhamma-that.

See ZIN-PYU-MYA-SHIN.

Ko saung twè [in loco].

Koṭiviraha [by Kerala Nārāyaṇa, in Kāvya-mâlâ (Anthology), 1888].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṆDURĀṄGA PARAB.

Koṭyarkabhaktipradīpa.

See SOMĀBHĀI MAṆGALADĀSA.

Kramakārikāśikṣhā.

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Kramasandhāna [in loco].

Krīḍākaṣālya.

See HARIKRIṢṢṆA VEṆKATĀRĀMA JYOTIRVID.

Krīkalāsadīpikā [in loco].

Krishna and Krishnaism.

See BALARĀMA MALLIKA.

Krīṣṇabhaktichandrikā.

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Krīṣṇabhaktirasāmṛita.

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Krīṣṇabhāvanāmṛita.

See VIṢVANĀTHA CHAKRAVARTĪ.

Krīṣṇadvādaśamañjarī.

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Krīṣṇālaṅkāra [commentary].

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See PURĀṆAS.—*Bhāgavatapurāṇa*.

Krīṣṇalīlātaraṅgiṇī.

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Krīṣṇāmṛita [part i. of the Laghu-bhāgavatāmṛita].

See RŪPA GOSVĀMĪ.

Krīṣṇānandīnī [commentary].

See BALADEVA VIDYĀBHŪṢHAṆA.

Krīṣṇarājodaya.

See GĪTĀCHĀRYA, *Śringeri*.

Krīṣṇāryāṣataka.

See SUBRAHMANYA, son of Deveṣa.

Krīṣṇāṣṭamīvicāra.

See KRISHṆA VĀSUDEVA BHATṬA.

Krīṣṇāṣṭraya.

See VALLABHĀCHĀRYA.

Krīṣṇastavanavaratnamālikā.

See MĀNAVĪKRAMA, *Rājakumāra*.

Krīṣṇastavarāja.

See MOROPANTA.

Krīṣṇatoshīnī [commentary].

See YĀDAVENDRA.

Krīṣṇa Upanishad.

See UPANISHADS.—*General Collections*.

Krīṣṇavijaya.

See RĀMACHANDRA, *Vellāla*.

Krīṣṇayajurvedīya-taittirīyasamhitā. }

Krīṣṇayajussamhitā. }

See VEDAS.—*Yajurveda*.—*Taittirīyasamhitā*.

Krīṣṇīya-jyotiḥśāstraratna.

See KRISHṆA MIŚRA, *Astrologer*.

Krītpradīpikā [commentary].

See MAHENDRA UPĀDHYĀYA.

Krīttikāmāhātmya.

See PURĀṆAS.—*Pudmapurāṇa*.

Kṛtyadivākara.

See DIVĀKARA DĀJĪ SĀDHLE.

Kriyākramadyotikā.

See AGHORA ŚIVĀCHĀRYA.

Kriyāpustaka [*in loco*].

Kriyodḍisatantra.

See TANTRAS.

Kshatrachūdāmaṇi.

See VĀDĪBHASIṂHA SŪRI.

Kshatriyavargakoṣa.

See HARIDAYĀLU ŚARMĀ, of Meerut.

Kshauranirṇaya [*in loco*].

Kshetravaibhavavistāra.

See PURĀNAS.—*Skandapurāṇa*.

Kshurikā Upanishad.

See UPANISHADS.—*General Collections*.

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Kudṛishṭidhvāntamārtanḍa.

See RAṄGĀCHĀRYA ŚVĀMĪ.

Kudusika [*i.q.* Khuddasikkhā].

See DHAMMASIRI.

Kuladharmadīpaniya.

See DHAMMAKITTĪ, U.

Kulaka [*in loco*].

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Kulirāṣṭaka.

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Kumāragirirājīya [commentary].

See KĀṬAYAVEMA SŪRI.

Kumārāpālacharita.

See HEMACHANDRA.

Kumārasambhava.

See KĀLIDĀSA.

Kumāratantra.

See TANTRAS.

Kuṇḍārka.

See ŚAṆKARA BHATṬA, son of Nilakaṇṭha.

Kuṇḍārkamarichimālā [commentary].

See RAGHUVĪRA DĪKSHITA.

Kuṇḍikā Upanishad.

See UPANISHADS.—*General Collections*.

Kuṣalavodaya.

See CHHAVILĀLA SŪRI.

Kūṣmāṇḍahoma [*in loco*].

Kusumainālā.

See VĀMANA ŚIVARĀMA ĀPTĒ.

Kusumāñjali.

See UDAYANA ĀCHĀRYA.

Kusumāvali [commentary].

See NĀRĀYAṆA, son of Bhābhalla.

Kusumodgama [commentary].

See ŚRĪNIVĀSA DĪKSHITA, K.

Kūṭadantasutta.

See SUTTAPIṬAKA.—*Dīghanikāya*.

Kūṭapadyavyākhyā.

See UMĀDATTA TRIPĀṬHĪ.

Kuṭṭanimata.

See DĀMODARAGUPTA.

— [in *Kāvya-mālā* (Anthology), 1887].

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚI-NĀTHA PAṆḍURĀṆGA PARAB.

Kuvalayānanda.

See APYAYA DĪKSHITA.

Kuvalayāśvavilāsa.

See TRIVIKRAMA.

Laghu-bhāgavatāmṛita.

See RŪPA GOŚVĀMĪ.

Laghu-bhāṣya [commentary].

See RAGHUNĀTHA, son of Vināyaka.

Laghuchandrikā [commentary].

See BRAHMĀNANDA SARASVATĪ, disciple of Paramānanda.

Laghubīpikā [commentary].

See JÑĀNAPŪRṆA.

Laghu-jatājūṭa [gloss].

See GOVINDA ŚĀSTRĪ, Bhāradvāja.

Laghukāvyaṇi [*in loco*].

Laghu-mādhyaṇḍiniya-śikṣhā.

See MĀDHYANDINA.

Laghupañchikā [commentary].

See RATNAKAṆṬHA.

Laghu-pārāṣarī.

See UḍUDĀYAPRADĪPA.

Laghu-prakriyā.

See HEMACHANDRA.

Laghu-ratnakōṣa.

See PURUSHOTTAMA DEVA.

Laghuśabdānuśāsana.

See VEṆKĀṬARAṄGANĀTHA ĀCHĀRYA.

Laghu-śabdaratna [commentary].

See HARI DĪKSHITA.

Laghu-śabdārthasārvasva.

See VEṆKĀṬARAṄGANĀTHA ĀCHĀRYA.

Laghu-śabdenduṣekhara [commentary].

See NĀGEṢA BHATṬA.

Laghu-sāmānādhikaraṇyavāda.

See ANANTĀCHĀRYA, Maṇḍayam A.

Laghusaṅgraha.

See LAKSHMĪNĀRĀYAṆA, Astrologer.

Laghu-saṅgrahaṇi.

See HARI BHADRA SŪRI.

Laghu-saṅkshiptasāravyākaraṇa.

See KRAMADĪŚVARA.

Laghu Shabdaratna [commentary].

See HARI DĪKSHITA.

Laghustuti.

See DEVĪTOTRAPAÑCHAKA.

Laghu Vyakarana.

See NAVĪNACHANDRA RĀYA.

Laghu-yogavāsishṭhasāra.

See YOGAVĀSISHṬHARĀMĀYAṆA.

Lajjavatannechhā [*i.e.* Lazzat al-nisā].

See KṢHEMĀNANDA BRAHMACĀRĪ.

Lakāravādavivṛiti.

See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Lakṣhañādibheda.

See VARASĀMĪ.

Lakṣaṇāvali.

See UDAYANA ĀCHĀRYA.

Lakṣhālaṅkāra [commentary].

See VĀDIRĀJA TĪRTHA.

Lakṣhañśvayamvara.

See SUKUMĀRA PILLAI.

Lakshañāvali.
See UDAYANA ĀCHĀRYA.

Lakshañāvalīprakāṣa [commentary].
See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Lakshmīdhara.
See LAKSHMĪDHARA DEŚIKA.

Lakshmīlahari [by Jagannātha Paṇḍitarāja, in Kāvya-mālā (Anthology), 1886].
See DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢĪ-NĀTHA PĀṇḌURAṅGA PARAB.

Lakshmīnārāyaṇa-sarovara.
See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars.

Lakshmīnṛisimhaśahasranāmastotra [of Nṛisimha-purāṇa].
See PURĀṆAS.—Selections.

Lakshmīnṛisimhastotra.
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Lakshmīśahasra.
See VEṆKATĀRYA YAJVĀ.

Lakshmīśahasra-nūmāvalī.
See VEṆKATĀVARADĀSA, P., and SUBBAIYA PANTULU, K.

Lakshmīsūkta [printed with Devīmāhātmya].
See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Lakshmīśvaravilāsa.
See CHANDRA, Kavi.

Lakshmīvilāsa.
See MAHEŚVARA, Vaiṣṇava Poet.

Lakshmīviśiṣṭādvaitabhāṣya [commentary].
See ŚRĪNIVĀSA DĪKSHITA, K.

Lalitārahasyanāmasahasra. }
Lalitāśahasranāma[stotra]. }
See PURĀṆAS.—Brahmāṇḍapurāṇa. [Lalitāśahasranāma.]

Lalitāstavaratna [ascribed to Durvāsa, in Kāvya-mālā (Anthology), 1894].
See DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢĪ-NĀTHA PĀṇḌURAṅGA PARAB.

Lalitātriṣaṭi[stotra].
See PURĀṆAS.—Brahmāṇḍapurāṇa. [Lalitātriṣaṭi.]

Lalitavigraharājanātaka.
See SOMADEVA, Courtier of Vigraharāja.

Lalitavistara [in loco].

Lambodaraprahasana.
See KĀLIDĀSA, called VEṆKATEŚVARA.

Laukikanyāyāñjali.
See JACOB (G. A.).

Laukikanyāyasaṅgraha.
See RĀGHUNĀTHA VARMĀ.

Lazzat al-nisā.
See KṢHEMĀNANDA BRAHMACHĀRĪ.

Liṅgānuśāsana.
See HARSHAVARDHANA, son of Śrīvardhana.

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See PĀṆINI.—Appendix.

See ŚAKATĀYANA.

Liṅgānuśāsanasūtravṛtti [commentary].
See VARADARĀJA, Chāṭaviṭikaṇṭa.

Liṅgāṣṭaka [in loco].

Liṅgaśiṣeshavidhi.
See VARARUCHI.

Lochanarocharī [commentary].
See JĪVA GOSVĀMĪ.

Lohichhasutta.
See SUTTAPIṬAKA.—Dīghanikāya.

Lokadvayopadeśa.
See GAṆGĀDĀTTA, Upreti.

Lokanīti.
See CHAKKINDĀBHISIRI.

Lokatattvanirṇaya.
See HARIBHADRA SŪRI.

Lokoktimuktāvalī [by Dakṣiṇāmūrti Sūri, in Kāvya-mālā (Anthology), 1895].
See DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢĪ-NĀTHA PĀṇḌURAṅGA PARAB.

Lomaśasamhitā.
See LOMAŚA.

Lomaśi Śikṣhā.
See GARGA.

Lupta-gupta-śāstrer Sūchīpatra.
See RASIKAMOHAṆA CHAṬṬOPĀDHYĀYA.

Luptarśaṅkhyā.
See GALADRIKŚIKSHĀ.

Machchha[rāja]paritta.
See SUTTAPIṬAKA.—Khuddukanikāya. [Chariyā-piṭaku.]

Madanamukhachapetikā.
See LAKSHMĪNĀRĀYAṆA ŚARMĀ, of Benares.

Madanasenasya Vamśapañjikā.
See MOHINĪMOHAṆA SENA GUPTA.

Madanavilāsa.
See GAṆEṢA RĀṄGANĀTHA LĀLE.

Mādhavānalakathā.
See ĀNANDADHARA.

Madhavanidana.
See MĀDHAVA, son of Indukara.

Mādhavī [commentary].
See MĀDHAVA TARKĀLAṆKĀRA.

Mādhaviya-dharmaśāstra [commentary].
See SĀYAṆA ĀCHĀRYA.—Works on Smṛiti.

Mādhaviyā Dhātuvṛtti [commentary].
See SĀYAṆA ĀCHĀRYA.—Works on Grammar.

Mādhaviyā Nāmadhātuvṛtti.
See SĀYAṆA ĀCHĀRYA.—Works on Grammar.

Mādhaviya-vyavahārakāṇḍa [commentary].
See SĀYAṆA ĀCHĀRYA.—Works on Smṛiti.

Madhukośa [commentary].
See ŚRĪKĀṆṬHADĀTTA.

See VIJAYARAKSHITA.

Madhumāñjarī [commentary].
See PERIYASVĀMĪ TIRUMALĀCHĀRYA.

Madhura Sutta.
See SUTTAPIṬAKA.—Majjhimanikāya.

Mādhuryarāñjanī [commentary].
See KRISHṆA ŚARMĀ, disciple of Vāsudeva.

Madhusūdanasamhitā.
See MADHUSŪDANA, Āchārya of the Nigamāgama Maṇḍalī.

Madhvadevatārchanavidhi.
See ĀNANDATĪRTHA.
 Madhva-piḷ-gī-vṛiksha.
See GURURĀU RĀMACHANDRA.
 Madhvavijaya.
See NĀRĀYAṆA PAṆḌITĀCHĀRYA.
 Madhyādhikāra.
See SŪRYASIDDHĀNTA.
 Madhyakaumudī.
See VARADARĀJA, *Chāṭavīṭikaṇṭa*.
 Mādhyamikasūtra.
See NĀGĀRJUNA.
 Mādhyamikā Vṛitti [commentary].
See CHANDRAKĪRTI, *Āchārya*.
 Mādhyandiniya-śikshā.
See MĀDHYANDINA.
 Mādhyandiniya-vedaparibhāshāsūtra.
See KEŚAVA DAIVAJÑA, *son of Gokulachandra*.
 Madhyasiddhāntakaumudī.
See VARADARĀJA, *Chāṭavīṭikaṇṭa*.
 Madirāvatīkathānaka [*in loco*].
 Māghamābātmyasāra.
See PURĀNAS.—*Padmapurāṇa*.
 Māghasānaphalaprabhāva.
See PURĀNAS.—*Padmapurāṇa*.
 Mahābhārata [*in loco*].
 Maha-bharata.
See DUBE (M. L.).
 Mahābhāshya.
See PATANJALI.—*Grammatical Works*.
 Mahābhāshyapradīpa [commentary].
See KAIYYATA.
 Mahābhāshyapradīpodyota [commentary].
See NĀGEŚA BHATTA.
 Mahā-bodhi-vaṃsa.
See UPATISSA.
 Mahāchunda-bojjhaṅgasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.
 Mahājanakajātakam.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.]
 Mahākassapa-bojjhaṅgasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.
 Mahālakshmisahasranāmāvalīślokaḥ.
See VEṆKATĀVARADĀSA, P., and SUBBAIYA PANTULU, K.
 Mahālakshmiṃvratākathā.
See PURĀNAS.—*Bhaviṣhyottarapurāṇa*.
 Mahālisutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
 Mahāmaṅgalasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-nipāta*.]
 Mahāmārikalpa.
See ĀGAMASĀRA.
 Mahāmogallāna-bojjhaṅgasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.
 Mahānārāyaṇa Upanishad [*i.q.* Brihannārāyaṇa, Nārāyaṇa, or Nārāyaṇīyā-yājñikī, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].
See UPANISHADS.—*General Collections*.
See UPANISHADS.—*Small Collections*.

Mahānārāyaṇa Upanishad [*i.q.* Brihannārāyaṇa, etc.].
See UPANISHADS.—*Separate Upanishads*.
 Mahānārāyaṇa [*i.q.* Tripādvibhūti-mahānārāyaṇa] Upanishad.
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 Mahānātaka.
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 Mahāniddeśa.
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 Mahānirvāṇatantra.
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 Mahātaguṇānussaraṇa-kyan.
See HPO YIN.
 Mahāpachchakkhāṇa.
See PRAKĪRṆAKA.
 Mahāparitta. }
 Mahā-payeik. }
See PARITTA.
 Mahā-payeik-hmūn-kyi.
See PARITTA.
 Maha-pirit-pota.
See PARITTA.
 Mahāprasthāna.
See ANNADĀCHARAṆA TARKACHŪDĀMAṆI.
 Mahāpurāṇa[sangraha].
See JINASENA ĀCHĀRYA.
 Mahārāshtrakulavamṣāvalī.
See VIDYĀTĪRTHA.
 Mahārūpasiddhi.
See KACHCHĀYANA.
 Mahāśaktitantra.
See BHAVAŚAṆKARA TANTRA VIŚĀRADA.
 Mahāsamayasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
 Mahāsatipatṭhānasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
 Mahāsisakovāda.
See JĀGARĀBHIDDHAJA.
 Mahā Upanishad.
See UPANISHADS.—*General Collections*.
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 Mahāvagga.
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 Mahāvākyaratnāvalī.
See UPANISHADS.—*Selections*.
 Mahāvākya Upanishad.
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 Mahāvamṣa.
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 Mahāvīracharita.
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 Mahāvīrastuti.
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 Mahāvyyūhasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-nipāta*.]
 Mahāvyyutpatti [*in loco*].
 Mahāyogānandānṛitakalpavallī.
See VEṆKATASIMHĀDRI JAGAPATI RĀJU, Rājā V.
 Mahāyogeśvarastotra.
See HARIHARĀNANDA.

Maheṣvarasṃṛiti.
See MAHEṢVAR-BAKSH SINGH.
Māheṣvaratantra.
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Mahimnaḥstotra.
See PUSHPADANTA.
Mahisūru-śāntiṣvara-pratishṭhā-nāṭaka.
See PADMARĀJA PAṆḌITA.
Mahotsavavidhi.
See AGHORA ŚIVĀCHĀRYA.
Mahtāb-divākara.
See YAMUNĀDĀSA ŚĀṆḌILYA.
Māikel-charita.
See VASANTAKUMĀRA BHATṬĀCHĀRYA.
Maithunasamyogasūtraya.
See SUTTAPIṬAKA.—Āṅguttaranikāya.
Maitrāyaṇi [i.q. Maitri] Upanishad.
See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.
Maitreyi Upanishad.
See UPANISHADS.—General Collections.

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Maitri [i.q. Maitrāyaṇi] Upanishad.
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Majjhimanikāya.
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Makarandavivaraṇa.
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Makarandīya-pañchāṅga.
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Makarandodūharaṇa.
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Makarandopapatti.
See GOKULANĀTHA, Astrologer.
Malaharopākhyāna.
See PURĀNAS.—Brahmāṇḍapurāṇa.
Mālamantrastotra [printed with Devīmāhātmya].
See PURĀNAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]
Malamāsātattva.
See RAGHUNANDANA BHATṬĀCHĀRYA.
Mālatimādhava.
See BHAVABHŪTI.
Mālavikāgnimitra.
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Malayāchalakhaṇḍa.
See PURĀNAS.—Skandapurāṇa.
Malikovādasutta.
See SUTTAPIṬAKA.—Āṅguttaranikāya.
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See YĀJÑAVALKYA. [Śikṣhās.]
Mānasollāsa [commentary].
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Mānasollāsavṛttānta [commentary].
See RĀMATĪRTHA YATI.
Mānasopāyana.
See HARIṢCHANDRA, Bābū, son of Gopālachandra.

Mānavadharmamālā.
See PRĀṆAJĪVANA HARIHARA.
Mānava-dharmasūtra.
See MANU.
Mānava-grihyasūtra.
See MANU.
Mānava-srautasūtra.
See MANU.
Maṇḍalabrāhmaṇa Upanishad.
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Maṇḍana.
See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi.
Mandāramālā [Sanskrit version of the Āttisūdi].
See AVVAIYĀR.
Mandāramaranda-champū.
See KRISHṆA ŚARMĀ, disciple of Vāsudeva.
Māṇḍavī Śikṣhā.
See MĀṆḌAVYA.
Maṇḍiya.
See DEVENDRA GAṆĪ.
Māṇḍūki Śikṣhā.
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Māṇḍūkya Upanishad.
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Māṇḍūkyopanishadbhāṣya [commentary].
See BHĪMASENA ŚARMĀ.
Māṇḍūkyopanishatkārikāḥ.
See GAUDAPĀDA ĀCHĀRYA.
Maṅgalasutta.
See SUTTAPIṬAKA.—Khuddakanikāya. [Suttanipāta.]
Man-Han-Si Fan-tsyeh-yao.
See K'ANG-HE.
Maṇi [i.q. Tattvachintāmaṇi].
See GAṆGEṢA UPĀDHYĀYA.
Maṇicūdāvadāna.
See SVAYAMBHŪPURĀṆA.
Maṇimāhātmya [in loco].
Maṇimañjarī.
See NĀRĀYAṆA PAṆḌITĀCHĀRYA.
Maṇimedhajotaka-kyan.
See SUNDARA, of Vijitārāma.
Maṇiparikṣhā.
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Maṇiprabhā [commentary].
See RĀMĀNANDA SARASVATĪ, disciple of Govindānanda.
Manishāpañchaka.
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.
Maṇitrayī.
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.
Mañjarīmañjūshā [supercommentary].
See BHATṬĀKALAṆKA DEVA.
Mañjulanaishadha.
See VEṆKATARAṆGANĀTHA ĀCHĀRYA.

Mañjūshikā [commentary].
See RĀMACHANDRA BUDHENDRA.
 Mañjuśrī-nāmasaṅgīti.
See MAÑJUŚRĪ.
 Mañkhakoṣa.
See MAṆKHA.
 Manoramā [commentary].
See BHĀMAHA.

See BHATTOJĪ DĪKSHITA.

See RAMĀNĀTHA RĀI.
 Manorathapūraṇī [commentary].
See BUDDHAGHOSA.
 Manovādakathā.
See JAVANA, of Min-ywa.
 Mantramahodadhī.
See MAHĪDHARA, son of Rāmabhakta.
 Mantrapāṭha. }
 Mantrapraśna. }
See ĀPASTAMBA.—Grihyasūtra.
 Mantrarāmāyaṇa.
See MOROPANTA.
 Mantra-sāstra.
See NARASIṂHAM, Guḍimella.
 Mantrikā [i.e. Chūlikā] Upanishad.
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 Manudharmaśāstra.
See MANU.
 Manushyālayachandrikā.
See TACHCHU-ŚĀSTRAM.
 Manusmṛiti.
See MANU.
 Marāṇavibhakti (vibhatti).
See PRAKĪRṆAKA.
 Marichipāṭala.
See MARĪCHI.
 Mārkaṇḍeyapurāṇa.
See PURĀNAS.
 Mārtaṇḍavallabhā [commentary].
See NĀRĀYAṆA BHATTA, son of Ananta.
 Mastanāthāśṭaka.
See MOTINĀTH.
 Mātāṅgalilā.
See NĪLAKAṆṬHA, of Rājamaṅgalum.
 Matatattvapraśaṅgī.
See BONĀLA KRISHṆA.
 Maṭhāmūya [in loco].
 Maṭhāmūya[setu].
*See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
 titious Works.*
 Mathurākhaṇḍa.
See PURĀNAS.—Skandapurāṇa.
 Māthurī [commentary].
See MATHURĀNĀTHA TARKAVĀGĪṢA.
 Mātikā [of Dhammasaṅgaṇī].
See ABHIDHAMMAPIṬAKA.—Dhammasaṅgaṇī.
 Mātikā-akauk.
See TĪPĪTAKĀLAṆKĀRA SĪRIDDHAJA.
 Mātikā-gaṇṭhi.
See NĀṆĀBHIDHAMMĀLAṆKĀRA.
 Mātikā-kye-mòn.
See CHANDIMĀ, known as SAGABIN HSAYA.

Mātrībhūtaṣataka.
See VEṆKAṬEṢĀRYA.
 Matsyapurāṇa.
See PURĀNAS.
 Māyopākhyāna.
See PURĀNAS.—Padmapurāṇa.
 Meemamsa Kausthubha [i.e. Mīmāṃsākaustubha].
See KHAṆḌADEVA.
 Meghadūta.
See KĀLIDĀSA.
 Methunasamyogasutta.
See SUTTAPIṬAKA.—Anguttaranikāya.
 Milindapañha.
See MILINDA.
 Mīmāṃsābālaprakāśa.
See ŚAṆKARA BHATTA, son of Nārāyaṇa.
 Mīmāṃsākaustubha [commentary].
See KHAṆḌADEVA.
 Mīmāṃsānyāyaprakāśa.
See ĀPADEVA, son of Anantadeva.
 Mīmāṃsāpādukā.
See VEṆKAṬANĀTHA VEDĀNTĀCHĀRYA.
 Mīmāṃsāślokaavārttika [commentary on Mīmāṃsā-
 sūtra I. i.].
See KUMĀRILA BHATTA.
 Mitabhāṣiṇī [commentary].
See MĀDHAVA SARASVATĪ.
 Mitāksharā [commentary].
See ANNAM BHATTA.

See NITYĀNANDĀŚRAMA.

See VIJÑĀNEŚVARA.
 Mithileśapraśasti.
See PARAMEŚVARA JHĀ.
 Mitrānuraḡa.
See HITOPADEṢA.
 Mohamudgara.
*See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
 titious Works.*
 Mohanacharita.
See DĀMODARA GOVINDĀCHĀRYA KĀNAḌE.
 Mohanaguṇamālā.
See MUKTIKAMALA MUNI.
 Mohinītantra.
See PRĀṆAHARI YOGA VIŚĀRADA.
 Mokshadharmā.
See MAHĀBHĀRATA.—Śāntiparva.
 Mokshakāraṇatāvāda.
See ANANTĀCHĀRYA, Maṇḍayam A.
 Mokshaprakaraṇa [i.e. Kārikāḥ iii.].
See GAUḌAPĀDA ĀCHĀRYA.
 Moodurai.
See AVVAIYĀR.
 Mrichchhakatika.
See ŚŪDRAKA.
 Mrigendrāgama.
See ĀGAMAS.
 Mrityulāṅgūla Upanishad. [shuds.
*See UPANISHADS.—Modern and Fictitious Upani-
 shads.*
 Mrityumjaya mānasikapūjāstotra.
*See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
 titious Works.*

Mrityuparikshā.
 See KISORĪLĀLA ŚARMĀ.
 Mudgala Upanishad.
 See UPANISHADS.—General Collections.
 Mugdhabodha.
 See VOPADEVĀ.
 Mugdhopadeśa [by Jalhana, in Kāvya-mālā (Anthology), 1891].
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṆDURĀṄGA PARAB.
 Muhūrtachintāmaṇi.
 See RĀMA, son of Ananta.
 Muhūrtaṅgapati.
 See GAṆAPATI, son of Rāvala Hariṣaṅkara.
 Muhūrtamālā.
 See RAGHUNĀTHA DAIVAJÑĀ.
 Muhūrtamārtanda.
 See NĀRĀYAṆA BHATṬA, son of Ananta.
 Muhūrtapadavi [in loco].
 Mūkāmbikāpurāṇa [i.q. Kolāpurakshetramāhātmya].
 See PURĀṆAS.—Skandapurāṇa.
 Mūkapañchaśati [by Mūka, in Kāvya-mālā (Anthology), 1888].
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṆDURĀṄGA PARAB.
 Mukhamattadīpani [commentary].
 See VIMALABUDDHI.
 Muktamālā.
 See MOROPANTA.
 Muktvāvaliprakāśa [commentary].
 See DINAKARA BHATṬA.
 Mukti evaṁ tāhār sādhanā.
 See VIPINAVIHĀRĪ GHOSHĀL.
 Muktikā Upanishad.
 See UPANISHADS.—General Collections.
 See UPANISHADS.—Small Collections.
 Muktitattvāvaloka.
 See AMAREŚVARĀNANDA.
 Mukundamālāstotra.
 See KULASEKHARA.
 Mukundamuktāvali.
 See RŪPA GOSVĀMĪ.
 Mūlasikkhā [in loco].
 Mūlastambhapurāṇa [in loco].
 Mūlāya-paṭikassana-kammavāchā.
 See KAMMAVĀCHĀ.
 Muṇḍa[ka] Upanishad.
 See UPANISHADS.—General Collections.
 See UPANISHADS.—Small Collections.
 See UPANISHADS.—Separate Upanishads.
 Muṇḍakopanishadbhāṣya [commentary].
 See BHĪMASENA ŚARMĀ.
 Muraripustotra.
 See SADĀŚIVA, called YUVARĀJA KAVI.
 Mūrtipūjā.
 See HARIPRASĀDA, Paṇḍitasvāmī.
 Mūrtirāhasya.
 See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Myinmū-let-thit-tayā-sā.
 See SUMANA.
 Myinmū-tayā-sā-let-thit.
 See SUMANA.
 Nāḍabindu Upanishad.
 See UPANISHADS.—General Collections.
 See UPANISHADS.—Small Collections.
 Nāḍijñāna [in loco].
 Nāḍiparikshā.
 See NĀḌIVIJÑĀNA.
 Nāḍiprakāśa.
 See ŚAṆKARA SENA.
 Nāḍivijñāna [in loco].
 Nāgagirimāhātmya.
 See PURĀṆAS.—Skandapurāṇa.
 Nāgānanda.
 See HARSHADEVA.
 Nāgarakhaṇḍa.
 See PURĀṆAS.—Skandapurāṇa.
 Nāgeṣoktiprakāśa.
 See KHUDDĪ JHĀ.
 Nāhnidattapañchaviṃśatikā.
 See NĀHNIDATTA.
 Naishadhiyacharita.
 See ŚRĪHARSHA.
 Naishadhiyaprakāśa [commentary].
 See NĀRĀYAṆA NARASIṂHA BEDARKAR.
 Naishkarmyasiddhi.
 See SUREŚVARA ĀCHĀRYA.
 Nakshatrakosa [in loco].
 Nakshatramālā [by Śivarāma Tripāthī, in Kāvya-mālā (Anthology), 1888].
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṆDURĀṄGA PARAB.
 Nalacharita.
 See KRISHNĀNANDA, Sāndhivigrahika.
 Nalodaya.
 See KĀLIDĀSA, Pseud., author of the Nalodaya.
 Nal og Damajanti.
 See MAHĀBHĀRATA.—Vanaparva.
 Nalvari.
 See AVVAIYĀR.
 Nāmādhātuvṛtti.
 See SĀYAṆA ĀCHĀRYA.—Works on Grammar.
 Namaka.
 See VEDAS.—Yajurveda.—Taittirīyasaṃhitā.
 Namakāra [in loco].
 Nāmaliṅgānuśāsana.
 See AMARASIṂHA.
 Nāmamālā.
 See PAÑNĀLĀNĀKĀRA, of Maṅgalārāma Kyaung.
 Namaskāraviveka.
 See DURGASIṂHA.
 Namiṇa-stotra.
 See MĀNATUṆGA ĀCHĀRYA.
 Namobuddhāya-tīkā.
 See ĀCHĀRA, Ū.
 Nānakagītā.
 See NĀNAK.
 Nānāpuchchhāvīśjanā.
 See VIJAYA, Ū.

Nānārthamañjarī.

See GADA SIṂHA.

Nandikeṣvara-kāṣikā.

See NANDIKEṢVARA.

Nanneri.

See ŚIVAPRAKĀṢA DEŚIKA.

Naṇvāda [commentary].

See RAGHUNĀTHA ŚIROMAṆI.

Napumsakānandamandāra.

See KANHAIYĀLĀL ŚARMĀ, son of Jagannātha.

Nārada-pāñcharātra.

See PĀNCHARĀTRA.

Nārada-parivrajaka Upanishad.

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Nārada-purāṇa.

See PURĀṆAS.

Nāradaśtōttaraśatastotra.

See VEṆKATĀCHALA DĀSA.

Nāradaśikṣhā.

See NĀRADA.

Nārada-smṛiti.

See NĀRADA.

Nārada Sūtra.

See [Addenda] NĀRADA.

Narapatijayacharyā.

See NARAPATI.

Nārasimhī.

See YAJÑADATTA TRIPĀTHĪ.

Nārāyaṇa Upanishad [*i. q.* Bṛhannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇīyā-yājñiki, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

See UPANISHADS.—Separate Upanishads.

Nārāyaṇa [*i. q.* Nārāyaṇātharvaṇa] Upanishad [non-Vedic].

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Nārāyaṇī-snāna.

See SURENDRACHANDRA BAKHSHĪ.

Nārāyaṇīyā-yājñiki Upanishad [*i. q.* Bṛhannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇa, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

See UPANISHADS.—Separate Upanishads.

Narupadesa.

See DĪPA.

Nāsiketopākhyāna.

See PURĀṆAS.—Brahmāṇḍapurāṇa.

Nāṭakadīpa [*i. e.* bk. x. of Pañchadaśī].

See SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.

Nāṭyaśāstra.

See BHARATA MUNI.

Naukā [commentary].

See MAHĪDHARA, son of Rāmabhakta.

Navadhammasattha.

See ZIN-PYU-MYA-SHIN.

Navagrahasamuchchayaśānti.

See ŚĀNTIMUKURA.

Navakamavinichchaya.

See CHANDIMĀ, Ū, of Mangala-hbón-kyan Kyuung.

Navaratnamālikā.

See NĀRĀYAṆA SOMAYĀJĪ.

Navaratnastotra.

See VALLABHĀCHĀRYA.

Navaratna-vivāhapaddhati.

See VIVĀHAPADDHATI.

Navarātrakalpavallī.

See NĀRĀYAṆA SOMAYĀJĪ.

Navarātrapaddhati.

See NAVARĀTRA.

Navarātrārchanavidhi.

See PURĀṆAS.—Devībhāgavatapurāṇa.

Navārnavidhi [printed with Devīmāhātmya].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Navasāhasāṅka Charita.

See PADMAGUPTA.

Navasamhitā.

See KEŚAVACHANDRA SENA.

Navasmarāṇa [*in loco*].

Navatattva [*in loco*].

Navayogendropākhyāna.

See PURĀṆAS.—Bhāgavatapurāṇa.

Nawāb-khān-khānā-kā jyotisha.

See NAWĀB-KHĀN-KHĀNĀN.

Nāyādharmakahā.

See JÑĀTĀDHARMAKATHĀ.

Neethimargapradīpika.

See KUMARAGURUPARA.

Nemicharita. } [by Vikrama, in Kāvya-mālā (Anthology), 1886].

Nemidūta } [by Vikrama, in Kāvya-mālā (Anthology), 1886].

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚI-NĀTHA PĀṇḍURĀṅGA PARAB.

See VIKRAMA.

Neminirvāṇa.

See VĀGBHATA, son of Soma.

Nepālamāhātmya.

See PURĀṆAS.—Skandapurāṇa.

Netti-pakaraṇa.

See KACHCHĀYANA.

Ngā saung twè [*in loco*].

Ngā-yan-min-payek.

See SUTTAPIṬAKA.—Khuddakanikāya. [Chariyā-piṭaka.]

Nibandha.

See VALLABHĀCHĀRYA.

Nibandhasaṅgraha [commentary].

See DALLAṆA MIŚRA.

Nidāna.

See MĀDHAVA, son of Indukara.

Nidānasthāna.
See SUSRUTA.
 Nigamachūḍādarpaṇa [supercommentary].
See SUNDARARĀJA BHATṬĀCHĀRYA.
 Nigamāntasūtra [*i.e.* Brahmasūtra].
See BĀDARĀYAṆA.
 Nighaṇṭu.
See YĀSKA.
 Nighaṇṭunirvachana [commentary].
See DEVARĀJA YAJVĀ.
 Nighaṇṭusesha.
See HEMACHANDRA.
 Nilāgitā [*in loco*].
 Nilarudra Upanishad.
See UPANISHADS.—*General Collections*.
 Nimbārkastotra.
See MAṆGALADĀSA.
 Nindita-bhrashtāchāra.
See PURĀNAS.—*Skandapurāṇa*.
 Nirākāramimāṃsādarśana.
See NĀNAK.
 Nirālamba Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.
 Nirṇayadīpaka.
See ACHALA DVIVEDĪ.
 Nirṇayasindhu.
See KAMALĀKARA BHATṬA.
 Nirṇayasudhāsamudra.
See ŚRĪRĀṆGĀCHĀRYA.
 Nirodhalakṣhaṇa.
See VALLABHĀCHĀRYA.
 Niroshṭhyadāṇḍaka.
See ŚAṬHAKOPĀCHĀRYA, M.K.
 Niroshṭhyarāmāyaṇasaṅgraha.
See ŚAṬHAKOPĀCHĀRYA, M.K.
 Nirukta.
See YĀSKA.
 Nirvāṇakāṇḍa [*in loco*].
 Nirvāṇapañchaka.
See SAṆKARA ĀCHĀRYA.—*Doubtful and Suppositional Works*.
 Nirvāṇashtaka.
See ŚUKA.
 Nirvāṇa Upanishad.
See UPANISHADS.—*General Collections*.
 Nirvīśeshapramāṇavyudāsa.
See ANANTĀCHĀRYA, Maṇḍayam A.
 Nisargābhīnaya.
See RĀJAKRISHṆA CHATṬOPĀDHYĀYA.
 Nishadha Charita.
See ŚRĪHARSHA.
 Niṣkaṇṭakā [commentary].
See MALLINĀTHA.
 Nissaggiya-pāchittiya.
See VINAYAPĪṬAKA. [*Suttavibhaṅga*].
 Nitidarpaṇa.
See CHĀṆAKYA.
 Nitidaṣaprabandhī.
See RĀDHĀKRISHṆA ŚĀSTRĪ.

Nitikathāmañjarī.
See NĀKĀYAṆA ŚĀSTRĪ, son of Anantakrishṇa.
 Nitimālā.
See AESOP.
 Nitimanoramā.
See PURUSHOTTAMA BHATṬA.
 Nitimārgapradīpikā. }
 Nitineri-vilakkam. }
See KUMARAGURUPARA.
 Nitipañchāṣat.
See RĀDHĀKRISHṆA ŚĀSTRĪ.
 Nitiprakāśikā [*in loco*].
 Nitisāra [*in loco*].

See KĀMANDAKI.
 Nitisārasaṅgraha.
See CHĀṆAKYA.
 Nitisataka.
See BHARTRIHARI.
 Nityāchārapaddhati.
See VIDYĀKARA VĀJAPEYĪ.
 Nityakarma [*in loco*].

See RĀMAVILĀSA and VRAJAVILĀSA.
 Nityakarmachandrike.
See RĀMAKRISHṆA PAṆḌITA.
 Nityakarmānushṭhānapaddhati.
See NITYAKARMA.
 Nityakarmapaddhati.
See VIHĀRILĀLA, Kāśmīrī.
 Nityakarmaprakāśikā.
See NITYAKARMA.
 Nityakarmaprayogamālā.
See CHATURTHĪLĀLA.
 Nityakarmavidhi.
See NITYAKARMA.
 Nityakṛityaprakaraṇa.
See NARENDRAKRISHṆA ŚIROMAṆĪ.
 Nityānusandhāṇasaṅgraha.
See NITYĀNUSANDHĀNA.
 Nityapūjāprāyaścitta.
See ĀGAMAS. [*Aṃṣumattānta*].
 Nityatantra.
See GURUNĀTHA VIDYĀNIDHI BHATṬĀCHĀRYA.

See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.
 Nityupākhyāna.
See RĀDHĀKRISHṆA ŚĀSTRĪ.
 Niyoganirṇaya [*in loco*].
 Nṛsiṃhatāpanī[ya] Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.
 Nulvali [*i.e.* Nalvarī].
See AVVAIYĀR.
 Nvādi-moggallāna.
See SAṆGHARAKKHITA.
 Nyāsa [commentary].
See VIMALABUDDHI.
 Nyāyabhāṣya [commentary].
See VĀTSYĀYANA, called PAKSHILASVĀMĪ.

Nyāyabhāskara.
See ANANTĀCHĀRYA, Śeṣhārya.
 Nyāyabindu [*in loco*].
 Nyāyabinduṭīkā [commentary].
See DHARMOTTARA ĀCHĀRYA.
 Nyāyabodhini [commentary].
See GOVARDHANA MIŚRA.
 Nyāyadarśana.
See GOTAMA.
 Nyāyakandalī [commentary].
See ŚRĪDHARA, son of Bāladeva.
 Nyāyakośa.
See BHĪMĀCHĀRYA JHAṬKĪKAR.
 Nyāyamakaraṇḍa.
See ĀNANDBODHA PARAMAHAMSA.
 Nyāyamālā [commentary].
See BHĀRATĪTĪRTHA.
 Nyāyamañjarī [commentary].
See JAYANTA BHATTA.
 Nyāyamuktāvalī [commentary].
See ŚEṢHAŚĀRĀNGADHARA.
 Nyāyapadārthadīpikā.
See KAUNDA BHATTA.
 Nyāyapradīpa [commentary].
See VIŚVAKARMĀ, disciple of Viṣvanātha.
 Nyāyaprakāśa.
See APADĒVA, son of Anantadeva.
 Nyāyaratna [gloss].
See RAGHUNĀTHA ŚĀSTRĪ PARVATE.
 Nyāyaratnākara [commentary].
See PĀRTHASĀRATHI MIŚRA.
 Nyāyaratnamālā.
See PĀRTHASĀRATHI MIŚRA.
 Nyāyaratnāvalī.
See ANANTĀCHĀRYA, Prativādibhayaṅkara.
 ——— [commentary]. [*mānanda.*]
See BRAHMĀNANDA SARASVATĪ, disciple of Para-
 Nyāyasiddhāntjāda.
See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Nyāyasiddhāntamuktāvalī [commentary].
See VIṢVANĀTHA PAÑCHĀNANA BHATTAĀCHĀRYA.
 Nyāyasudhā [commentary].
See SOMEŚVARA BHATTA.
 Nyāyasūtra.
See GOTAMA.
 ——— [*i.e. Yajñaparibhāṣāsūtra*].
See APASTAMBA.—Śrautasūtra.
 Nyāyasūtravivarāṇa [commentary].
See RĀDHĀMOHANA GOŚVĀMĪ BHATTAĀCHĀRYA.
 Nyāyasūtravṛtti.
See VIṢVANĀTHA PAÑCHĀNANA BHATTAĀCHĀRYA.
 Nyāyatattvabodhini [commentary].
See ŚĀLAGRĀMA MIŚRA.
 Nyāyavārttika [commentary].
See UDDYOTAKARA.
 Nyāyavārttikatātparyapariśuddhi [commentary].
See UDAYANA ĀCHĀRYA.
 Nyāyavārttikatātparyayikā [commentary].
See VĀCHASPATI MIŚRA.
 O-mi-to-king.
See SUKHĀVATĪVYŪHA.
 Orgamathabodhini [*i.e. Āryamatabodhini*].
See MĀRKAṆḌEYA ŚĀSTRĪ.

Orion.
See BĀLA GAṄGĀDHARA TILAKA.
 Pabbatūpamasutta.
See SUTTAPIṬAKA.—Samyuttanikāya.
 Pāchakachintāmaṇi.
See VĒLU-PILLAI, N.
 Pachchakkhāṇa-bhāṣya.
See DEVENDRA GAṆĪ.
 Pāchittiya.
See VINAYAPIṬAKA.
 Padārthachandrikā.
See BĀLAKRISHṆA GAṆEṢA YOGĪ.
 Padārthadīpikā.
See KAUNDA BHATTA.
 Padasamūha.
See VIṬHOBĀ ANṆĀ.
 Padavītiḥārāṇiśaṃsaya.
See SAṄGHĀNANDA.
 Padayojanikā [commentary].
See RĀMATĪRTHA YATĪ.
 Padhānasutta.
See SUTTAPIṬAKA.—Khuddakanikāya. [Sutta-
nīpāta.]
 Paḍikammaṇā.
See PRATIKRAMAṆASŪTRA.
 Padmapurāṇa.
See PURĀṆAS.
 Padmāsurodbhava.
See UṆṆIKIDĀVA TAMBURĀN.
 Pādmatantra.
See PĀÑCHARĀTRA.
 Pādukāstuti.
See KUMĀRA TĀTĀRYA.
 Padyaprākṛitavyākaraṇa.
See LĀLACHANDRA ŚARMĀ.
 Paṅgala Upaśishad.
See UPANISHADS.—General Collections.
 ———
See UPANISHADS.—Small Collections.
 Paṇṇā.
See PRAKĪRṆAKA.
 Paṇṇābhāṣya [commentary on Gītā].
See HANUMĀN.
 Paṭṭimmedhikaprāyoga.
See PITRIMEDHA.
 Pakiṇṇakavisajjanā-kyan.
See GUṆAVĀBHILAṆKĀRA SADDHAMMADDHAJA.
 Pakshatā.
See GAṆGEṢA UPĀDHYĀYA.
 Pālārām-vilāsa [a redaction of the Viṣvakarmapra-
 kāśa].
See VIŚVAKARMĀ.
 Pāli-bhāṣa-saṅgabat-sā-ōk.
See DHAMMAPĀLA, disciple of Buddharakkhita.
 Pāli-nāma-varaṇegilla [*in loco*].
 Pāli-tripitaka-dharmaya.
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 Pāli-vyākaraṇa.
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Rahasyapūjāpaddhati.

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Rahasyavivṛiti [commentary].

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Rahasya Vivṛiti [supercommentary].

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Rājamārtanḍa [commentary].

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Rājayogabhāṣya [commentary on Maṇḍalabrāhmaṇa Upanishad].

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Rājendrakarṇapūra [by Śambhu, in Kāvya-mālā (Anthology), 1886].

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Rāmabāṇastava [by Rāmabhadra Dīkshita, in Kāvya-mālā (Anthology), 1897].

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Rāmachandrapaṭṭābhishekaprayoga.

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Rāmachandrodaya.

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Rāmagītā-pañcharatna.

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Rāmajanana.

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Rāmakṛishṇakāvya [by Sūrya Kavi, in *Kāvya-mālā* (Anthology), 1895].

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Ramal-bhairava.

See DEVADATTA ŚĀSTRĪ.

Rāmamūrteḥ Paṭṭābhishhekaḥṭṭa [i.e. *Yuddha-kāṇḍa* cxxxii.].

See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.

Rāmamūrter Avatārakḥṭṭa [i.e. *Bālakāṇḍa* xvii. or xviii.].

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Rāmānusmṛiti.

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Rāmapaṭṭābhishheka [i.e. *Yuddhakāṇḍa* cxxxii.].

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Rāmarahasya [i.q. *Rāma*] Upanishad.

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Rāmasahasranāmastotra.

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Rāmasetupradīpa [commentary].

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Rāmāshṭottarasatanāma.

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Rāmatāpanī[ya] Upanishad.

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Rāma [i.q. *Rāmarahasya*] Upanishad.

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Ramayana Niti Ratnavali.

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Rāmāyaṇasamayādarṣa.

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Rāmāyaṇasampradāyārthasaṅgraha.

See RĀMĀYAṆASAMPRADĀYA.

Rāmāyaṇasāra.

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Rāmāyaṇasārasaṅgrahastotra.

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Rāma [i.q. *Rāmarahasya*] Upanishad.

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Rāṇaka [commentary].

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Raṇaṣiṅgurājacharita.

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Rasaratnahāra [by Śivarāma Tripāṭhī, in *Kāvya-mālā* (Anthology), 1890].

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Rasārṇavasudhākara.
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 Rasikapriya [commentary].
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 Rasikarañjana [by Rāmachandra son of Lakshmaṇa,
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 Rasika-ranjani [commentary].
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 hātmya*.]
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 Śabdarūpāvali [in loco].
 Śabdasādhya-prayoga.
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Śāntivilāsa [by Nīlakaṇṭha Dīkshita, in *Kāvya-mālā* (Anthology), 1890].
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Sarvārthasiddhi [commentary].

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Sarva [i.q. Sarvasāra] Upanishad.

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Śāstrī pāṅch kakā [in loco].

Śatachāṇḍividhi [printed with Devimāhātmya].

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Śatakoṭi-rāmacharita [in loco].

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See UPANISHADS.—*General Collections*.
 Saubhāgyavardhinī [commentary].
See KAIVALYĀŚRAMA.
 Saugandhikāharṇa.
See VIŚVANĀTHA KAVI.
 Saundaryabodhinī [commentary].
See MAHEŚVARA RĀMACHANDRA SUKṬHĀṆKAR.
 Saundaryalaharī.
See ŚĀṆKARA ĀCHĀRYA.—*Doubtful and Suppo-*
sition Works.
 Sāvitrī.
See MAHĀBHĀRATA.—*Vanaparva*.
 Sāvitrī Upanishad.
See UPANISHADS.—*General Collections*.
 Sāvitrīyupākhyāna.
See PURĀṆAS.—*Devībhāgavatapurāṇa*.
 Savyabhichārasāmānyanirukti.
See GAṆGEŚA UPĀDHYĀYA.
 Śayyādānapaddhati [*in loco*].
 Selasutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
 Śeshanāmāla [supplement to Hemachandra's
 Abbidhānachintāmaṇi].
See HEMACHANDRA.
 Setu [commentary].
See RĀMA VARMA, son of Himmat Varmā.
 Setubandha.
See PRAVARASENA.
 Sevāphala.
See VALLABHĀCHĀRYA.
 Sevyasevakopadeśa [by Kshemendra, in Kāvya-mālā
 (Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-
 NĀTHA PĀṇḌURAṆGA PARAB.
 Shabdakoustubha.
See BHATTOJĪ DĪKSHITA.
 Shabdaratna [commentary].
See HARI DĪKSHITA.
 Shadaṅga.
See VEDAS.—*Appendix*.
 Shaddarśana.
See KĀLĪVARA VEDĀNTAVĀGĪṢA.

Shaddarśana [continued].
See VIPRAĀJENDRA.
 Shaddarśanasamuchchaya.
See HARIBHADRA SŪRI.
 Shaḍviṃṣabrāhmaṇa.
See BRĀHMAṆAS.
 Shaḍviṃṣatisūtra.
See VEDAS.—*Yajurveda*.—*Taittirīyasamhitā*.
 Shakuntala [*i.e.* Abhijñānaśakuntala].
See KĀLIDĀSA.
 Shashṭhi-suvachanī-pūjā.
See HARICHARAṆA MAJUMDĀR.
 Shaṭchakra [bheda]. }
 Shaṭchakranirūpaṇa. }
See PŪRNĀNANDA GOSVĀMĪ.
 Shaṭkāraka.
See RABHASANANDĪ.
 Shaṭkarmadīpikā.
See KRISHNĀNANDA VĀGĪṢA BHATṬĀCHĀRYA.
 Shaṭpadamañjarī.
See ŚĀṆKARA ĀCHĀRYA.—*Doubtful and Suppo-*
sition Works.
 Shaṭpāñchāṣikā.
See PRITHUYAŚAS.
 Shaṭpraśna [*i.q.* Praśna] Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.
 Shaṭsandarbha [commentary].
See JĪVA GOSVĀMĪ.
 Shiṅgon Shokiō Jōyōshin.
See SHIṆGON.
 Shin-kyin-wut [*in loco*].
 Shin-Sivali-gāthā.
See SĪVALI-GĀTHĀ.
 Shishupal badham [*i.e.* Śiṣupālavadha].
See MĀGHA.
 Shiugen Jōyōshin.
See SHIUGEN.
 Shiva Sanhita.
See ŚIVASAMHITĀ.
 Shodāṣagrantha.
See VALLABHĀCHĀRYA.
 Shodāṣaśloki Śikṣhā [*in loco*].
 Shwetashwataropaniṣat [*i.e.* Śvetāśvataropani-
 shad].
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.
 Siddanthachinthamani.
See ŚRĪNIVĀSA DĪKSHITA, Ś.
 Siddhabheshajamaṇimālā.
See KRISHNARĀMA KUNDANARĀMA VYĀSA.
 Siddhādākinītantra [*i.q.* Kāmaratna].
See NĀGA BHATṬA.
 Siddhāgama.
See ĀGAMAS.
 Siddhahemachandra.
See HEMACHANDRA.

- Siddhanāgārjunakakshapūṭa.
See NĀGĀRJUNA.
- Siddhāntabindu [commentary].
See MADHUSŪDANA SARASVATĪ.
- Siddhāntachandrikā [commentary].
See RĀMĀŚRAMA ĀCHĀRYA.
- Siddhāntachintāmaṇi.
See ŚRĪNIVĀSA DĪKSHITA, Ś.
- Siddhāntadarpaṇa.
See CHANDRAŚEKHARA SĪMHA.
- Siddhāntadarśana.
See JÑĀNĀNANDA.
- Siddhānta Deepika.
See PERIODICAL PUBLICATIONS.—*Madras*.
- Siddhāntāgamastava [by Jinaprabha, in Kāvya-mālā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀNDURĀṄGA PARAB.
- Siddhāntakaumudī [commentary].
See BHATTOJĪ DĪKSHITA.
- Siddhāntakaumudīgūḍhaphakkikāprakāśa [commentary].
See INDREADATTA UPĀDHYĀYA.
- Siddhāntalakṣhaṇa.
See GAṆGEŚA UPĀDHYĀYA.
- Siddhāntaleṣa[saṅgraha].
See APYAYA DĪKSHITA.
- Siddhāntamuktāvalī.
See VALLABHĀCHĀRYA.
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- See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
- Siddhāntarahasya.
See VALLABHĀCHĀRYA.
- Siddhāntaratna.
See BALADEVA VIDYĀBHŪSHANA.
- Siddhāntasamhitā.
See SOHIROBĀNĀTH ĀMBIYE.
- Siddhāntasandīpanī.
See VASANTAKUMĀRA RĀYA.
- Siddhāntasiddhāntajana.
See ANANTĀCHĀRYA, Maṇḍayam A.
- Siddhāntaśikhāmaṇi.
See REVAṆA.
- Siddhāntaśiromaṇi.
See BHĀSKARA ĀCHĀRYA.
- Siddhāntatattva.
See ANANTADEVA, son of Apadeva.
- Siddhāntatattvabindu [commentary].
See MADHUSŪDANA SARASVATĪ.
- Siddhāntavijaya.
See VĀMANA PAṆḌITA, the Marathi Poet.
- Siddhaśaṅkaratantra.
See TANTRAS.
- Siddhavinoda.
See NĀGĀRJUNA.
- Siddhayoga.
See VRINDA.
- Siddhipriyastotra [by Devanandī, in Kāvya-mālā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀNDURĀṄGA PARAB.
- Siddhisādhana [commentary].
See RASAMAYA SIDDHA.
-
- Siddhitraya.
See YĀMUNA ĀCHĀRYA.
- Sidhantha Kowmuthi [commentary].
See BHATTOJĪ DĪKSHITA.
- Sigālovādasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
- Sihajasandesakathā.
See PAṆḌITADDHAJA, known as Maingkaing Hsaya.
- Śikharīṇīmālā.
See APYAYA DĪKSHITA.
- Śikshā.
See PĀṆINI.—*Appendix*.
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- See PARĀŚARA.
- Śikshāpatrī.
See SAHAJĀNANDA SVĀMĪ.
- Śikshāpatrīrdhvāntanivāraṇa.
See DAYĀNANDA SARASVATĪ SVĀMĪ.
- Śikshāprakāśa [commentary].
See PĀṆINI.—*Appendix*. [Śikshā.]
- Śikshāsaṅgraha.
See YUGALAKIṢORA VYĀSA PĀTHAKA.
- Śikshāvallī [of Taittirīya Upanishad].
See UPANISHADS.—*General Collections*.
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- See UPANISHADS.—*Small Collections*.
-
- See UPANISHADS.—*Separate Upanishads*.
- Śikshopanishad [i.e. Śikshāvallī].
See UPANISHADS.—*Separate Upanishads*.
- Śilakulaka.
See DEVENDRA GAṆĪ.
- Silavisodhanī.
See VINANDĀSABHA.
- Śilōñchha.
See JINADEVA MUNĪŚVARA.
- Śilpadipaka.
See GAṆGĀDHARA, Architect.
- Śilpasārasaṅgraha.
See KALYĀNADĀSA BHĀNĀBHĀĪ GUJJAR.
- Śilpasāstrasārasaṅgraha.
See KALYĀNA ŚIVANĀRĀYAṆA.
- Sindūraprakara.
See SOMAPRABHA ĀCHĀRYA.
- Śiromaṇi [i.e. Tattvachintāmaṇididhiti].
See RĀGHUNĀTHA ŚIROMAṆI.
- Śiṣupālavadha.
See MĀGHA.
- Sītākalyāṇa.
See RĀMASVĀMĪ ŚĀSTRĪ, Guṇḍu.
- Sītārāmanāmapratāpaprakāśa.
See YUGALĀNANYAŚARAṆA.
- Sītā Upanishad.
See UPANISHADS.—*General Collections*.
- Sītāvivāhaghāṭṭa [i.e. Bālakāṇḍa lxxiii.].
See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.
- Śivabhaktalakṣhaṇa.
See VEṆKATEŚĀRYA.
- Śivabhaktikalpalatikā.
See VEṆKATEŚĀRYA.

Śivadarśanapaddhati [included in Āgamikaśivapūjā-
vidhi].
 See SADĀŚIVA DĪKSHITA, of *Alsur*.
 Śivādvaitapañchaka [in loco].
 Śivagītā.
 See PURĀṆAS.—*Padmapurāṇa*.
 Śivagītimālā.
 See VITHOBĀ ANṆĀ.
 Śivagurusaundaryasāgarastavasāhasrikā.
 See ŚRĪNIVĀSA DĪKSHITA, K.
 Sivakeśādīpādāntavarnana. } [ascribed to Saṅkara,
 Śivapādādīkeśāntavarnana. } in *Kāvya-mālā* (An-
 thology), 1890.]
 See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚI-
 NĀTHA PĀṆDURĀṆGA PARAB.
 Śivalīgāthā [in loco].
 Śivālikhita [in loco].
 Śivamahimastotra.
 See PUSHPADANTA.
 Śivamānasikapūjā.
 See SADĀŚIVA BRAHMENDRA.
 Śivānandalaharī.
 See SAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-*
tious Works.
 Śivānubhavasūtra.
 See ĀGAMAS.—*Vātūlāgama*.
 Śivapañchachihnaharichandana.
 See ŚRĪNIVĀSA DĪKSHITA, K.
 Śivapañchāyatanapūjāprayoga [in loco].
 Śivapūjāvidhi.
 See SADĀŚIVA DĪKSHITA.
 Śivapurāṇa.
 See PURĀṆAS.
 Śivārkamanidīpa [commentary].
 See APYAYA DĪKSHITA.
 Śivāryāśataka.
 See MOROPANTA.
 Śivasahasranāmastotra.
 See MAHĀBHĀRATA.—*Anuśāsanaparva*.
 Śivasamhitā [in loco].
 Śivaśataka [by Gokulanātha, in *Kāvya-mālā* (An-
 thology), 1887].
 See DURGĀPRASĀDA, son of *Vrajalāla*, and
 KĀŚINĀTHA PĀṆDURĀṆGA PARAB.
 Śivastotra.
 See AYODHYĀPRASĀDA BHATṬĀCHĀRYA.
 Śivastotrāvalī.
 See UTPALA DEVĀCHĀRYA.
 Śivasuvarṇamālāstuti.
 See SAṆKARA ĀCHĀRYA.—*Doubtful and Sup-*
posititious Works.
 Śivasvarodaya [in loco].
 Śivatāṇḍavachandrikā [commentary].
 See LAKSHMINĀRĀYAṆA ŚARMĀ, disciple of
 Thākuraḍatta.
 Śivatāṇḍavastavaśataka.
 See ŚRĪNIVĀSA DĪKSHITA, K.
 Śivatāṇḍavastotra.
 See ŚIVATĀṆḌAVA.
 Śivatattvasudhānidhi.
 See PURĀṆAS.—*Skandapurāṇa*.
 Śivatattvaviveka [commentary].
 See APYAYA DĪKSHITA.

Śivavimśati.
 See NĀRĀYAṆA ŚĀSTRĪ, son of *Anantakṛishṇa*.
 Skandapurāṇa.
 See PURĀṆAS.
 Skanda Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 Śloka-mālāsāṅgraha.
 See DAṆḌIDHAR ŚARMĀ.
 Śloka Samskriti.
 See NĀNAK.
 Ślokavārttika [commentary on *Mīmāṃsāsūtra* I. i.].
 See KUMĀRILA BHATṬA.
 Smārtakarmapaddhati.
 See BHĪMASENA ŚARMĀ.
 Smṛitimuktāphala.
 See VAIDYANĀTHA DĪKSHITA.
 Smṛitisāroddhāra.
 See NĀRĀYAṆA PAṆḌITA.
 Smṛititattva.
 See RAGHUNANDANA BHATṬĀCHĀRYA.
 Smṛitivichārasārakaumudī.
 See ŚIVANĀTHA VIDYĀVĀCHASPATI.
 Smṛitiviveka.
 See ŚŪLAPĀṆI.
 Snānapaddhati.
 See HARIHARA, *Agnihotrī*.
 Snānasūtra.
 See KĀTYĀYANA.
 Snātrapūjā.
 See VĪRAVIJAYA.
 Snehapūrti.
 See RĀMA MIŚRA ŚĀSTRĪ.
 Snehapūrtiparikshā.
 See RĀMA MIŚRA ŚĀSTRĪ.
 Snushāvijaya.
 See SUNDARARĀJA BHATṬĀCHĀRYA.
 Śobhanastavanāvalī.
 See DĀHYĀBHĀI FATH-CHAND and MOTĪLĀL
 MAHĀSUKHBHĀI.
 Śobhanastuti [by Śobhana, in *Kāvya-mālā* (An-
 thology), 1890].
 See DURGĀPRASĀDA, son of *Vrajalāla*, and
 KĀŚINĀTHA PĀṆDURĀṆGA PARAB.
 Śokamahormī.
 See KULACHANDRA ŚARMĀ.
 Solākāraṇapūjā [in loco].
 Sol-svapna [in loco].
 Somaravi.
 See PERIODICAL PUBLICATIONS.—*Madras*.
 Somavallīyogānanda.
 See ARUNAGIRINĀTHA.
 Somavaṃśāryakshatriyapurāṇa.
 See PURĀṆAS.—*Skandapurāṇa*.
 Soṇadaṇḍasutta.
 See SUTTAPIṬAKA.—*Dīghanikāya*.
 Soṇajātika.
 See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.]
 Soukhavati-vyūha-soutra.
 See SUKHĀVATĪVYŪHA.
 Spandakārikā.
 See KALLAṬA.

Spandapradīpikā [commentary].
See UTPALA DEVĀCHĀRYA.
 Spṛṣṭachandrikā.
See JAYAKRISHṆA, son of Raghunātha.
 Sphuṭaślokaprakaraṇa.
See SĀDĀŚIVA, called YUVARĀJA KAVI.
 Śrāddhakāṇḍa.
See VAIDYANĀTHA DĪKSHITA.
 Śrāddhapratikramaṇa.
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 Śrāddhaprayoga.
See ŚRĀDDHA.
 Śrāddhasūtra.
See KĀTYĀYANA.
 Śrāddhasūtrapaddhati.
See GADĀDHARA DĪKSHITA, son of Vāmana.
 Śrāddhasūtravyākhyā [commentary].
See KARKA UPĀDHYĀYA.
 Śrāddhavidhi.
See RATNASEKHARA SŪRI.
 Śrāddhavidhikaumudī [commentary].
See RATNASEKHARA SŪRI.
 Śrāddhavyavasthā o Prayoga.
See RĀMACHANDRA CHATUŠPĀTHĪ and RUDRA-NĀRĀYAṆA SHADĀṆGĪ.
 Śrautasūtra.
See ĀPASTAMBA.

See ĀṢVALĀYANA.
 Śrāvakāchāra.
See SAMANTABHADRA SVĀMĪ.
 Śrāvakapratikramaṇa.
See PRATIKRAMAṆASŪTRA.
 Śribhāṣya [commentary].
See RĀMĀNUJA.—*Commentaries*.
 Śribhāṣyabhāvāṅkura.
See ANANTĀCHĀRYA, Maṇḍayam A.
 Śridharastutimanimālā.
See VEṆKATEŚĀRYA.
 Śrikanṭhabhāṣya [commentary].
See ŚRIKĀṆṬHA ŚIVĀCHĀRYA.
 Srikrishna.
See DHIRENDRANĀTHA PĀLA.
 Srikrishnabhāvanāmṛita.
See VIṢVANĀTHA CHAKRAVARTĪ.
 Srikrishṇālaṅkāra [commentary].
See ACHYUTA KRISHṆĀNANDA TĪRTHA.
 Srikrishṇarājavedyavarā - saubhāgyavatī - vānada-pratāpakumārībāyi - mahādeviyavara - parinayavu.
See PADMARĀJA PAṇḌITA.
 Srikrishṇarājodaya.
See GĪTĀCHĀRYA, Ketāṇḍapattī.
 Srikrishṇāryāṣataka.
See SUBRAHMAṆYA, son of Deveṣa.
 Srikrishṇasandarbhā [bk. iv. of Shaṭsandarbha].
See JĪVA GOŚVĀMĪ.
 Śrīmad-Victoria-Māhātmyam.
See ŚAURĪNDRAMOHANA TĪHĀKURA.
 Śrīmālamāhātmya. }
 Śrīmālapurāṇa. }
See PURĀṆAS.—*Skandapurāṇa*.

Śrīṅgārabhūṣaṇabhāṇa.
See VĀMANA BHATṬA BĀNA.
 Śrīṅgāradīpikā [commentary].
See VEMA BHŪPĀLA.
 Śrīṅgāramañjarīmaṇḍana.
See MĀNAVĪKRAMA, Rājakumāra.

See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi.
 Śrīṅgāramañjarīmaṇḍanagrantha.
See BĀLAKRISHṆA, Deṣamaṅgalam.
 Śrīṅgārāmarukakāvya [i.g. Amarūṣataka].
See AMARU.
 Śrīṅgārarasāṣṭaka.
See KĀLIDĀSA.—*Supposititious Works*.
 Śrīṅgārasāgara.
See JĪVANA ŚARMĀ.
 Śrīṅgārasāra.
See GAṆEṢA RAṆGANĀTHA LĀLE.
 Śrīṅgārasataka.
See BHARTṚIHARI.

 [by Janārdana Bhaṭṭa, in Kāvya-mālā (Anthology), 1895].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṆDURAṆGA PARAB.

 [by Narahari, in Kāvya-mālā (Anthology), 1897].
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 Śrīṅgārasudhārṇava.
See RĀMACHANDRA, Korāḍa.
 Śrīṅgāratilaka.
See KĀLIDĀSA.—*Supposititious Works*.

 [by Rudra Bhaṭṭa, in Kāvya-mālā (Anthology), 1887].
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See RĀMABHADRA DĪKSHITA.
 Śrīṅgāravairāgyaṣataka. } [by Somaprabha, in
 Śrīṅgāravairāgyatarāṅgiṇī. } Kāvya-mālā (Anthology), 1888].
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See SOMAPRABHA ĀCHĀRYA.
 Śrīṅgeri-śrījagatgurusvāmiyaḷavāḷ...ājñā-śrīmukha-patrikā.
See NṚSĪMHA BHĀRATĪ.
 Śrīnivāsachampū.
See VEṆKATEŚA, disciple of Nṛsiṃha.
 Śrīnivāsadīpikā.
See ŚRĪNIVĀSA ĀCHĀRYA.
 Śrīnivāsa-Muni-pañchāṣat.
See NARASIMHĀCHĀRYA, Tirumaṅgalam Naḍādūr.
 Śrīnivāsavilāsachampū.
See VEṆKATEŚA, disciple of Nṛsiṃha.
 Śripatipaddhati.
See ŚRĪPATI BHATṬA.
 Śripṛaṣṇasamhitā.
See PĀNCHARĀTRA.
 Śrīsūkta [a khila to Rīgveda v. 87].
See VEDAS.—Rīgveda.—*Selections of Hymns and Verses*.

Śrisūkta [continued].
 See VEDAS.—Rigveda.—Single Hymns and Verses.
 Śrivaishṇavamatasaṅgraha.
 See KONDAMĀCHĀRYA.
 Śrividyaḍipikā [commentary].
 See AGASTYA.
 Srungara Sudarṇava [i.e. Śṛṅgārasudhāṇava].
 See RĀMACHANDRA, Korāḍa.
 Śrutabodha.
 See KĀLIDĀSA.—Supposititious Works.
 Śrutārthadipikā [commentary].
 See JAGANNĀTHA ĀCHĀRYA.
 Śrutirahasya.
 See PURĀṆAS.—Brahmaṇḍapurāṇa. [Adhyātma-bhāgavata].
 Śrutishadliṅgasaṅgraha.
 See PĪTĀMBARA PURUSHOTTAMA.
 Śrutyādisārasaṅgraha.
 See VARĀHANABASIṂHĀCHĀRYA.
 Stavakavachaprakaraṇa.
 See NARENDRAKṚISHṆA ŚIROMAṆI.
 Stavamālā.
 See RŪPA GOSVĀMĪ.
 Stavamañjari.
 See VISHNUSTAVAMAÑJARI.
 Stavapushpāñjali.
 See RŪPA GOSVĀMĪ.
 Stavāvali.
 See RAGHUNĀTHADĀSA GOSVĀMĪ.
 Sthalaprakāṣa.
 See PURUSHOTTAMA ŚARMĀ.
 Stotrapāthapustakamulu.
 See BRĀHMA-SAMĀJ.
 Stotraratna.
 See YĀMUNA ĀCHĀRYA.
 Stotrasaṅgraha [in loco].
 Stridharmabodhinī.
 See TOTĀRĀM VARMĀ.
 Strijātaka.
 See ŚYĀMALĀLA, son of Baladeva.
 Stutikusumāñjali.
 See JAGADDHARA, grandson of Gauradhara.
 Stutipaddhati.
 See VEṆKATEŚĀRYA.
 Stutiratnākara.
 See KAILĀSA ŚĀSTRĪ.
 Stutiratnāvali.
 See VEṆKATEŚĀRYA ŚARMĀ.
 Subāla Upanishad.
 See UPANISHADS.—General Collections.
 Subantaprakāṣa.
 See ŚAṆKARA ŚĀSTRĪ.
 Subhadrāharaṇa.
 See NĀRĀYAṆA BHATṬA.
 Subhāshita [in loco].
 Subhāshitanivī [by Venkṭaṇātha Vedāntāchārya, in Kāvya-mālā (Anthology), 1891].
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Laukikanyāyāñjali. JACOB (G. A.).
Laukikanyāyasaṅgraha. RAGHUNĀTHA VARMĀ.
Lokoktimuktāvali [in Kāvya-mālā (Anthology), 1895].
DURGĀPRASĀDA and KĀSHINĀTHA PAṆDURĀṆGA
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APOLOGUES, ETHICS, AND POLITY.

Bhāryādharma. SUNDARARĀJA ŚARMĀ.
Dharmanītidarpaṇa. JAYADATTA ŚARMĀ.
Hitopadeśa [in loco].
Kāmandakiya Nītisāra. KĀMANDAKI.
Kusumamālā. VĀMANA ŚIVARĀMA ĀPTE.
Lokadvayopadeśa. GAṆGĀDATTA.
Mānavadharmamālā. PRĀṆAJĪVANA HARIHARA.
Mitrānurāga. HITOPADEŚA.
Nītikathāmañjarī. NĀRĀYAṆA ŚĀSTRĪ, son of
Anantakṛishṇa.
Nītimālā. AESOP.
Nītimanoramā. PURUSHOTTAMA BHATTA.
Nītiprakāśikā [in loco].
Nītisāra [in loco].
—— KĀMANDAKI.
Nītisārasaṅgraha. CHĀṆAKYA.
Pañchatantra [ka]. PAÑCHATANTRA.
Pañchatantrasāra. KṢHEMENDRA.
Pātivratyalakṣhaṇa. DORASĀMAIYA, O.V.
Pitāputradharmuprakāśa. PARAMĀNANDA, Svāmī.
Pramāṇasahasrī. PRAYĀGAJĪ THĀKARSĪ.
Provesika. PAÑCHATANTRA.
Samskrītasāgara. PAÑCHATANTRA.
Strīdharmabodhinī. TOTĀRĀM VARMĀ.
Vaiyākaraṇa-nītikaumudī. KĪṢORĪMOHANA VIDYĀ-
NIDHI.
Yathārthaśāntinirūpaṇa. MUSADDĪ-RĀM ŚARMĀ.
Yathārthasukhāptivarpaṇa. MUSADDĪ-RĀM ŚARMĀ.

ARTS AND SCIENCES.

1. ARCHITECTURE.

Manushyālayachandrikā. TACHCHU-ŚĀSTRAM.
Pālārām-vilāsa. VIŚVAKARMĀ.
Rājavallabha. MAṆḌANA.
Śilpādīpaka. GAṆGĀDHARA, Architect.
Śilpasārasaṅgraha. KALYĀṆADĀSA BHĀṆABHĀṬ
GUJJAR.
Śilpasāstrasārasaṅgraha. KALYĀṆA ŚIVANĀRĀYAṆA.
'Tachchu-śāstram [in loco].
Viśvakarmaprakāśa. VIŚVAKARMĀ.

2. ASTRONOMY, ASTROLOGY, GEOMETRY, AND MATHEMATICS.

Ajitaprakāśa-pañchāṅga. EPHEMERIDES.
Ārūḍharatnasiddhāñjana. SIDDHANĀTHA.

Ārūḍhaśāstra [in loco].
Bāla-pārāśarya. UDUDĀYAPRADĪPA.
Bhārgavi Samhitā. BHṚIGU.
Bhāsvatyudāharṇa. ŚATĀNANDA.
Bhāvakutūhala. JĪVANĀTHA.
Bhāvaphalādhyāya. LOMAṢA.
Bhṛigusamhitā. BHṚIGU.
Brāhma[sphuṭa]siddhānta. BRAHMAGUPTA.
Brihaj-jātaka. VARĀHAMIHIRA.
Brihaj-jātakachandrikā. RĀMAŚAṆKARA DEVA.
Brihajjyotishārṇava. HARIKṚISHṆA VEṆKĀTAKĀMA
JYOTIRVID.
Brihaj-jyotishasāra. ŚUKADEVA.
Brihaj-jyotissāra. NĪLAKAṆṬHA ŚARMĀ, son of
Viṣveṣvaranātha.
Brihat-samhitā. VARĀHAMIHIRA.
Chamatkārachintāmaṇi. NĀRĀYAṆA BHATTA,
Astrologer.
Chandū-pañchāṅga. EPHEMERIDES.
Daivajñānamukhamāṇḍana [in loco].
Daśādhyāyī. [Addenda] GOVINDA SOMAYĀJĪ.
Dhyānagrahopadeśādhyāya. BRAHMAGUPTA.
Digmīmāṃsā. SUDHĀKARA DVIVEDĪ.
Dinachandrikā. RĀGHAVĀNANDA.
Dinakaumudī. RĀMACHANDRA ŚARMĀ.
Dīpikā. ŚRĪNIVĀSA ĀCHĀRYA.
Gaṇakatarāṅgiṇī. SUDHĀKARA DVIVEDĪ.
Golādhyāya. BHĀSKARA ĀCHĀRYA.
Grahagochara. JAYARĀMA, Astrologer.
Grahakośa [in loco].
Grahālāghava. GAṆEṢA, son of Keṣava.
Grahaprabodha. NĀGEṢA DAIVAJÑĀ.
Grahavipra. KEDĀRANĀTHA.
Horāśāstra. VARĀHAMIHIRA.
Jaiminisūtra. JAIMINI.—Jyotishasūtra.
Jātakābharṇa. DHUNDIRĀJA.
Jātakachandrikā. RĀMAŚAṆKARA DEVA.
Jātakachundrika. [Addenda] VEṆKĀTESVARĀRYA.
Jātakālāṅkāra. GAṆEṢA, son of Gopāla.
Jātakapaddhati. ŚRĪPATI BHATTA.
Jātakapārijāta. VAIDYANĀTHA, son of Venkātād. i.
Jñānapradīpikā. ĀRŪDHAŚĀSTRA.
Jyotiḥśāstraratna. KṚISHṆA MIŚRA, Astrologer.
Jyotirgaṇita. VEṆKĀTESA RĀMAKṚISHṆA KETKAR.
Jyotisha. LAGADHA.
Jyotishanavaratna. MIŚRĪLĀLA MIŚRA.
Jyotishasāra. ŚIVADATTA UPĀDHYĀYA.
Jyotishatattvasudhārṇava. ŚYĀMASUNDARĀLĀLA
TRIPĀTHĪ, son of Baṅkelāl.
Jyotishatattvavāridhi. NĪLAKAMALA VIDYĀNIDHI
BHATTAĀCHĀRYA.
Jyotishatattvavichāra. KANHAIYĀLĀL MIŚRA.
Jyotissar. ŚUKADEVA.
Kālāmrīta [in loco].
Karaṇakutūhala. BHĀSKARA ĀCHĀRYA.
Karaṇaprakāśa. BRAHMADEVA.
Kaṭapāyā. KĀLIDĀSA.—Supposititious Works.

Keṣava-jātakapaddhati, or Keṣavi-jātaka. KEṢAVA.
 Khetakautuka. NAWĀB-KHĀN-KHĀNĀN.
 Kṛishṇiya - jyotiṣśāstraratna. KRISHṆA MIṢRA,
Astrologer.
 Laghu-pārāsaṛi. UḍUDĀYAPRADĪPA.
 Laghusaṅgraha. LAKSHMĪNĀYANA, *Astrologer.*
 Makarandavivarāṇa. DIVĀKARA.
 Makarandīya-pañchāṅga. EPHEMERIDES.
 Makarandodāharaṇa. DIVĀKARA.
 Makarandopapatti. GOKULANĀTHA.
 Mubūrtachintāmaṇi. RĀMA, *son of Ananta.*
 Muhūrtagaṇapati. GAṆAPATI.
 Muhūrtamālā. RAGHUNĀTHA DAIVAJŅA.
 Muhūrtamārtanḍa. NĀRĀYANA BHATTA, *son of Ananta.*
 Muhūrtapadavi [*in loco*].
 Nāhnidattapañchavimṣatikā. NĀHNIDATTA.
 Nakshatrakoṣa [*in loco*].
 Nawāb-Khān-Khānā-kā jyotiṣha. NAWĀB-KHĀN-KHĀNĀN.
 Pañchāṅga. EPHEMERIDES.
 Pañchāṅgasādhana. RĀGHAVĀNANDA.
 — RĀMACHANDRA ŚARMĀ.
 Pañjikāgaṇanā. RĀGHAVĀNANDA.
 — RĀMACHANDRA ŚARMĀ.
 Pārāsarya. UḍUDĀYAPRADĪPA.
 Phalapradarsini. VEṆKĀTA ŚĀSTRĪ, I.G.
 Praśnachanḍeśvara. RĀMAKRISHṆA, *Daivajña.*
 Ratnadyota. GAṆGĀRĀMA DVIVEDĪ.
 Rekḥagaṇita. EUCLID.
 Sajjanavallabha. BHĀNU PAṆDITA.
 Saṅketanidhi. RĀMADAYĀLU, *Jyotiṛvid.*
 Sarvārthachintāmaṇi. VEṆKĀṬEṢA DAIVAJŅA.
 Sāthi. MŪLAŚAṆKARA JAYĀNANDA.
 Shaṭpañchāṣikā. PRITHUYAṢAS.
 Siddhāntadarpaṇa. CHANDRAŚEKHARA SIṂHA.
 Siddhāntasiromaṇi. BHĀSKARA ĀCHĀRYA.
 Śivālikhita [*in loco*].
 Śrīnivāsadīpikā. ŚRĪNIVĀSA ĀCHĀRYA.
 Śrīpatipaddhati. ŚRĪPATI BHATTA.
 Suddhidīpikā. ŚRĪNIVĀSA ĀCHĀRYA.
 Sūryasiddhānta [*in loco*].
 Tithipattrā. EPHEMERIDES.
 Uḍudāyapradīpa [*in loco*].
 Yantrachintāmaṇi. CHAKRADHARA.
 Yavanajātaka [*in loco*].

3. GAMES.

Kṛidākaṇṣalya. HARIKRISHṆA VEṆKĀṬARĀMA
 JYOTIRVID.
 Tattvanidhi. KRISHṆARĀJA OḍEYAR.

4. GASTRONOMY.

Pāchakachiutāmaṇi. VĒLU-PILĻAI, N.

5. GEOGRAPHY.

Bhūgola-khagola-varṇana. IṢVARACHANDRA VIDYĀ-
 SĀGARA.

6. MEDICINE.

Abhinavanighaṇṭu. DATTARĀMA CHAUBE.
 Añjananidāna. AGNIVEṢA.

Anupānatarāṅgiṇi. RAGHUNĀTHAPRASĀDA SUKALA.
 Ārogyasindhu. RAṆGANĀTHA SAKHĀRĀMA LĀLE.
 Āryadhātrividyā. SURENDRANĀTHA GOŚVĀMĪ.
 Ashtāṅgaḥṛidaya. VĀGBHĀṬA, *son of Siṃhagupta.*
 Aushadha-prastuta-pranālī. VIHĀRILĀLA, *Kāṣmīrī.*
 Aushadhikoṣa. CHAMANRĀI ŚIVAŚAṆKARA.
 Aushadhikriyā [*in loco*].
 Āyurvedadīpikā. CHAKRAPĀṆIDATTA.
 Āyurvedapraveṣikā. VIHĀRILĀLA, *Kāṣmīrī.*
 Āyurvedaṣaḍdārṇava. GAṆGĀPRASĀDA PĀṆDEYA.
 Bāhaṭa. VĀGBHĀṬA, *son of Siṃhagupta.*
 Bhaisajya Kalpa. SĀYANNA.
 Bhaishajyaratnāvalī. GOVINDADĀSA.
 — RAVIDATTA ŚĀSTRĪ.
 Bhāvaprakāṣa. BHĀVA MIṢRA.
 Bhesajasaṅgrahava. PERERA (N. A.)
 Bṛihad-vaidyaratnākara. VEṆKĀṬĀCHĀRYA, *Gau-
 tama.*
 Chakradatta. CHAKRAPĀṆIDATTA.
 Charakasamhitā. CHARAKA.
 Chikitsāsārasaṅgraha. VAṆGASENA.
 Dhanvantarinighaṇṭu. DHANVANTARI.
 Dravyaguṇa. RĀJAVALLABHA.
 Dravyaguṇa[saṅgraha]. CHAKRAPĀṆIDATTA.
 Dravyaguṇaṣṭaka. TRIMALLA BHATTA.
 Gudānigraha-grantha. HEMACHANDRA.
 Hastyāyurveda. PĀLAKĀPYA.
 Jñānabhaishajyamañjarī. GUMĀNĪ PANTA.
 Kāmakutūhala. KANHAIYĀLĀL ŚARMĀ, *son of Jagannātha.*
 Kāmakautūhala [*in loco*].
 — RAṆGANĀTHA SAKHĀRĀMA LĀLE.
 Kāmasāstra. GORAKSHANĀTHA.
 Mudanavilāsa. GAṆEṢA RAṆGANĀTHA LĀLE.
 Mādhavanidāna. MĀDHAVA.
 Mahāyogānandānṛitakalpavallī. VEṆKĀṬASIṂHĀ-
 DRI JAGAPATI RĀJU.
 Mātāṅgalilā. NĪLAKAṆṬHA, *of Rājamaṅgalam.*
 Mṛityuparikṣhā. KĪṢORILĀLA ŚARMĀ.
 Nāḍijñāna [*in loco*].
 Nāḍiparikṣhā. NĀḌIVIJŅĀNA.
 Nāḍiprakāṣa. ŚAṆKARA SENA.
 Nāḍivijñāna [*in loco*].
 Napuṁsakānandainandāra. KANHAIYĀLĀL ŚARMĀ,
son of Jagannātha.
 Nibandhasaṅgraha. DALLANA MIṢRA.
 Nidāna. MĀDHAVA.
 Paribhāṣhāpradīpa. GOVINDA SENA.
 Prayogasamuchchaya. SĀYANNA.
 Rājanighaṇṭu. NARAHARI.
 Rājavallabha[nighaṇṭu], or Rājavallabhiya-dravya-
 guṇa. RĀJAVALLABHA.
 Rasarājasundara. DATTARĀMA CHAUBE.
 Rasendrasārasaṅgraha. GOPĀLAKRISHṆA.
 Ratnaprabhā. KĀLĪPRASANNA KAVIṢEKHARA.
 Rogavinīṣchaya. MĀDHAVA.
 Sarasvatīnighaṇṭu [*in loco*].
 Śārṅgadharasamhitā. ŚĀRṆGADHARA.
 Śaṭaṣ'okī. TRIMALLA BHATTA.
 Siddhabheshajamanimālā. KRISHṆARĀMA KUN-
 DANARĀMA VYĀSA.
 Siddhayoga. VṚINDA.

Śringārasāra. GANEŚA RAṄGANĀTHA LĀLE.
 Śukrasaṃhitā. RAṄGANĀTHA SAKHĀRĀMA LĀLE.
 Suśrutasaṃhitā. SUŚRUTA.
 Vaidyachintāmaṇi. INDRAKAṆṬHAVALLABHA ĀCHĀRYA.
 Vaidyakakoṣa [*in loco*].
 Vaidyakaśabdasaṃdhu. UMEŚACHANDRA GUPTA
 KAVIRATNA.
 Vaidyakaśāra [*in loco*].
 Vaidyakaśārasaṅkara. RĀMA, *Physician*.
 Vaidyakaśarvasva. MANU, *son of Lakṣmaṇa*.
 Vaidyamaṇḍita. VAṂSĪDHARA MIŚHA.
 Vaidyaratnākara. VENKATĀCHĀRYA, *Gautama*.
 Vaidyatattvaratnākara. HEMACHANDRA.
 Vājīkarakalpadruma. RAGHUNĀTHAPRASĀDA SU-
 KALA.
 Vaṅgasena. VAṄGASENA.
 Viśamañjarī. RAṄGANĀTHA SAKHĀRĀMA LĀLE.
 Vopadevavaidyaśataka. VOI'ADEVA, *son of Kṛṣṇa*.
 Vṛindamādhava. VṚINDA.
 Yogachintāmaṇi. HARSHAKĪRTI SŪRI.

7. MILITARY ART.

Bāṇavidyā. KODANḌAMAṆḌANA.
 Kodanḍamaṇḍana [*in loco*].
 Vāsishṭhī Dhanurvedasaṃhitā. VASISHṬHA.

8. MINERALOGY.

Abhra. ŚAURĪNDRAMOHANA THĀKURA.
 Agastimata. AGASTYA.
 Agastiyā Ratnaparikṣā. AGASTYA.
 Maṇimāhātmya [*in loco*].
 Maṇiparikṣā. MAṆIMĀHĀTMYA.
 Ratnaparikṣā [*in loco*].
 ——— BUDDHA BHATṬA.

9. MUSIC AND DANCING.

Bhāratīya-nāṭya-śāstra. BHARATA MUNI.
 Gāndharva-kalāpa-vyākaraṇa. ŚAURĪNDRAMOHANA
 THĀKURA.
 Kalyāṇagāna. ŚAURĪNDRAMOHANA THĀKURA.
 Nāṭyaśāstra. BHARATA MUNI.
 Rāgavibodha. SOMANĀTHA.
 Saṅgītadarpaṇa. DĀMODARA, *son of Lakṣmī-*
dhara.
 Saṅgītāpārijāta. AHOBALA.
 Saṅgītārātṇākara. ŚĀRṆGADEVA.
 Saṅgītaśikṣā. KĪṢORĪMOHANA DĀSA.
 Saṅgītaśikṣādarpaṇa. VENKATASVĀMI NĀYUḌU.
 Śrīmad-Victoria-Māhātmyam. ŚAURĪNDRAMOHANA
 THĀKURA.

10. OCCULT ARTS, DIVINATION, AND MAGIC.

Aindrajalika - vaśikaraṇavidyā. KṢHEMĀNANDA
 BRAHMACHĀRĪ.
 Arṇodaya. PERIODICAL PUBLICATIONS.—*Calcutta*.
 Āsurikalpa. VEDAS.—*Atharvaveda*.—*Parīṣiṣṭa*.
 Āṇanasādhbhūtāni. VEDAS.—*Atharvaveda*.—
Parīṣiṣṭa.
 Bhārgavi Saṃhitā, or Bhrigusamhitā. BHRIGU.
 Bhūta-chhārān [*in loco*].
 Brihat-sāmudrika. SĀMUDRIKA.

Brihat-svarodayatantra. PAVANAVIJAYA.
 Dinacharyāpañchasvarodāharaṇa. JĪVANĀTHA.
 Gauṣiṣāstra [*in loco*].
 Indrajāla [*in loco*].
 Indrajālavidyāsaṅgraha [*in loco*].
 Jādū-vidyā-saṅgraha. VIŚHṆUDATTA.
 Kakshapuṭa. NĀGĀRJUNA.
 Kāmaratna. NĀGA BHATṬA.
 Kāmarūpa-tantramānta. MANMATHANĀTHA VIDYA-
 RATNA BHATṬĀCHĀRYA.
 Kāmaśāstra. PRĀNAHARI YOGAVIŚĀRADA.
 Kāmatantra. NĀGA BHATṬA.
 Lomaśasaṃhitā. LOMAŚA.
 Mantra-śāstra. NARASIṂHAM, G.
 Narapatijayacharyā. NARAPATI.
 Pallipātana [*in loco*].
 Pavanavijaya [*in loco*].
 Pavanavijaya-svarodayaśāstra. PAVANAVIJAYA.
 Ramal-bhairava. DEVADATTA ŚĀSTRĪ.
 Ratnadyota. GAṆGĀRĀMA DVIVEDĪ.
 Śakunamañjarī. PURĀṆAS.—*Agnīpurāṇa*.
 Sambhogaratnākara. KṢHEMĀNANDA BRAHMA-
 CHĀRĪ.
 Sāmudrika [*in loco*].
 Siddhādākinītantra. NĀGA BHATṬA.
 Siddhavinoda. NĀGĀRJUNA.
 Śivasvarodaya [*in loco*].
 Strījātaka. ŚYĀMALĀLA.
 Svapnādhyāya. NĪLAKAṆṬHA MĪMĀṂSAKABHATṬA.
 ——— [*in loco*].
 Svapnamañjarī. KĀLATATTVAVIVEKAVALLARI.
 Svarodayaśāstra, or Svarodayatantra. PAVANA-
 VIJAYA.
 Vanamālā. JĪVANĀTHA.
 Vijaprasāvali. TANTRAS. [*Rudrayāmālatantra*].
 Vijayachandra. DEVADATTA ŚĀSTRĪ.
 Yātrachintāmaṇi. DĀMODARA, *son of Gaṅgā-*
dhara.

11. WRITING.

Śāstrī pañch kakkā [*in loco*].

12. MISCELLANEOUS ARTS AND SCIENCES.

Bṛīhaj-jyotiśhārṇava. HARIKRISHṆA VENKATĀRĀMA
 JYOTIRVID.
 Brihat-saṃhitā. VARĀHAMIHARA.

CASTE AND ETHNOLOGY.

(See also LAW, and RELIGION.—3. *Hinduism*.)

Ādigandapradīpikā. GAṆGĀJĪVANA ŚARMĀ PĀTHAKA.
 Bhatṭopākhyāna. MAHARĀJĪN.
 Brahmabhatṭapradīpa. ŚIVAPRASĀDA.
 Brāhmaṇādarṣa. PUSHKARA ŚARMĀ.
 Brāhmaṇasārvasva. KRISHṆĀNANDA SARASVATĪ,
disciple of Sachchidānanda.
 Chandraprabhā. BHARATASENA.
 Devalabrahmabodhaka - vedokta - mūlastambhana.
 ĀGAMAS. [*Siddhāgama*].
 Devāṅgasanmārgadarsikā. KRISHṆĀCHĀRYA PU-
 RĀṆIKA MUḢGUNDKAR.

Gauḍaprakāṣa. PURĀṆAS.—*Padmapurāṇa*.
 Gotrāvali [*in loco*].
 Jātinirṇaya. JVALĀPRASĀDA MIŚRA.
 Kānyakubjachintāmaṇi. VIDYĀTĪRTHA.
 Kāyastha-tattvam. KAVIBHŪṢHAṆA (R. K.).
 Kāyasther Varṇanirṇaya. NAGENDRANĀTHA VASU.
 Mahārāṣṭrakulavamśāvali. VIDYĀTĪRTHA.
 Mūlastambhapurāṇa [*in loco*].
 Praśnottaramālā. UMEṢACHANDRA BHATṬĀCHĀRYA
 SMṚTIRATNA.
 Rādhīyavaidyakulapañjikā. BHARATASENA.
 Ratnaprabhā. BHARATASENA.
 Śākadvīpiya-kulabhāṣkara. PURĀṆAS.—*Selections*.
 Śrutyādisārasaṅgraha. VARĀHANARASIMHĀCHĀRYA.
 Suvarṇavanigvishayikī Vyavasthā. SUVARṆAVANIK.
 Svārthāndhaprakāśikā. THĀKURADĀSA GUPTA.
 Tharagotrāpravarāvali. ŚIKHARANĀTHA SUVEDĪ.
 Turiyamīmāṃsā. RĀMA MIŚRA ŚĀSTRĪ.
 Upahāsa. RĀMA ŚĀSTRĪ, *Pseud.*
 Vādhūlapravarachintāmaṇi. ANANTĀCHĀRYA, *Pratī-*
tivādibhayanikara.
 Vādhūlapravarānirṇaya. RAṄGĀCHĀRYA, P. T. K.
 Vaidyakulapañjikā. BHARATASENA.
 Vaidyarahasya. DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.
 Vaidyaviveka. DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.
 Varṇavivekachandrikā. KĀŚINĀTHA UPĀDHYĀYA.
 Varṇavyavasthā. ŚAṆKARALĀLA, *Śrotriya*.

DRAMA.

Abhijñānaśakuntala. KĀLIDĀSA.
 Adbhutadarpaṇa. MAHĀDEVA KAVI.
 Amritodaya. GOKULANĀTHA MAHĀMAHOPĀDHYĀYA.
 Anargharāghava. MURĀRI MIŚRA.
 Antarvyākaraṇanāṭya-pariśiṣṭa. KRISHNĀNANDA
 SARASVATĪ, *Vāchaspati*.
 Bhartṛharinirveda. HARIHARA UPĀDHYĀYA.
 Bhartṛharirājatyāga. KRISHṆA BALADEVA VARMA.
 Chitsūryaloka. NRISIMHA DAIVAJÑA.
 Darpaśātana. NRITYAGOPĀLA KAVIRATNA.
 Dhanañjayavijaya. KĀNCHANA ĀCHĀRYA.
 Dharmavijaya. BHŪDEVA ŚUKLA.
 Dūtāṅgada. SUBHĀTA.
 Gairvāṇīvijaya. RĀJARĀJA VARMA.
 Gaṇeṣaparinaya. VAIDYANĀTHA VYĀSA.
 Girikākalyāṇa. KĀMAŚĀSTRĪ, *Susurla*.
 Harakeli-nāṭaka. VIGRAHARĀJA.
 Hāsyārṇava. JAGADĪṢVARA BHATṬĀCHĀRYA.
 Ibāmṛigī. KRISHṆA AVADHŪTA.
 Jagannāthavallabhanāṭaka. RĀMĀNANDA RĀYA.
 Jānakiharāṇa. KUMĀRADĀSA.
 Jānakiparinaya. MADHUSŪDANA, *son of Bṛhanna*.
 RĀMABHADRA DĪKSHITA.
 Jayasimhāśvamedhiya. NRISIMHĀCHĀRYA SVĀMĪ.
 Jivānandana. ĀNANDARĀYA MAKHĪ.
 Jyotiḥprabhākalyāṇa. BRAHMASŪRI.
 Kalividhunana. NĀRĀYAṆA SUDARṢANA.
 Kamalākaraṇāvilāsa. HARIMOHANA PRĀMĀNIKA.
 Kaumudī Sōmam. KRISHṆA ŚĀSTRĪ, P. R.
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 Sambandhopadeṣa. CHAṆGADĀSA.
 Saṃskṛitasāgara. PAṆCHATANTRA.
 Saṃskṛitasāhityaparīkṣhādarpaṇa. GĪSHPATI RĀYA
 CHAUDHURĪ.
 Saṃskṛita-śikṣhā-vivṛiti. ACADEMIES, etc.—Allah-
 abad.—*University of Allahabad.*
 Saṃskṛitasopāna. CHANDRAKĪSORA.
 Saṃskṛitavākyabhānu. ŚĀṆKARALĀLA VARMĀ.
 Saṃskṛitavākyaprabodha. DAYĀNANDA SARASVATĪ
 SVĀMĪ.
 Saṅkshiptasāravaiyākaraṇa. KRAMADĪṢVARA.
 Sārasvatāsūtra [in loco].
 Sārasvatavyākaraṇa. SĀRASVATASŪTRA.
 Sarasvatīprakriyā. ANUBHŪTISVARŪPA ĀCHĀRYA.
 Shatkāraka. RABHASANANDĪ.
 Siddhahemachandra. HEMACHANDRA.
 Siddhāntachandrikā. RĀMĀSHRAMA ĀCHĀRYA.
 Siddhāntakaumudī. BHATTOJĪ DĪKSHITA.
 Siddhāntasaudīpanī. VASANTAKUMĀRA RĀYA.
 Sphoṭachandrikā. JAYAKRISHṆA, son of Raghu-
 nātha.
 Subantaprakāṣa. ŚĀṆKARA ŚĀSTRĪ.
 Sugama-mugdhabodha. HARANĀTHA VIDYĀ-
 RATNA.
 Supadmavyākaraṇa. PADMANĀBHADATTA.
 Sūtramālā. SĀRASVATASŪTRA.
 Tattvasaṅkalani. [Addenda] GAURAGOVINDA RĀYA.
 Tīñantārnavatarāṇi. GOPĀLAKRISHṆA ĀCHĀRYA
 SOMAYĀJĪ.
 Trivikrama[vyākaraṇa]vṛtti. TRIVIKRAMA DEVA.
 Unādigāṇasūtra. HEMACHANDRA.
 Unādisūtra [in loco].

Unādivṛitti. PADMANĀBHADATTA.
 Uttarakapshāvali. HORILA ŚARMĀ.
 Vaiyākaraṇabhūṣhaṇa. KAUNDA BHATTA.
 Vaiyākaraṇabhūṣhaṇasāra. KAUNDA BHATTA.
 Vaiyākaraṇa-nītikāumudī. KĪṢORĪMOHANA VIDYĀ-
 NIDHI.
 Vaiyākaraṇasiddhāntakārikāḥ. BHATTOJĪ DĪK-
 SHITA.
 Vākyadoṣhādarsa. GURUNĀTHA VEṆKATEṢA KITṬĪR.
 Vāsudevavijaya [in Kāvya-mālā (Anthology), 1894].
 DURGĀPRASĀDA and KĀṢINĀTHA PĀṆDURĀṆGA
 PARAB.
 Vibhaktiyarthanirṇaya. GIRIDHARA BHATTAČHĀRYA.
 Vṛittivigrahasaṅgraha. MAHĀDEVA SŪRI, G.

2. LEXICOGRAPHY.

Abhidhānachintāmaṇi. HEMACHANDRA.
 Abhidhānachintāmaṇipariśiṣṭa. HEMACHANDRA.
 Abhidhānachintāmaṇiśilōṇchha. JINĀDEVA MUNI-
 ŚVARA.
 Abhidhānasāṅgraha. DURGĀPRASĀDA, and others.
 Ādisūtrakāṣikā. NANDIKESVARA.
 Amarakoṣa. AMARASIṂHA.
 Amarakoṣādarsa. AMARASIṂHA.
 Amarārtharatnamālikā. AMARASIṂHA.
 Anekārthamañjarī. GADA SIṂHA.
 Anekārthasaṅgraha. HEMACHANDRA.
 Āṅkābhidhāna [in loco].
 Aushadhikoṣa. CHAMANRĀI ŚIVAŚAṆKARA.
 Aṅgīyakoṣa. DVĀRAKĀNĀTHA NYĀYABHŪSHANA.
 Āyurvedaśabdārṇava. GAṆGĀPRASĀDA PĀṆDEVA.
 Bṛihad-ekāksharakoṣa. DVĀRAKĀNĀTHA NYĀYA-
 BHŪSHANA.
 Daśadīpakanighaṇṭu. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Dhanvantarinighaṇṭu. DHANVANTARI.
 Dhātupāṭha. HEMACHANDRA.
 ——— PĀṆINI.—Appendix.
 ——— VOPADEVA.
 Dvirūpakoṣa. PURUSHOTTAMA DEVA.
 Ekāksharakoṣa. PURUSHOTTAMA DEVA.
 Ekākshari-koṣa [in loco].
 Gaṇapāṭha. PĀṆINI.—Appendix.
 Gaṇaratnamahodadhī. VARDHAMĀNA.
 Gaṇatattvadīpikā. SARVAVARMĀ.—Appendix.
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 Kātantragāṇamālā. SARVAVARMĀ.—Appendix.
 Kavirahasya. HALĀYUDHA BHATTA.
 Khizānat al-lughāt. SHĀH-JAHĀN BEGAM.
 Koṣachandrikā. GOPĪRAMAṆA TARKARATNA.
 Koṣaratnākara [in loco].
 Koṣaśabdārthasaṅgraha [in loco].
 Kshatriyavargakoṣa. HARIDAYĀLU ŚARMĀ.
 Laghu-ratnakoṣa. PURUSHOTTAMA DEVA.
 Mahāvyyutpatti [in loco].
 Man-Han-Si Fan-tsyeh-yao. K'ANG-HE.
 Mañkhakoṣa. MAṆKHA.
 Nānārthamañjarī. GADA SIṂHA.
 Nighaṇṭuṣeṣha. HEMACHANDRA.
 Nirukta. YĀSKA.

Rāṣikoṣa [in loco].
 Śabdachintāmaṇi. SAVĀILĀL CHHOTĀLĀL VORĀ.
 Śabdakalpādruma. RĀDHĀKĀNTA DEVA.
 Śabdamālā-abhidhāna. GOVINDA RATHA.
 Śabdārthachintāmaṇi. SUKHĀNANDANĀTHA.
 Śabdasaṅgraha [in loco].
 ——— AGASTYA.
 Samskrīṭāndhranighaṇṭu. VEṆKATEṢA SHESHATYA.
 Sārasvatābhidhāna [in loco].
 Sārasvatīnighaṇṭu [in loco].
 Śeshanāmamālā. HEMACHANDRA.
 Śilōṇchha. JINĀDEVA MUNIŚVARA.
 Trikāṇḍaṣeṣha. PURUSHOTTAMA DEVA.
 Vaidikakoṣa. BHĀSKARARĀYA DĪKSHITA BHĀRĀTĪ.
 [Vaidika]nighaṇṭu. YĀSKA.
 Vaidyakoṣasābdasindhu. UMEṢACHANDRA GUPTA
 KAVIRATNA.
 Vaijayantī. YĀDAVAPRAKĀṢA.

3. PHONETICS (Śikshās and Prātiśākhya).

Amoghānandīnī [in loco].
 Bhāradvājaśikshā. BHĀRADVĀJA.
 Gautamī Śikshā. GAUTAMA.
 Jāṭapātala. VYĀḌI.
 Kārikāvali. KṚṢṬA DAIVAJŌA.
 Kātyāyānī Śikshā. KĀTYĀYANA.
 Keṣavī Śikshā. KEṢAVA DAIVAJŌA.
 Kramakārikāśikshā. SAMBHU MIṢHA.
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 Laghu-mādhyaṇḍīnīya-śikshā. MĀDHYANDINA.
 Lomaṣī Śikshā. GARGA.
 Mādhyaṇḍīnīya-śikshā. MĀDHYANDINA.
 Mādhyaṇḍīnīya-vedaparibhāṣhāṅkasūtra. KEṢAVA
 DAIVAJŌA.
 Manahśvaraśikshā. YĀJŌAVALKYA. [Śikshās.]
 Māṇḍavī Śikshā. MĀṇḌAVYA.
 Māṇḍūkī Śikshā. MĀṇḌŪKA.
 Nāradaśikshā. NĀRADA.
 Pāṇinīyaśikshā. PĀṆINI.—Appendix. [Śikshā.]
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 Prātiśākhya [of Rīgveda]. ŚAUNAKA.
 ——— [of Taittirīyasamhitā.] VEDAS.—
 Yajurveda.—Taittirīyasamhitā.
 Prātiśākhyaṇḍīpāśikshā. BĀLAKRISHṆA SADĀŚIVA
 GOPSE.
 Saptalakṣhaṇa. ŚHIVATSĀṆKA.
 Shodhaśloki Śikshā [in loco].
 Śikshāsaṅgraha. YUGALAKṢHORA VYĀSA PĀTHAKA.
 Śvarabhaktīlakṣhaṇa-parīśiṣṭaśikshā. KĀTYĀYANA.
 Svarāṅkuṣaśikshā. JAYANTA SVĀMĪ.
 Svaraprakriyā. MALLA ŚARMĀ.
 Svarāśṭhakaśikshā. SVARĀSHṬAKA.
 Svarāvadhāna. VEṆKATĀCHALA ŚARMĀ, A.N.
 Ūshnaviveka. GADA SIṂHA.
 Varnaratnapradīpikā. AMAREṢA.
 Vedaparibhāṣhākārikāśikshā. RĀMACHANDRA, son
 of Siddheṣvara.
 Vedaparibhāṣhāsūtraśikshā. RĀMACHANDRA, son
 of Siddheṣvara.
 Vikritivallī. VYĀḌI.
 Yājñavalkyaśikshā. YĀJŌAVALKYA. [Śikshās.]

PHILOSOPHY AND THEOLOGY.

1. ĀRANYAKAS AND UPANISHADS.

Adhyātma Upanishad.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
Advayātāraka Up°.	UPANISHADS.—General Collections.
Aitareyāranyaka.	ĀRANYAKAS.
Aitareya Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
_____	_____ Separate Upanishads.
Akshamālikā Up°.	UPANISHADS.—General Collections.
Akshi Up°.	UPANISHADS.—General Collections.
Amṛitabindu [i.g. Amṛitanāda] Up°.	UPANISHADS.—General Collections.
Amṛitabindu [i.g. Brāhmabindu] Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
Āndhropanishattulu.	UPANISHADS.—Small Collections.
Annapūrṇā Up°.	UPANISHADS.—General Collections.
Āranyakas [in loco].	
Āruṇa.	ĀRANYAKAS.
Āruṇaśākhā.	ĀRANYAKAS.
Āruneyi, or Āruṇika Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
Āryar-satya-vēdam.	UPANISHADS.—Selections.
Ashṭottaraśatopanishadaḥ.	UPANISHADS.—General Collections.
Āsrama Up°.	UPANISHADS.—General Collections.
Atharvaśikhā Up°.	UPANISHADS.—General Collections.
Atharvaśiras Up°.	UPANISHADS.—General Collections.
Ātmaprabodha Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
Ātmā Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
Avadhūta Up°.	UPANISHADS.—General Collections.
Avyakta Up°.	UPANISHADS.—General Collections.
Bahvṛicha Up°.	UPANISHADS.—General Collections.
Bhasma-jābāla Up°.	UPANISHADS.—General Collections.
_____	_____ Separate Upanishads.
Bhāvanā Up°.	UPANISHADS.—General Collections.
_____	_____ Separate Upanishads.
Bhikshuka Up°.	UPANISHADS.—General Collections.
Bilva Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Brahma Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
_____	_____ Separate Upanishads.
Brahmavidyā Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.

Brahmopasanam.	UPANISHADS.—Selections.
Bṛihadāranyaka Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
_____	_____ Separate Upanishads.
Bṛihajjābāla Up°.	UPANISHADS.—General Collections.
Bṛihannārāyaṇa Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
_____	_____ Separate Upanishads.
Chhāndogya Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
_____	_____ Separate Upanishads.
Chūlikā Up°.	UPANISHADS.—General Collections.
Dakṣiṇāmūrti Up°.	UPANISHADS.—General Collections.
_____	_____ Separate Upanishads.
Daṣopanishadaḥ.	UPANISHADS.—Small Collections.
Dattātreyā Up°.	UPANISHADS.—General Collections.
Devala Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Devāṅgasaptātārānirṇaya-vedasāra Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Devī Up°.	UPANISHADS.—General Collections.
Dhyānabindu Up°.	UPANISHADS.—General Collections.
Ekāk-hara Up°.	UPANISHADS.—General Collections.
Gaṇapati [atharvaśirsha] Up°.	UPANISHADS.—General Collections.
_____	_____ Separate Upanishads.
Gurbha Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
Gāruḍa Up°.	UPANISHADS.—General Collections.
Gāyatrī Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Gopālātāpau Up°.	UPANISHADS.—General Collections.
_____	_____ Separate Upanishads.
Haṁsa Up°.	UPANISHADS.—General Collections.
Hayagrīva Up°.	UPANISHADS.—General Collections.
Hindu Bible.	UPANISHADS.—Selections.
Īṣa, or Īṣāvāsya, or Vājasaneyā Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
_____	_____ Separate Upanishads.
Īṣādi-daṣopanishadaḥ.	UPANISHADS.—Small Collections.
Jābāladaṛṣana Up°.	UPANISHADS.—General Collections.
Jābāla Up°.	UPANISHADS.—General Collections.
_____	_____ Separate Upanishads.
Jābāli Up°.	UPANISHADS.—General Collections.
Kaivalya Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
_____	_____ Separate Upanishads.
Kālāgnirudra Up°.	UPANISHADS.—General Collections.
Kālikā Up°.	UPANISHADS.—Modern and Fictitious Upanishads.

Kalīsantāraṇa Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Kāthaka, or Kāthavallī Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Kāṭha[rudra] Up°. UPANISHADS.—General Collections.
 Kāṭhaśruti Up°. UPANISHADS.—General Collections.
 Kaushitaki Up°. UPANISHADS.—General Collections.
 Kaushitakyāranyaka. ĀRANYAKAS.
 Kena Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Kṛishṇa Up°. UPANISHADS.—General Collections.
 Kshurikā Up°. UPANISHADS.—General Collections.
 ———— Separate Upanishads.
 Kuṇḍikā Up°. UPANISHADS.—General Collections.
 Mahānārāyaṇa [i.g. Tripādvibhūti-mahānārāyaṇa] Up°. UPANISHADS.—General Collections.
 Mahā Up°. UPANISHADS.—General Collections.
 ———— Separate Upanishads.
 Mahāvākyaṛatnāvalī. UPANISHADS.—Selections.
 Mahāvākya Up°. UPANISHADS.—General Collections.
 Maitrāyaṇī, or Maitrī Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Maitreyī Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Maṇḍalabrāhmaṇa Up°. UPANISHADS.—General Collections.
 ———— Separate Upanishads.
 Māṇḍūkya Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Māṇḍrikā Up°. UPANISHADS.—General Collections.
 Mrityulāṅgūla Up°. UPANISHADS.—Modern and Fictitious Upanishads.
 Mudgala Up°. UPANISHADS.—General Collections.
 Mukṭikā Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Muṇḍaka Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Nāḍabindu Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Nārada-parivṛāja Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Nārāyaṇa [i.g. Nārāyaṇātharvaṇa] Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Nīlarudra Up°. UPANISHADS.—General Collections.
 Nirālamba Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Nirvāṇa Up°. UPANISHADS.—General Collections.
 Nṛsiṃhatāpanī[ya] Up°. UPANISHADS.—General Collections.
 ———— Separate Upanishads.

Paingala Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Pañchabrahma Up°. UPANISHADS.—General Collections.
 Pañchadaṣopanishadaḥ. UPANISHADS.—Small Collections.
 Parabrahma Up°. UPANISHADS.—General Collections.
 Paramahansa Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Paramahansa-parivṛāja Up°. UPANISHADS.—General Collections.
 Pāramātmika Up°. UPANISHADS.—Modern and Fictitious Upanishads.
 Pāsupata-brahma Up°. UPANISHADS.—General Collections.
 Piṇḍa Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Prāṇāgnihotra Up°. UPANISHADS.—General Collections.
 Praṇa Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Rāmarahasya, or Rāma Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Rāmātāpanī[ya] Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Rudraḥṛidaya Up°. UPANISHADS.—General Collections.
 Rudrāksha-jābāla Up°. UPANISHADS.—General Collections.
 Śaṇḍilya Up°. UPANISHADS.—General Collections.
 Śāṅkhāyanāranyaka. ĀRANYAKAS.
 Śaṇḍyāsa Up°. UPANISHADS.—General Collections.
 Sarabha Up°. UPANISHADS.—General Collections.
 Śarasvatīrahasya Up°. UPANISHADS.—General Collections.
 Śārīraka Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Sarvasāra, or Sarva, or Sarvopanishatsāra Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Śātyāyauīya Up°. UPANISHADS.—General Collections.
 Saubhāgyalakṣmī Up°. UPANISHADS.—General Collections.
 Sāvitrī Up°. UPANISHADS.—General Collections.
 Sītā Up°. UPANISHADS.—General Collections.
 Skanda Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Śrutishadliṅgasāgraha. PITĀMBARA PURUSHOT-TAMA.
 Subāla Up°. UPANISHADS.—General Collections.
 Śukarahasya Up°. UPANISHADS.—General Collections.
 Sūrya Up°. UPANISHADS.—General Collections.
 ———— Modern and Fictitious Upanishads.
 Śvetāśvatara Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.

Taittiriya Up°.	ĀRANYAKAS.
Taittiriya Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
—————	————— Separate Upanishads.
Taittiriyaopanishadbhāshyavārttika.	SUREŚVARA
—————	ĀCHĀRYA.
Tārasāra Up°.	UPANISHADS.—General Collections.
Tejobindu Up°.	UPANISHADS.—General Collections.
Tripurātāpini Up°.	UPANISHADS.—General Collections.
Tripura Up°.	UPANISHADS.—General Collections.
Triṣikhibrahmaṇa Up°.	UPANISHADS.—General Collections.
Turiyātītāvadhūta Up°.	UPANISHADS.—General Collections.
Upanishadān-chī Mimāṃsā.	UPANISHADS.—Small Collections.
Upanishadāvalī.	UPANISHADS.—Small Collections.
Upanishadvidyā.	UPANISHADS.—General Collections.
Upanishatprasāda.	UPANISHADS.—Small Collections.
Upanishatsaṅgraha.	UPANISHADS.—Small Collections.
Vajrasūchi[kā] Up°.	UPANISHADS.—General Collections.
—————	————— Separate Upanishads.
Varāha Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
Vāsudeva Up°.	UPANISHADS.—General Collections.
Yājñavalkya Up°.	UPANISHADS.—General Collections.
Yogachūdāmaṇi Up°.	UPANISHADS.—General Collections.
Yogakuṇḍali Up°.	UPANISHADS.—General Collections.
Yogaśikhā Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
Yogatattva Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.

2. ADVAITA VEDĀNTA.

Adhyātmopadeśavidhi.	ŚAṆKARA ĀCHĀRYA.—
—————	Philosophical Poems, etc.
Advaitachandrikā.	SUDARŚANA ĀCHĀRYA, Panjābī.
Advaita[chintā]kaustubha.	MAHĀDEVA SARASVATĪ.
Advaitamakaraṇḍa.	LAKSHMĪDHARA.
Advaitamañjarī.	HARIHARA ŚĀSTRĪ, and others.
Advaitānubhūti.	GOVINDA.
Advaitapārijāta.	NĪLAKAṆṬHA MUNI.
Advaitasāmrājya.	KRISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
Advaitasiddhi.	MADHUSŪDANA SARASVATĪ.
Advaitatārāvalī.	SADĀŚIVA BRAHMENDRA.
Āgamaśāstra.	GAUḌAPĀDA ĀCHĀRYA.
Ajñānabodhini.	ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc.
Akāśaśataka.	ACHYUTA.
Anubhāvānandalaharī.	KEŚAVĀNANDA SVĀMĪ.

Anubhūtileṣa.	VĀMANA PAṆḌITA, the Marathi Poet.
Anubhūtimīmāṃsā, or Anubhūtiśūtra.	ANUBHŪTI-MĪMĀṂSĀ.
Anubhūtivivaraṇa.	BHĀSKARĀNANDA SARASVATĪ.
Aparokṣhānubhūti.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
—————	————— Philosophical Poems, etc.
Ashtāvakraśamhitā.	ASHTĀVAKRA.
Ātmabodha.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
—————	————— Philosophical Poems, etc.
Ātmānātma-viveka.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
Ātmavidyāvilāsa.	SADĀŚIVA BRAHMENDRA.
Ātmaviśeṣaṇamālikā.	ŚYĀMA BHAGAVĀN.
Avadhūtagītā.	DATTĀTREYA.
Avadhūtānubhūti.	ASHTĀVAKRA.
Bālabodhini.	APPAYA DĪKSHITA.
Bhāmatī.	VĀCHASPATI MIŚRA.
Bhedadhikkāra.	NEṢIMHĀSKARA.
Bhedavādatiraskāra.	ĀRIYAN, Pseud.
Bodhāryā.	SADĀŚIVA BRAHMENDRA.
Brahmamīmāṃsā.	BĀDARĀYAṆA.
Brahmāmṛitavarshiṇī.	RĀMĀNANDA SARASVATĪ, son of Tirumalāchārya.
Brahmastava.	LĀḌILĪ CHANDRA.
Brahmasūtra.	BĀDARĀYAṆA.
Brahmavidyāśīrvādapaddhati.	SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.
Brahmavidyā.	PERIODICAL PUBLICATIONS.—Chidambaram.
Brahmavidyābharaṇa.	ADVĀITĀNANDA SARASVATĪ.
Brahmavilāsa.	SUKHĀNANDA TRIPĀTHĪ.
Bṛihadāraṇyakopanishadbhāshyavārttika.	SUREŚVARA ĀCHĀRYA.
Daśaśloki.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
—————	————— Philosophical Poems, etc.
Gītāsārōddhāra.	KRISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
Gīratnamālā.	SADĀŚIVA BRAHMENDRA.
Gurujñānavāsishṭha [in loco].	
Harigītā.	HARIHARA RĀYA.
Hastāmālakāśloka (°stotra).	HASTĀMALAKA ĀCHĀRYA.
Jīvacintāmaṇi.	APPAYA DĪKSHITA.
Jīvanmuktiviveka.	SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.
Jñānapradīpikā.	ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.
Jñānamāṇiprakāśa.	MAṆIŚAṆKARA MAGANLĀL.
Jñāneśvarī.	JÑĀNADEVA.
Kaivalyagāthā.	KRISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
Kaivalyaratna.	PURĀṆAS.—Selections.
Laghuchandrikā.	BRAHMĀNANDA SARASVATĪ, disciple of Paramānanda.
Mānasollāsa.	SUREŚVARA ĀCHĀRYA.
Māṇḍūkyopanishatkārikāh.	GAUḌAPĀDA ĀCHĀRYA.
Mañishāpañchaka.	ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Naishkarmyasiddhi. SUREŚVARA ĀCHĀRYA.
 Nirvāṇapañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Nyāyamakaranda. ĀNANDABODHA PARAMAHANSA.
 Pañchadaśī. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
 Pañchapādikā. PADMAPĀDA.
 Pañchapañchāsikā. GUMĀNĪ PANTA.
 Pañchikaraṇavārttika. SUREŚVARA ĀCHĀRYA.
 Prāṇava-vartika. SUREŚVARA ĀCHĀRYA.
 Prabodhasudhākara [in Kāvya-mālā (Anthology), 1891]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆ-
 DURĀṆGA PARAB.
 ————— ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Rāmāgītā. GURUJĀNĀVĀSISHṬHA.
 Sambandhavārtika. SUREŚVARA ĀCHĀRYA.
 Saṅgatisūtra. KRISHNĀNANDA SARASVATĪ, *disciple of Sachchidānanda.*
 Śārirakabhāṣya. ŚAṆKARA ĀCHĀRYA.—*Commentaries. [Brahmasūtra.]*
 Śārirakamīmāṃsā. BĀDARĀYAṆA.
 Sarva[vedānta]siddhāntasārasaṅgraha. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Śataśloki. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Siddhāntabindu. MADHUSŪDANA SARASVATĪ.
 Siddhāntadarśana. JĀNĀNANDA DEVA.
 Siddhāntaleṣa[saṅgraha]. APYAYA DĪKSHITA.
 Siddhāntasamhitā. SOHIROBĀNĀTH AMBIYE.
 Siddhāntatattva. ANANTADEVA, *son of Āpadeva.*
 Siddhāntatattvabindu. MADHUSŪDANA SARASVATĪ.
 Siddhāntavijaya. VĀMANA PAṆḌITA, *the Marathi Poet.*
 Śivādvaitapañchaka [in loco].
 Śrīkaṇṭhabhāṣya. ŚRĪKAṆṬHA ŚIVĀCHĀRYA.
 Śukabhāṣya. ŚUKĀCHĀRYA.
 Śukabrahmakāivalya. VAKULĀBHARAṆA PARADEŚĪ.
 Svārājyasiddhi [in loco].
 Svarūpānusandhāna. GAURĪŚAṆKARA UDAYAŚAṆ-
 KARA OJHĀ.
 Svātmanirūpaṇa. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*
 Tārikamohaparakāṣa. BRAHMĀNANDA TĪRTHA.
 Tattvabindu. VĀCHASPATI MIŚRA.
 Tattvabodha [in loco].
 Tattvadīpana. AKHAṆḌĀNANDA.
 Tattvakalpataru. UPENDRAMOHANA GOSVĀMĪ NYĀYA-
 RATNA.
 Tattvānusandhāna. MAHĀDEVA SARASVATĪ.
 Tattvasārāyaṇa. GURUJĀNĀVĀSISHṬHA.
 Tridaṇḍimatavibhedinī. ŚAṆKARA, *Āchārya-Svāmī.*
 Upadeśasahasrī. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 Vaiyāsikanyāyamālā. BĀDARĀYAṆA.
 Vākyasudhā[rasa], or Dṛigdrīṣyaviveka. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*
 Vākyavṛitti. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*

Vāmanī Grantha. VĀMANA PAṆḌITA, *the Marathi Poet.*
 Vāsudevamanana. VĀSUDEVA YATI.
 Vedāntachintāmaṇi. GOVARDHANA GHANAŚYĀMA
 GADDŪJĪ.
 Vedāntādhikaraṇamālā. BĀDARĀYAṆA.
 Vedāntaḍṇidima. NRISIMHA SARASVATĪ TĪRTHA.
 Vedāntagrānthapañchaka. NITYĀNANDA SARASVATĪ.
 Vedāntakalpataru. AMALĀNANDA.
 Vedāntakalpataruparimāla. APYAYA DĪKSHITA.
 Vedāntakesarī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Vedāntapañchaparakaraṇi. SVĀMINĀTHA ŚBAUTĪ.
 Vedāntaparibhāṣhā. DHARMARĀJA DĪKSHITA.
 Vedāntasāñjñāprakarāṇa [in loco].
 Vedāntasāra. SADĀNANDA YOGĪNDRA.
 Vedāntasārasaṅgraha. ANANTENDRA YATI.
 Vedāntasiddhānta. HASTĀMALAKA ĀCHĀRYA.
 Vedāntavijaya. ŚĪTALACHANDRA VEDĀNTABHŪSHANA.
 Veda-vedānta-sāra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Vichārachandrodaya. RĀMADAYĀLU MAJUMDĀR.
 Vichārādīpaka. BRAHMĀNANDA, *Svāmī.*
 Viggyanamrita. VIJĀNĀBHĪKSHU.
 Vīvarāṇaprameyasāṅgraha. SĀYAṆA ĀCHĀRYA.—
Works on Philosophy, etc.
 Vimarṣa. ŚAṆKARA, *Āchārya-Svāmī.*
 Vīvarāṇopanyāsa. RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda.*
 Vivekachūḍāmaṇi. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*
 Vyāsasūtrenduṣekhara. NĀGEṢA BHATṬA.
 Yogavāsishṭha[rāmāyaṇa]. YOGAVĀSISHṬHARĀMĀ-
 YAṆA.

3. VIŚIṢṬĀDVĀITA VEDĀNTA.

Ādhikaraṇasārāvalī. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Āgamaprāmānya. YĀMUNA ĀCHĀRYA.
 Ākāśādhikaraṇavichāra. ANANTĀCHĀRYA, *M.A.*
 Bhagavadguṇadarpaṇa. PARĀSARA BHATṬA.
 Brahmālakṣhaṇavāda. ANANTĀCHĀRYA, *M.A.*
 Brahmapadaśaktivāda. ANANTĀCHĀRYA, *M.A.*
 Chandamarutha. RĀMĀNUJADĀSA.
 Chatussūtrī. RĀMĀNUJA.—*Commentaries.*
 Gadya-traya. RĀMĀNUJA.—*Original Works.*
 Gītārthasaṅgraha. MAHĀBHĀRATA.—*Bhagavadgītā.—Sanskrit.*
 ————— YĀMUNA ĀCHĀRYA.
 Gītārtha Saṅgraha Raksha. VEṆKATĀNĀTHA VE-
 DĀNTĀCHĀRYA.
 Gurusāmānādhikaraṇyavāda. ANANTĀCHĀRYA, *M.A.*
 Īkṣatyādhikaraṇavichāra. ANANTĀCHĀRYA, *M.A.*
 Jñānayāthārthyavāda. ANANTĀCHĀRYA, *M.A.*
 Kāryādhikaraṇavāda. ŚRĪRĀṆGĀCHĀRYA.
 Kudṛiṣṭīdhvāntamārtanḍa. RĀṆGĀCHĀRYA SVĀMĪ.
 Laghu-sāmānādhikaraṇyavāda. ANANTĀCHĀRYA,
M.A.
 Marichipāṭala. MARĪCHI.
 Mokṣakāraṇatāvāda. ANANTĀCHĀRYA, *M.A.*

Nirviṣeshapramāṇavyudāsa. ANANTĀCHĀRYA, M.A.
 Nyāyabhāṣakara. ANANTĀCHĀRYA, Seshārya.
 Nyāyasiddhāñjana. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Paratattvanirṇaya. ANANTĀCHĀRYA, Prativādi-
 bhayāṅkara.
 Pratijñāvāda. ANANTĀCHĀRYA, M.A.
 Samāsavāda. ANANTĀCHĀRYA, M.A.
 Samvinnānātvasamarthana. ANANTĀCHĀRYA, M.A.
 Saranāgati-gadya. RĀMĀNUJA.—*Original Works*.
 Śarīravāda. ANANTĀCHĀRYA, M.A.
 Śāstraikyavāda. ANANTĀCHĀRYA, M.A.
 Śāstrārambhasamarthana. ANANTĀCHĀRYA, M.A.
 Śatadūṣhaṇi. VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Siddhāntachintāmaṇi. ŚRĪNIVĀSA DĪKSHITA, S.
 Siddhāntasiddhāñjana. ANANTĀCHĀRYA, M.A.
 Siddhitraya. YĀMUNA ĀCHĀRYA.
 Snehapūrti. RĀMA MIŚRA ŚĀSTRĪ.
 Snehapūrtiparikṣhā. RĀMA MIŚRA ŚĀSTRĪ.
 Śrībhāṣya. RĀMĀNUJA.—*Commentaries*.
 Śrībhāṣyabbhāvāṅkura. ANANTĀCHĀRYA, M.A.
 Śrīvaishṇavamatāsāsaṅgraha. KOṆḌAMĀCHĀRYA.
 Sudarṣanasuradruma. ANANTĀCHĀRYA, M.A.
 Tattvamuktākālāpa. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Tattvanirṇaya. VARADĀCHĀRYA, Vātsya.
 Tattvatraya. LOKĀCHĀRYA PILLAI.
 Vaikhāṇasa. MARĪCHI.
 Vedāntadīpa. RĀMĀNUJA.—*Commentaries*.
 Vedāntasāra. RĀMĀNUJA.—*Commentaries*.
 Vedāntasāsaṅgraha. MUDALIYĀNDĀN DĀSAR.
 Vedāntatattvasāra. RĀMĀNUJA.—*Original Works*.
 Vedāntavādāvali. ANANTĀRVĀR, M.A., and NARA-
 SIMHAIYĀNGĀR, P.T.
 Vedāntavishayavākyadīpikā. RAṆGARĀMĀNUJA.
 Vedārthasaṅgraha. RĀMĀNUJA.—*Original Works*.
 Vidhisudhākara. ANANTĀCHĀRYA, M.A.
 Vishayatāvāda. ANANTĀCHĀRYA, M.A.
 Viśṇutattvaparakāṣa. ŚRĪNIVĀSA TĀTĀCHĀRYA.
 Yatindramatadīpikā. ŚRĪNIVĀSĀCHĀRYA, M.

4. PŪRVA-MĪMĀṆSĀ.

Arthasaṅgraha. BHĀSKARA.
 Bhāṭṭabhāṣāprakāṣa. NĀRĀYAṆA TĪRTHA, *disciple*
of Sivarāma.
 Bhāṭṭachandrikā. BHĀSKARARĀYA DĪKSHITA BHĀ-
 RATĪ.
 Bhāṭṭachintāmaṇi. VIŚVEŚVARA BHATṬA.
 Bhāṭṭadīpikā. KHAṆḌADEVA.
 Bhāṭṭarahasya. KHAṆḌADEVA.
 Jaiminīsūtra. JAIMINI.
 Jaiminīyanyāyamālā. JAIMINI.
 Mīmāṃsābhāṣāprakāṣa. ŚAṆKARA BHATṬA.
 Mīmāṃsākaustubha. KHAṆḌADEVA.
 Mīmāṃsānyāyaprakāṣa. ĀPADEVA.
 Mīmāṃsāśloka-vārttika. KUMĀRILA BHATṬA.
 Nyāyaratnamālā. PĀRTHASĀRATHI MIŚRA.
 Nyāyasudhā. SOMEŚVARA BHATṬA.
 Pūrvamīmāṃsādhikarananyāyamālā. SĀYAṆA Ā-
 CHĀRYA.—*Works on Philosophy, etc.*
 Saṅkarshakāṇḍa. JAIMINI.
 Vidhiraśyana. APYAYA DĪKSHITA.

5. SĀṆKHYA.

Sāṅkhyadarśana. KAPILA.
 Sāṅkhyakārikā. ĪṢVARA KREṢHṆA.
 Sāṅkhyatattvāloka. HARIHARĀNANDA.
 Sarvopakāriṇi. SOMEŚVARA BHATṬA.
 Śloka-vārttika. KUMĀRILA BHATṬA.
 Tantravārttika. KUMĀRILA BHATṬA.

6. YOGA.

Ādeśaśabdārthādi-pañcāmṛitagutikā. MOTINĀTH.
 Ādeśaśabdārthanirṇaya. MOTINĀTH.
 Ādisūtrakāṣikā. NANDIKESVARA.
 Ashtāṅgayogamūlarahasya. ĀNANDANĀTHA.
 Brahmasaṃhitā [*in loco*].
 Dattātreyasarvasva. GAṆEṢA NĀRĀYAṆA KARVE.
 Dhyānayogaprakāṣa. LAKSHMANĀNANDA.
 Gheraṇḍasaṃhitā. GHERAṆḌA.
 Gorakshanāthagītā Saptasloki. MOTINĀTH.
 Gorakshanāthashtaka. MOTINĀTH.
 Hathayogapradīpikā. SVĀTMĀRĀMA.
 Jñānāṅgayogamūlarahasya. ĀNANDANĀTHA.
 Laghu-yogavāsishṭhasāra. YOGAVĀSISHṬHARĀMĀ-
 YANA.
 Mastanāthashtaka. MOTINĀTH.
 Nandikesvara-kāṣikā. NANDIKESVARA.
 Pātāñjaladarśanaprakāṣa. PATAÑJALI.
 Pātāñjalasūtrāṇi (°yogadarśana, or °yogaśāstra).
 PATAÑJALI.
 Raja-Yoga. PATAÑJALI.
 Rājayogabhāṣya. UPANISHADS.—*Separate Upa-
 nishads*.
 Shaṭchakra[bheda], or Shaṭchakranirūpaṇa. PŪR-
 NĀNANDA GOSVĀMĪ.
 Śivasamhitā [*in loco*].
 Uttara-gītā [*in loco*].
 Yājñavalkyagītā, or Yājñavalkyasamhitopanishad,
 or Yogiyājñavalkya. YAJÑAVALKYA.
 [Yatindra-]Viśuddhānandoktiprakāṣa. VIŚUDDHĀ-
 NANDA SARASVATĪ.
 Yogabija [*in loco*].
 Yogadarśana. PATAÑJALI.
 Yogamakaranda. KULAYASASVI ŚĀSTRĪ.
 Yogāmbudhi. PRASANNAKUMĀRA ŚĀSTRĪ BHATṬA-
 CHĀRYA.
 Yogāṅkura. KĀLĪPRASANNA VIDYĀRATNA BHATṬA-
 CHĀRYA.
 Yogasāra. PATAÑJALI.
 Yogasārasaṅgraha. VIJÑĀNABHIKSHU.
 Yogaśāstra. GHERAṆḌA.
 — or Yogasūtra. PATAÑJALI.
 Yogatārāvali. ŚAṆKARA ĀCHĀRYA.—*Doubtful and*
Supposititious Works.
 Yogatattvāmṛita. BĀBŪRĀU CHIMNĀJĪ GONDHĪ.
 Yogatattvavaiśārādi. VĀCHASPATI MIŚRA.
 Yogāvali. BHṚIGU.
 Yogavāsishṭha[rāmāyana]. YOGAVĀSISHṬHARĀMĀ-
 YANA.

**7. BHĀGAVATA, BHAKTA, DVAITA, NIMBĀRKA, AND
PĀNCHARĀTRA SCHOOLS.**

Adhyāsagirivajra. MĀDHAVAMUKUNDACHARAṆA.
Antaḥkaraṇaprabodha. VALLABHĀCHĀRYA.
Bālabodha. VALLABHĀCHĀRYA.
Bhāgavatāṃṛita. RŪPA GOSVĀMĪ.
Bhāgavata[*purāṇa*]. PURĀṆAS.—*Bhāgavatapurāṇa*.
Bhāgavatārthadarsana. PURĀṆAS.—*Bhāgavatapurāṇa*.
Bhāgavatārthatattvadīpanibandha. VALLABHĀ-
CHĀRYA.
Bhāgavatasandarbhā. JĪVA GOSVĀMĪ.
Bhāgavatavichāra. ŚIVACHANDRA SIDDHĀNTA.
Bhagavatsandarbhā. JĪVA GOSVĀMĪ.
Bhaktāṃṛita. RŪPA GOSVĀMĪ.
Bhaktisandarbhā. JĪVA GOSVĀMĪ.
Bhaktisūtra. [Addenda] NĀRADA.
Bhaktivārdhinī. VALLABHĀCHĀRYA.
Bharadvājasamhitā. PĀNCHARĀTRA.
Daśaśloki. NIMBĀRKA.
Ekadvakhaṇḍa. KRISHṆADATTA.
Gaurachandrodaya. RĀMAPRASANNA GHOSHA.
Gaurāṅgatattva. PRASANNAKUMĀRA VIDYĀRATNA.
Govindabhāṣya. BALADEVA VIDYĀBHŪSHAṆA.
Jalabheda. VALLABHĀCHĀRYA.
Krishna and Krishnaism. BALARĀMA MALLIKA.
Krishṇāṃṛita. RŪPA GOSVĀMĪ.
Laghu-bhāgavatāṃṛita. RŪPA GOSVĀMĪ.
Navaratnastotra. VALLABHĀCHĀRYA.
Nirodhalakṣhaṇa. VALLABHĀCHĀRYA.
Pādmāntra. PĀNCHARĀTRA.
Paramātmāsandarbhā. JĪVA GOSVĀMĪ.
Parapakshagirivajra. MĀDHAVAMUKUNDACHARAṆA.
Prapattiprapannavṛittisvarūpa. PĀNCHARĀTRA.
Pṛitisandarbhā. JĪVA GOSVĀMĪ.
Puṣṭimārgaparakāṣa. PERIODICAL PUBLICATIONS.—
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Puṣṭipravāhamaryādābheda. VALLABHĀCHĀRYA.
Sannyāsanirṇaya. VALLABHĀCHĀRYA.
Sārōpadeśa. BHAGAVATPRASĀDA ĀCHĀRYA.
Sevāphala. VALLABHĀCHĀRYA.
Shaṭsandarbha. JĪVA GOSVĀMĪ.
Shoḍaśa-grantha. VALLABHĀCHĀRYA.
Siddhāntamuktāvalī. VALLABHĀCHĀRYA.
Siddhāntarāhasya. VALLABHĀCHĀRYA.
Siddhāntaratna. BALADEVA VIDYĀBHŪSHAṆA.
Srikrishṇa. DHIRENDRANĀTHA PĀLA.
Srikrishṇāsandarbhā. JĪVA GOSVĀMĪ.
Śrīpraṣṇa. PĀNCHARĀTRA.
Tattvadīpanibandha. VALLABHĀCHĀRYA.
Tattvārthadīpa. VALLABHĀCHĀRYA.
Tattvasandarbhā. JĪVA GOSVĀMĪ.
Vedāntakāmadhenu. NIMBĀRKA.
Vedāntāryabhāṣya. ĀRYA MUNI.
Vivekadhairyaśraya. VALLABHĀCHĀRYA.

8. SPANDA, ŚĀKTA, AND ŚRĪVIDYĀ SCHOOLS.

Ānandalahari. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
Supposititious Works*.
Lakshmīdharā. LAKSHMĪDHARA DEŚIKA.
Pāñchadaśīmantra [*in loco*].

Saundaryalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works*.
Spandakārikā. KALLAṬA.
Śrīvidyādīpikā. AGASTYA.
Varivasyārāhasya. BHĀSKARARĀYA DĪKSHITA BHĀ-
RĀTĪ.

9. NYĀYA AND VAIŚEṢHIKA.

Akhyātavāda. RAGHUNĀTHA ŚIROMAṆI.
Anupasaṃbhārigrantha. GAṆGEŚA UPĀDHYĀYA.
Asādhāraṇagrantha. GAṆGEŚA UPĀDHYĀYA.
Ātmatattvaviveka. UDAYANA ĀCHĀRYA.
Avachchedakatānirukti. GADĀDHARA BHATṬĀ-
CHĀRYA.
Bauddhadhikkāra. UDAYANA ĀCHĀRYA.
Bhāṣāparichchheda. VIṢVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Chaturdaśalakṣhaṇī. JAGADĪṢA TARKĀLAṆKĀRA
BHATṬĀCHĀRYA.
Dinakarī. DINAKARA BHATṬA.
Dinakarītarāṅgiṇī. RĀMARUDRA BHATṬA.
Gādādhari. GADĀDHARA BHATṬĀCHĀRYA.
Hetvābhāṣasāmānyanirukti. GAṆGEŚA UPĀDHYĀYA.
Hetvābhāṣasodāharaṇaślokaḥ. SADĀŚIVA, called
YUVARĀJA KAVI.
Jñaptivāda. GAṆGEŚA UPĀDHYĀYA.
Jyeshthatavādavivṛiti. VIṢVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Kārikāvalī. VIṢVANĀTHA PĀNCHĀNANA BHATṬĀ-
CHĀRYA.
Kevalānvayyanumāna. GAṆGEŚA UPĀDHYĀYA.
Kusumāñjali. UDAYANA ĀCHĀRYA.
Lakāravādavivṛiti. VIṢVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Lakṣhaṇāvalī. UDAYANA ĀCHĀRYA.
Nyāyabhāṣya. VĀTSYĀYANA, called PAKSHILA-
SVĀMĪ.
Nyāyadarśana. GOTAMA.
Nyāyakōśa. BHĪMĀCHĀRYA JHAḶKĪKAR.
Nyāyamañjarī. JAYANTA BHATṬA.
Nyāyapadārthadīpikā. KAUNDA BHATṬA.
Nyāyaratnāvalī. ANANTĀCHĀRYA, *Prativādibha-
yāṅkara*.
Nyāyasūtra. GOTAMA.
Nyāyatattvabodhinī. ŚĀLAGRĀMA MIŚRA.
Padārthadīpikā. KAUNDA BHATṬA.
Pakṣatā. GAṆGEŚA UPĀDHYĀYA.
Prāmāṇyavāda. GAṆGEŚA UPĀDHYĀYA.
Pratibandhakatāvāda. GADĀDHARA BHATṬĀCHĀRYA.
Pratyakṣakhaṇḍa. VIṢVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Sādhāraṇagrantha. GAṆGEŚA UPĀDHYĀYA.
Sādrīṣyavādavivṛiti. VIṢVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
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Saktivādarāhasyaparakāṣa. RĀKHĀLDĀS NYĀYARATNA.
Saktivādavivṛiti. VIṢVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Sāmānyanirukti. GAṆGEŚA UPĀDHYĀYA.
Sāṅgameśvariya. SĀṆGAMESVARA ŚĀSTRĪ.
Saptapadārthī. ŚIVĀDITYA MIŚRA.

Satpratipakshagrantha. GAṆGEṢA UPĀDHYĀYA.
 Savyabhichārasāmānyanirukti. GAṆGEṢA UPĀ-
 DHYĀYA.
 Siddhāntalakṣhaṇa. GAṆGEṢA UPĀDHYĀYA.
 Siddhāntamuktāvalī. VIṢṆANĀTHA PAÑCHĀNANA
 BHATṬĀCHĀRYA.
 Siromaṇi. RAGHUNĀTHA ŚIROMAṆI.
 Tarkabhāṣā. KEṢAVA MIŚRA.
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 Viśiṣṭavaiśiṣṭyabodhavichāra. GAḌĀDHARA
 BHATṬĀCHĀRYA.
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 NĀTHA ŚIROMAṆI.
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 Vyāptivāda. GAṆGEṢA UPĀDHYĀYA.
 Vyutpattivāda. GAḌĀDHARA BHATṬĀCHĀRYA.
 Vyutpattivādavivṛiti. VIṢṆANĀTHA PAÑCHĀNANA
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Sanskrit and Vernaculars.
 Jñānatattvanirūpaṇa. TINKARĪ SMṚTIRATNA.
 Matatattvaprakāśinī. BONĀLA KRISHṆA.
 Mokshadharma. MAHĀBHĀRATA.—*Sāntiparva*.
 Mukti evaṃ tārā sādhanā. VIPINAVIHĀRĪ GHOSHĀL.
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 Nirākāramimāṃsadarśana. NĀNAK.
 Paramārthadarśana. KEṢAVA NĀRĀYAṆA DĀMLE.
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yanikara.
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Supposititious Works.
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 Mimāṃsāpādukā. VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
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Śivānandalahari. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Śivāryāṣataka. MOROPANTA.
 Śivasahasranāmastotra. MAHĀBHĀRATA.—*Anu-
 ṣāsanaparva.*
 Śivaṣataka [in Kāvyaṃālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀṢINĀTHA PĀṇDURAṅGA
 PARAB.
 Śivastotra. AYODHYĀPRASĀDA BHATṬĀCHĀRYA.
 Śivastotrāvalī. UTPALA DEVĀCHĀRYA.
 Śivasuvarṇamālāstuti. ŚAṆKARA ĀCHĀRYA.—
Doubtful and Supposititious Works.
 Śivatāṇḍavastavaṣataka. ŚRĪNIVĀSA DĪKSHITA, K.
 Śivatāṇḍavastotra. ŚIVATĀṇḍAVA.
 Śivaviṃśati. NĀRĀYAṆA ŚĀSTRĪ, son of Ananta-
 kṛishṇa.
 Śrīdharastutimaṇimālā. VEṆKATEŚĀRYA.
 Śrīkṛishṇabhāvanāmṛita. VIṢVANĀTHA CHAKRA-
 VARTĪ.
 Śrīkṛishṇāryāṣataka. SUBRAHMAṆYA.
 Stavakavachaprakaraṇa. NARENDRAKṚISHṆA ŚIRO-
 MANI.
 Stavamālā. RŪPA GOSVĀMĪ.
 Stavapushpāñjali. RŪPA GOSVĀMĪ.
 Stavāvalī. RAGHUNĀTHADĀSA GOSVĀMĪ.
 Stotraratna. YĀMUNA ĀCHĀRYA.
 Stotrasaṅgraha [in loco].
 Stutikusumāñjali. JAGADDHARA.
 Stutipaddhati. VEṆKATEŚĀRYA.
 Stutiratnākara. KAILĀSA ŚĀSTRĪ.
 Stutiratnāvalī. VEṆKATEŚĀRYA.
 Subrahmaṇya-bhujāṅgastotra. ŚAṆKARA ĀCHĀRYA.—
Doubtful and Supposititious Works.
 Sudarṣanastotra. VARADĀCHĀRYA, Vātsya.
 Svarṇākārshaṇabhairavaṣataka. ŚRĪNIVĀSA DĪ-
 KSHITA, K.
 Tārakanāmatraya. VEṆKATEŚĀRYA.
 SUBBAIYA PANTULU, K.
 Tārāvalistotra. VEṆKATEŚĀRYA.
 Tripurāmahimastotra [in Kāvyaṃālā (Anthology),
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 Tripurasundarīmānasapūjana [in Kāvyaṃālā (An-
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 NĀTHA PĀṇDURAṅGA PARAB.
 Tripurasundarīmānasikopachārāpūjā [in Kāvyaṃālā
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 KĀṢINĀTHA PĀṇDURAṅGA PARAB.
 Trividhalilānāmāvalī. VALLABHĀCHĀRYA.
 Tyāgarājastava. TYĀGARĀJA DĪKSHITA.
 Udāsīnāsādhustotra. DEVATĪRTHA SVĀMĪ.
 Ujjvala-Veṅkaṭanāthastotra. ŚRĪRĀṄGĀCHĀRYA.
 Vagālmukhīstotra. TANTRAS. [Rudrayāmala-
 tantra.]
 Vallabhastutiratnāvalī. GOKULĀDHĪṢA.
 Varadarājastava. APYAYA DĪKSHITA.
 Vedapādastava [in loco].
 Veṅkaṭeśasahasranāmāvalīślokaḥ. VEṆKATEŚĀRYA.
 DADĀSA, P., and SUBBAIYA PANTULU, K.
 Vijñaptisāra. GUMĀNĪ PANTA.
 Viṣṇor Divyānusmṛiti. MAHĀBHĀRATA.—*Abridg-
 ments and Selections.*

Viṣṇubhaktikalpalatā. PURUSHOTTAMA, son of
 Viṣṇu.
 Viṣṇupādādikeśāntavarnana [in Kāvyaṃālā (An-
 thology), 1886]. DURGĀPRASĀDA and KĀṢI-
 NĀTHA PĀṇDURAṅGA PARAB.
 Viṣṇusahasranāma. MAHĀBHĀRATA.—*Anuṣāsa-
 napaṛva.*
 Viṣṇusahasranāmārthamañjarī. MAHĀBHĀRATA.—
Anuṣāsanaparva.
 Viṣṇustāvamañjarī [in loco].
 Yatipañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
 Supposititious Works.*

(iii.) Jain.

Bhaktāmarastotra [in Kāvyaṃālā (Anthology),
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 DURAṅGA PARAB.
 BHĀTUNGA ĀCHĀRYA.
 Bhūpālastotra. BHŪPĀLA KAVI.
 Chaturviṃśatijīnastuti [in Kāvyaṃālā (Anthology),
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 PARAB.
 VĀDIRĀJA.
 Jainanīyapāṭha [in loco].
 Jainasaṅgitarāgamālā. MANGROL.
 Jainastotraratnākara [in loco].
 Jainastotrasaṅgraha [in loco].
 Jainavivekavāṇī. GHĒLĀBHĀI LĪLĀDHARA.
 Jinachaturviṃśatikā. BHŪPĀLA KAVI.
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 DURAṅGA PARAB.
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 Jinasahasranāmastotra. JINASENA ĀCHĀRYA.
 Jinaṣataka [in Kāvyaṃālā (Anthology), 1890].
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 PARAB.
 Kalyāṇamandirastotra [in Kāvyaṃālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀṢINĀTHA PĀṇ-
 DURAṅGA PARAB.
 SIDDHASENA DIVĀKARA.
 Navasmarāṇa [in loco].
 Prakaraṇamālā. HEMAŚAṆKARA LAKSHMĪŚAṆKARA
 VARDHAMĀNKAR.
 Ratnākara-pachīsī. RATNĀKARA SŪRI.
 Ratnasāgara. MUKTİKĀMALA MUNI.
 Sahasranāmamantrāḥ. JINASENA ĀCHĀRYA.
 Sammedaśikharavidhānapūjana. GAṆGĀDĀSA.
 Siddhāntāgamastava [in Kāvyaṃālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀṢINĀTHA PĀṇ-
 DURAṅGA PARAB.
 Siddhipriyastotra [in Kāvyaṃālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀṢINĀTHA
 PĀṇDURAṅGA PARAB.
 Śobhanastavanāvalī. DĀHYĀBHĀI FATH-CHAND
 and MOTILĀL MAHĀSUKHBHĀI.
 Śobhanastuti [in Kāvyaṃālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀṢINĀTHA PĀṇDURAṅGA
 PARAB.

Tirthavandanā-totra [*in loco*].
 Udayarāga-devara pada [*in loco*].
 Vardhamānadvātriṃśikā. SIDDHASENA DIVĀKARA.
 Vishāpahāra-stotra. DHANAMJAYA, *Jain writer*.
 — [in Kāvya-mālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀSĪNĀTHA PĀṇDURĀṅGA
 PARAB.
 Vitarāgastuti. HEMACHANDRA.

2. NARRATIVE POEMS.

(See also HISTORY.)

Bālabhārata. AMARACHANDRA SŪRI.
 Bhānukopavijaya. UṆṆIKIDĀVA TAMBURĀN.
 Bhāratamañjarī. KSHEMENDRA.
 Bhaṭṭikāvya, or Rāvaṇavadha. BHATṬI.
 Bṛihat-kathāmañjarī. KSHEMENDRA.
 Chandravamṣa. CHANDRAKĀNTA TARKĀLAṆKĀRA
 BHATṬĀCHĀRYA.
 Daśavatāracharita. KSHEMENDRA.
 Dhātukāvya [in Kāvya-mālā (Anthology), 1894].
 DURGĀPRASĀDA and KĀSĪNĀTHA PĀṇDURĀṅGA
 PARAB.
 — NĀRĀYAṆA BHATṬA, *Kerala*.
 Dvisandhāna. DHANAMJAYA, *son of Vasudeva*.
 Gargasambhitā. GARGA.
 Haihayendracarita. HARI KAVI.
 Juvāsandhavadha. TĀRINĪSĀṆKARA VIDYĀRATNA.
 Kalyāṇasaugandhika [*in loco*].
 Kaunteyavṛitta [in Kāvya-mālā (Anthology), 1893].
 DURGĀPRASĀDA and KĀSĪNĀTHA PĀṇDURĀṅGA
 PARAB.
 Keralavilāsa. MĀNAVĪKRAMA.
 Kirātārjuniya. BHĀRAVI.
 Kumārasambhava. KĀLIDĀSA.
 Mahābhārata [*in loco*].
 Mahāprasthāna. ANNADĀCHARAṆA TARKACHŪDĀ-
 MANI.
 Naishadhīyacharita. ŚRĪHARSHA.
 Nalacharita. KRISHṆĀNANDA, *Sāndhivigraha*.
 Nalodaya. KĀLIDĀSA, *Pseud.*
 Niroshṭhyarāmāyaṇasaṅgraha. ŚAṬHAKOPĀCHĀRYA,
 M.K.
 Padmāsurodbhava. UṆṆIKIDĀVA TAMBURĀN.
 Pārijātāpabarāṇa. NĀRĀYAṆA PĀṇDITĀCHĀRYA.
 Patañjalīcharita, or Patañjalīvijaya. RĀMABHADRA
 DĪKSHITA.
 Rāghava-naishadhīya. HARADATTA SŪRI.
 Rāghavapāṇḍaviya. DHANAMJAYA, *son of Vasudeva*.
 KAVIRĀJA PĀṇDITA.
 Rāghavayādaviya. VEṆKATĀKYA YAJVĀ.
 Raghuvamṣa. KĀLIDĀSA.
 Rāmakṛishṇakāvya [in Kāvya-mālā (Anthology),
 1895]. DURGĀPRASĀDA and KĀSĪNĀTHA PĀṇ-
 DURĀṅGA PARAB.
 Rāmāyaṇa. MOROPANTA.
 — VĀLMĪKI.
 Rāmāyaṇasamāyādarṣa. AGNIVESA.
 Rāmāyaṇasāra, or Śaṭaślokirāmāyaṇa. AGNIVESA.
 Raṇaṣiṅgurājacharita. MĀNAVĪKRAMA, *Rājakumāra*.

Rāvaṇārjuniya. BHĪMA, *Bhaṭṭa*.
 Rishyaṣṅgingopākhyāna. MAHĀBHĀRATA.—*Vana-*
parva.

— PATṬĀBHIRĀMA ŚĀSTRĪ.
 — VĀLMĪKI.—*Rāmāyaṇa*.—

Portions.

Rukmiṇīpānigrahaṇa. GOVINDA ANTARVĀNĪ.
 Sahridayānanda. KRISHṆĀNANDA, *Sāndhivigraha*.
 Sakountala. MAHĀBHĀRATA.—*Ādiparva*.
 Samayanirūpaṇarāmāyaṇa. AGNIVESA.
 Saṅksheparāmāyaṇa. VĀLMĪKI.—*Rāmāyaṇa*.—
Abridgments and Selections.
 Saṅkshipta-mahābhārata. MAHĀBHĀRATA.—*Abridg-*
ments and Selections.
 Saṅkshiptarāmācharita. LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ,
Bhāgavata.
 Saṅkshipta-vālmiki-rāmāyaṇa. VĀLMĪKI.—*Rāmā-*
yaṇa.—*Abridgments and Selections*.
 Saptasloki-rāmāyaṇa [*in loco*].
 Śatakoṭi-rāmācharita [*in loco*].
 Śāvitṛī. MAHĀBHĀRATA.—*Vanaparva*.
 Śiṣupālavadha. MĀGHA.
 Surathotsava. SOMEŚVARA DEVA.
 Taṭātākāpariṇaya. ŚĀṆKARASUBRAHMANYA SŪRI.
 Tripuradahanacharita. SADĀŚIVA, called YUVA-
 RĀJA KAVI.
 Udārārāghava. MALLĀCHĀRYA.
 Vālmikiratna. VĀLMĪKI.—*Rāmāyaṇa*.—*Abridg-*
ments and Selections.
 Vāsudevavijaya [in Kāvya-mālā (Anthology), 1894].
 DURGĀPRASĀDA and KĀSĪNĀTHA PĀṇDURĀṅGA
 PARAB.
 Vedapādarāmāyaṇa. RĀMĀNUJĀCHĀRYA, K.V.
 Yudhisṭhīravijaya. VĀSUDEVA.

3. ETHICAL POEMS AND ANTHOLOGIES.

Āryadharmaditi. ĪŚĀNACHANDRA VASU.
 Bālanīti. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Bhallaṭasataka. BHALLATA.
 — [in Kāvya-mālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀSĪNĀTHA PĀṇDURĀṅGA
 PARAB.
 Bhāmiṇisugunaṃsāñjarī. BUKKAṆA.
 Bhārati Ślokatṛiṣati. MAHĀBHĀRATA.—*Anuśāsana-*
parva.
 Bhartrihariṣataka. BHARTRĪHARI.
 Chāṇakyanītidarpaṇa, or °śloka. CHĀṆAKYA.
 Chāṇakyanītisārasaṅgraha. CHĀṆAKYA.
 Chittaprabodhanasataka. ŚRĪNIVĀSA DĪKSHITA, K.
 Darpadalana [in Kāvya-mālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀSĪNĀTHA PĀṇDURĀṅGA
 PARAB.
 Dharmanītidarpaṇa. JAYADATTA ŚARMĀ.
 Dravyastotra. AMBĪKĀDATTA.
 Durjanadūshaṇa. GUMĀNĪ PANTA.
 Gumānī-nīti. GUMĀNĪ PANTA.
 Hitopadeśasataka. GUMĀNĪ PANTA.
 Jarāvairāgya. HARIŚCHANDRA BHATṬĀCHĀRYA
 KAVIRATNA.
 Jayasaktikara, i.e. Veṭṭi-vēr-kai. ATIVĪRA RĀMA
 PĀṇDIYAN.

Jñānabhaishajyamañjarī. GUMĀNĪ PANTA.
 Kālidāsa-sūktayāḥ. KĀLIDĀSA.—*Selections*.
 Kavītākoraka. AVINĀSACHANDRA CHAKRAVARTĪ.
 Kāvyaśaṅgraha. GUMĀNĪ PANTA.
 Lokōktimuktāvalī [in Kāvyaṁālā (Anthology), 1895]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆ-
 DURĀṄGA PARAB.
 Mandāramālā, i.e. Āttisūdi. AVVAIYĀR.
 Mugdhopadeśa [in Kāvyaṁālā (Anthology), 1891].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆDURĀṄGA
 PARAB.
 Nītidasaṁprabandhi. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Nītimārgapradīpikā, i.e. Nītinēri-viḷakkam. KU-
 MARAGURUPARA.
 Nītipāñchāṣat. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Nītiśataka. BHARTṚIHARI.
 Nītyupākhyāna. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Pativratādarpaṇa. SATYĀNANDA AGNIHOTRĪ.
 Plavagashasṭi. NĀRĀYAṆA ŚĀSTRĪ, R. V.
 Ramayana Niti Ratnāvalī. VĀLMĪKI.—*Rāmā-
 yana.—Abridgments and Selections.*
 Rishivākyaśaṅgraha. SATYĀNANDA AGNIHOTRĪ.
 Sabhārañjanasataka [in Kāvyaṁālā (Anthology),
 1887]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆ-
 DURĀṄGA PARAB.
 Sāmyakamālā, i.e. Kōṇrai-vēndan. AVVAIYĀR.
 Saṁmārgadarpaṇa, i.e. Nanneri. ŚIVAPRAKĀṢA
 DEŚIKA.
 Śāntigītā. KĀŚIDĀSA MUSTAUPHĪ.
 Śāntiśataka [slokaratnamālā]. ŚIHLAṆA MIŚRA.
 Śāntivilāsa [in Kāvyaṁālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆDURĀṄGA
 PARAB.
 Śatopadeśa. GUMĀNĪ PANTA.
 Śatpurushalakṣhaṇa. DORASĀMAIYA, O. V.
 Sevyasevakopadeśa [in Kāvyaṁālā (Anthology),
 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆ-
 DURĀṄGA PARAB.
 Ślokaṁālāśaṅgraha. PAṆḌIDHAR ŚARMĀ.
 Subhāshita [in loco].
 Subhāshitānīvi [in Kāvyaṁālā (Anthology), 1891].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆDURĀṄGA
 PARAB.
 Subhāshitaratnamālā. SUNDARAM AIYAR, N.
 Śukarambhāsaṁvāda [in loco].
 Sumano'njali. ANNADĀCHARAṆA TARKACHŪDĀMAṆĪ.
 Sundarisudhāra. GOPĀL-RĀU HARI ŚARMĀ.
 Tattvapadavī, i.e. Nalvarī. AVVAIYĀR.
 Triṁaṇi-dīpaka. VIPRARĀJENDRA.
 Upadeśasataka [in Kāvyaṁālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆDURĀṄGA
 PARAB.
 Upākhyāna Ratnāvalī. ŚIVASAṆKARA PAṆDYĀJĪ.
 Vāgullāsa, i.e. Vākkunḍam or Mūdurai. AVVAIYĀR.
 Vairāgyasataka [in Kāvyaṁālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆDURĀṄGA
 PARAB.
 BHARTṚIHARI.
 Viduranīti. MAHĀBHĀRATA.—*Udyogaparva*.
 Vidyāsadupadeśa. VIDYĀTĪRTHA.
 Vijñānasataka. BHARTṚIHARI.

4. MISCELLANEOUS POEMS.

Aganana - guṇa - vibhūṣhaṇa - rāja - bhaktiparāyana
 bhāratajanagaṇa-samīpe sādaram Avedanam.
 ŚAILAJĀNANDA OJHĀ.
 Akalaṅka Yoga. KRIPĀNĀTHA ŚARMA VIŚVĀSA.
 Amarukaṣataka, or Amarusaṭaka. AMARU.
 Āṅglādhirāja-svāgata. VEṆKATARAṆGANĀTHA
 ĀCHĀRYA.
 Anyāpadeśasataka [in Kāvyaṁālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆ-
 DURĀṄGA PARAB.
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 DURĀṄGA PARAB.
 Anyāpadeśaslokaṣataka. GOVINDACHANDRA MAHĀ-
 PĀTRA DEVA.
 Anyoktimuktālatā [in Kāvyaṁālā (Anthology),
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 DURĀṄGA PARAB.
 Anyoktiśataka [in Kāvyaṁālā (Anthology), 1888].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆDURĀṄGA
 PARAB.
 Aśrubindukāvya. YĀDAVEŚVARA TARKARATNA.
 Bhāminivilāsa. JAGANNĀTHA PAṆDITARĀJA.
 Bhāratachandra Rāya Guṇākarer granthasaṅkalana.
 BHĀRATACHANDRA RĀYA.
 Bhāvaṣataka [in Kāvyaṁālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆDURĀṄGA
 PARAB.
 Bhāvavilāsa [in Kāvyaṁālā (Anthology), 1886].
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 PARAB.
 Bhikṣhātānakāvya [in Kāvyaṁālā (Anthology),
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 DURĀṄGA PARAB.
 Budhajana Manoranjanī. PADMARĀJA PAṆḌITA.
 Chātudhārāchamatkārasāra. CHĀTUDHĀRĀ.
 Chaurapañchāṣika, or Chorapañchāṣat. BILHAṆA.
 Chitraprasaṇottararatnāvalī. CHAKRA KAVI.
 Digvijayinī Victoria. BECHANRĀM, *Pandit*.
 Dillimahotsavakāvya. ŚRĪŚVARA VIDYĀLĀṆKĀRA
 BHATṬĀCHĀRYA.
 Edward-rājyābhishheka. ŚIVARĀMA PAṆḌE.
 Gītabhārata. TRAILOKYAMOHAṆA GUHA NIYOGĪ.
 Hamsadūta. RŪPA GOSVĀMĪ.
 Hamsasandēśa. VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Hetvābhāsodāharaṇaślokaḥ. SADĀŚIVA, called
 YUVARĀJA KAVI.
 Huṅkāpurāṇamābhātmya. VIPINAVIHĀRĪ VANDYO-
 PĀDHYĀYA and KULACHANDRA DE DĀSA.
 Kākādūta. GAURAGOPĀLA ŚIROMAṆĪ.
 Kaliparidevanasataka. ŚRĪNIVĀSA DĪKSHITA, K.
 Kalividambana [in Kāvyaṁālā (Anthology), 1888].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆDURĀṄGA
 PARAB.
 NĪLAKAṆṬHA DĪKSHITA.
 Kalyāṇagāna. ŚAUBHINDRAMOHANA THĀKURA.
 Kavi. PERIODICAL PUBLICATIONS.—*Poona*.
 Kavichittapramodaka. GOVINDA ANTARVĀNĪ.
 Kavirākṣhaṣīya [in loco].

- Kavir Jhaṅkāra. KĀLIPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.
 Kavitā. PREMACHANDRA TARKAVĀGIṢA.
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 Kāvyaakalpādrumam. PERIODICAL PUBLICATIONS.—*Bangalore*.
 Kāvyaṃbudhi. PADMARĀJA PAṇḌITA.
 Kāvyaṃpetikā. MAHEṢACHANDRA TARKACHŪḌĀMAṆI.
 Kāvyaṃrahasya. NANDAGOPĀLA VANDYOPĀDHYĀYA.
 Kāvyaṃsaṃgraha. MEYER (J. J.).
 Khadgaṣataka [in Kāvyaṃālā (Anthology), 1895]. DURGĀPRASĀDA and KĀṢINĀTHA PĀṇDURAṅGA PARAB.
 Koṭiviraha [in Kāvyaṃālā (Anthology), 1888]. DURGĀPRASĀDA and KĀṢINĀTHA PĀṇDURAṅGA PARAB.
 Kūṭapadyavyākhyā. UMĀDATTA TRIPĀTHI.
 Laghukāvyaṇi [*in loco*].
 Lakṣmīṣavaravilāsa. CHANDRA.
 Madanamukhachapetikā. LAKSHMĪNĀRĀYAṆA ŚARMĀ.
 Mānasopāyana. HARIṢCHANDRA, *Bābū*.
 Meghadūta. KĀLIDĀSA.
 Nakṣatramālā [in Kāvyaṃālā (Anthology), 1888]. DURGĀPRASĀDA and KĀṢINĀTHA PĀṇDURAṅGA PARAB.
 Nārasimhī. YAJÑADATTA TRIPĀTHI.
 Nisargābhinaya. RĀJAKRISHṆA CHATTOṖĀDHYĀYA.
 Paṇḍitarājaṣataka, or Paṇḍitarāṭṣatakaṣloka. JAGANNĀTHA PAṇḌITARĀJA.
 Pavanadūta. DHOYI.
 Prāṇābharana [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢINĀTHA PĀṇDURAṅGA PARAB.
 Prasāṅgābharana [*in loco*].
 Prasāṅgaratnāvalī. POTAYA.
 Pritikusumāñjali. KRISHṆACHANDRA, *of Benares*.
 Pushpabāṇavilāsa. KĀLIDĀSA, *Pseud.* [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHATṬĀCHĀRYA].
 Rādhāmādhava. RĀJARĀJA VARMĀ.
 Rādhāvinoda. RĀMACHANDRA, *son of Janārdana*.
 Rājāṅgalamahodyāna. RĀMASVĀMI RĀJU.
 Rāja-Rūpasimha-karuṇāmañjarī. MŪGĀRĀM ŚARMĀ.
 Rājendrakarnāpūra [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢINĀTHA PĀṇDURAṅGA PARAB.
 Rājyābhisheka-darbār. ŚIVARĀMA PĀṇḌE.
 Rākṣhasakāvya. KĀLIDĀSA.—*Supposititious Works*.
 Rāmeṣvarānanda-yaṣobhūṣaṇa. ŚIVAKUMĀRA ŚĀSTRĪ, and others.
 Rasikajīvana. GADĀDHARA BHATṬA.
 Rasikarāñjana [in Kāvyaṃālā (Anthology), 1887]. DURGĀPRASĀDA and KĀṢINĀTHA PĀṇDURAṅGA PARAB.
 Ritusamhāra. KĀLIDĀSA.
 Romāvalīṣataka [in Kāvyaṃālā (Anthology), 1891]. DURGĀPRASĀDA and KĀṢINĀTHA PĀṇDURAṅGA PARAB.
 Sādāṣivī. SADĀṢIVA, called YUVARĀJA KAVI.
 Sahridayasamāgama. NĪLAKAṆṬHA ŚARMĀ, *P.*
 Samasyākālpalātā. JÑĀNACHANDRA CHAUDHURĪ.
 Samasyāpūrti. GUMĀNĪ PANTA.
 Sāntarasanirdeṣa. ŚĀRṆGADHARA.
 Śaṣikalā. VEṆKATANĀRĀYAṆA RĀYA.
 Śokamābormi. KULACHANDRA ŚARMĀ.
 Sphuṭaṣlokaprakaraṇa. SADĀṢIVA, called YUVARĀJA KAVI.
 Śrīkrishṇarājavarāḍeyaravara-saubhāgyavati-vānada-pratāpakumārībāyi-mahādeviyavara-pariṇayavu. PADMARĀJA PAṇḌITA.
 Śrīmad-Victoria-Māhātmyam. ŚAURĪNDRAMOHANA THĀKURA.
 Śrīṅgarasāṣṭaka. KĀLIDĀSA.—*Supposititious Works*.
 Śrīṅgarasataka. BHARTRIHARI.
 ——— [in Kāvyaṃālā (Anthology), 1895]. DURGĀPRASĀDA and KĀṢINĀTHA PĀṇDURAṅGA PARAB.
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 ——— RĀMABHADRA DĪKSHITA.
 Śrīnivāsa-Muni-pañchāṣat. NARASIṂHĀCHĀRYA.
 Sudarṣaṇaṣataka [in Kāvyaṃālā (Anthology), 1891]. DURGĀPRASĀDA and KĀṢINĀTHA PĀṇDURAṅGA PARAB.
 Sudhālahari [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢINĀTHA PĀṇDURAṅGA PARAB.
 Sudhānandalaharīstotra. SADĀṢIVA, called YUVARĀJA KAVI.
 Śukasandēṣa. LAKSHMĪDĀSA KAVI.
 Sundaraśrīṅgāra. NĀNĀLĀL MAGANLĀL.
 Sundarīṣataka [in Kāvyaṃālā (Anthology), 1893]. DURGĀPRASĀDA and KĀṢINĀTHA PĀṇDURAṅGA PARAB.
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 Udbhāṭakavitākaumudī. NĪLAMAṆI VIDYĀLĀṆKĀRA BHATṬĀCHĀRYA.
 Vakroktiṭpañchāṣikā [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢINĀTHA PĀṇDURAṅGA PARAB.
 Vātadūta. KRISHṆANĀTHA NYĀYAPĀṆCHĀNANA BHATṬĀCHĀRYA.
 Victoria-ḍaṣaka. LAKSHMĪNĀRĀYAṆA ŚARMĀ.
 Victoria-vijayapatra. BALADEVA SIṂHA.
 Vidyāsundara [*in loco*].
 Vijayinī-kāvyaṃ. ŚRĪṢVARA VIDYĀLĀṆKĀRA BHATṬĀCHĀRYA.
 Vijnāptiṣataka, or Vivāhavinayapadyāvalī. NĀRĀYAṆAPRASĀDA MIṢRA and MUKUNDARĀMA MIṢRA.
 Vinayapāñchāṣikā. NĀRĀYAṆAPRASĀDA MIṢRA and MUKUNDARĀMA MIṢRA.
 Viṭavibhāvarī. RĀJARĀJA VARMĀ.
 Vyājoktiṣataka. TRIVIKRAMA.
 Yājñī. NARASIṂHADATTA.
 Yakṣhapraṣṇa. MAHĀBHĀRATA.—*Vanaparva*.
 Yakṣhasandēṣa. KĀLIDĀSA.—*Meghadūta*.

5. CHAMPŪ COMPOSITIONS AND ORNATE PANEGRIC PROSE.

- Abhinavakādambārī. ŚRĪKAṆṬHA KAVI.
 Āchāryachampū, or Vedāntāchāryavijaya. VEṆ-
 KATĀNĀTHA VEDĀNTĀCHĀRYA.
 Ānandavṛindāvanachampū. KAVIKARṆAPŪRA.
 Bhāgīrathichampū. ĀCHYUTA ŚARMĀ MODAKA.
 Bhāratachampū. ANANTA BHATṬA, *the Poet*.
 Bhojachampū. BHOJARĀJA.
 Birudāvalī. RAGHUDEVA SARASVATĪ.
 Champūbhārata. MĀNAVEDA.
 Champūrāmāyaṇa. BHOJARĀJA.
 Chandanachampū. SADĀSIVA MIŚRA.
 Godāpariṇaya. KEŚAVA KAVI.
 Jivandharachampū. HARIŚCHANDRA, *Jain Poet*.
 Kiṣorachandrananda. BALADEVA RATHA KAVI-
 SŪRYA.
 Kuvalayāśvavilāsa. TRIVIKRAMA.
 Prahlādachampū. VEṆKANNA KAVI.
 Śambarāsuravijaya. BHADRĀDRIRĀMA ŚĀSTRĪ.
 Sītākalyāṇa. RĀMASVĀMĪ ŚĀSTRĪ, *Gundū*.
 Śrīkrishṇarājodaya. GĪTĀCHĀRYA.
 Śrīnivāsa[vilāsa]champū. VEṆKATEṢA.
 Subhadrāharṇa. NĀBĀYAṆA BHATṬA.
 Svāhāsudhākara [in Kāvya-mālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURĀṆGA
 PARAB.
 Tyāgarājaviṇaya. YAJÑEṢA ŚARMĀ.
 Udayacharitra. ŚAṆKARA PĀRASAVA.
 Uttarārāmacharitrachampū. VEṆKATĀRYA YAJVĀ.
 Vajramukūṭimahotsavavarṇana. KRISHṆAIYAṆGĀR.
 Viṣvaguṇādarsa. VEṆKATĀRYA YAJVĀ.

PROSODY AND METRE.

- Chhandahsārahārāvalī. ĀNANDANĀTHA KAVĪNDRA-
 ŚEKHARA.
 Chhandonukramāṇī. ŚAUNAKA.
 Pīṅgalachchhandahśāstra, or °sūtra. PĪṆGALA Ā-
 CHĀRYA.
 Srutabodha. KĀLIDĀSA.—*Supposititious Works*.
 Śuṣṛittatilaka [in Kāvya-mālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURĀṆGA
 PARAB.
 Vāṇibhūṣhaṇa. DĀMODARA MIŚRA.
 Vṛittachandrikā. RĀMADAYĀLU KAVI.

RELIGION.

1. BUDDHISM.

(See also POETRY.—1. Religious Poems.—i. *Buddhist*.)

- Adikarmapradīpa. ANUPAMAVAJRA.
 Amitābhasūtra. SUKHĀVATĪVYŪHA.
 Amitāyur-dhyāna-sūtra [in loco].
 Anuruddhasataka. ANURUDDHA.
 Bodhi[sattva]caryāvatāra. ŚĀNTIDEVA.
 Bodhisattvāvadānakalpalatā. KṢHEMENDRA.

- Buddhacharita. AŚVAGHOSHA.
 Caturāryasatyaparikṣā. NĀGĀRJUNA.
 Ākṣhāsamuccaya. ŚĀNTIDEVA.
 Daibutsu Chōdai Darani. DHĀRAṆĪ.
 Daizui-kiu Darani. DHĀRAṆĪ.
 Divyāvadāna [in loco].
 Fuh ting tsun shing t'o lo ne. DHĀRAṆĪ.
 Han-Fan Tsih-yao. K'ANG-HE.
 Jātakamālā. ĀRYA SŪRA.
 Jyotishkāvadāna. KṢHEMENDRA.
 Karuṇapūṇḍarika [in loco].
 Lalitavistara [in loco].
 Mādhyamikasūtra. NĀGĀRJUNA.
 Mahāvūyutpatti [in loco].
 Mañicūdāvadāna. SVAYAMBHŪPURĀṆA.
 Mañjuśrī-nāmasaṅgīti. MAÑJUŚRĪ.
 Nyāyabindu [in loco].
 Pañcakrama. NĀGĀRJUNA.
 Praṇā-pāramitā-hṛdaya-sūtra. PRAJÑĀPĀRAMITĀ.
 Prajñāpāramitā [in loco].
 Rāṣṭrapālāparipṛecchā, or Rāṣṭrapālasūtra. RĀSH-
 TRAPĀLAPARIPṚICHCHĀ.
 Ratnamālā [in loco].
 Sādhana [in loco].
 Samādhirājasūtra [in loco].
 Samantabhadra-charyā-praṇidhānarāja. SAMANTA-
 BHADRA.
 Shingon Shokiō Jōyōshin. SHINGON.
 Shiugen Jōyōshin. SHIUGEN.
 Subhāṣita-saṅgraha. SUBHĀSHITASAṆGRAHA.
 Sukhāvatīvvyūha [in loco].
 Suvarṇaprabhā [in loco].
 Svayambhūpurāṇa [in loco].
 Tripiṭaka [in loco].
 Vajracchedikā Prajñāpāramitā. VAJRACHCHHEDIKĀ.
 Yuga Kwaju. YOGA.

2. CHRISTIANITY.

- Christa-dharmanīti. BIBLE.

3. HINDUISM.

(See also POETRY.—1. Religious Poems.—ii. *Hindu*.)

(i.) *Vedic Saṃhitās and their Literature.*

- Ābrahman. VEDAS.—Yajurveda.—*Taittirīya-*
saṃhitā.
 Agniśtomasāmāni. VEDAS.—*Sāmaveda*.
 Anuvākānukramāṇī. ŚAUNAKA.
 Anuvākasūtrādhyāya. KĀTYĀYANA.
 Arshānukramāṇī. ŚAUNAKA.
 Ārsheyabrāhmaṇa. BRĀHMAṆAS.
 Āsis-sāmāni. VEDAS.—*Sāmaveda*.
 Atharvaveda. VEDAS.—*Atharvaveda*.
 Ātreyaśaṃhitā. VEDAS.—*Yajurveda*.
 Avasānanirṇaya. ANANTADEVA, *son of Nāgadeva*.
 Bhūsūkta. VEDAS.—Yajurveda.—*Taittirīyasam-*
hitā.

Brahmayajñapāṭha. VEDAS.—*Sāmaveda*.
 Bṛihad-devatā. ŚAUNAKA.
 Bṛihan-mantrasamhitā. VEDAS.—*Selections*.
 Bṛihat-sandhyāvidhi. SANDHYĀVANDANA.
 Chamaka. VEDAS.—Yajurveda.—*Taittirīyasam-*
hitā.
 Charaṇavyūha [*in loco*].
 Chaturviṃśati Gāyatrīya. GĀYATRĪ.
 Chhandonukramaṇī. ŚAUNAKA.
 Daśarātra. VEDAS.—*Sāmaveda*.
 Devisūkta. VEDAS.—Rigveda.—*Single Hymns*
and Verses.
 Galadrikṣikṣhā, or Luptarksankhyā. GALADRIKṢI-
 KṢHĀ.
 Havanamantrāḥ. VEDAS.—*Selections*.
 Kāṇḍānukramaṇikā. VEDAS.—Yajurveda.—*Atreyi-*
samhitā.
 Kāṭhaka. VEDAS.—Yajurveda.
 Kṛishṇayajurvediya-taittirīyasamhitā, or Kṛishṇa-
 yajussamhitā. VEDAS.—Yajurveda.—*Taitti-*
riyasamhitā.
 Namaka. VEDAS.—Yajurveda.—*Taittirīyasamhitā*.
 Pañchāśadanukramaṇikā. SUBRAHMAṆYA ŚĀSTRĪ, K.
 Paṇḍita. VEDAS.—*Atharvaveda*.
 Purushasūkta. VEDAS.—Rigveda.—*Selections of*
Hymns and Verses.
 ———— *Single Hymns and Verses*.
 Rātrisūkta. VEDAS.—Rigveda.—*Single Hymns*
and Verses.
 Rigveda. VEDAS.
 Rikṣuktasaṅgraha. VEDAS.—Rigveda.—*Selections*
of Hymns and Verses.
 Rudrābhisheka. VEDAS.—Yajurveda.—*Vāja-*
saneyisamhitā.
 Rudrābhishekānushṭhānapaddhati. VEDAS.—Ya-
 jurveda.—*Vājasaneyisamhitā*.
 Rudrachamaka. VEDAS.—Yajurveda.—*Taittirīya-*
samhitā.
 Rudrajapa, or Rudrāshṭādhyaī. VEDAS.—Yajur-
 veda.—*Vājasaneyisamhitā*.
 Rudranamaka, or Rudraprasna. VEDAS.—Yajur-
 veda.—*Taittirīyasamhitā*.
 Rudrī. VEDAS.—*Sāmaveda*.
 ———— Yajurveda.—*Vājasaneyisamhitā*.
 Sahasraṣirṣhāmantra. VEDAS.—Rigveda.—*Selec-*
tions of Hymns and Verses.
 ———— *Single Hymns and*
Verses.
 Sāmagāyana-rudrī. VEDAS.—*Sāmaveda*.
 Sāmaveda. VEDAS.
 Samhitāsaptaka. VEDAS.—*Sāmaveda*.
 Saptadaśa Mahāsāmānī. VEDAS.—*Sāmaveda*.
 Sarvānukramaṇī. KĀTYĀYANA.
 Satarudra. VEDAS.—Yajurveda.—*Vājasaneyisam-*
hitā.
 Satarudriya. VEDAS.—Yajurveda.—*Taittirīya-*
samhitā.
 Shadāṅga. VEDAS.—*Appendix*.
 Shaḍviṃśatisūtra. VEDAS.—Yajurveda.—*Taitti-*
riyasamhitā.
 Śrisūkta. VEDAS.—Rigveda.—*Selections of Hymns*
and Verses.
 ———— *Single Hymns and Verses*.

Śuklayajurveda. VEDAS.—Yajurveda.—*Vājasaneyi-*
samhitā.
 Svastivāchana. VEDAS.—*Selections*.
 Taittirīyasamhitā. VEDAS.—Yajurveda.
 Trayīparichaya. SATYAVRATA SĀMAŚRAMĪ BHATṬĀ-
 CHĀRYA.
 Trayīsāṅgraha. SATYAVRATA SĀMAŚRAMĪ BHATṬĀ-
 CHĀRYA.
 Trisuparṇamantra. ĀRANYAKAS.—*Taittirīyāra-*
yaka.
 Ūhagāna. VEDAS.—*Sāmaveda*.
 Ushā. PERIODICAL PUBLICATIONS.—*Calcutta*.
 Vājasaneyisamhitā. VEDAS.—Yajurveda.
 Vāsishṭhī Śikṣhā. VĀSISHṬHA.
 Vedārthaprakāṣa. SĀYAṆA ĀCHĀRYA.—*Works on*
Śruti.
 Yajurveda. VEDAS.

(ii.) Ritual Works (*Brāhmaṇas and Post-Vedic Writings*).

(See also LAW.)

Ābdikārādhanaavidhi [*in loco*].
 Āchāramayūkha. NĪLAKAṆṬHA MĪMĀṆSAKABHATṬA.
 Āchāryokativibhūṣhaṇa. ŚĀRANĀTHA ŚARMĀ.
 Ādhānapañchaka. ĀPASTAMBA.—*Śrautasūtra*.
 Āgamas [*in loco*].
 Āgamasāra [*in loco*].
 Āgamikaṣivapūjāvidhi. SADĀŚIVA DĪKSHITA.
 Agastyasamhitā. AGASTYA.
 Aghamarshaṇa-dvijarāja. UMRĀO SINGH.
 Āhnika. NITYAKARMA.
 Āhnikakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Āhnikakṛitya. NITYAKARMA.
 Āhnikāmṛita. VĀSUDEVA BHATṬĀCHĀRYA.
 Aitareyabrāhmaṇa. BRĀHMAṆAS.
 Ākshepasamādhāna. RAGHUNANDANA BHATṬĀCHĀRYA.
 Amṣumattantra. ĀGAMAS.
 Anāhitāgni-paitṛimedhikaprayoga. PITRIMEDHA.
 Āṅgiraṣamhitā, or Āṅgirodharmaśāstra. ĀṆGIRAS.
 Antyeshtikarmasamuchchaya. ŚĀLAGRĀMA ŚUKLA.
 Antyeshtīrāddhaprakāṣa. CHATURTHILĀLA.
 Anubhasasūtra. ĀGAMAS.—*Vātulāgama*.
 Āpastambagṛīhyaprayoga. ĀPASTAMBA.
 Āpastambasūtra (Gṛīhya, Śrauta, and Śulba). ĀPA-
 STAMBA.
 Āpastambinām Upakaraṇaprayoga. VENKATĀRĀMA
 ŚĀSTRĪ, N. V. S.
 Āpātrika-pārvaṇa-śrāddha[prayoga]. ŚRĀDDHA.
 Āryāhnikāchārakaumudī. VIPINACHANDRA KĀVYA-
 RATNA.
 Āryar-sandhyāvandanam. SANDHYĀVANDANA.
 Āśauchakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Āśauchasāra. SUBRAHMAṆYA ŚĀSTRĪ, Chevali.
 Āśvalāyana-Gṛīhyakārikāḥ. KUMĀRILA BHATṬA.
 Āśvalāyanasūtra (Gṛīhya and Śrauta). ĀŚVALĀYANA.
 Āśvamedha. BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*.
 Baudhāyanagṛīhya. BAUDHĀYANA.
 Baudhāyanapitrīmedhasūtra. BAUDHĀYANA.
 Bhairavīchakra, or Vāmamārga. VĀMAMĀRGA.

Bharadvājasamhitā. PĀÑCHARĀTRA.
 Bhāradvājasūtra. BHĀRADVĀJA.
 Bhāskaramokshaparakāṣa. AYODHYĀNĀTHA.
 Bhasmamāhātmya. RATNAVELU MUDALIYĀR.
 Bhaṭṭopākhyāna. MAHARĀJĪN.
 Bhojanasūtra. KĀTYĀYANA.
 Bhūtaḍamaratantra. TANTRAS. [*Bhūtaḍamaratantra.*]
 Bodhāyanagrihya. BAUDHĀYANA.
 Bodhāyanagrihyokta-jūtakarmādi-prayoga. BAUDHĀYANA.
 Brahmāyāmalatantra. TANTRAS.
 Brihad-bhūtaḍamaratantra. TANTRAS. [*Bhūtaḍamaratantra.*]
 Brihat-tantrasāra. KRISHṆĀNANDA VĀGIṢA BHATṬĀCHĀRYA.
 Chāttāda-śrivaishṇava-dvija-shodṣa-karmāṇi. VENKATĀCHĀRYA.
 Chaturthilālabhāskara, or Śāntiprakāṣa. CHATURTHILĀLA.
 Chaturvargachintāmaṇi. HEMĀDRI.
 Chhandogānām Vivāhādi-saṃskārapaddhati. VIRESVARA THAKKURA.
 Chhāndogya-brāhmaṇa. BRĀHMAṆAS.
 Dādihādarpaṇa. SUNDARALĀLA MIṢRA.
 Dāhavidhi [*in loco*].
 Dāmaratantra. TANTRAS.
 Dānakhaṇḍa. HEMĀDRI.
 Darṣapaurṇamāsapaddhati. BHĪMASENA ŚARMĀ.
 Daśamahāvīdyā. BHAVAŚAṆKARA TANTRAVIDYĀRĀDA.
 Daśavidhasaṃskārapaddhati. JAGANMOHANA TARKALĀKĀRA.
 Dattātreyasiddhisopāna. TANTRAS. [*Śābaratantra.*]
 Dattātreyatantra. TANTRAS.
 Devapratishṭhātattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Devīrahasya. ĀGAMASĀRA.
 Dharmābhisāra. KĀŚINĀTHA UPĀDHYĀYA.
 Dharmajivana. NARENDRAKRISHṆA ŚIROMAṆI.
 Dharmāmṛita. SATSĀNGIJIVANA.
 Dharmanirṇaya [*in loco*].
 Dharmānushṭhāna. BHŪDHARA CHATṬOPĀDHYĀYA.
 Dharmapaddhati [*in loco*].
 Dharmapradīpa. BHĀIRAVADATTA DVIVEDI.
 Dharmasindhu. KĀŚINĀTHA UPĀDHYĀYA.
 Dharmasindhusāra. KĀŚINĀTHA UPĀDHYĀYA.
 Dharmatattva. KAMALĀKARA BHATṬA.
 Dhvajārohanavidhi. AGHORA ŚIVĀCHĀRYA.
 Dhyānamālā. ŚARACHCHANDRA CHAKRAVARTI.
 Dipāvalinirṇaya. NANDAKIṢORA, son of Rameṣa.
 Durgābhaktitarāṅgiṇī. DHĪRASIṂHA DEVA.
 Durgāpūjāpaddhati. NARAHARI DĀSA GUPTA.
 Durjanoktīnirāsa. TYĀGARĀJA DĪKSHITA.
 Dravyaśuddhi. PURUSHOTTAMA, son of Pītāmbara.
 Dvijastriṇām Āhnikā. PĪTĀMBARA GOVINDARĀMA BHATṬA.
 Ekādaśānirṇaya [*in loco*].
 Ekādaśivratodyāpanavidhi. BANĀRASĪRĀMA ŚARMĀ.
 Ekodishṭapaddhati. ŚRĀDDHA.
 Gadādhara-paddhati. GADĀDHARA RĀJAGURU.
 Gaṇahoma. KŪṢMĀNDAHOMA.
 Gāndharvarājaprayoga [*in loco*].
 Gandhottamānirṇaya. KĀLIKĀNANDA AVADHŪTA.

Garbhādhānādi-navasamskārapaddhati. HARI-VALLABHA ŚARMĀ.
 Gauragopīvallabhārchanachandrikā. MĀDHAVA-CHANDRA TARKACHŪDĀMAṆI.
 Gaurikañjalikātantra. TANTRAS.
 Gayāpaddhati. ŚRĀDDHA.
 Gayātrikavacha. PĀÑCHARĀTRA.
 Gayātrītantra. TANTRAS.
 Ghaṭapūjā. HARICHARAṆA MAJUMDĀR.
 Gobhila-grihyasūtra. GOBHILA.
 Godānapaddhati [*in loco*].
 Gorakshasiddhiharaṇa. TANTRAS. [*Śābaratantra.*]
 Grihasthānām Kshauranirṇaya. KSHAURANIRṇAYA.
 Grihavāstudarpaṇa. SANATKUMĀRA.
 Grihavāstupradīpa [*in loco*].
 Grihyakaiparatna. SVĀMINĀTHA ŚĀSTRĪ.
 Grihyakārikā. HIRANYAKEŚĪ.
 Grihyapariśiṣṭa. ĀṢVALĀYANA.
 Grihyapariśiṣṭaprayogapaddhati. KĀMADEVA DĪKSHITA.
 Grihyāsaṅgraha. GOBHILAPUTRA.
 Grihyasūtra. HIRANYAKEŚĪ.
 Hanumadupāsana. HARIKRISHṆA VENKATĀRĀMA JYOTIRVID.
 Hanumatkavacha. SUDARṢANASAMHITĀ.
 Hārītasamhitā. HĀRĪTA.
 Hinduvivāhasāstrasaṅgraha. DORASĀMAIYA, O. V.
 Ishṭisaṅgraha. BHĪMASENA ŚARMĀ.
 Jaiminigrīhyasūtra. JAIMINI.
 Jaiminiya [Upaniṣad] Brāhmaṇa. BRĀHMAṆAS.—
Talavakārabrāhmaṇa.
 Japarahasya. TANTRAS. [*Appendix.*]
 Jayasimhakaalpadruma. RATNĀKARA DĪKSHITA.
 Jñānasāṅkalinītantra. TANTRAS.
 Kālanirūpaṇa. VAIDYANĀTHA DĪKSHITA.
 Kālasāra. GADĀDHARA RĀJAGURU.
 Kālatattvavivekavallari [*in loco*].
 Kālaviveka. JIMŪTAVĀHANA.
 Kālitantra. TANTRAS.
 Kalpamañjarī [*in loco*].
 Kāmikāgama. ĀGAMAS.
 Kāṇvanityavidhi. NITYAKARMA.
 Kapiñjalasamhitā. PĀÑCHARĀTRA.
 Kāraṇāgama. ĀGAMAS.
 Karmadarpaṇa. NĀGABARĀMA ŚARMĀ.
 Kārtavīry[arjun]akavacha. TANTRAS. [*Dāmaratantra.*]
 Kāthaka. BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.*
 Kāṭiyagrihyasūtra. PĀRSKARA.
 Kāṭiya-tarpanaprayoga. KĀTYĀYANA.
 Kātyāyani Śānti [*in loco*].
 Kātyāyanītantra. TANTRAS.
 Kauśikasūtra. KAUSIKA.
 Kedārakalpa [*in loco*].
 Kōtyarkabhaktipradīpa. SOMĀBHĀI MAṆGALADĀSA.
 Krikalāsadīpikā [*in loco*].
 Krishṇashtamivichāra. KRISHṆA VĀSUDEVA BHATṬA.
 Kṛtyadivākara. DIVĀKARA DĀJĪ SĀDHLE.
 Kriyākramadyotikā. AGHORA ŚIVĀCHĀRYA.
 Kriyoddiṣatantra. TANTRAS.
 Kulārnavatantra. TANTRAS.
 Kumāratantra. TANTRAS.
 Kuṇḍārka. ŚAṆKARA BHATṬA, son of Nīlakaṇṭha.

Kūsmāṇḍahoma [*in loco*].
 Madhvadevatārchanavidhi. ĀNANDATĪRTHA.
 Mahāmārikalpa. ĀGAMASĀRA.
 Mahānirvāṇatantra. TANTRAS.
 Mahāśaktitantra. BHAVAŚAṆKARA TANTRAVIŚĀRADA.
 Māheṣvaratantra. TANTRAS.
 Mahotsavavidhi. AGHORA ŚIVĀCHĀRYA.
 Malamāsattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Mānava-grihyasūtra. MANU.
 Mānava-śrutasūtra. MANU.
 Mantramahodadhi. MAHĪDHARA.
 Mantrapāṭha, or Mantrapraśna. ĀPASTAMBA.
 Mrigendrāgama. ĀGAMAS.
 Mūrtipūjā. HARIPRASĀDA, Paṇḍitasvāmī.
 Nārāyaṇī-snāna. SURENDRACHANDRA BAKHSHĪ.
 Navagrahasamuchchayaśānti. ŚĀNTIMUKURA.
 Navaratna-vivāhapaddhati. VIVĀHAPADDHATI.
 Navarātrapaddhati. NAVARĀTRA.
 Nirṇayadīpaka. ACHALA DVIVEDĪ.
 Nirṇayasindhu. KAMALĀKARA BHATṬA.
 Nirṇayasudhāsamudra. ŚRĪRĀṆGĀCHĀRYA.
 Nityāchārapaddhati. VIDYĀKARA VĀJPEYĪ.
 Nityakarma [*in loco*].
 Nityakarmachandrike. RĀMAKRISHṆA PAṆḌITA.
 Nityakarmānushthānapaddhati. NITYAKARMA.
 Nityakarmapaddhati. VIHĀRILĀLA, Kāśmīrī.
 Nityakarmaprakāśikā. NITYAKARMA.
 Nityakarmaprayogamālā. CHATURTHĪLĀLA.
 Nityakarmavidhi. NITYAKARMA.
 Nityakṛityaprakaraṇa. NARENDRAKRISHṆA ŚIROMAṆI.
 Nityānusandhānasāgraha. NITYĀNUSANDHĀNA.
 Nityapūjāprāyaścitta. ĀGAMAS. [*Aṃṣumattānta*].
 Nityatantra. GURUNĀTHA VIDYĀNIDHI BHATṬĀ-
 CHĀRYA.
 KĀLĪPRASANNA VIDYĀRATNA BHATṬ-
 TĀCHĀRYA.
 Pādmatantra. PĀNCHARĀTRA.
 Pāitṛimedhikaprayoga. PITṚIMEDHA.
 Pāncharātra [*in loco*].
 Pāraskaragrihyasūtra. PĀRASKARA.
 Pārisiṣṭakandikā. KĀTYĀYANA.
 Pārisiṣṭasauchasūtra. KĀTYĀYANA.
 Pārvaṇaśrāddhakārikā. NRISIMHA MIŚRA.
 Pārvaṇa-śrāddhapaddhati. ŚRĀDDHA.
 Pitṛimedhasūtra. BAUDHĀYANA.
 BHĀRADVĀJA.
 GAUTAMA.
 HIRANYAKEŚĪ.
 Pitṛitarpaṇa. NITYAKARMA.
 Pitṛmedhasūtras. CALAND (W.).
 Prāṇatoshinī. RĀMATOSHANA VIDYĀLĀNKARA.
 Prapattiprapannavṛttisvarūpa. PĀNCHARĀTRA.
 Prātaḥsmaraṇa [*in loco*].
 Pratyāṅgirātantra. TANTRAS.
 Prāyaścittanirṇaya. PURĀNAS.—*Agnipurāṇa*.
 Prāyaścittatattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Prāyaścittavidhi. AGHORA ŚIVĀCHĀRYA.
 Prāyaścittaviveka. ŚŪLAPĀṆI.
 Prayogachintāmaṇi. ŚIVARĀMAKRISHṆA ŚĀSTRĪ.
 Prayogapaddhati. HARIHARA, *Agnihotri*.
 Pretamañjarī [*in loco*].
 Puṇyābhavāchanaprayoga. HEMĀDRI.

Purāṇokta-karmaprakāśika. LAKSHMĪNṚISIMHA
 ŚĀSTRĪ.
 Puraścaryārṇava. PRATĀPASIMHA.
 Purohitadarpaṇa. HARICHARAṆA MAJUMDĀR.
 Purushottamakavacha. AKHAṆḌĀNANDA VARṆĪ.
 Rahasyapūjāpaddhati. JÑĀNENDRANĀTHA TANTRA-
 RATNA BHATṬĀCHĀRYA.
 Rāmotsavaratnākara. NĀRĀYAṆA SOMAYĀJĪ.
 Rāṅganāthotsavavivarāṇa. ŚEṢHĀCHĀRYA RĀṆGĀ-
 CHĀRYA.
 Ratnoddbāra. RASIKACHANDRA VASU.
 Rīgvedasya Dāhavidhi. DĀHAVIDHI.
 Roz-pāṭha [*in loco*].
 Rudrayāmālatantra. TANTRAS.
 Śābaratantra. TANTRAS.
 Sadāchārasāra. KUMĀRA TĀTĀRYA.
 Sadāśivaprasāda. SADAŚIVA SAKHĀRĀMA VAIŚAM-
 PĀYANA.
 Saivāgamasāra. NAṆJUNḌA DĪKSHITA.
 Śaivasarvasvasāra. VIDYĀPATI THĀKURA.
 Sakalāgamasārasaṅgraha. ĀGAMAS.
 Śālagrāmaparikṣhā. TRIPURĀNĀTHA VIDYĀN.
 Sāmavedasya Dāhavidhi. DĀHAVIDHI.
 Sāmavedīya-pañchayajña. NITYAKARMA.
 Sāmavidhānabrāhmaṇa. BRĀHMAṆAS.
 Sāmmohanatantra. TANTRAS.
 Samskāramārtanḍa. HARIVALLABHA ŚARMĀ.
 Samskāraṇṛisimha. NARAHARI BHATṬA.
 Samskāraratnamālā. GOPĪNĀTHA DĪKSHITA.
 Sanātanavaishṇavavratadina o utsavasamayapra-
 bhṛtīr nirṇayapustaka. VAISHṆAVAS.
 Sanatkumārasaṃhitā [*in loco*].
 Sandhyābhāshyasamuchchaya. SANDHYĀVANDANA.
 Sandhyādarpaṇa. SANDHYĀVANDANA.
 Sandhyāprayoga. SANDHYĀVANDANA.
 Sandhyāvandana-parishechana-yajñopavitadhāraṇa-
 mantra. SANDHYĀVANDANA.
 Sandhyāvidhi. SANDHYĀVANDANA.
 Sanipūjāpaddhati [*in loco*].
 Sannyāsagrahanapaddhati. SANNYĀSAGRAHAṆA.
 Sannyāsaprārthanāvidhi. SANNYĀSAGRAHAṆA.
 Śāntikamalākara. KAMALĀKARA BHATṬA.
 Śāntimukura [*in loco*].
 Śāntipāṭha. UPANISHADS.—*Selections*.
 Śāntiprakāśa [*in loco*].
 Saptasūtra-sannyāsapaddhati. SANNYĀSAGRAHAṆA.
 Śāradyā Mahāpūjāpaddhati. RAGHUNANDANA
 BHATṬĀCHĀRYA.
 Sarvavijayitantra. TANTRAS.
 Śāstrārtha. HIRĀLĀL GOPĀLA ŚARMĀ.
 Śatapathabrāhmaṇa. BRĀHMAṆAS.
 Śayyādānapaddhati [*in loco*].
 Shadvimsabrāhmaṇa. BRĀHMAṆAS.
 Shashthī-suvachanī-pūjā. HARICHARAṆA MAJUMDĀR.
 Shaṭkarmadīpikā. KRISHṆĀNANDA VĀGIŚA BHATṬĀ-
 CHĀRYA.
 Siddhāgama. ĀGAMAS.
 Siddhasaṅkaratantra. TANTRAS.
 Śivānubhavasūtra. ĀGAMAS. [*Vātūlāgama*].
 Śivapañchachihnnaharichandana. ŚRĪNIVĀSA DĪ-
 KSHITA, K.
 Śivapañchāyatanapūjāprayoga [*in loco*].
 Śmārtakarmapaddhati. BHĪMASENA ŚARMĀ.

Smṛitimuktāphala. VAIDYANĀTHA DĪKSHITA.
 Snānapaddhati. HARIHARA, *Agnihotrī*.
 Snānasūtra. KĀTYĀYANA.
 Śrāddhakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Śrāddhaprayoga. ŚRĀDDHA.
 Śrāddhasūtra. KĀTYĀYANA.
 Śrāddhasūtrapaddhati. GADĀDHARA DĪKSHITA.
 Śrāddhavyavasthā o Prayoga. RĀMACHANDRA
 CHATUSHPĀTHI and RUDRANĀRĀYAṆA SHADĀNGĪ.
 Śrīpraśnasamhitā. PĀNCHARĀTRA.
 Śrīvaishṇavamatasārasaṅgraha. KOṆḌAMĀCHĀRYA.
 Subrahmanyapratishṭhāvidhi. AGHORA ŚIVĀCHĀRYA.
 Sudarśanasamhitā [*in loco*].
 Sūdradharmatattva, or Sūdrakamalākara. KAMA-
 LĀKARA BHATTA.
 Sūdravivāhasaṃskārapaddhati. BANĀRASĪRĀMA
 ŚARMĀ.
 Sūkshmāgama. ĀGAMAS.
 Śyāmārahasya. PŪRNĀNANDA GOSVĀMĪ.
 Taittirīyabrāhmaṇa. BRĀHMAṆAS.
 Talavakārabrāhmaṇa. BRĀHMAṆAS.
 Tapahprakāśikā. YAJÑEŚVARA ŚĀSTRĪ, V.
 Tārārahasya. BRAHMĀNANDAGIRI TĪRTHA.
 Tiruvārādhanaakramasaṅgraham. KAṆṆAN AIYA.
 Tithinirṇayakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Tithitattva. RAGHUNANDANA BHATTAČHĀRYA.
 Trikalāsandhyā. SANDHYĀVANDANA.
 Trikāṇḍamaṇḍana. BHĀSKARA MIŚRA BHATTA.
 Trikuṭivilāsa. HAṂSASVARŪPA.
 Trivārṇakarmapaddhati. SANDHYĀVANDANA.
 Tulādānādipaddhati. TARĀNĀTHA TARKAVĀCHAS-
 PATI BHATTAČHĀRYA.
 Tulasimālādhāraṇavāda. PURUSHOTTAMAJĪ.
 Tulasīpūjā [*in loco*].
 Ubhayaikādaśivratodyāpanavidhi. BANĀRASĪRĀMA
 ŚARMĀ.
 Udaśaśānti[vidhi]. UDAŚAŚĀNTI.
 Uddāmeśvaratantra. TANTRAS. [*Dāmaratantra*].
 Uddīśatantra. TANTRAS.
 Udvāhachandrāloka. CHANDRAKĀNTA TARKĀLĀN-
 KĀRA BHATTAČHĀRYA.
 Udvāhasamayamīmāṃsā. RĀMA MIŚRA ŚĀSTRĪ.
 Udvāhatattva. RAGHUNANDANA BHATTAČHĀRYA.
 Upagranthasūtra [*in loco*].
 Upākarmādinirṇayakallola. ŚRĪRĀṆGĀCHĀRYA.
 Upākarmaprayoga. HIRANYAKEŚĪ.
 Upanayanapaddhati. BHĪMASENA ŚARMĀ.
 Upanayanaprayoga. ĀPASTAMBA.—*Grihyasūtra*.
 Upanishadbrāhmaṇa. BRĀHMAṆAS.—*Talavakāra-
 brāhmaṇa*.
 Upāsanāstabaka. HARIKṚISHṆA VENKATĀRĀMA
 JYOTIRVID.
 Upavāsātattva. GOPĀLA BHATTA.
 Vagālāmukhyekādaśamahārātna. TANTRAS. [*Se-
 lections*].
 Vaidika-brihat-sandhyā. SANDHYĀVANDANA.
 Vaidikārchanachandrikā. DAKSHINĀMŪRTI ŚĀSTRĪ.
 Vaikhānasasūtra (Grihya and Dharma). VIKHANAS.
 Vaikhānasasūtraprayoga. VIKHANAS.
 Vaishṇavāchārādarpaṇa. NAVADVĪPACHANDRA VIDYĀ-
 RATNA.
 Vaishṇavadharmamīmāṃsā. ANANTARĀMA.
 Vaishṇavadharmaratnākara. GOPĀLADĀSA, of *Bauli*.

Vaishṇavadvijāhnikā. JĪVANĀCHĀRYA VALLABHA.
 Vaishṇavasaddharmabhāskara. RĀDHIKĀPRASĀDA
 ŚARMĀ.
 Vaiṣvadeva. KŪSMĀṆDAHOMA.
 Vaiṣvadevapaddhati [*in loco*].
 Vaiśyadharmadīpikā. ŚRĪRĀMULU PANTULU.
 Vaiśyasāṅkarī. VENKATĀCHALA ŚĀSTRĪ, D.
 Vaitaraṇīdānapaddhati. VAITARAṆĪDĀNA.
 Vājasaneyinām Vivāhādi-saṃskārapaddhati. RĀMA-
 DATTA THAKKURA.
 Vājasaneyī Prātahsandhyā. SANDHYĀVANDANA.
 Vārṇāśramadharmakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Vārṇāśramadharmanirṇaya. VIPARĀJENDRA.
 Varshakṛitya. RUDRADHARA MAHOPĀDHYĀYA.
 Varshakriyākaumudī. GOVINDĀNANDA KAVIKAN-
 KANA BHATTAČHĀRYA.
 Vārshikavratapaddhati. RĀMADATTA, son of *Bhava-
 deva*.
 Vāsishṭhī Havanapaddhati. VASISHTHA.
 Vāsturādnāvalī. JĪVANĀTHA.
 Vāṭikāpūjanapaddhati. DHARMAPADDHATI.
 Vātūlagama, or Vātūlatantra. ĀGAMAS.
 Vedokta-saṃskāraprakāśa. BALĀJĪ VIṬṬHALA
 GĀNVASKAR.
 Vibhūtīrudrākshadhāraṇanirūpaṇa. TYĀGARĀJA
 DĪKSHITA.
 Vināyakaśānti. ŚĀNTIPRAKĀŚA.
 Viraśaivāchārakaustubha. MAUNAPPA.
 Viraśaivadharmanirṇaya. PURĀṆAS.—*Skanda-
 purāṇa*.
 Viraśaivādikshāvidhi. VIRAŚAIVA.
 Viraśaiva-garbhādhānādi-vidhayaḥ. MAUNAPPA.
 Viraśaivakāṇṭhābharaṇa. VIRAŚAIVA.
 Viśvasāratānta. TANTRAS.
 Vivāhapaddhati [*in loco*].
 Vivāhaprayoga. NĀRĀYAṆA BHATTA, son of *Rāmeś-
 vara*.
 Vividha-mūla-tantra. TANTRAS.
 Vratakalpādruma. RATNĀKARA DĪKSHITA.
 Vratamālāvidhāna. VIREŚANĀTHA KĀVYATĪRTHA.
 Vratotsavaparyādinirṇaya. NIRBHAYARĀMA BHATTA.
 Yajñaparibhāśāsūtra, or Nyāyasūtra, or Sāmānya-
 sūtra. ĀPASTAMBA.
 Yajurvedāhnikā. NITYAKARMA.
 Yajurvedasya Dāhavidhi. DĀHAVIDHI.
 Yajurvediya-nityakarmapaddhati. VIHĀRIIĀLA,
Kāśmīrī.
 Yajurvedopākarma. UPĀKARMA.
 Yajurvedhāna [*in loco*].
 Yajurvedhānaśikṣā. YAJURVIDHĀNA.
 Yoginītantra. TANTRAS.

(iii.) *Purāṇas*.

Adhyātmabhāgavata. PURĀṆAS.—*Brahmāṇḍa-
 purāṇa*.
 Adhyātmārāmāyaṇa. PURĀṆAS.—*Brahmāṇḍa-
 purāṇa*.
 Ādipuramāhātmya, or Pēiūr-sthalapurāṇam. PU-
 RĀṆAS.—*Brahmāṇḍapurāṇa*.
 Ādipurāṇa. PURĀṆAS.

Āgneyapurāṇa, or Agnipurāṇa. PURĀṆAS.—*Agni-purāṇa*.
 Ananta[vrata]kathā. PURĀṆAS.—*Bhaviṣyottara-purāṇa*.
 Arbudamāhātmyasāra. PURĀṆAS.—*Skandapurāṇa*.
 Ardhaḡirimāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Ashtādaṣa-purāṇa. PURĀṆAS.—*Selections*.
 Bhagavadgītāmāhātmya. PURĀṆAS.—*Skanda-purāṇa*.
 ————— *Varāhapurāṇa*.
 Bhāgavatamāhātmya. PURĀṆAS.—*Padmapurāṇa*.
 Bhaviṣhyapurāṇa. PURĀṆAS.
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 Bhūtapurimāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Bilvāṣṭottarasataka. PURĀṆAS.—*Skandapurāṇa*.
 Brahmāṇḍapurāṇa. PURĀṆAS.
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 Chaṇḍī (Devīmāhātmya, Devīsaptasatī, Durgāpāṭha, or Durgāsaptasatī). PURĀṆAS.—*Mārkaṇḍeya-purāṇa*.
 Chatuṣṣloki Bhāgavata. PURĀṆAS.—*Bhāgavata-purāṇa*.
 Devībhāgavata. PURĀṆAS.—*Devībhāgavatapurāṇa*.
 Devīgītā. PURĀṆAS.—*Devībhāgavatapurāṇa*.
 Dhruvopākhyāna. PURĀṆAS.—*Vishṇupurāṇa*.
 Ekādaṣīmāhātmya. PURĀṆAS.—*Selections*.
 Gajendramoksha. PURĀṆAS.—*Bhāgavatapurāṇa*.
 Gaṇeṣachaturthikathā. PURĀṆAS.—*Matsyapurāṇa*.
 Gaṇeṣagītā. PURĀṆAS.—*Gaṇeṣapurāṇa*.
 Gaṇeṣapañcharatna. PURĀṆAS.—*Gaṇeṣapurāṇa*.
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 Gītāprapūrti. PURĀṆAS.—*Bhāgavatapurāṇa*.
 Gopīgītā. PURĀṆAS.—*Selections*.
 ————— *Bhāgavatapurāṇa*.
 Gotrakhaṇḍa. PURĀṆAS.—*Vasishṭhapurāṇa*.
 Gurugītā, or Sujāṇadīpa. PURĀṆAS.—*Skanda-purāṇa*.
 Haratālikāpūjākathā. PURĀṆAS.—*Lingapurāṇa*.
 Hariḡbhaktisudhodaya. PURĀṆAS.—*Nārada-purāṇa*.
 Hariṣchandropākhyāna. PURĀṆAS.—*Mārkaṇḍeya-purāṇa*.
 Hastigirimāhātmya. PURĀṆAS.—*Brahmapurāṇa*.
 Kāchchāṇkuruchchi-pūjāṇam, or Kāṣyapakshetra-māhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Kālahastisthālamāhātmya. PURĀṆAS.—*Śivapurāṇa*.
 Kalkipurāṇa. PURĀṆAS.—*Kalkipurāṇa*.
 Karmavipākasaṃhitā. PURĀṆAS.—*Brahmapurāṇa*.
 Kārttikamāhātmya. PURĀṆAS.—*Padmapurāṇa*.
 Kāṣikhaṇḍa. PURĀṆAS.—*Skandapurāṇa*.
 Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa. PURĀṆAS.—*Skandapurāṇa*.
 Kṛishṇalīlā. PURĀṆAS.—*Bhāgavatapurāṇa*.
 Māghamāhātmyasāra. PURĀṆAS.—*Padmapurāṇa*.
 Māghasānaphalaprabhāva. PURĀṆAS.—*Padma-purāṇa*.
 Mahālakṣmīvratakathā. PURĀṆAS.—*Bhaviṣhyot-tarapurāṇa*.
 Malaharopākhyāna. PURĀṆAS.—*Brahmāṇḍapurāṇa*.
 Mārkaṇḍeyapurāṇa. PURĀṆAS.
 Matsyapurāṇa. PURĀṆAS.

Nāgagirimāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Nāgarakhaṇḍa. PURĀṆAS.—*Skandapurāṇa*.
 Nārada-purāṇa. PURĀṆAS.
 Nāsiketopākhyāna. PURĀṆAS.—*Brahmāṇḍapurāṇa*.
 Navarātrārchanavidhi. PURĀṆAS.—*Devībhāgavata-purāṇa*.
 Navayogendropākhyāna. PURĀṆAS.—*Bhāgavata-purāṇa*.
 Nepālamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Nindita-bhrashtāchāra, or Tamāladoshanirūpaṇa, or Tamālanishedha. PURĀṆAS.—*Skandapurāṇa*.
 Padmapurāṇa. PURĀṆAS.
 Parāṣarapurāṇa. PURĀṆAS.
 Pātālakhāṇḍa. PURĀṆAS.—*Padmapurāṇa*.
 Prabhulīṅgalīlā. PURĀṆAS.—*Bhaviṣhyapurāṇa*.
 Praṇavakalpa. PURĀṆAS.—*Skandapurāṇa*.
 Pretakalpa. PURĀṆAS.—*Garuḍapurāṇa*.
 Purāṇasārasaṅgraha. PURUSHOTTAMA ŚARMĀ.
 Purāṇokta-karṇaprakāṣika. LAKSHMĪNĒSĪMHA ŚĀSTRĪ.
 Purushottamamāhātmya. PURĀṆAS.—*Bṛihan-nāra-dīyapurāṇa*.
 Pushkaramāhātmya. PURĀṆAS.—*Padmapurāṇa*.
 Rājagṛīhamāhātmya. PURĀṆAS.—*Agnipurāṇa*.
 Rāmāgītā. PURĀṆAS.—*Brahmāṇḍapurāṇa*.
 Rāmāyaṇamāhātmya. PURĀṆAS.—*Parāṣarapurāṇa*.
 ————— *Skandapurāṇa*.
 Rāsapañchādhyāyī. PURĀṆAS.—*Bhāgavatapurāṇa*.
 Rishipañchamīvratakathā. PURĀṆAS.—*Bhaviṣhyot-tarapurāṇa*.
 Rishyasṛīṅgopākhyāna. PURĀṆAS.—*Bhaviṣhyottara-purāṇa*.
 ————— *Skandapurāṇa*.
 Śabarīmoksha. PURĀṆAS.—*Brahmāṇḍapurāṇa*.
 Śamīvanakshetramāhātmya. PURĀṆAS.—*Skanda-purāṇa*.
 Sāroddhāra. PURĀṆAS.—*Garuḍapurāṇa*.
 Satyanārāyaṇa[vrata]kathā. PURĀṆAS.—*Skanda-purāṇa*.
 Sāvitrīyupākhyāna. PURĀṆAS.—*Devībhāgavata-purāṇa*.
 Śivagītā. PURĀṆAS.—*Padmapurāṇa*.
 Śivapurāṇa. PURĀṆAS.
 Śivatattvasudhānidhi. PURĀṆAS.—*Skandapurāṇa*.
 Skandapurāṇa. PURĀṆAS.
 Somavaṃśāryakshatriyapurāṇa. PURĀṆAS.—*Skanda-purāṇa*.
 Śrīmālamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Sudāmamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Sūtasamhitā. PURĀṆAS.—*Skandapurāṇa*.
 Triṣatī. PURĀṆAS.—*Brahmāṇḍapurāṇa*.
 Uddhārākathā. PURĀṆAS.—*Devībhāgavatapurāṇa*.
 Uddhāvagītā. PURĀṆAS.—*Bhāgavatapurāṇa*.
 Utkalakhaṇḍa. PURĀṆAS.—*Skandapurāṇa*.
 Vaiśākhāmāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Vāmanapurāṇa. PURĀṆAS.
 Varāhapurāṇa. PURĀṆAS.
 Vasishṭhapurāṇa. PURĀṆAS.
 Vātāraṇyamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Venkātāchalamāhātmyagrantha. PURĀṆAS.—*Se-lections*.
 Venkāteṣvaramāhātmyasārasaṅgraha. PURĀṆAS.—*Selections*.

Vināyakavratākālpa. PURĀṆAS.—*Skandapurāṇa*.
 Vināyakavratākāthā. PURĀṆAS.—*Skandapurāṇa*.
 Viṣṇupurāṇa. PURĀṆAS.
 Yamagitā. PURĀṆAS.—*Viṣṇupurāṇa*.

(iv.) *Miscellaneous Religious Works.*

(See also LAW.)

Abdhinauṣānamimāṃsā. VEṆKATĀCHALA ŚĀSTRĪ,
Kāśi-Śeṣha.
 Adivīramāheṣvaramūlapīṭhikā. ŚIVABASAIYA.
 Agastyasamhitā. AGASTYA.
 Anusmṛiti. MAHĀBHĀRATA.—*Abridgments and Selections*.
 Anusūyācharitra. GAṆPAT-RĀU NĀRĀYAṆA KARVE.
 Archāvatārsthalavaibhavadarpaṇa. MADHURA KAVI.
 Arya Dharma Bodhini. ŚIVAŚAṆKARA PAṆḌYĀJĪ.
 Āryadharmaprakāśikā. RĀMA ŚĀSTRĪ, *Maṇḍikal*.
 Avadhayātrā. GURUŚARAṆA LĀLA.
 Avatāramimāṃsā. AMBIKĀDATTA VYĀSA.
 Basavapurāṇa [*in loco*].
 Basaveśavijaya. ŚAṆKARA ĀRĀDHYA.
 Bijaprasūvalī. TANTRAS. [*Rudrayāmalatantra*.]
 Brihaspatīsamhitā. BRIHASPATI.
 Dattatreyaśarvasva. GAṆEṢA NĀRĀYAṆA KARVE.
 Dayānandamohaprakāśa. BRAHMĀNANDA TĪRTHA.
 Devalabrahmabodhaka-vedokta-mūlastambhana. Ā-
 GAMAS. [*Siddhāgama*.]
 Devāṅgasanmārgadarśikā. KRISHṆĀCHĀRYA PURĀ-
 ņIKA MULGUNDKAR.
 Divyadeśatīrthayātrā. MADHURA KAVI.
 Gaṅgāsthitiṇirṇaya. KRISHṆĀNANDA, *Brahmachārī*.
 Gargasamhitāmāhātmya. TANTRAS. [*Sammohana-*
tantra.]
 Gaurachandrodaya. RĀMAPRASANNA GHOSHA.
 Gaurāṅgamaṅgalasaṅgīta-līlārasatattvasārasaṅgraha
 NAVADVĪPACHANDRA VIDYĀRATNA.
 Guru o Śiṣya. HARAKUMĀRA MUKHOPĀDHYĀYA.
 Hanumatsamhitā [*in loco*].
 Haricharitra. AKHAṆḌĀNANDA VARṆĪ.
 Hindutīrthatarāṅgiṇī. KĀLĪPRASANNA VIDYĀRATNA
 BHATṬĀCHĀRYA.
 Hiraṇyakeśimahimasaṅgraha. ŚRĪNIVĀSA DĪKSHITA,
 K.
 Jambhasamhitā. JAMBHA.
 Kabīr-śataka. TANTRAS. [*Brahmayāmalatantra*.]
 Kāśmīritimokshanirṇaya. ANANTĀNANDAGIRI.
 Madhusūdanasaṃhitā. MADHUSŪDANA.
 Mahtāb-divākara. YAMUNĀDĀSA ŚAṆḌILYA.
 Mokshadharma. MAHĀBHĀRATA.—*Śāntiparva*.
 Mūlastambhapurāṇa [*in loco*].
 Pañchadhā-bhaktirasa. RĀMANĀRĀYAṆA DĀSA.
 Pañcharatna. MAHĀBHĀRATA.—*Abridgments and Selections*.
 Pāñch-sau Pustaka. HARISAṆKARA ŚĀSTRĪ.
 Paramarāhasya [*in loco*].
 Pramāṇasahasrī. PRAYĀGAJĪ THĀKARSĪ.
 Purāṇaparīkshā. RUDRADATTA ŚARMĀ.
 Purāṇasārasaṅgraha (Sthalaprakāśa, or Udichya-
 prakāśa). PURUSHOTTAMA ŚARMĀ.
 Rāmachandrodaya. VĪRARĀGHAVA TĀTĀCHĀRYA.

Rāmāyaṇasampradāyārthasaṅgraha. RĀMĀYAṆA-
 SAMPRADĀYA.
 Saddharmānuśāsana. MADHUSŪDANA.
 Śaivasiddhāntaśikhāmaṇi. REVANA.
 Sambhuraḥasya[*purāṇa*]. ŚAMBHURAHASYA.
 Sanātanadharmavijaya. HARIHARAPRASĀDA.
 Sarvaśāstrasārasaṅgraha. BODHĀNANDA GIRI.
 Śātātapiya-karmavipāka. ŚĀTĀTAPA.
 Satsaṅgijivana [*in loco*].
 Sāttvika-śrīvaishṇavamatasārasaṅgraha. KOṆḌA-
 MĀCHĀRYA.
 Śikshāpatrī. SAHAJĀNANDA SVĀMĪ.
 Sītārāmanāmapratāpaprakāśa. YUGALĀNANYAŚA-
 RAṆA.
 Śivādvaitapañchaka [*in loco*].
 Śrīkrishna. DHĪRENDRANĀTHA PĀLA.
 Śrīṅgerī-śrījagatgurusvāmīyālavāl . . . ājñā-śrī-
 mukhapatrikā. NRISIMHA BHĀRATĪ.
 Śrutyādisārasaṅgraha, or Viṣvakarmānūvayapradīpikā.
 VARĀHANARASIMHĀCHĀRYA.
 Susiddhāntottama. PRIYĀDĀSA ĀCHĀRYA.
 Tanayaślokakrama. AHOBILAM.
 Tanīśloka. VĀLMĪKĪ.—*Rāmāyaṇa*.—*Abridgments and Selections*.
 Tāntrikamimāṃsā. APYAYA DĪKSHITA.
 Tattvanidhi. KRISHṆARĀJA OḌEYAR.
 Tīrthanindakamukhachapeṭikā. SĪTĀRĀMA ŚARMĀ.
 Tīrthattvapradāyini. ANNADĀCHARAṆA BHATṬĀ-
 CHĀRYA.
 Vaishṇavasāṅgītikāṇi. SANĀTANA GOSVĀMĪ.
 Vaishṇavāchārādarpaṇa, or Vaishṇavasarvasva. NA-
 VADVĪPACHANDRA VIDYĀRATNA.
 Vāsudevarasānanda. ŚIVAŚARMA SŪRI.
 Vedaprāṇāṇyachandrikā. RĀJĀRĀMA GAṆEṢA BOḌAS.
 Vimānārchanakālpa. MARĪCHĪ.
 Vīraśaivismataprakāśikā. PERIODICAL PUBLICA-
 TIONS.—*Mysore*.
 Vīraśaivānūvayachandrikā. VĪREṢVARA ŚĀSTRĪ.
 Vīraśaivānūvayamūlatattvaparakāśa. PĀRALIṆGA
 PRABHU AIYĀ.
 Viśeṣārthaprakāśikā [*in loco*].
 Viṣṇubhaktipramoda. ŚIVADATTA SIṂHA VARMĀ.
 Viṣṇu[siddhānta]tilaka. PĀṆCHABĀTRA.
 Viṣvakarmājñāna[bodhakapurāṇa]. VIṢVAKARMĀ.
 Vṛindāvanaprāptyupāya. PURĀṆAS.—*Padmapurāṇa*.

4. JAINISM.

(See also FICTION and POETRY.—1. Religious Poems.—(iii.) Jain.)

Ādipurāṇa. JINASENA ĀCHĀRYA.
 Ājñānatimīrabhāskara. ĀTMĀRĀMAJĪ ĀNANDAVI-
 JAYAJĪ.
 Akalāṅkāśbṛta. AKALĀṆKA KAVI.
 Ātmānuśāsana. GUṆABHADRA ĀCHĀRYA.
 Brihachchhānti [*in loco*].
 Buddhajana Manoranjanī. PADMARĀJA PAṆḌITA.
 Chandraprabhacharita. VĪRANANDĪ.
 Daśalakṣaṇyādi-pūjanasaṅgraha. DAŚALAKṢHAṆĪ.
 Dharmā-śālibhadra-no Rās. JINAKĪRTI SŪRI.
 Dharmabindu. HARIBHADRA SŪRI.
 Ekavāsaptati. PADMANANDĪ DEVA.
 Gadyachintāmaṇi. VĀDĪBHASIMHA SŪRI.

Guṇasthānakramāroha. RATNAŚEKHARA SŪRI.
 Guṇavarmacharitra. MĀNIKYASUNDARA SŪRI.
 Hiraṣaubhāgya. DEVAVIMALA GAṆĪ.
 Jagadūcharita. SARVĀNANDA SŪRI.
 Jaina-bālaguṭikā. JĀNACHANDRA.
 Jainadharmāmṛitasāra. NEMICHANDRA NĀRĀYAṆA CHAVDE.
 Jainadharmaśārasaṅgraha. GHELĀBHĀI LĪLĀDHARA.
 Jainadharmaṭattvasaṅgraha. RĀICHAND MOTILĀL.
 Jaina-guṇaprabodharatnachintāmaṇi. BĀLĀBHĀI TRIKĀMLĀL.
 Jainakathādvāvimṣati. PRABHĀCHANDRA ĀCHĀRYA.
 Jainakathāratnakoṣa. BHĪMASIṂHA MĀṆAKA.
 Jainanityapāṭha [in loco].
 Jainasaṅgītarāgamālā. MANGROL.
 Jainatattvadarśa. ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.
 Jainavivekavāṇi. GHELĀBHĀI LĪLĀDHARA.
 Jinapūjāmahodadhi. JINAPŪJĀ.
 Jivandharachampū. HARIŚCHANDRA, *Jain Poet*.
 Jñānasāra. YAŠOVIJAYA.
 Karpūraprakara. HARI.
 Kāvyaṃbudhi. PADMARĀJA PAṆḌITA.
 Kriyāpustaka [in loco].
 Kṣhatrachūdāmaṇi. VĀDĪBHASIṂHA SŪRI.
 Lokatattvanirṇaya. HARIBHADRA SŪRI.
 Madirāvātikathānaka [in loco].
 Mahāpurāṇa[saṅgraha]. JINASENA ĀCHĀRYA.
 Mahisūru-śāntiśvara-pratishṭhānūṭaka. PADMARĀJA PAṆḌITA.
 Mohanaḡuṇamālā. MUKTIKAMALA MUNI.
 Navasmarāṇa [in loco].
 Nemicharita, or Nemidūta [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURĀṆGA PARAB.
 Vikrama.
 Neminirvāṇa. VĀGBHAṬA, *son of Soma*.
 Pañcācāti-prabodhasambandhaḥ. ŚUBHAŚĪLA GAṆĪ.
 Pārśvābhyaṇḍaya. JINASENA ĀCHĀRYA.
 Pārśvanāthasvāmipurāṇa. GUṆABHADRA ĀCHĀRYA.
 Prabandhachintāmaṇi. MERUTUṆGA ĀCHĀRYA.
 Prakaraṇamālā. HEMAŚAṆKARA LAKṢHMĪŚAṆKARA VARDHAMĀNKAR.
 Ratnakaraṇḍa-śrāvākāchāra (°upāśakādhyayana). SAMANTABHADRA SVĀMĪ.
 Ratnasāgara. MUKTIKAMALA MUNI.
 Sajjanachittavallabha. MALLIṢEṆA SŪRI.
 Samādhishataka [in loco].
 Sammedaśikharavidhānapūjana. GAṆGĀDĀSA.
 Samyaktvasambhava. JAYATILAKA SŪRI.
 Saptabhaṅgītarāṅgiṇi. VIMALADĀSA.
 Śatrunjaya Māhātmyam. DHANEŚVARA SŪRI.
 Sindūraprakara. SOMAPRABHA ĀCHĀRYA.
 Solākāranapūjā [in loco].
 Śrāddhavidhi. RATNAŚEKHARA SŪRI.
 Śṛiṅgaravairāgyasataka, or Śṛiṅgaravairāgyatarāṅgiṇi [in Kāvyaṃālā (Anthology), 1888]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURĀṆGA PARAB.
 Sūktimuktāvali [in Kāvyaṃālā (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURĀṆGA PARAB.
 Somaprabha ĀCHĀRYA.
 Somaprabha ĀCHĀRYA.

Sulasācharita. JAYATILAKA SŪRI.
 Sumati-Nāgil-charitra [in loco].
 Syādvādamānjari. HEMACHANDRA.
 Tattvārthādhigama, or Tattvārthasūtra. UMĀSVĀTĪ.
 Tirthakalpa. JINAPRABHA SŪRI.
 Upadeśaprāsāda. VIJAYALAKṢHMĪ SŪRI.
 Upamitibhavaprapaṇchākathā. SIDDHARṢHI.
 Uttarapurāṇa. GUṆABHADRA ĀCHĀRYA.
 Vairāgyasataka [in loco].
 [in Kāvyaṃālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURĀṆGA PARAB.
 Vivekavilāsa. JINADATTA SŪRI.
 Vividha-bol-ratnākara [in loco].
 Vrataphalavarṇanā. AKALĀṆKA KAVI.
 Yaśastilaka. SOMADĒVA SŪRI.

5. SIKH CHURCH.

Adbhutagitā. NĀNAK.
 Gurunānakagitā. NĀNAK.
 Nānakagitā. NĀNAK.
 Nirākāramīnāmsādarśana. NĀNAK.
 Saṃskṛiti Śloka. NĀNAK.

6. THEISTIC CHURCHES (ĀRYA AND BRĀHMA SAMĀJ).

Ārya-samāj-ke Daśa Niyama. MOHANALĀLA VIṢṆULĀLA PAṆḌYĀ.
 Āryasandhyāpaddhati. ĀRYA SAMĀJ.
 Āryasaṅgītamālā. RĀMA, *Munshi*.
 Āryasaṅgītapushpāvali. ĀRYA SAMĀJ.
 Āryasiddhānta. PERIODICAL PUBLICATIONS.—*Allahabad*.
 Āryasiddhāntamārtanḍa. MOHANALĀLA VIṢṆULĀLA PAṆḌYĀ.
 Bhāskaraparakāṣa. TULASĪRĀMA SVĀMĪ.
 Brāhmadharma-pratipādaka-ślokaṅgraha. THE ISTIC TEXTS.
 Gṛihastha. GURUDATTA VIDYĀRTHĪ.
 Navasamhitā. KEṢAVACHANDRA SENA.
 Nityakarma. RĀMAVILĀSA and VRAJAVILĀSA.
 Pañchamahāyajñavidhi. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Parabrahmastuti. ŚRĪNIVĀSA AṬYĀṆGĀR, *M.B.*
 Saṃskāravidhi. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Sandhyāvidhi. ĀRYA SAMĀJ.
 Sandhyopāsanamīmāṃsā. MUSADDĪ-RĀM ŚARMĀ.
 Śāstrārtha Āgrā. BHĪMASENA ŚARMĀ.
 Śāstrārtha Khurjā. TULASĪRĀMA ŚARMĀ.
 Śāstrārthapātra. TULASĪRĀMA, and others.
 Satyārthaparakāṣa. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Śikṣhāpatṛidhvāntanivārṇa. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Stotrapāṭhapustakamulu. BRĀHMA-SAMĀJ.
 Upadeśasaptaka. RĀJĀRĀMA.
 Upāsanāpaddhati. BRĀHMA-SAMĀJ.
 Vedāntidhvāntanivārṇa. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Vivāhapaddhati. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Vyavahārabhāṇu. DAYĀNANDA SARASVATĪ SVĀMĪ.

RHETORIC (ALĀṆKĀRA).

- Alāṅkārachintāmaṇi. AJITASENA BHATṬĀRAKA.
 Alāṅkāraakaumudī. VALLABHA BHATṬA.
 Alāṅkāraakaustubha. KAVIKARṆAPŪRA.
 —————. VIŚVEŚVARA PAṆDITA.
 Alāṅkāramuktāvalī. RĀMA SUDHĪVARA.
 Alāṅkārasārasaṅgraha. UDBHATĀ.
 Alāṅkārasarvasva. RUYAKA.
 Alāṅkārasāstra, or Vāgbhaṭālaṁkāra. VĀGBHATĀ,
son of Soma.
 Alāṅkāraṣekhara. KEŚAVA MIŚRA, *Rhetorician.*
 Alāṅkārasūtra. CHANDRAKĀNTA TARKĀLĀṆKĀRA
 BHATṬĀCHĀRYA.
 —————. ŚAUBHODANI.
 Auchityavichāracharchā [in Kāvyaṁālā (Anthology),
 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṆ-
 DURĀṆGA PARAB.
 Chandrāloka. JAYADEVA, *son of Mahādeva.*
 Chitramimāṁsā. APYAYA DĪKSHITA.
 Chitramimāṁsākhaṇḍana. JAGANNĀTHA PAṆDITARĀJA.
 Dhvanyāloka. ĀNANDAVARDHANA.
 Kavikaṇṭhābharana [in Kāvyaṁālā (Anthology),
 1887]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṆ-
 DURĀṆGA PARAB.
 Kavikarpaṭikā. ŚAṆKHADHARA.
 Kavindrakarnābharana [in Kāvyaṁālā (Anthology),
 1891.] DURGĀPRASĀDA and KĀŚINĀTHA PĀṆ-
 DURĀṆGA PARAB.

- Kāvyaachandrikā. RĀMACHANDRA NYĀYAVĀGĪṢA.
 Kāvyaakalpalatā. ARISIṂHA.
 Kāvyaalāṅkārakāmadhenu. TIPPABHŪPĀLA.
 Kāvyaalāṅkāravṛtti. VĀMANA ĀCHĀRYA.
 Kāvyaṁuṣāsana. HEMACHANDRA.
 —————. VĀGBHATĀ, *son of Nemikumāra.*
 Kāvyaapradīpa. GOVINDA THAKKURA.
 Kāvyaaprakāṣa. MAMMAṬA ĀCHĀRYA.
 Kuvalayānanda. APYAYA DĪKSHITA.
 Maṇḍana. NĪLAKAṆṬHA ŚARMĀ, P.
 Maṇḍāramaranda-champū. KRISHṆA ŚARMĀ.
 Rasaratnahāra [in Kāvyaṁālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURĀṆGA
 PARAB.
 Rasārṇavasudhākara. ŚIṂGA BHŪPĀLA.
 Sāhityadarpaṇa. VIŚVANĀTHA KAVIRĀJA.
 Sāhityakaumudī. BALADEVA VIDYĀBHŪSHAṆA.
 Sāhityaratnākara. NRISIṂHAKĀMA MUKHOPĀDHYĀYA.
 Sāhityasārasaṅgraha. MOREŚVARA RĀMACHANDRA
 KĀLE.
 Sarasvatikaṇṭhābharana. BHOJARĀJA.
 Śṛiṅgāramañjarīmaṇḍana. MĀNAVIKRAMA.
 —————. NĪLAKAṆṬHA ŚARMĀ, P.
 Śṛiṅgāramañjarīmaṇḍanagrantha. BĀLAKRISHṆA.
 Śṛiṅgārasāgara. JĪVANA ŚARMĀ.
 Ujjvalanilamaṇi. RŪPA GOSVĀMĪ.
 Vṛttivārttika. APYAYA DĪKSHITA.
 Yaśavantayaśobhūshaṇa. MURĀRIDĀNA.

II. PALI LITERATURE.

RELIGION AND PHILOSOPHY.

1. CANONICAL WORKS.

- Abhidhammapiṭaka [in loco].
 Achchhariyabbhūtasutta. SUTTAPIṬAKA.—*Majjhima-
 nikāya.*
 Ādittapariyāyasutta. VINAYAPIṬAKA. [Mahāvagga.]
 Ālavakasutta. SUTTAPIṬAKA.—*Khuddakanikāya.*
 [Suttanipāta.]
 Ambaṭṭhasutta. SUTTAPIṬAKA.—*Dighanikāya.*
 Anamataggasutta. SUTTAPIṬAKA.—*Samyuttani-
 kāya.*
 Anattalakkhaṇasutta. SUTTAPIṬAKA.—*Samyutta-
 nikāya.*
 Aṅgulimālasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Aṅguttaranikāya. SUTTAPIṬAKA.—*Entire Text.*
 —————. *Aṅguttaranikāya.*
 Aniyata. VINAYAPIṬAKA. [Suttavibhaṅga.]
 Asudisajātakaya. SUTTAPIṬAKA.—*Khuddakanikāya.*
 [Jātaka.]
 Āsivāsutta. SUTTAPIṬAKA.—*Samyuttanikāya.*
 Avadhāraṇaparitta. PARITTA.
 Avavā'aratnasaṅgrahava. SUTTAPIṬAKA.—*Selections.*

- Bālapaṇḍitasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Bauddhālaṅkāra. RAMESACHANDRA.
 Bauddha Mahaparitrāṇa. DHARMAKĀJA BARUĀ.
 Bauddhapratipattidīpaniya. DE ALWIS GUṆATILAKA.
 Bhikkhupāṭimokkha. VINAYAPIṬAKA.
 Bhikkhupāṭimokkha. VINAYAPIṬAKA.
 Bhūridatta Jātaka. SUTTAPIṬAKA.—*Khuddaka-
 nikāya.* [Jātaka.]
 Bodhikathā. VINAYAPIṬAKA. [Mahāvagga.]
 Bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya.*
 Brahmajālasutta. SUTTAPIṬAKA.—*Dighanikāya.*
 Brahmāyusutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Byagghapajjasutta. SUTTAPIṬAKA.—*Aṅguttara-
 nikāya.*
 Chakkawatti Sihanada Sutta. SUTTAPIṬAKA.—
Dighanikāya.
 Chariyāpiṭaka. SUTTAPIṬAKA.—*Khuddakanikāya.*
 Chetokūlasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Chhachhakkasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Chūlaniddesa. SUTTAPIṬAKA.—*Entire Text.*
 Chūlapuṇṇamāsutta. SUTTAPIṬAKA.—*Majjhima-
 nikāya.*
 Chūlavyūhasutta. SUTTAPIṬAKA.—*Khuddaku-
 nikāya.* [Suttanipāta.]
 Chullavagga. VINAYAPIṬAKA.
 Chullavedallasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*

Chundasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Dalhadhammadhanuggahasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Dānuppattisutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Dasuttarasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Devamanussachittaparivattavivādavinichchaya. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Dhammachakkappavattanasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Dhammapada. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Khuddakanikāya*.
 Dhammasaṅgaṇi. ABHIDHAMMAPIṬAKA.
 Dhammikasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Dhāraṇaparitta. PARITTA.
 Dhātukathā. ABHIDHAMMAPIṬAKA.
 Dighanikāya. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Dighanikāya*.
 Dvematikā. VINAYAPIṬAKA. [Selections.]
 Ghaṭikārasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Hastasāra. DHARMA-RĀJA BARUḌĀ.
 Itivuttaka. SUTTAPIṬAKA.—*Entire Text*.
 Jāliyasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Jātaka. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Kalahavivādasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.]
 Kālakārāmasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Kālāmasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Kammakammavinichchaya. VINAYAPIṬAKA. [Selections.]
 Kammanidānasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Kasibhāradvājasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.]
 Kassapa-sihanādasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Kathāvatthu. ABHIDHAMMAPIṬAKA.
 Kāyavichchhindanikasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.]
 Kevaddhasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Khuddakanikāya. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Khuddakanikāya*.
 Khuddakapāṭha. SUTTAPIṬAKA.—*Entire Text*.
 Kūṭadantasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Lohichhasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Machchha[rāja]paritta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Chariyapiṭaka.]
 Madhura Sutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Mahāchunda-bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Mahājanakajātakaṃ. SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.]
 Mahākassapa-bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Mahālisutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Mahāmaṅgalasutta, or Maṅgalasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.]
 Mahāmoggallāna-bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Mahānidessa. SUTTAPIṬAKA.—*Entire Text*.

Mahāparitta (Mahā-payek, or Maha-pirit-pota). PARITTA.
 Mahā-payek-hmūn-kyi. PARITTA.
 Mahāsamayasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Mahāsatipatṭhānasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Mahāvagga. VINAYAPIṬAKA.
 Mahāvyyūhasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Majjhimanikāya. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Majjhimanikāya*.
 Mallikovādasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Methunasamyogasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Nissaggiya-pācittiya. VINAYAPIṬAKA. [Suttavibhāṅga.]
 Pabbatūpamasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Pācittiya. VINAYAPIṬAKA.
 Padhānasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Pāli-tripiṭaka-dharmaya. SUTTAPIṬAKA.—*Entire Text*.
 Pārājika. VINAYAPIṬAKA.
 Paritta [in loco].
 Parivāra. VINAYAPIṬAKA.
 Paṭichhasamuppādaya. VINAYAPIṬAKA. [Mahāvagga.]
 Pāṭimokkha. VINAYAPIṬAKA.
 Paṭisambhidāmagga. SUTTAPIṬAKA.—*Entire Text*.
 Pattakammasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Patṭhāna. ABHIDHAMMAPIṬAKA.
 Petavatthu. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Piruvānāpotvahanasē. PARITTA.
 Poṭṭhapādasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Puggalasutta, or Tamotamaparāyaṇasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Purābhedasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Rāhulasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Raṭṭhapālasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Samaṇabhadrakathā-gāthā. SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.]
 Samaṇapaṭiṭṭhāna. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Theragāthā.]
 Sāmaññaphalasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Sammāparibbājanīyasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.]
 Samyuttanikāya. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Samyuttanikāya*.
 Saṅghādisesa. VINAYAPIṬAKA. [Suttavibhāṅga.]
 Saṅkharuppatissutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Sappurisdānasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Sattāriyadhanasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Sattasūriyuggamanasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Sarabhasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Selasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Sigālovādasutta, or Gihivinaya. SUTTAPIṬAKA.—*Dighanikāya*.

Sonādandasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Sonajātaka. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Jātaka.]
 Subhasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Suttanipāta. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Khuddakanikāya*.
 Suttantapiṭaka, or Suttapiṭaka. SUTTAPIṬAKA.
 Suttasaṅgaha. SUTTAPIṬAKA.—*Selections*.
 Suttavibhaṅga. VINAYAPIṬAKA.
 Temiya-jātakam. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Jātaka.]
 Tevijjasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Theragāthā. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Therīgāthā. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Thōk-kammatthān-amyō-myo. SUTTAPIṬAKA.—*Selections*.
 Tuvātakasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Udāna. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Khuddakanikāya*.
 Vammikasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Velāmasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Verañjasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Vibhaṅga. ABHIDHAMMAPIṬAKA.
 Vijayasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Vimānavatthu. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Vinayapiṭaka [in loco].
 Wini-ngay le saung. WINI-NGAY.
 Yamaka. ABHIDHAMMAPIṬAKA.

2. NON-CANONICAL WORKS.

Abhidhammā-dhāt kyan. HPO MIN.
 Abhidhammā-bku-hnit-kyan-yūt-sin. ABHIDHAMMA-
 PIṬAKA.—*Selections*.
 Abhidhammā-ngā-saung-twè-kyan. ABHIDHAMMA-
 PIṬAKA.—*Dhammasaṅgaṇi*.
 Abhidhamma Sammohavinodani Atthayojana.
 NĀṆAKITTI.
 Abhidhammatthasaṅgaha. ANURUDDHA.
 Abhidhammatthasaṅgabagaṇṭhi-thit. JĀGARĀBHID-
 DHAJA.
 Abhidhammatthavibhāvanī, or Tīkā-kyaw. SU-
 MAṆGALASĀMI.
 Abhidhammārtthasaṅgrahaṣuddhiya. DHARMARATNA, M.
 Abhisambodhi-alāṅkāra [in loco].
 Ājivatthamakādisilavinichchaya. ĀSABHA.
 Akusalachchhedamedhanī. NANDADDHAJA.
 Ariyamaggadīpanī. TILOKA, Ū, of *Kyaikto*.
 Asubhakathā. JAVANA, of *Min-ywa*.
 Atthasālinī. BUDDHAGHOSA.
 Brahmavihārasaṅgaha. PROME HSAYA.
 Buddhapaṭipattidīpaniya. PAÑÑASEKHARA.
 Buddha-sāsananuggaha-kyauṅ-thōn-sā-ok. TI-
 LOKA, Shin.
 Buddhavandanā. ĀSABHA.
 ———— JAVANA, of *Min-ywa*.
 Chaturārakkhadhamma [in loco].
 Chetiyaṅgaṇadīpaka-kyan. VĀSAVA.
 Chhakkapaṇhā-kyan. CHANDIMĀ.
 Chhiddapīdhanī. VISUDDHĀCHĀRA THERA.

Chūlasissakovāda. JĀGARĀBHIDDHAJA.
 Dānaphaluppatti. CHAKKINDĀBHISIRI.
 Dānaphaluppatti-kyan. TETMATHE-UMINHLAIN
 PONGYI.
 Dāthādhatu-win-gāthā-hkyi-payā-shi-hko. VI-
 SUDDHĀCHĀRA THERA.
 Dhammapadaṭṭhakathā. BUDDHAGHOSA.
 Dhammapāna-shuhbway-sā-tan. JĀGARĀBHIDDHAJA.
 Dhātukathā-akauk. ABHIDHAMMAPIṬAKA.—*Dhātu-
 kathā*.
 Dhātukathā-gaṇṭhi. NĀṆĀBHIDHAMMĀLĀṆKĀRA.
 Dinachariyā [in loco].
 Dīṭṭhivisodhana-vajiraggadīpanī. JAVANA, of *Male*.
 Dullabha-thingyoh-kyan. PAṆḌAVAMSA.
 Dvattimsākāradīpaka. PAÑÑĀBHISIRI SADDHAM-
 MADDHAJA.
 Dvattimsakāyakammatthāna. SĀGARA.
 Ekādasapuchchbāvisajjanā. VIJAYA.
 Gambhīrāgambhīramahānibbutadīpanī. JĀGARĀ-
 BHIDDHAJA.
 Gantharāsī-kyan. TAUNG DWINGYI HSAYA.
 Gativisodhana-kyan. JAVANA, of *Male*.
 Gihivinaya-kyan-sā. CHAKKINDĀBHISIRI.
 Gōn-taw-hpwin-payā-shi-hko. HPO YAN.
 Gōn-taw-payā-shi-hko. ĀSABHA.
 Heraṇa-sika [in loco].
 Hkyauk saung twè [in loco].
 Hsay saung twè [in loco].
 Indriyovādakathā. JĀGARĀBHIDDHAJA.
 Jayamaṅgalagāthā [in loco].
 Jīvalāṅkāra. BUDDHARAKKHITA.
 Jinatthappakāsani. MUNINDĀBHIDDHAJA.
 Kalyāṇamitta. JĀGARĀBHIDDHAJA.
 Kāwādīnavakathā. LALITAVISTARA.
 Kammatthānadīpanī. ARIYAVAMSA ĀDICHCHARAṆSI.
 Kammatthān-amyō-myo. SĀṆKHĀRABHĀJANĪ.
 Kammatthān-thanpauk-amyō-myo. TWET-HKAUNG
 HSAYA.
 Kammavāchā [in loco].
 Kāthinadīpanī. VIMALĀCHĀRA.
 Kāthinavisodhanī. PAṆḌITAVAMSA BHIDDHAJA.
 Khuddasikkhā. DHAMMASIRI.
 Ko saung twè [in loco].
 Kuladharmadīpaniya. DHAMMAKITTI.
 Lakkhaṇādibhedā. VARASĀMI.
 Lokanīti. CHAKKINDĀBHISIRI.
 Mahantagūṇānussaraṇa-kyan. HPO YIN.
 Mahāsissakovāda. JĀGARĀBHIDDHAJA.
 Mañimedhajotaka-kyan. SUNDARA.
 Manorathapūraṇī. BUDDHAGHOSA.
 Manovādakathā. JAVANA, of *Min-ywa*.
 Mātikā-akauk. TĪPIṬAKĀLĀṆKĀRA SĪRIDDHAJA.
 Mātikā-gaṇṭhi. NĀṆĀBHIDHAMMĀLĀṆKĀRA.
 Mātikā-kye-mōn. CHANDIMĀ.
 Milindapaṇha. MILINDA.
 Mūlasikkhā [in loco].
 Mūlāya-paṭikassana-kammavāchā. KAMMAVĀCHĀ.
 Myinmū-let-thit-tayā-sā. SUMANA.
 Myinmū-tayā-sā-let-thit. SUMANA.
 Namakāra [in loco].
 Namobuddhāya-tīkā. ĀCHĀRA.
 Nānapuchchbāvisajjanā. VIJAYA.

Narupadesa. DĪPA.
 Navakammavinichchaya. CHANDIMĀ.
 Ngā saung twè [*in loco*].
 Padavītiḥārānisamsaya. SAṄGHĀNANDA.
 Pukiṇṇakavisajjanā-kyan. GUṆAVĀBHILAṆKĀRA
 SADDHAMMADHAJA.
 Pañchachattālisa-puchchhavisajjanā. MINGUN-
 ALAY HSAYA.
 Papañchasūdanī. BUDDHAGHOSA.
 Paramatthadīpanī. DHAMMAPĀLA.
 Paramatthajotikā. BUDDHAGHOSA.
 Paṭṭhāna-nya-wā-gaṇṭhi-kyan. KALYĀṆĀBHIVAMSA.
 Payā-shi-hko [*in loco*].
 Puggalavisesāchariyavandanā. CHANDIMĀ.
 Rasavāhinī [*in loco*].
 Ratanapañjara, or Ratanā-shwe-hkaing. RATNA-
 PAÑJARA.
 Saddhādānādivinichchayappakāsani. NARINDA.
 Saddhammapālamedhani. JAYANTĀBHIVAMSA.
 Sādhunaradhamma-sā-tan [*in loco*].
 Samantachakkhudīpanī. ARIYAVAMSA ĀDICHCHA-
 RAṂSI.
 Samantapāsādikā. BUDDHAGHOSA.
 Samathavipassanā-saṇṇā-satta-kammaṭṭhāna. SA-
 MATHAVIPASSANĀ.
 Sammohachhedanī. CHANDA.
 HNEGYO PONGYI.
 Sammohavinodanī. BUDDHAGHOSA.
 Saṅgāyanā-tin-wini-kyan. VINAYAPIṬAKA. [*Chulla-
 vaggā*].
 Saṅghikapachchayavinichchaya. PAṇḍITAVAMSA-
 BHIDDHAJA.
 Saṅkhārabbhājanī [*in loco*].
 Saṅkhepa-garubhaṇḍavinichchaya. PAÑÑĀLAṆ-
 KĀRA.
 Saṅkhepavyākaraṇa. NĀGINDA.
 Saraṇādichhakakaṇḍadīpanī. SARAṆA.
 Saraṇādivinichchaya. NĀÑĀLAṆKĀRĀBHI SAD-
 DHAMMA.
 Sāratthappakāsani. BUDDHAGHOSA.
 Satara-pārājikā-viniścaya [*in loco*].
 Shin-kyin-wut [*in loco*].
 Shin-Sivali-gāthā. SĪVALI-GĀTHĀ.
 Silavisodhani. VINANDĀSABHA.
 Suchitradesanā Myinmū-let-thit-tayā-sā. SUMANA.
 Sugatavidatthividhāna. PAÑÑAGGA.
 Sumaṅgalavilāsini. BUDDHAGHOSA.
 Sutavandanā-payā-shi-hko. TAUNG DWINGYI HSAYA.
 Ta-hsè-hnit saung twè [*in loco*].
 Ta-hsè-thōn saung twè [*in loco*].
 Ṭikā-kyaw-gaṇṭhi-kyan. ĀDICHCHAVAMSA.
 Tipiṭakavinichchaya-kyan. PAṇḍITADHAJA.
 Upāsakachariyā [*in loco*].
 Upāsakavinichchaya. PAÑÑĀRAṂSI THERA.
 Upasampadādīpanī. SUMAṆGALASĀMI, Mañiddhaja.
 Upasampadākammavāchā. KAMMAVĀCHĀ.
 Uyyojanādīpanī [*in loco*].
 Vañchanādīpanī. JĀGARĀBHIDDHAJA.
 Vicitra-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀRA.
 Vicitravandanā. JĀGARĀBHIDDHAJA.
 Vinayasamūhavinichchaya-kyan. VINAYAPIṬAKA.—
 Appendix.

Vinayasārārāsi. SUJĀTĀBHISIRIDDHAJA.
 Vipassanā-kammaṭṭhān, or Vipassanāñāṇatanti-sā-
 tan. UKKAMVAMSA MĀLĀ.
 Vipassanā-shuhbway-akyin, or Vipassanā-shu-naý.
 ĀLOKĀBHIVARA SĀSANARAKKHA.
 Visiṭṭhavandanā-payā-shi-hko. VISUDDHĀCHĀRA
 THERA.
 Visuddhimagga. BUDDHAGHOSA.
 Vithichittappakāsani. CHAKKINDĀBHISIRI.
 Vitthāra-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀRA.
 Vokinnatthadīpanī. TILOKA, Ū.
 Vyākaraṇa. CHANDIMĀ.
 Wini-ngay le saung. WINI-NGAY.
 Wūt tet si sā-tan. WŪT TET SI.
 Yamaik-gaṇṭhi. NĀÑĀBHIDHAMMĀLAṆKĀRA.
 Yamaik-hsay-kyan-aya-kauk. NANDAMEDHA.
 Yamakapaṭṭhānasārādhīppāyappakāsani. NĀÑIN-
 DĀBHI KAVIDDHAJA.
 Ye-za-gyoh-tayā-sā. VARASAMBODHI.

GRAMMAR AND LEXICOGRAPHY.

Abhidhānakkharāvali. MOGGALLĀNA.
 Abhidhānappadīpikā. MOGGALLĀNA.
 Abhidhānappadīpikāsūchi. SUBHŪTI.
 Abhinava-chūlanirutti. KACHCHĀYANA.
 Ākhyātapadaya. VAGĒGOPA THERA.
 Ākhyāta-rūpamālā, or Ākhyāta-varaṇegilla. A-
 KHYĀTA-VARANEGILLA.
 Bā-ka-yā-mū Saddā-kyī. KACHCHĀYANA.
 Bālāvatāra. KACHCHĀYANA.
 Dhātuvatthadīpaka. AGGADHAMMĀLAṆKĀRA.
 Dhātuvatthadīpanī. JINARATANA.
 Dhātuvatthasaṅgaha. VISUDDHĀCHĀRA THERA.
 Ekakkharakosa. SADDHAMMAKITTĪ.
 Ganthābharāṇa. ARIYAVAMSA.
 Ganthaṭṭhippakaraṇa. MAṆGALA THERA.
 Hman-pya-thōk-sin. KACHCHĀYANA.
 Kaccayana Namika Rupamala. PĀLI-NĀMA-
 VARANEGILLA.
 Kachchāyanabheda. DHAMMĀNANDA ĀCHARIYA.
 Kachchāyanappakaraṇa, or Pālivyākaraṇa. KACH-
 CHĀYANA.
 Kachchāyanasāra. DHAMMĀNANDA ĀCHARIYA.
 Ka-kyī-hka-kwe-ṭikā. ĀCHĀRA.
 Kārīkā. DHAMMASENĀPATI.
 Mahā-ūpasiddhi. KACHCHĀYANA.
 Mukhamattadīpanī. VIMALABUDDHI.
 Nāmamālā. PAÑÑĀLAṆKĀRA.
 Netti-pakaraṇa. KACHCHĀYANA.
 Nvādi-moggallāna. SAṄGHARAKKHITA.
 Nyāsa. VIMALABUDDHI.
 Pāli-bhāsā-saṅgahat-sā-ōk. DHAMMAPĀLA.
 Pāli-nāma-varaṇegilla [*in loco*].
 Rūpabhedappakāsani. JAMBUDHAJA.
 Rūpasiddhi. KACHCHĀYANA.
 Saddabindu [*in loco*].
 Saddā-kyan-tet. KACHCHĀYANA.
 Saddā-kyī. KACHCHĀYANA.
 Saddā-kyī-gaṇṭhi, or Saddalakkhaṇavibhāvanī.
 DĪPALĀṆKĀRA.

Saddā-lūn. KACHCHĀYANA.
 OBHĀSĀLAŅKĀRĀBHIDDHAJA.
 Saddā-ngay [*in loco*].
 Soddanīti. AGGAVAMSA.
 Saddā-pōk-sit-akyay. PANDITADDHAJA SĪLĀLAŅKĀRA.
 Soddasāratthajālīni. NĀGITA.
 Saddā-shitsaung-thōk-net. KACHCHĀYANA.
 Saddā-shitsaung-thōk-net-thit. KACHCHĀYANA.
 Soddattabbhedachintā. SADDHAMMASIRI.
 Soddavividhavinichchhaya-kyan. KACHCHĀYANA.
 Soddavutti. SADDHAMMAGURU.
 Sambandhachintā. SAŅGHARAKKHITA.
 Samūhaniyamadīpanī. TISSA, Ū, and JANINDA, Ū.
 Vāchakopadesa. VIJITĀVI.
 Vachchavāchaka. SADĀTEJA.
 Vibhattyattha. SADDHAMMAŅĀNA.

PROSODY AND RHETORIC.

Chhandomañjarī. VISUDDHĀCHĀRA THERA.
 Chhappachchayadīpaka. PAŅŅĀSĪHA.
 SubodhālaŅkāra. SAŅGHARAKKHITA.
 Vachanattahajotika-ṭikā. SAMANTAPĀSĀDIKA THERA.
 Vuttodaya. SAŅGHARAKKHITA.

HISTORY.

Attanagaluvansa, or Hatthavanagalla-vihāra-vamsa.
 HATTHAVANAGALLA-VIHĀRA-VAMSA.

Buddhaghosuppati. MAHĀMAŅGALA.
 Dipavamsa [*in loco*].
 Gandhavamsa. NANDAPAŅŅĀCHARIYA.
 Mahā-bodhi-vamsa. UPATISSA.
 Mahāvamsa. MAHĀNĀMA.
 Sāsanavamsa. PAŅŅĀSĀMI.
 Sihaḷasandesakathā. PAŅḌITADDHAJA.
 Thūpavamsa [*in loco*].
 Vamsatthappakāsini. MAHĀNĀMA.

LAW.

Ko saung hkyōk dhamma-that, or Navadhamma-sattha. ZIN-PYU-MYA-SHIN.

POETRY.

Samantakūṭavarnanā. VEDEHA THERA.
 Vṛttamālā, or Vuttamālāsandesasataka. SATARĀ-PARIVĒṆA-UPATĀPASSI.

DIVINATION.

Sānudrikalakkhaṇa. SĀNUDEKA.

III. PRAKRIT LITERATURE.

JAIN LITERATURE.

1. CANONICAL WORKS.

Āchārāṅga [*in loco*].
 Addakumārājghayana. SŪTRAKṚIDAŅGA.
 Antagaḍadasā, or Antakṛitadasā. ANTAKṚITADASĀ.
 Anuttaraupapātikadasā, or Anuttarovavāidasāo.
 ANUTTARAUPAPĀTIKADASĀ.
 Aupapātikasūtra, or Uvavāi. AUPAPĀTIKASŪTRA.
 Āurapachchakkhāṇa. PRAKĪRŅAKA.
 Bhattaparinnā. PRAKĪRŅAKA.
 Chamdaviijā. PRAKĪRŅAKA.
 Chaūsaraṇa. PRAKĪRŅAKA.
 Dasa-paīnā, or Daṣa-prakīrṇaka. PRAKĪRŅAKA.
 Daṣavaikālīka-sūtra. SAYYAMBHAVA.
 Devimḍathao. PRAKĪRŅAKA.
 Gaina Sūtras. JACOBI (H. G.).
 Gaṇivijā. PRAKĪRŅAKA.
 Jñātādharmakathā, or Nāyādharmakathā. JŅĀTĀ-DHARMAKATHĀ.
 Mahāpachchakkhāṇa. PRAKĪRŅAKA.
 Mahāvīrastuti. SŪTRAKṚIDAŅGA.
 Marānavibhatti. PRAKĪRŅAKA.
 Puchchhiṣṣuṇam. SŪTRAKṚIDAŅGA.
 Samthāra. PRAKĪRŅAKA.
 Sūtrakṛitāṅga. SŪTRAKṚIDAŅGA.

Taṃḍulaveyāliya. PRAKĪRŅAKA.
 Upāsakadaṣāḥ, or Uvāsagadasāo. UPĀSAKADAṢĀḤ.
 Uttarādhyayana [*in loco*].
 Virastuti. SŪTRAKṚIDAŅGA.

2. NON-CANONICAL WORKS.

Abhavyakulaka. KULAKA.
 Agaladatta. ŚĀNTI SŪRI.
 Ajitasāntistava. NANDISHĒṆA.
 Āvaṣyaka [*in loco*].
 Bhāvakulaka. DEVENDRA GAṆĪ.
 Bhayaharastotra. MĀNATUŅGA ĀCHĀRYA.
 Brahmadatta. DEVENDRA GAṆĪ.
 Brhadvṛtti. HARIBHADRA SŪRI.
 Chaityavandana. PRATIKRAMAŅASŪTRA.
 Chaityavandana-bhāshya. DEVENDRA GAṆĪ.
 Chaturviṃṣati-(Chaūvīsa-)jaṇḍaka. GAJASĀRA.
 Dānakulaka. DEVENDRA GAṆĪ.
 Daṣavaikālīkaniryukti. BHADRABĀHU.
 Gautamakulaka. GAUTAMA, the Ganadhara.
 Gautamaprichchhā, or Goyamapuchchhā. GAU-TAMAPRICHCHHĀ.
 Guruvandanabhāshya. DEVENDRA GAṆĪ.
 Indriyaparājayaṣataka [*in loco*].
 Jaina-bāla-jūṇanasubodha. KEṢAVALĀLA ŚIVARĀMA.

Jainadharmāmṛitasāra. NEMICHANDRA NĀRĀYAṆA CHAVDE.
 Jainadharmasārasaṅgraha. GHELĀBHĀI LĪLĀDHARA.
 Jainajñānaprakāśa [*in loco*].
 Jainakathāratnakośa. BHĪMASIMHA MĀṆAKA.
 Jainakāvyaparakāśa [*in loco*].
 Jainaprabodha. ĀNANDAJĪ KHETṢĪ.
 Jainastotraratnākara [*in loco*].
 Jainavivekavāṇī. GHELĀBHĀI LĪLĀDHARA.
 Jambuddhiva-saṃghayaṇī, or Laghu-saṅgrahaṇī. HARIBHADRA SŪRI.
 Jayatihuṇastotra. ABHAYADEVA SŪRI.
 Jinapūjāmahodadhī. JINAPŪJĀ.
 Jitakalpa. JINABHADRA GAṆĪ.
 Jivavichāra, or Jivaviyāro. ŚĀNTI SŪRI.
 Jñānapradīpaka. TILOK RISHJĪ.
 Kalpasūtra. BHADRABĀHU.
 Kriyāpustaka [*in loco*].
 Kulaka [*in loco*].
 Kumārapālacharita. HEMACHANDRA.
 Maṇḍiya. DEVENDRA GAṆĪ.
 Mohanaguṇamālā, or Ratnasāgara. MUKTIKAMALA MUNI.
 Namiūṇa-stotra. MĀNATUṆGA ĀCHĀRYA.
 Navasmarāṇa [*in loco*].
 Navatattva [*in loco*].
 Nirvāṇakāṇḍa [*in loco*].
 Pachchakkhāṇa-bhāṣya. DEVENDRA GAṆĪ.
 Paḍikammaṇā, or Pratikramaṇasūtra. PRATIKRAMAṆASŪTRA.
 Pañcatthiyasaṃgahasuttam, or Pañchāstikasaṅgraha. KUNDAKUNDA ĀCHĀRYA.
 Praçnottararatnamālā. VIMALACHANDRA SŪRI.
 Prakaraṇamālā. HEMAŚAṆKARA LAKSHMĪŚAṆKARA VARDHAMĀNKAR.

Puṇyakulaka. KULAKA.
 Puṇyapāpakulaka. KULAKA.
 Rishabhapañchāṣikā [in Kāvya-mālā (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇḌU-RAṆGA PARAB.
 Sāmāyikasūtra [*in loco*].
 Sammattasittarī, or Samyaktvasaptatikā. SAM-YAKTVASAPTATIKĀ.
 Santikarastotra. MUNISUNDARA SŪRI.
 Śīlakulaka. DEVENDRA GAṆĪ.
 Śnātrapūjā. VĪRAVĪJAYA.
 Solākāraṇapūjā [*in loco*].
 Sol-svapna [*in loco*].
 Śrāddhapratikramaṇa. PRATIKRAMAṆASŪTRA.
 Śrāddhavidhi. RATNAŚEKHARA SŪRI.
 Śrāvakaṇḍa. PRATIKRAMAṆASŪTRA.
 Sumati-Nāgīl-charitra [*in loco*].
 Tapahkulaka. DEVENDRA GAṆĪ.
 Tijayapahutta. ABHAYADEVA SŪRI.
 Upadeśaprasāda. VIJAYALAKSHMĪ SŪRI.
 Upadeśasiddhāntaratnamālā. NEMICHANDRA BHAN-ḌĀRĪ.
 Upasargahara-(Uvasaggahara)-stotra. BHADRABĀHU.
 Vandittā-sūtra. PRATIKRAMAṆASŪTRA.
 Vividha-bol-rātnākara [*in loco*].

OTHER PRAKRIT LITERATURE.

Dhamma-pada. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Karpūra-mañjarī. RĀJASEKHARA, son of Durduka.
 Rāvanavadhā, or Setubandha. PRAVARASENA.
 Śāradaḍṛākṛitasumamañjarīśataka. ŚRĪNIVĀSA DĪKSHITA, K.
 Subhāshitasaṅgraha [*in loco*].



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